**Animal Commission Agenda**

**SPECIAL MEETING: March 10, 2021**

**2:30pm**

**City Hall Auditorium**

**110 West River St.**

**Roll Call**

**Minutes**

**Wardens report**

**Department report**

**Commission report**

**Correspondence:**

**New Business:**

**Dishwasher**

**Old Business:**

**a. volunteer update:**