**AGENDA**

**BOARD OF COMMISSIONERS**

**MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP**

**REGULAR MEETING**

**(Digitally Conducted - Emergency Preparedness Protocol)**

**Tuesday, February 20, 2024**

**95 Jepson Drive**

**Catherine McKeen Community Room 12 Noon**

Agenda Item #’s

1. Chairman - Roll Call

1. 2. Minutes -- Regular Meeting of January, 2024
2. 3. Accept Disbursements January, 2024

Approve Accrued Payables February, 2024

4. Report of Executive Director

5. Unfinished Business -- None scheduled.

1. 6. New Business

7. Public Time

8. Adjournment

1. Materials Previously Sent

 Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission’s attention that have been filed with the staff.