

6:00 p.m.  
3rd Tuesday of the month



Conference Room A,  
Parsons Gov Center  
~OR~via Zoom

## Conservation Commission Agenda Jan. 17, 2023

<https://zoom.us/j/99416439142?pwd=MHNvS3ZySkJ1SDNJN0szS09haXo0dz09>

1. **Call to Order**  
Roll call
2. **Guests**  
Public comment
3. **Approval of Previous Meeting's Minutes, 11/15/22** Carolyn Alling, Secretary  
Vote to approve.
4. **Chair's Report**, Cheryl Cappiali
  - **Wilcox Park** clean-up of wisteria, mugwort, burning bush -prepare for tree of heaven work to help prevent spotted lantern fly spread.
  - Next steps
  - **"Invasive Plants in Your Backyard"** identification booklets
    - Replace those distributed (17) and order at least 200 more for events and outreach
  - **Earth Day April 22**
    - Table at Eisenhower Park, along with the City's 3rd Annual Tree Giveaway
    - Discussion on what our message should be.
5. **Open Space Director's Report**, Jeremy Grant
6. **Old Business**
  - **"Invasive Plants in Your Backyard" booklets** Order a supply of 200 or more for Earth Day plus 17 to replace those distributed at the Thule Clean-up. (Cost per booklet is \$.65) Do we have a budget for literature and/or printing costs? If not, can this come out of the Open Space budget?
7. **New Business**
  - Should we, can we, request a Thule Clean-up in April? Which location, Eisenhower Park? Or back to Walnut Beach? **Publicity**
  -
8. **Adjournment**

The next meeting will be on  
February 14, 2023