



**AGENDA**

**BOARD OF COMMISSIONERS**

**MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP**  
**REGULAR MEETING**

**(Digitally Conducted - Emergency Preparedness Protocol)**

**Tuesday, July 19, 2022**

**95 Jepson Drive**

**Catherine McKeen Community Room 12 Noon**

**Commissioners:**

Eric Barba  
Samuel S. Bergami III  
H. Richard Borer, Jr.  
Charles Montalbano  
Gale A. Uberti

**Executive Director:**

Anthony J. Vasiliou

Agenda Item #'s

- 1. Chairman - Roll Call
- ◆ 2. Minutes -- Regular Meeting of June 2022
- ◆ 3. Accept Disbursements June, 2022  
Approve Accrued Payables July, 2022
- 4. Report of Executive Director
- 5. Unfinished Business -- None scheduled.
- ◆ 6. New Business
  - a.) Discussion and anticipated action to authorize Executive Director to enter negotiations with a responsible and responsive contractor to proceed with roof and gutter replacements at Alan Jepson Manor in accordance with the Request for Proposal previously issued and specifications thereunder dated June 20, 2022.
- 7. Public Time -- Suspended No public time will be conducted due to the pandemic, emergency preparedness declarations and best practices to promote social distancing.
- 8. Adjournment
- Materials Previously Sent
- ◆ Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

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