

**ANIMAL SHELTER COMMISSION AGENDA
MEETING TO BE HELD MONDAY, MARCH 11, 2024, AT 5:15 P.M.
IN PERSON AT PARSONS CENTER, CONFERENCE RM C, 70 WEST RIVER STREET, MILFORD, CT**

- A. CALL TO ORDER
- B. ROLL CALL of Commissioners
- C. PUBLIC COMMENTS
- D. APPROVAL OF MINUTES – 2/15/24
- E. CHAIRPERSON’S REPORT – Number of Board members; Kimberly Jenkins status clarification from City Attorney
- F. TREASURER’S REPORT
- G. COMMITTEE REPORTS
 - 1. Building Improvement Subcommittee
 - 2. Grooming/Welfare Subcommittee
 - 3. Red Cross/Training
- H. WARDEN’S REPORT
- I. DEPARTMENT REPORT
- J. CORRESPONDENCE
- K. NEW BUSINESS
- L. OLD BUSINESS
- M. ADJOURNMENT

New Business, not on the agenda, may be brought up by a two-thirds’ vote of those Members present and voting.

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, (203) 783-3230, FIVE DAYS PRIOR TO THE MEETING, IF POSSIBLE.