**CONSERVATION COMMISSION**

**AGENDA**

**May 16, 2023**

**6:00 pm**

**Conference Room B Parsons Government Center**

1.  **Call to Order**

Roll call

2.  **Guests**

Public comment

3.  **Approval of Previous Meeting’s Minutes,** April 18, 2023  Carolyn Alling, Secretary

Vote to approve.

4.  **Chair’s Report,** Cheryl Cappiali

Earth Day

**Tree Give Away**

5**.  Open Space Director’s Report**, Jeremy Grant- not able to make it

6.  **Old Business**

**Dumping**

7.  **New Business**

**POCD**

**Attending P&Z meetings**

8.  **Adjournment**