



**AGENDA**

**BOARD OF COMMISSIONERS**

**MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP  
REGULAR MEETING**

**(Digitally Conducted - Emergency Preparedness Protocol)**

**Tuesday, April 18, 2023**

**95 Jepson Drive**

**Catherine McKeen Community Room 12 Noon**

**Commissioners:**

Samuel S. Bergami III  
H. Richard Borer, Jr.  
Jake M. Joseph  
Charles Montalbano  
Gale A. Uberti

**Executive Director:**

Anthony J. Vasiliou

Agenda Item #'s

- 1. Chairman - Roll Call
  - ♦ 2. Minutes -- Regular Meeting of March 2023
  - ♦ 3. Accept Disbursements March, 2023  
Approve Accrued Payables April, 2023
  - 4. Report of Executive Director
  - 5. Unfinished Business -- None scheduled.
  - ♦ 6. New Business -- None scheduled
  - 7. Public Time -- Suspended No public time will be conducted due to the pandemic, emergency preparedness declarations and best practices to promote social distancing.
  - 8. Adjournment
- Materials Previously Sent
  - ♦ Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

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