

## **AGENDA**

### **PLAN OF CONSERVATION AND DEVELOPMENT SUB-COMMITTEE TO BE HELD TUESDAY July 16, 2019 AT 6:30 P.M.**

\*\*\*BOARD OF EDUCATION MEETING ROOM, PARSONS CENTER BUILDING,  
70 WEST RIVER STREET, FIRST FLOOR\*\*\*

- A. Call to Order**
- B. Roll Call**
- C. Review update of Action Plan Items from POCD 2012**
- D. Discussion of next tasks**
- G. Adjournment**
- H. Next Meeting – August 20, 2019**