MILFORD BOARD OF EDUCATION BUSINESS MEETING

Parsons Board Room 70 West River Street Milford, CT 06460

Mask wearing is optional. Click Here for a COVID screening.

August 22, 2022 7:00 - 9:00 p.m.

Live Streamed on YouTube

MGAT Edu Link on YouTube

Available on Optimum and Frontier Government Access Channels

The Public Comment portion of our agenda gives members of the public the opportunity to comment on matters that pertain to the Board of Education. Please keep in mind that the structure of our meeting does not allow for two-way dialogue during public comment or to answer questions and we ask that you keep your comments limited to 3 minutes.

Citizens who only want to watch the meeting have the option to access the YouTube live stream: MGAT Edu Link on YouTube or one of the cable Government Access Channels.

Agenda

- I. Call to Order
- II. Roll Call
- III. Public Comment

Public Comment

Speakers may offer objective comments about school operations and programs. The Board encourages speakers not to express personal complaints or defamatory comments about the Milford Board of Education personnel or any person associated with the Milford Public School System. Security issues and matters relating to negotiations/grievances will not be permitted. Consistent with the principles of the Federal Education Right to Privacy Act, discussion of students is prohibited absent parental waiver. Public comment does not allow for two-way conversation between speakers and the Board. We welcome and appreciate your comments and opinions and all will be taken into consideration. Please note our meetings are televised and live-streamed on YouTube. We ask that you state your name and address for the record and limit your comments to three minutes.

- IV. Chair's Report
- V. Superintendent's Report
 - A. Instructional Highlight: HQI Live- Season 3! (Curriculum & Prof. Learning) Dr. Amy Fedigan
 - B. Board Policies for a Second Reading (Approval Requested) Dr. Anna Cutaia
 - 1. 5141 Student Health Services
 - 2. 5141.3 Health Assessments and Immunizations
 - 3. 6142.10 Health Education Program
 - C. Preliminary Enrollment Report Dr. Cutaia
 - D. Human Resources Report Ms. Wendy Kopazna
 - E. Food Services Year End Report Mrs. Eileen Faustich
 - F. Disbursement Report Mr. Richetelli
- VI. Consent Agenda Items Minutes for Consideration

- A. Consideration of Minutes
 - 1. July 11, 2022 Business Meeting
- VII. Board Comment
- VIII. Adjournment