**Conservation Commission**

**Agenda**

**April 18, 2023**

6:00 p.m.

**\*\*PLEASE NOTE\*\***

**MEETING IN PERSON**

**IN CONFERENCE ROOM “C”**

1.  **Call to Order**

Roll call

2.  **Guests**

Public comment

3.  **Approval of Previous Meeting’s Minutes,** March, 17, 2023  Carolyn Alling, Secretary

Vote to approve.

4.  **Chair’s Report,** Cheryl Cappiali

**Earth Day Table, Saturday April 22—** **from 10-4** set up begins at 8:30

A limited number of Invasive Plants Booklets will be available

A large printed QR code to the online version of “Invasive Plants”- on the table.

Potted and cut samples of invasive plants will be displayed.

Borrow Jeremy’s sample of bittersweet vine for display.  Does anyone have a 6' table & 2 chairs?

5**.  Open Space Director’s Report**, Jeremy Grant

6.  **Old Business**

Update on Thule and the cleanup at Walnut Beach, Cathy Williams, liaison

7.  **New Business**

* Tiana Perini’s appointment on May 1, 2023 at the Board of Aldermans Meeting@ 7:30 p.m.
* Create a letter about dumping in the woods at Wilcox Park to be sent to the residents of the section of Harborside Drive who use the services of “Force of Nature Landscaping Services, LLC.” of Milford.

8.  **Adjournment**