

# Milford City Clerk's

Quarterly Newsletter - Spring 2018

To learn more about community happenings, please sign up for future editions of the Milford City Clerk's quarterly newsletters.

http://www.ci.milford.ct.us/subscribe





Milford City Clerk's Office

> 203.783.3210 Mon-Fri. 8:30-5:00 (Recordings until 4:30)

> > City Clerk

Joanne M. Rohrig

Assistant Clerks Rose Elliott Suzanne Horvath Bonnie Peloso

Clerks

Laura Hunt Bonnie Kulenych Seasonal Alice Agovino

TAX COLLECTOR

**2018 PARKING STICKERS** 



**PARKING** 



Vol. VIIII March 2018

# MILFORD PUBLIC LIBRARY

April Vacation programs in the Children's Department

TURTLE TALK Monday April 16 at 2:30pm. Did you know CT is home to 12 different species of turtles? Meet naturalist and turtle rehabilitator Pam Meier as she introduces you to some live tur-

tles. Learn how to identify them and what to do- and what not do- if you should find one. PIRATE BOOK Tuesday April 17 from 2pm-4pm Ahoy, mateys! Join children's author Katie L. Carroll for an afternoon of fun for the whole family in celebration of her middle-grade adventure novel Pirate Island. Learn about the local pirate lore that inspired the story, win a prize at the fishing game, and snap a picture at the photo booth. There will be signed books for sale and refreshments. JILL KUBECK Wednesday April 18 at 10:30am Singing and dancing with Miss Jill! Perfect for ages 3

EARTH DAY FAIR Thursday April 19 at 2pm. Ages 3 and up. Join us for a storytime to celebrate our planet and yoga activities, courtesy of WalkAbout Yoga. Visit our Tinkergarten Craft Center. Weather permitting, Steve Johnson, Milford's open space and natural resources agent, will lead a hike through Wilcox Park, behind the Library. All children must be accompanied by an adult. Registration is required for this program and will open Monday, April 2.

DOG SAFETY Friday April 20 at 2pm for ages 4 and up. Learn how to be a good friend to man's best friend, with Chris Cook and her certified therapy dog.

#### **ADULT PROGRAMS**

The Friends of Milford Library and the Milford Recreation Department's Benson-Crump Memorial Community Gardens Program are very happy to announce their seventeenth season co-sponsoring three exciting and very informative spring gardening lectures at the Milford Public Library 57 New Haven Avenue in Milford. All lectures are free, open to the public, and held in the first floor library Program Room. All three lectures will begin at 6:30 PM.Coffee, tea, and light pastries are served during each lecture. Bring a friend or two, to all three lectures and take home some very helpful gardening tips to try in your garden this spring. A special book prize will be given out to one lucky attendee during each lecture.

For more information, please contact Nancy at 203-783-3307 or Linda at 203-783-3280x8.

WEDNESDAY, MARCH 21, 2018 "GARDEN PLANNING FOR A BOUNTIFUL 3 SEASON GARDEN" - with Rachel Ziesk, Certified Advanced Master Gardener and Lecturer. Planning your garden wisely will help you have a very productive season, no matter the size of your garden space. By learning what to plant early, mid-season and late season, you can maximize the output and minimize the headache of what to plant next. You'll always have something great growing and never have an empty non-producing space. Two garden planners will be given out to all participants for use and help in your

home garden.
THURSDAY, APRIL 26, 2018 "EASY TRELLISING FOR A LAVISH VEGETABLE AND FLOWER VERTICAL GARDEN - with Advanced Community Gardeners Samantha Bergan, Jennifer Shoop, and Kylie Guest. Learn how to create attractive and easy trellising that your vine vegetables like squashes, pumpkins, cucs, and watermelon will love to grow on. Great for flowers and beans too!! Vertical gardening is the practical, fun and productive way to go. Pick up some useful tips on how to get started and enjoy higher yields and a lot more space.

WEDNESDAY, MAY 9, 2018 "PRESERVING YOUR GARDEN HARVEST - ALL YEAR LONG" - with Rachel Ziesk, Certified Advanced Master Gardener and Lecturer. Preserving your harvest doesn't just happen in the fall. It's a 12 month event. This lecture will help you to learn all different ways to preserve such canning, pickling, dehydrating, air drying, freezing, and fermentation. From spring peas, to summer zucchini and kale and fall tomatoes and herbs, you can enjoy the fresh flavors from your garden all year long.



from the Green.

# MILFORD SENIOR CENTER



MILFORD SENIOR CENTER CLASSES The Milford Senior Center is, "Forever Young"! We have something for everyone, especially our healthy, fun, interesting classes. Here is a list from A to Z showing our members just what fun you can have at our Center. We're conveniently

**AHRENS PROGRAM INVITES YOU TO CALL US!** 

located at 9 Jepson Drive, just around the corner

The Ahrens Program, located in our building at 9 Jepson Drive, provides recreation, nutrition and educational activities for older adults with cognitive impairments. The program also enables caregivers to have several hours of respite while the participant is being supervised by staff members and volunteers. You may contact Rita Whiskeyman, Ahrens Program Coordinator or Jean Kaluzynski Social Service Worker at 203-877-5131 on this program.

> FREE TAX PROGRAMS AT THE MILFORD SENIOR CENTER

Please note: If the Milford School System is closed due to inclement weather and there is a two hour delay, the Center will open at 11:00 a.m. and if the school program is closed, the Senior Center will close as well.

The VITA Program will be providing free income tax preparations for all ages and low income families at the Milford Senior Center, 9 Jepson Drive on Sundays 12:00 pm. to 4:00 p.m. and Mondays 5:00 p.m. to 8:00 p.m. to April 16. Participants can register by calling 211 and following the telephone prompts.

The AARP Tax Program, provides free Income Tax preparation assistance for low and middle income tax payers of all ages with special attention to those 60 and older. The program will run February 1st to April 12th on Tuesdays and Thursdays from 9:00 a. to 12:00 p.m. Participants are required to register by calling 203-877-5131.

#### **MUSIC TO PLEASE EVERYONE**

The Stratford Community Band will present a Spring Concert at the Milford Senior Center, Sunday, April 29th at 2:00 p.m. A real treat for music lovers! The Milford Senior Center is conveniently located at 9 Jepson Drive. 203-877-5131.

#### **SPRING IS HERE!**

The Milford Senior Center publishes a monthly bulletin crammed full of travel information, special events, lunch menu, interviews, senior citizen information and much more. We have distributed these bulletins throughout the city including doctor's offices, library, retail outlets just to name a few sources. Of course, you can always pick up a copy at our Center.

**COME IOIN US!** 

For a small annual fee of \$15.00 a year and if you're 55 years or older and a resident of Milford, you can become a member. Come on in, sign up, we're open Monday through Friday 9:00 a.m. to 4:30 p.m. Questions, call us at 203-877-5131. More Senior News on Page 4

PLEASE REMEMBER YOU CAN BRING **INYOUR** OLD, TATTERED TORN FLAGS INTO THE CITY CLERK'S **OFFICE** 



# Take the Leap for Literacy at the Center's Annual 'Leprechaun Leap'



Saturday, March 17, 2018 12:30-Walnut Beach WHAT?

Join the many other brave, warmhearted souls who will "take the leap" for Literacy Volunteers! "Leapers" from around the city will collect donations from family members, co-workers and friends, and run, jump or dive into

the icy cold waters at Walnut Beach.

#### **CITY PHONE DIRECTORY**

Mayor

Benjamin Blake 203-783-3201

**Animal Control** 

Scott Ellingson, 203-783-3279

**Assessor** 

Dan Thomas 203-783-3215 City Attorney

Jonathan Berchem 203-783-3250 City Clerk

Joanne M. Rohrig 203-783-3210 **Community Development** 

Julie Nash 203-783-3230

**Building Inspection** 

Charles Corell 203-783-3234

**DPLU Permitting & Land Use** Joseph Griffith 203-783-3374

**Employment & Training** 

Lisa Streit -203 783-3243

**Engineering** 

Gregory Pidluski 203-783-3261

**Finance** Peter Erodici 203-783-3220

Fire Chief

Doug Edo 203-874-6321

Harbor

Raymond Swift 203-874-1610

**Health Department** 

Deepa Joseph 203-783-3285

**Human Resources** 

Tania Barnes 203-783-3239

**Human Services** 203-783-3253

**Inland Wetlands** 

Mary Rose Palumbo 203-783-3256

Library

Christine Angeli 203-783-3290

**Milford Prevention Council** 

Wendy Gibbons 203-783-6676

**MIS Department** 

Jean Lasczak is 203-783-3232

Open Space

Steven Johnson 203-878-7812

**Pension** 

Lynn Kelliher 203-783-3224

Police Chief

Keith Mello 203-878-6551

Planning & Zoning

David Sulkis - City Planner Stephen Harris - Zoning Enforce-

ment 203-783-3245

Probate 203-783-3364

Judge Beverly Streit-Kefalus

**Public Works** 

Christopher Saley 203-783-3265

**Purchasing** 

Fred Bialka 203-783-3225

Recreation

Paul Piscitelli 203-783-3280

Registrars

Debra Fellenbaum

Kerri Rowland 203-783-3240

Tax Office

Marianne Klinga 203-783-3217

**Veterans Affairs** 

203-874-6711

**Senior Center** 

Janice Jackson 203-877-5131

**Superintendent of Schools** 

Dr. Elizabeth Feser 203-783-3400

# UNITED WAY OF MILFORD



Two great organizations working together to help people

present



**Saturday** 

June 9 @ noon

(Pirate Weekend)

Downtown
Milford @
Memorial
Bridge



# Sponsorship\*

Platinum: TBD
Gold: \$1,000
Silver: \$500
Lil' Quacker: \$100

# **Prizes Values**

Tier 1: \$500-\$1000 Tier2: \$25 - \$100

> Deadline Mar 16th

# www.milfordduckrace.com

The United Way of Milford and The Woodruff Family YMCA have joined forces to bring back this beloved Milford community event. The Steering Committee is optimistic about making this a wonderful event once again. At the same time, in this first year back we are also realistic and want to manage expectations.

Duck sales should begin in early April with a big push toward online purchases. The most successful duck races across the country now use this same approach.

Our primary focus right now, however, is for sponsors and donated prizes (products, services, gift certificates, and even donated timeshares, etc.).

Any businesses or individuals who want to support this exciting event should email Mary D'Amato at mary@damatobrothers.com.

We also need volunteers as the event approaches and on race day. Until then, like us on Facebook (@milfordharborduckrace) or sign up for updates on the new website (www.milfordduckrace.com).

\* Commensurate with level of support, sponsor names will appear on the widely distributed prize list, online (website, Facebook, etc. TBD) at Duck Adoption Sites and at the event.

#### MILFORD SENIOR CENTER

#### **Programs and Activities for Day and Evening Classes**

The Milford Senior Center offers a variety of activities that engage the mind, move the body and inspire creativity

Art Class Italian Cultural Class

Arts & Crafts Class Knitting
Ballroom Aerobics Laughter Yoga
Band Zumba Gold
Beading Class Lectures
Billiards Line Dancing

Bingo Low Vision Support Group

Book Club Mah Jongg

Bridge Model Train Group

Ceramics Movies
Choral Group Pickle Ball
Club C Pinochle
Computer Classes Poker
Consignment Shop Qi Gong
Country & Western Line Dancing Quilting
Creative Writing Scrabble

Cyber Seniors Rejuvenation Fridays Exercise Classes Special Events

French Class Special Events
French Class Tai-Chai
Gospel Choir Sunday Program

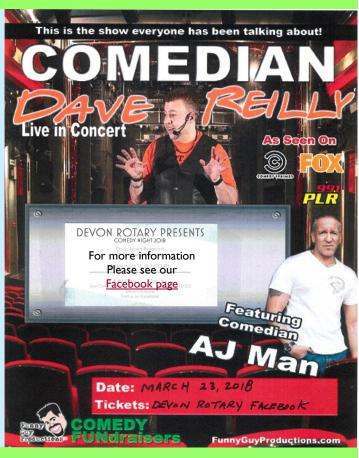
Gospel Choir Sunday Program
Haircuts Tap Class
Health Fairs Writing Classes

Health Screenings Yoga

Annual membership fee is \$15 for people 55 or better. For more information please contact Amanda Berry, Program Director 203.877.5131

ONLINE @ WWW.JAYROWEMUSIC.COM OR CALL 203.874.4150

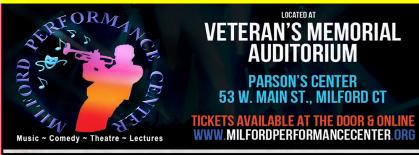
#### **DEVON ROTARY**



#### MILFORD BOARD OF EDUCATION



/WW.JRYROWEMUSIC.COI



# **UPCOMING EVENTS**

# **SATURDAY MARCH 24th**





THE MOST AUTHENTIC JOHNNY CASH TRIBUTE

#### SATURDAY APRIL 4th



Finalists on America's Got Talent

Eric Welzig
Award Winning Illusionist/Magician
John Pizzi
Comedian / Ventriloquist

April 20th....The Lords of 52nd Street

The Original Billy Joel Band back by popular Demand

June 9th....Lez Zepplin

"Extraodinary Energy, Passion & Musicianship" -Jimmy Page

October 13th....Brothers of the Road

The music of the Allman Bros...featuring horns of the Asbury Jukes!

October 19th....Einstein

The widely acclaimed Theatrical Production starring Jack Fry www.MilfordPerformanceCenter.org 203.723.3672

# **DEVON ROTARY**

#### May is Mental Health Awareness Month

Millions of Americans are affected by mental health conditions. If fact, approximately 1 in 5 adults in the U.S. experiences mental illness in a given year according to the National Institute of Mental Health.

During the month of May, Mental Health Awareness Month, <u>Bridges Healthcare</u> in Milford raises awareness of mental illness, educates the public and fights stigma through our support programs and services.

Bridges' mental health services include crisis intervention, outpatient therapy and clinical support for adults. For teens and young adults, our Room4(RM4) drop-in center has staff available to listen and talk in a safe, secure informal environment, about jobs, school, relationships and other challenges in their lives. For children and families, Bridges has an outpatient clinic and provides home-based child and adolescent psychiatric and other support services. Bridges accepts Medicaid, Medicare and Husky insurances, and limited commercial or private pay clients. Visit <a href="https://www.bridgesct.org">www.bridgesct.org</a> or call 203.878.6365 for more information

















# **BOYS AND GIRLS CLUB OF MILFORD**

#### **Annual Dodgeball Tournament**

The Boys & Girls Club Annual Dodgeball Tournament will take place Friday, March 23 at Goooal Sports [1791 Stratford Ave, Stratford, CT 06615]. For more details and to register your team, visit:

www.milforddodgeball.com

Doors open at 6PM, with the tournament kicking off at 6:30PM. The cost per team is \$300, with 6-10 players per team (Each team member must be 16 years or older). There are two separate divisions, each with their own championship game, both participating in a double-elimination tournament. Championship belts will be awarded to the top teams in the tournament.

#### **ShopRite Month**

ShopRite has generously designated March to be Boys & Girls Club month! Stop by your local ShopRite stores (Milford, Orange and Stratford) and visit the Boys & Girls Club area in the store throughout the month of March. Together we can help Grow Great Futures! For further information,

visit: www.boysandgirlsclubofmilford.com



# MILFORD HEALTH DEPARTMENT

# Food at your 2018 public event? See the Milford Health Department

Spring is just around the corner and the Milford Health Department ("MHD") wants public events sponsored by all organizations where food is served to the public to be successful and safe. Event organizers who are including food service as part of their event are required to register the event with the MHD by completing an Event Coordinator or Sponsor – Temporary Event Application <a href="http://www.ci.milford.ct.us/environmental-health-division/files/temporary-event-application-event-coordinatorsponsor">http://www.ci.milford.ct.us/environmental-health-division/files/temporary-event-application-event-coordinatorsponsor</a>.

If you will be serving food at an event, even at no charge, you will likely be required to have a Temporary Event Food Service Establishment License. Check with the Milford Health Department early in your planning to discuss temporary food service establishment requirements and to obtain any permit(s) you might need. Please allow at least 10 days for processing permit applications. Remember, depending on your menu and type of set-up, you may be required to register with the Police Department and/or the Milford Fire Department. You can find copies of all Health Department applications on our website at: <a href="http://www.ci.milford.ct.us/health-department-0">http://www.ci.milford.ct.us/health-department-0</a>

#### **Attention Food Service Establishment Owners!**

Connecticut has adopted the United States Food and Drug Administration (FDA) Model Food Code. This new law began phasing in on July 1<sup>st</sup> and October 1<sup>st</sup> of 2017 and will be in full effect by December 31, 2018.

Check out the Milford Health Department website at <a href="http://www.ci.milford.ct.us/health-department-0">http://www.ci.milford.ct.us/health-department-0</a> for more information about the FDA Food Code and what you need to know to be in compliance.

Information Session date TBD —Join us at the Milford Health Department for a community information session about the FDA Model Food Code. The information session will be held at the Milford Health Department, 82 New Haven Ave.

#### **Hidden In Plain Sight Presentation**

The Milford Health Department has partnered with Milford Prevention Council to sponsor Hidden In Plain Sight!

Join us on March 22, 2018 from 6-8 pm at the Milford Public Library for an amazing & unique opportunity to learn what no one else is going to tell you about teen drug & alcohol trends. Adults will be able to walk through and experience a hand's on search for clues of high risk behavior "hidden in plain sight." You'll learn more about drug trends and signs such as: concealment areas, hidden containers, clothing, paraphernalia, logos and more! This is for adults only, who are parents, caregivers, educators, or work with youth. Light refreshments will be provided. Limited seating. Reserve your spot today! For more information check out the links below.

https://www.ci.milford.ct.us/health-department/news/hidden-in-plain-sight https://www.eventbrite.com/e/hidden-in-plain-sight-tickets-42911325931

#### "Going Away? Be Prepared with a Travel Health Kit"

Use this list to help you think of things to pack in your travel health kit. Be sure to think about where you are going and whether you will have access to health items and supplies.

- Medicines (Special note about prescription medicines)
- Pack your prescription medications in your carry-on luggage, include a copy of your prescriptions or Dr.'s note from the prescribing physician for controlled substances and injectable medications.
- Leave a copy of your prescriptions at home with a friend or relative.
- Check with the American Embassy or Consulate to make sure that your medicines will be allowed into the country you are visiting. Some countries do not let visitors bring certain medicines into the country
- Special prescriptions for the trip, medicines to prevent malaria, if needed
- Supplies to prevent illness or injury
- Insect repellent containing DEET (30%-50%) or picaridin (up to 15%)
- Sunscreen (preferably SPF 15 or greater) that has both UVA and UVB protection
- Antibacterial hand wipes or alcohol-based hand sanitizer containing at least 60% alcohol
- Lubricating eye drops
- Health insurance card (either your regular plan or supplemental travel health insurance plan)
- Over-the-counter medicines such as anti-diarrhea, antihistamine, decongestants, anti-motion sickness, medicine for pain, antacids, first aid supplies and aloe gel for sunburn



# MILFORD PUBLIC WORKS

Items set out for collection are to be placed at the curb not sooner than the Saturday prior to the scheduled date of the collection and all items are to be at the curb by 6:00 a.m. on the scheduled pickup date.

In order to qualify for this free pickup service, the homeowner must properly prepare and separate the bulky waste. Metal must be separated from burnable items. Yard waste should be placed in disposable containers or bags. Brush and wood must be cut to four-foot lengths and tied in bundles. No more than four passenger car tires may be included in the items set out for collection. Where possible, similar items should be placed together in containers, which the homeowner

wishes to discard. All acceptable items placed at the curb will be taken, INCLUD-ING CONTAINERS.

Prohibited Materials: Certain

rohibited Materials: Certain items are PROHIBITED from the Bulky Waste Pickup program. The following items WILL NOT BE PICKED UP, and therefore, should not be placed at the curb:

- Batteries
- Commercial Items
- Logs & Stumps
- Concrete or cement (Any item requiring more than 2 men to pick up
- Hazardous Waste, Liquid Waste, oil based paint, motor oil
- Propane Tanks
- Grass Clippings
- Sheetrock and Demolition material\*\*

\*\*Sheetrock & Demolition MUST be brought to Waste Conversion, 211 Old Gate Lane, Milford,

# CT. It will no longer be accepted at the Transfer Station.

The following is the *Bulk Trash Pickup* Schedule to be followed:

If your garbage day is:

GARBAGE DAY	April/May
Monday	April 30
Tuesday	May 7
Thursday	May 14
Friday	May 21

Please call the Public Works Office at 783-3265, THE MON-DAY BEFORE YOUR PICKUP if you have White Goods, i.e. – stoves, refrigerators, dish-

washer, hot water heater, etc. CONDOMINIUMS (WHEN REGIS-TERED WITH CONDO ASSOCIATION) WILL BE – WEDNESDAY, JUNE 6<sup>TH</sup>, 2018

# JUNE

Is
Dog Licensing Month
At the
City Clerk's
Office





#### MILFORD FIRE DEPARTMENT

# Propane Collection Day

The Milford Fire Department will be conducting a "Propane Tank Collection Day" on Saturday, May 12<sup>th</sup>, 2018 to collect <u>propane cylinders</u> (i.e. from gas grills). The collection is for <u>Milford residents only</u> and proof of residency will be required. There is no cost for this collection.

The collection will take place at 55 Seemans Ln, Milford, CT. The collection time will be from 8:00 a.m. – 1:00 p.m. The following shall be adhered to:

- · Have proof of residency ready
- · Tanks should be transported in an upright position
- · Preferable driver only transporting the tank(s)
- · Valve must be in the closed position
- We will take full, partially filled, and empty 20lb tanks
- . DO NOT vent the tank prior to transporting
- Tanks should be secured in place to prevent accidental tip-over
- Tanks should be transported with the vehicle windows open
- No smoking during the transport of the tank or in the drop off area

For more information, please call the Fire Marshal's Office at (203) 874-6321 between the hours of 7:00 a.m. – 5:00 p.m., Monday through Friday.

Milford Fire Department

Contact:

Anthony W. Fino
Deputy Fire Marshal
afino@ci.milford.ct.us
203-874-6321

72 New Haven Avenue Milford, CT 06460



#### **ENGINEERING**

Sidewalks, Curbs, Driveway Aprons

The City Right of Way between the edge of the roadway surface and the property line shall be kept in a neat and graded manner free and clear of all bushes, fences, planters, litter and additionally basketball hoops. No plantings should be placed in this area and it shall be free and clear of holes and defects that would endanger pedestrians.

The replacement of a sidewalk, curb or driveway apron is your responsibility and must be performed by a licensed contractor who is issued a permit from the Engineering Department. Said permit ranges from \$25.00 to \$75.00 and the repairs/replacement must be constructed in accordance with City of Milford specifications.

You can refer to Chapter 20 of the City Ordinances or contact the Engineering Office at 203-783-3261 should you have any questions.

<u>Sump Pumps, Foundation Drains, Gutter Leaders</u>
All of the above must be handled so they do not become a nuisance. There are several ways acceptable to the Engineering Department. The staff is available to assist you with the best solution.

Construct a dry well on your property

2) Connect the drains to the storm sewers if available

# MILFORD HIGH ALL CLASS REUNION

\*Many thanks to THE MILFORD BANK-our major sponsor for the 2018 All-Class Reunion\*

You are cordially invited to the

MILFORD HIGH SCHOOL 2018 ALL CLASS REUNION

To be held on SATURDAY, JUNE 30, 2018 10 A.M. TO 5 P.M.

#### FORMER ATHLETIC FIELD ON WEST MAIN STREET

The spirit of Milford High School lives on!

Tents, tables and chairs will be provided. Food and drink will be available for purchase. The cost is \$16 per person for classmate and general guests. price at the door will be \$20 per person.

Advance registration is encouraged so we may plan accordingly.

Music from throughout the decades will resound!

Onsite parking is limited. Carpooling is recommended.

Handicapped parking and access will be from the West Main Street side of the field.

Please respond no later than June 1, 2018 – We look forward to seeing you!

f you have any questions about the reunion, you can contact

Co-Chairs Deb Franco Smith '75 and Win Smith '76

Email: deb@deysmith.com or by phone at 203-882-3351.

PAY ONLINE AT: www.mhsallclass.com

Please cut on the dotted line and return with your check or money order (no cash please)

Make payable to: MHS All Class Reunion
Mail to: MHS All-Class Reunion

9 Depot Street, 2<sup>nd</sup> Floor Milford, CT 06460



# POLLUTING PLASTICS

FILMS AND DISCUSSION

MILFORD LIBRARY

**SAT. APRIL 14, 2:00pm** 

DID YOU KNOW: 91 % OF PLASTICS

# ARE NOT RECYCABLE

Learn small steps that can be taken to save our fragile environment

SPONSORED BY THE ECC AND MILFORD PUBLIC LIBRARY

# WILDEMERE CONGREGATIONAL CHURCH



- Easter Egg hunt, Sat. Mar. 24, 12 AM
- Neighborhood Tag Sale, May 19th. (Tables avail) 874-9289.
- Please join us for our Neighborhood
   Easter Sunrise Service, April 1, 6:30 AM, at Costa Azzurra patio.

Coffee, Tea, Juice Included

Please join us for our monthly breakfast on Sunday March 24, 2018 8am-11am

VFW 7788
Travis C. Kitchen
Devon
Connecticut

\$6.00 Eggs, sausage or bacon, home fries & toast

• \$6.00 Pancakes, sausage or bacon

• \$8.00 Combo Eggs, sausage or bacon & Pancakes

PLEASE SUPPORT YOUR LOCAL VFW (BREAKFAST EVERY 4TH SUNDAY OF THE MONTH)

# MILFORD PREVENTION COUNCIL





**Got Drugs?** 

Turn in your unused or expired medication for safe disposal

Saturday, April 28th 10am - 2pm Milford Senior Center





Join us for an <u>amazing & unique</u> opportunity to learn what no one else is going to tell you about teen drug & alcohol trends.

Adults will be able to walk through and experience a hand's on search for clues of high risk behavior "hidden in plain sight."

You'll learn more about drug trends and signs such as: concealment areas, hidden containers, clothing, paraphernalia, logos and more!

This is for adults only, who are parents, caregivers, educators, or work with youth.

Sponsored by



Created & Presented by: CT Association of Prevention Professional:



Limited seating. Reserve your spot today!

# https://inplainsightmilford.eventbrite.com

For more information contact Milford Prevention Council at 203 -783-6676 or email info@milfordprevention.org



The Connecticut Epilepsy
Advocate

and the



#### United Way of Milford

are helping to feed the Milford Community

We are looking for donations of non-perishable/canned goods to be dropped off from:

Monday, April 9th thru Friday, April 13th

&

Monday, April 23rd thru Friday, April 27th

Drop off locations:

The Milford Senior Center - 9 Jepson Drive

or

The United Way of Milford - 20 Evergreen Avenue



# Rain or Shine! HELP BREAK THE CYCLE OF ADDICTION.



\$35 per bike \$5 additional for passenger Fee includes lunch.

Registration: 9am Kickstands Up: 10am Lunch Provided by: Lasse's Restaurant

Ride Begins | Ends @ Woodruff Family YMCA Milford, CT

Proceeds benefit



For more information, contact us at 203.783.6676 or info@milfordprevention.org



total Way of Man

RideForHope.org

# **BETH EL SHELTER GALA**

#### **New Venue for Beth-El Center's Spring Gala Fundraiser**

Save the date for Beth-El Center's 2018 Annual Spring

Gala Fundraiser to help Milford's homeless and hungry.

#### Saturday, June 2nd, 2018

This year the Gala will be held at a new location: Mill River Country Club 4567 Main Street Stratford, CT

More details coming soon! <a href="http://www.bethelmilford.org">http://www.bethelmilford.org</a>







# **MILFORD OPEN SPACE**

Two nature walks will take place at Milford's Open Space trails on Saturday, June 2nd during the CT Trails Day weekend.

**Mondo Ponds Nature Hike** begins at 10 am behind J.F. Kennedy School at 404 West Ave, Milford. Explore Milford's 36 acre Mondo Ponds Nature Preserve on this 1.1 mile trail bordering the two largest of five ponds. Hike will end about 11:30 am.

**Solomon Woods Nature Hike** begins at 1 pm at 810 West River Street, Milford CT. Explore Milford's 100 acre Solomon Woods trail meanders through an upland wetland forest of streams and vernal pools in North Milford. Hikers on this 2 hour walk around the wetlands and rocky outcrops will see evidence of the Wisconsin Glacier that covered Milford with an estimated 1,800 feet of ice. The trail loops around several vernal pools, old New England rock walls and building foundations. We will cross 4 shallow streams using stepping stones. Hike will end about 3 pm.

Contact Steve Johnson at 203.878.7812 for more information or look for the additional hike details published at  $\frac{\text{https://www.ctwoodlands.org/ct-trails-weekend}}{\text{total published}}.$ 





Wreath laying Sunday, May 27th 10 am

Memorial Day Parade Sunday, May 27th 2:00 pm

COME OUT AND SUPPORT OUR VETERANS!!





# MILFORD CENTER FOR THE ARTS **PANTOCHINO PRESENTS!!!**

#### Saturday, April 7th at 8pm **NITE SPOT NIGHTS**

Amy Lynn & The Honey Men
THE MUSIC OF JANIIS JOPLIN In a complex, ever-changing world, singer Amy Lynn finds herself asking: what would Janis do? A celebration of the legendary performer's indomitable spirit, A Woman Left Lonely sees Amy and her horn-heavy band the Honey Men tearing into Janis Joplin's ferocious songs while re-contextualizing them for 2017. Over the course of the show, Amy considers Janis's legacy as a sexually



liberated, emotionally vulnerable woman in today's context, when such a person is only slightly less terrifying to the world than she would have been in the late 1960s. Songs include horn-powered arrangements of "Piece of My Heart," "Little

Girl Blue," "A Woman Left Lonely," "Me and Bobby McGee," and more. Amy Lynn and the Honey Men return to the MAC to sing Janis Joplin's greatest hits. Join them as they capture her unique sound and energy for an unforgettable evening celebrating this rock and roll legend. Amy Lynn & The Honey Men are a group that blows glitter all over the traditional memphis-motown soul/rock style. At the controls is Amy Lynn, a vocal powerhouse whose unique flair of quirky, down-to-earth humor countervails against the serious musicianship of The Honey Men's team of bari sax, tenor sax, trumpet, keys, bass, and drums. Both together and apart, members of The Honey Men draw on a range of experience playing with acts such as Roberta Flack, Spoon, Bette Midler, Beth Hart, St. Vincent, The

National, Yo La Tengo, Duffy, Antibalas, and the Radio City Orchestra. All seats \$30. Cafe Seating! Bring your own food and drink to enjoy during the

Milford Center for the Arts 40 Railroad Avenue in Downtown Milford Tickets at www.milfordarts.org

NOW REGISTERING! SUMMER THEATRE CAMP

at Milford Arts Council Center for the

Downtown Milford! Pantochino's wildly popular Summer Theatre Camp's return to the Milford Arts Council Center for the Arts in Downtown Milford! It's been dubbed by the campers themselves as "The Most Fun...Ever!"



Four I-week sessions where young actors age 8-13 years old learn, rehearse and perform an original musical in just five days! Tuition for each week is \$265.00 with discounts for multiple weeks and/or with siblings. No registration fees, no advertising commitments, no hidden fees, no ticket cost. Fully air-conditioned facility.

From a parent: "Pantochino has an abundant creative energy, ideas and spirit which inspire so many! Anyone looking for a theatre camp experience for their children should look no further than the most professional, instructive fun camp anywhere."

Details and registration at <a href="https://www.pantochino.com">www.pantochino.com</a>

April 20 - May 6 Pantochino Productions Inc presents "Italian Wedding Soup" A New Musical

Book & Lyrics by Bert Bernardi Music by Justin Rugg A delicious new musical about love, marriage, food and family. When wedding bells ring and everything comes together for the happy occasion, a surprising glitch causes tempers to flair, cannoli to fly and contagious laughter! If you enjoyed "Noni Cimino's Kitchen," you'll love her return in "Italian Wedding

Friday & Saturdays at 7:30pm. Sundays at Milford Center for the Arts

40 Railroad Avenue in Downtown Mil-

Tickets at www.pantochino.com All performances are cafe style with table/chair seating! Bring your own food and drink to enjoy during the show!



Saturday May 12th at 8pm Pantochino Productions Inc. & Milford Arts Council present **NITE SPOT NIGHTS** 

Paige Turner: Confessions of an Un-Natural Blonde! Fasten your seat belts and get ready for the ride of your life! Paige Turner, the drag darling of New York City, and the "Barbie" of the drag world, brings her popular show to Downtown Milford! Do blondes have more fun? Paige answers that question and many more in a madcap evening filled with a variety of rapid-fire comedy, ridiculous parody

and downright dumb at its best!

"Paige Turner is the ultimate theatre queen who always gets

everyone to sing along" -- NY TIMES
"In the same vein as Carol Burnett and Pee Wee Herman" --

Provincetown Magazine

All seats \$30. Cafe Seating! Bring your own food and drink

to enjoy during the show! Milford Center for the Arts 40 Railroad Avenue in

Downtown Milford Tickets at

www.milfordarts.org



#### **NOW REGISTERING!** PANTOCHINO'S SUMMER TEEN **THEATRE**

in Downtown Milford "Young Frankenstein"

It's Alive! From the genius mind of Mel Brooks, comes Young Frankenstein, a



monster of a hit musical based on the original classic comedy film masterpiece. This wickedly inspired re-imagining of the legend of Frankenstein is the story of the bright young doctor Frankenstein (that's Fronkensteen) who travels to Transylvania to complete the masterwork of his grandfather by bringing a corpse to life. Young Frankenstein is a scientifically proven, monstrously good time at the theatre. Summer Teen Theatre is a two-week program, July 30-August 12. This immersive program is for young actors age 12-18 years old. Limited to 30 participants. Sponsored by the Frederick A. DeLuca Foundation.

Details and registration at www.pantochino.com