



AGENDA

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MAY 17 2019

Milford Ct.

Commissioners:

Samuel S. Bergami III
H. Richard Borer, Jr.
Charles Montalbano
Robert J. Testo III
Gale A. Uberti

Executive Director:

Anthony J. Vasiliou

BOARD OF COMMISSIONERS

MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP

ANNUAL MEETING

Tuesday May 21, 2019

166 Harrison Avenue

Richard T. Verespie Community Center 12 Noon

Agenda Item #'s

1. Chairman - Roll Call
 - ♦ 2. Minutes -- Regular Meeting of April, 2019
 - ♦ 3. Accept Disbursements April, 2019
Approve Accrued Payables May, 2019
 4. Report of Executive Director
 5. Unfinished Business -- None scheduled.
 - ♦ 6. New Business
 - a.) Election of Officers for the Board of Commissioners.
 - b.) Approve Certification of SEMAP for F.Y.E. March 31, 2019.
 7. Public Time
 8. Adjournment
- Materials Previously Sent
 - ♦ Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

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