



City of Milford, Connecticut

- Founded in 1639 -

AGENDA BOARD OF ALDERMEN

Karen Fortunati
City Clerk

January 4, 2021 - 7:30 PM

70 West River Street
Milford, CT 06460-3364

City Hall Auditorium

Computer Access:

<https://zoom.us/j/92758492947?pwd=Qm1HUTViTnZ6c1RTZUNvTmR4NG5oUT09>

Passcode: 870996

Call-in Access:

Phone Number: 1-301-715-8592

Webinar ID: 927 5849 2947

Passcode: 870996

Pledge of Allegiance to the Flag.

1. Roll Call.
2. Statements limited to the legislative function of the Board of Aldermen. The time limit granted to each speaker shall be three (3) minutes. Residents, taxpayers or electors may address the Board.
3. Consideration of Minutes of the Regular Meeting of the Board of Aldermen held on November 9, 2020.
4. Consideration of Minutes of the Special Organizational Meeting: None
5. Chairman's Report and Recommendations: None
6. For informational purposes, Mayor Blake is pleased to inform the Board of Aldermen of the following appointments:

Aging, Milford Council on, two-year term expiring 12/31/22

(D) Lillian Holmes, 100 Oxford Road, 06460, reappointment

(U) Gloria Lanna, 823 East Broadway, 06460, reappointment

(U) Philip A. Caparusso, D.M.D., 46 Shadows End Lane, 06460, reappointment

(D) Linda Stephenson, 69 Elaine Road, 06460, reappointment

Human Services, Milford Department of, two-year term expiring 12/31/22

(R) Barbara Genovese, 19 Belmont Street, 06460, reappointment

Inland Wetlands Agency, three-year term expiring 12/31/23

(U) Heather Donaldson-Gladue, 55 Solomon Hill Road, 06461, new appointment

Milford Redevelopment & Housing Partnership, five-year term expiring 11/30/25
(D) H. Richard Borer, Jr., 78 Hawley Avenue, 06460, reappointment

Veterans Graves Preservation Commission, one-year term expiring 12/31/21
(U) Thomas Cody, Jr., 13 Dock Road, 06460, reappointment
(U) David DeRubeis, Sr., 17 Waterview Landing, 06460 reappointment

Poet Laureate, City of Milford
(D) Joan Glass, 296 Orange Avenue, 06461, new appointment

7. Unfinished Business: None

8. New Business:

Relative to Item 8 of the Agenda, "New Business", the following is submitted for your consideration and action:

(From the Mayor's Report Item 8a - 8d)

(8a) Board of Aldermen approval is hereby requested of the following Mayor's Appointments to the Boards and Commissions:

Assessment Review, Board of, three-year term expiring 12/31/23
(D) Henry B. Healey, 115 Bayshore Drive, 06460, reappointment
(R) Richard C. LoPresti, 118 Gulf Street, Unit 13, 06460, reappointment
(I) Sarah Lebov, 75 Anchorage Drive, 06460, new appointment
Alternates, one-year term expiring 12/31/21:
(R) Sandra Cohen, 65 Beechwood Avenue, 06460, reappointment
(R) Richard Vizziello, 85 Barton Road, 06460, reappointment

Civil Service Commission, three-year term expiring 12/31/23
(U) Twig Holland, 2 Gulfview Court, 06460, reappointment

Board of Finance, three-year term expiring 12/31/23
(R) Scott G. Moulton, 15 Myrtlewood Drive, 06461, reappointment

Fire Commission, three-year term expiring 12/31/23
(U) William A. Brennan, 51 Milford Point Road, 06460, reappointment
(D) Kevin C. McGrath, 24 Miles Street, 06460, reappointment

Golf Course Commission, three-year term expiring 12/31/23
(I) Benjamin Nash, 224 Woodruff Road, 06461, reappointment
(R) Marilyn W. Blake, 150 Forest Road, Unit 15, 06461, reappointment
(R) John H. O'Connell, 88 Bryan Hill Road, 06460, reappointment

Harbor Management Commission, five-year term expiring 12/31/25
(U) Nancy Berrien Bennett, 26 High Street, 06460, reappointment
(R) James R. Beard, 762 Wheelers Farms Road, 06461, reappointment
Alternates, two-year term expiring 12/31/22:
(D) Dora A. Kubek, 33 Liberty Street, 06460, reappointment

(R) Raymond Kirmaier, 26 Morris Lane, 06460, reappointment

Board of Health, three-year term expiring 12/31/23

(D) Holly E. Mulrenan, 204 3rd Avenue, 06460, reappointment

Historic Preservation Commission, five-year term expiring 12/31/25

(D) Carter Colter, 258 Gulf Street, 06460, reappointment

Alternate:

(R) Kimberly A. Muller, 4 Reed Street, 06460, new appointment, term to expire 12/31/24

Housing Code Board of Appeals, five-year term expiring 12/31/25

(D) Todd M. Casey, 60 Carmen Road North, 06460

Library Board, three-year term expiring 12/31/23

(R) Linda Creedon, 3 Flax Mill Lane, 06461, reappointment

(R) Linda L. Wanosky, 28 Ashburn Lane, 06460, reappointment

(D) Alice F. Oliver, 404 Gulf Street, 06460, reappointment

Park, Beach & Recreation Commission, three-year term expiring 12/31/23

(R) Bill Bevan, 23 Merlin Circle, 06460, reappointment

(U) Felicia Shashinka, 60 Ocean Avenue, reappointment

Police Commission, three-year term expiring 12/31/23

(R) Samuel Bergami, Jr., 310 Tanglewood Circle, 06461, reappointment

(D) David Rubenstein, 100 Boston Post Road, 06460, reappointment

Sewer Commission, three-year term expiring 12/31/23

(D) Edmund Q. Collier, 230 Gulf Street, 06460, reappointment

Transit District Advisory Board, four-year term expiring 12/31/22

(D) Edward Beatty, 32 Elm Street, 06460, reappointment

Tree Commission, three-year term expiring 12/31/23

(R) James T. Malaney, 64 Wilcox Road 06460, reappointment

(D) Kelly Miller, 100 Viscount Drive, Apt. C-4, 06460, reappointment

Veterans, Ceremony and Parade Commission, three-year term expiring 12/31/23

(R) John T. Jansen, 22 Russell Road, 06460 (*Citizen Representative*), reappointment

Zoning Board of Appeals, five-year term expiring 12/31/25

(D) Chris Wolfe, 243 3rd Avenue, 06460, reappointment

Alternate, three-year term expiring 12/31/23

(R) Michael Casey, 31 Riverside Drive, 06461, reappointment

- (8b) Board of Aldermen approval is requested for the attached City of Milford Community Rating System (CRS) PPI Program for Public Information and to authorize the Mayor, Open Space Manager, Floodplain Administrator and Inland/Wetlands Agent to take all steps necessary, including signing all documents, to effectuate said program.

(8c) Board of Aldermen approval is requested for the attached Golf Course Operation and Management Agreement and to authorize the Mayor, City Attorney and Golf Commission Chairman to take all steps necessary, including signing all documents, to effectuate said agreement.

(8d) APPOINTMENTS

ANIMAL SHELTER COMMISSION:

D Catherine Kamen
76 Whitney Avenue, 06461
Reappointment – Term to expire 12/31/25

ECONOMIC DEVELOPMENT COMMISSION:

D Michael J. Crowley
40 Anchorage Drive, 06460
Reappointment (*Manufacturing/Industry*)
Four-year term – Term to expire 12/31/24

D Jessica Stram
55 Beach Shore Drive, 06460
Reappointment (*Citizen Representative*)
Four-year term – Term to expire 12/31/24

U Ani Chaghatzbanian
23 Peck Street, 06460
Reappointment
Four-year term – Term to expire 12/31/24

U Emily Lucibello
26 Broad Street, 06460
New Appointment (*Milford Bar Association Rep*)
Three-year term – Term to expire 12/31/23

FLOOD & EROSION CONTROL BOARD:

R Thomas E. Bach
214 Broadway, 06460
Reappointment – Term to expire 12/31/25

HISTORIC DISTRICT COMMISSION:

R Arthur W. Stowe
36 Fresh Meadow Lane, 06461
Reappointment – Term to expire 01/01/26

HISTORIC DISTRICT (SOUTH OF THE GREEN):

U Marc Muller
4 Reed Street, 06460
New Appointment – Term to expire 1/1/26

Alternate:

D Christopher Bishop
116 Fifth Avenue, 06460

Reappointment – Term to expire 1/1/26

HUMAN SERVICES, MILFORD DEPARTMENT OF:

- D Jessica DeYoung
74 Oriole Lane, 06460
Reappointment – Term to expire 12/31/23
- U Reverend Karl Duetzmann
6 Hickory Lane
Ansonia, CT 06401
Reappointment – Term to expire 12/31/23

INLAND WETLANDS AGENCY:

- D Brendan J. Magnan
153 Rogers Avenue, 06460
Reappointment – Term to expire 12/31/23
- D David DeFlumeri
3 Hillcrest Avenue, 06460
Reappointment – Term to expire 12/31/23

MGAT (MILFORD GOVERNMENT ACCESS TELEVISION) COMMITTEE:

- U Kara Flannery
41 North Street, 06460
Reappointment – Term to expire 12/31/22
- R Tad Weinstein
330 Merwin Avenue, B2, 06460
Reappointment – Term to expire 12/31/22
- D Jessica DeYoung
74 Oriole Lane, 06460
Reappointment – Term to expire 12/31/22

PENSION AND RETIREMENT BOARD:

- R Christopher McKenna
24 Rose Street, 06460
New appointment – Term to expire 12/31/23
- U Matthew C. Chaco
93 Ruth Ann Terrace, 06461
Reappointment – Term to expire 12/31/23
- R Christian McInnis
60 Point Lookout, 06460
Reappointment – Term to expire 12/31/23
- R William Farrell
27 Bayberry Lane, 06460
Reappointment – Term to expire 12/31/23

9. New Business not on the Agenda which may be introduced by a two-thirds (2/3) vote of those present and voting.

10. Budget Memo Transfers:

- a. Consideration of Budget Memo Transfers: NONE

11a. Refunds List

- a. Consideration of Refunds in the amount of: \$ 16,664.17

12. Report of Standing Committee:

- a. Ordinance Committee
- b. Public Safety and Welfare Committee
- c. Public Works Committee
- d. Claims Committee
- e. Rules Committee
- f. Personnel Committee

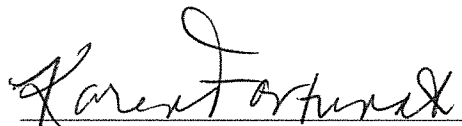
13. Report of Special Committees:

- a. Liaison Sub-Committee – Board of Education
- b. Liaison Sub-Committee – Flood & Erosion Board
- c. Liaison Sub-Committee – Park, Beach & Recreation Commission
- d. Liaison Sub-Committee – Planning & Zoning Board
- e. Liaison Sub-Committee – Sewer Commission
- f. Liaison Sub-Committee – Harbor Management Commission
- g. Liaison Sub-Committee – Council on Aging
- h. Liaison Sub-Committee – Library Board
- i. Liaison Sub-Committee - Veterans Ceremony & Parade Commission
- j. Liaison Sub-Committee - Fine Arts
- k. Liaison Sub-Committee – Milford Redevelopment & Housing Partnership
- l. Golf Course Commission
- m. Liaison Sub-Committee - Inland Wetlands Agency
- n. Liaison Sub-Committee – Board of Health
- o. Human Services Commission
- p. Liaison Sub-Committee – Pension & Retirement Board
- q. Liaison Sub-Committee - Milford Government Access Television (MGAT)
- r. Liaison - Economic Development Commission
- s. Liaison Sub-Committee - Milford Arts Council
- t. Liaison Sub-Committee – Milford Progress Inc.
- u. Liaison Sub-Committee - Fire Commission
- v. Liaison Sub-Committee - Police Commission
- w. Permanent School Facility Building Committee

14. Relative to Item 14 of the Agenda, "Executive Session", I respectfully submit the following for your consideration and action.

Executive Session. A two-thirds (2/3) vote of those present and voting is required for any item to be considered in executive session. A two-thirds (2/3) vote of those present and voting is required to go into executive session.

The Chairman shall announce, in public session, those items to be covered in executive session and call for a vote to enter executive session. If a two-thirds (2/3) vote, to enter executive session, is obtained, the hall shall be cleared and executive session declared.



Karen Fortunati, City Clerk

Dated at Milford, CT this 30th day of
December 2020

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT AT 203-783-3230, FIVE DAYS PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

CITY OF MILFORD, CONNECTICUT
OFFICE OF THE MAYOR

December 29, 2020

Philip J. Vetro, Chairman
Board of Aldermen
Milford, CT 06460

Dear Mr. Vetro:

Relative to Item 6 of the Agenda, namely, Matters of Administration including the Mayor's Report, I submit the following:

- (6a) For informational purposes, I hereby make the Board of Aldermen aware of the following Mayor's appointments:

Aging, Milford Council on, two-year term expiring 12/31/22

(D) Lillian Holmes, 100 Oxford Road, 06460, reappointment

(U) Gloria Lanna, 823 East Broadway, 06460, reappointment

(U) Philip A. Caparusso, D.M.D., 46 Shadows End Lane, 06460, reappointment

(D) Linda Stephenson, 69 Elaine Road, 06460, reappointment

Human Services, Milford Department of, two-year term expiring 12/31/22

(R) Barbara Genovese, 19 Belmont Street, 06460, reappointment

Inland Wetlands Agency, three-year term expiring 12/31/23

(U) Heather Donaldson-Gladue, 55 Solomon Hill Road, 06461, new appointment

Milford Redevelopment & Housing Partnership, five-year term expiring
11/30/25

(D) H. Richard Borer, Jr., 78 Hawley Avenue, 06460, reappointment

Veterans Graves Preservation Commission, one-year term expiring 12/31/21

(U) Thomas Cody, Jr., 13 Dock Road, 06460, reappointment

(U) David DeRubeis, Sr., 17 Waterview Landing, 06460 reappointment

Poet Laureate, City of Milford

(D) Joan Glass, 296 Orange Avenue, 06461, new appointment

Relative to Item 8 of the Agenda, "New Business", I submit the following for your consideration and action:

- (8a) Board of Aldermen approval is hereby requested of the following Mayor's Appointments to the Boards and Commissions:

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 (I) Sarah Lebov, 75 Anchorage Drive, 06460, new appointment

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- (D) Holly E. Mulrenan, 204 3rd Avenue, 06460, reappointment

Historic Preservation Commission, five-year term expiring 12/31/25

- (D) Carter Colter, 258 Gulf Street, 06460, reappointment

Alternate:

- (R) Kimberly A. Muller, 4 Reed Street, 06460, new appointment, term to expire 12/31/24

Housing Code Board of Appeals, five-year term expiring 12/31/25

- (D) Todd M. Casey, 60 Carmen Road North, 06460

Library Board, three-year term expiring 12/31/23

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- (R) Bill Bevan, 23 Merlin Circle, 06460, reappointment
- (U) Felicia Shashinka, 60 Ocean Avenue, reappointment

Police Commission, three-year term expiring 12/31/23

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Sewer Commission, three-year term expiring 12/31/23

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Transit District Advisory Board, four-year term expiring 12/31/22

- (D) Edward Beatty, 32 Elm Street, 06460, reappointment

Tree Commission, three-year term expiring 12/31/23

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Veterans, Ceremony and Parade Commission, three-year term expiring 12/31/23

- (R) John T. Jansen, 22 Russell Road, 06460 (*Citizen Representative*), reappointment

Zoning Board of Appeals, five-year term expiring 12/31/25

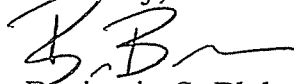
- (D) Chris Wolfe, 243 3rd Avenue, 06460, reappointment

Alternate, three-year term expiring 12/31/23

- (R) Michael Casey, 31 Riverside Drive, 06461, reappointment

- (8b) Board of Aldermen approval is requested for the attached City of Milford Community Rating System (CRS) PPI Program for Public Information and to authorize the Mayor, Open Space Manager, Floodplain Administrator and Inland/Wetlands Agent to take all steps necessary, including signing all documents, to effectuate said program.
- (8c) Board of Aldermen approval is requested for the attached Golf Course Operation and Management Agreement and to authorize the Mayor, City Attorney and Golf Commission Chairman to take all steps necessary, including signing all documents, to effectuate said agreement.

Sincerely,



Benjamin G. Blake
Mayor

bgb/lmm
atts.

6a

RESUME

FULL NAME: Lillian Holmes

ADDRESS: 100 Oxford Road, 06460

PHONE NUMBER: 203 877-3717

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Bridgeport Board of Education -
Educator

EDUCATION: (List All Degrees) St. Paul's College, University of New Haven,
University of Bridgeport - B.S., M.S. (30hrs.)

CIVIC ACTIVITIES: Greater New Haven Branch, NAACP; Milford, CT
Chapter, The Links, Inc.

PROFESSIONAL ORGANIZATIONS: New Haven Alumnae Chapter, Delta
Sigma Theta, Inc.; Bridgeport Chapter, Jack and Jill of America, Inc.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Council on Aging (1986-present)

6a

RESUME

FULL NAME: Gloria A. Lanna

ADDRESS: 823 East Broadway, 06460

PHONE NUMBER: 203 876-2028

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Retired from GE

EDUCATION: (List All Degrees) University of Bridgeport

CIVIC ACTIVITIES: Former Director of Milford United Way Board;

Treasurer for Milford United Way Board; Treasurer of W.O.M.E.N., Inc.;

Volunteer AARP Tax Preparer for Seniors and Low-income Individuals;

Volunteer at Milford Hospital

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Milford Council on Aging

6a

RESUME

FULL NAME: Philip A. Caporusso, D.M.D.

ADDRESS: 46 Shadows End Lane, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Private Practice in Orthodontics,
Milford, CT

EDUCATION: (List All Degrees) Syracuse University, B.S.; Tufts
University, D.M.D.

CIVIC ACTIVITIES: Board Member and Player Agent - Milford
International Little League, Board Member Milford Rotary, Founders
Club Milford United Way

PROFESSIONAL ORGANIZATIONS: American Association of Orthodontists,
Connecticut Society of Orthodontists, Milford Dental Association,
American Dental Association, Connecticut State Dental Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Milford Council on Aging

6a

RESUME

FULL NAME: Linda B. Stephenson

ADDRESS: 69 Elaine Road, 06460

PHONE NUMBER: 203 545-1583

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Pitney Bowes Inc., Stamford -
Director, Global Mailing Systems Staffing

EDUCATION: (List All Degrees) Master of Science in Counseling - Southern
Connecticut State University, New Haven; Bachelor of Science in
Criminal Justice/Correctional Counseling - University of New Haven

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Milford Council on Aging
Alternate Member Historic District Commission

6a

RESUME

FULL NAME: Barbara Genovese

ADDRESS: 19 Belmont Street, 06460

PHONE NUMBER: 203 878-5458

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Bridgewater – Human Resource
Finance Control/Business Administrator

EDUCATION: (List All Degrees) Paralegal

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Department of Human Services

Former Member Milford Government Access Television Committee (MGAT)

Former Board of Aldermen Majority Leader 1994-2007

Former Member Permanent Schools Facilities Building Committee 2001-2007

6a

RESUME

FULL NAME: Heather Donaldson-Gladue

ADDRESS: 55 Solomon Hill Road, 06461

PHONE NUMBER: 203 228-7692

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Former Milford Food Services
Manager

EDUCATION: (List All Degrees) Platt Regional Vocational Technical School,
2004

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

6a

RESUME

FULL NAME: H. Richard Borer, Jr.

ADDRESS: 78 Hawley Avenue, 06460

PHONE NUMBER: 203 996-1238

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Easter Seals Goodwill Industries,
New Haven - President

EDUCATION: (List All Degrees) University of New Haven, Executive, MBA;
Goodwill International, Inc., Chief Executive Officer Certificate; Charter
Oak State College, New Britain, B.S.

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member – Milford Redevelopment & Housing Partnership
Served as Mayor of West Haven – 14 years

6a

RESUME

FULL NAME: Thomas J. Cody, Jr.

ADDRESS: 13 Dock Road, 06460

PHONE NUMBER: 203 877-2952 H 203 874-0268 W

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Funeral Director

Cody-White, Milford (Former Owner)

EDUCATION: (List All Degrees) 1965 Graduate American Academy, McAllister

Institute of F.D., NY NY

CIVIC ACTIVITIES: Member Devon Rotary, Milford Bank Corporators

PROFESSIONAL ORGANIZATIONS: CT Funeral Director, Nat'l F.D.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Veterans Graves Preservation Commission

6a

RESUME

FULL NAME: David J. DeRubeis Sr.

ADDRESS: 17 Waterview Landing, 06460

PHONE NUMBER: 203 877-8129

POLITICAL AFFILIATION: R D U X

PLACE OF EMPLOYMENT: (With Job Title) Managing Partner Cody-White
Funeral Home

EDUCATION: (List All Degrees) BA Iona College
American Academy Mortuary School - 12 months

CIVIC ACTIVITIES: Vestry St Peter Church; Little League Coach &
Umpire; Member Laurel Beach; United Way Board

PROFESSIONAL ORGANIZATIONS: CFDA CT Funeral Director Association;
NFDA National Funeral Director Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Veterans Graves Preservation Commission

8a

RESUME

FULL NAME: Henry B. Healey

ADDRESS: 115 Bayshore Drive, 06460

PHONE NUMBER: 203 877-9878

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Healey Ford – Vice President

EDUCATION: (List All Degrees) Saint Joseph's High School, Trumbull

A.S. Automotive Marketing

CIVIC ACTIVITIES: E-Girls Commissioner – Milford United Soccer

PROFESSIONAL ORGANIZATIONS: Member – Connecticut Dealer Assoc.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Board of Assessment Review

Member Civil Service Commission

Former Alternate Board of Assessment Review

8a

RESUME

FULL NAME: Richard C. LoPresti

ADDRESS: 118 Gulf Street, Unit 13, 06460

PHONE NUMBER: 203 605-4534

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Milestone Asset Management
Group – Owner, Certified Financial Planner

EDUCATION: (List All Degrees) Bachelor of Business Administration-Pace
University Masters in Business Management-All Online; Certified
Financial Planner-CFP-Certified Wealth Strategist-CWS

CIVIC ACTIVITIES: Elks Member, Citizens Police Academy Member,
Milford Arts Council, Junior Achievement Volunteer

PROFESSIONAL ORGANIZATIONS: Milford Chamber of Commerce,
Pencils for Promise

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Board of Assessment Review

8a

RESUME

FULL NAME: Sarah Lebov

ADDRESS: 75 Anchorage Drive, 06460

PHONE NUMBER: 203 605-5711

POLITICAL AFFILIATION: R _____ D _____ U _____ I _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Luxury Home Builders, Fairfield,
CT – Project Coordinator; Licensed Realtor in Connecticut

EDUCATION: (List All Degrees) Bachelor of Science in Business
Administration, Bryan University, Smithfield, RI

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: Sandra Cohen

ADDRESS: 65 Beechwood Avenue, 06460

PHONE NUMBER: 203 543-8118

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Awaken the Power Therapy,
Milford – Medical Billing Manager

EDUCATION: (List All Degrees) Sacred Heart University, Fairfield – B.S.

Business Administration; Training Direct, Bridgeport – Medical Billing,

Coding, Terminology; Surgical Technolasy – Bridgeport Hospital; New

Horizons Business School – Trumbull – Bookkeeping, Accounting Asst

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Alternate Member Board of Assessment Review

8a

RESUME

FULL NAME: Richard Vizziello

ADDRESS: 85 Barton Road, 06460

PHONE NUMBER: 201 314-7905

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Lectra – Account Director -
Apparel and Manufacturing

EDUCATION: (List All Degrees) Hofstra University, BBA – Legal Studies in
Business

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member Seams Association – Made in
America Organization

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Alternate Member Board of Assessment Review
Member Milford Republican Town Committee

8a

RESUME

FULL NAME: Twig Holland

ADDRESS: 2 Gulfview Court, 06460

PHONE NUMBER: 203 882-1890

POLITICAL AFFILIATION: R _____ D _____ U

PLACE OF EMPLOYMENT: (With Job Title) Town of Fairfield, Director of
Purchasing

EDUCATION: (List All Degrees) Attended Parsons School of Design; Fairfield
University, BA

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Civil Service Commission

Current Member Police Department Building Committee

8a

RESUME

FULL NAME: Scott G. Moulton

ADDRESS: 15 Myrtlewood Drive, 06461

PHONE NUMBER: _____

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Capital Management Group -
Financial Consultant

EDUCATION: (List All Degrees) Quinnipiac University – BS in Marketing

CIVIC ACTIVITIES: Devon Rotary Member – served as President

2012-2013; Milford Chamber of Commerce Member since 2000 – 2014
Board Chairman

PROFESSIONAL ORGANIZATIONS: Member of the National Association of

Insurance and Financial Advisors; Member of Million Dollar Round Table

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Board of Finance

Former Member Milford Department of Human Services

8a

RESUME

FULL NAME: William A. Brennan

ADDRESS: 51 Milford Point Road, 06460

PHONE NUMBER: 203 783-9645

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) John J. Brennan Construction
Co., Inc.; John J. Brennan Demolition Co., Inc.; John J. Brennan
Aggregate Division - President

EDUCATION: (List All Degrees) Clarkson University, Potsdam, NY – BS in
Engineering and Management 1962; Graduate US Army Engineer School
1963; Construction, Planning and Management School 1963

CIVIC ACTIVITIES: CT Audubon Society Coastal Center Board Member

PROFESSIONAL ORGANIZATIONS: Utility Contractors Assoc. of CT;
Bridgeport Regional Business Council

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Fire Commission
Fire Commissioner, City of Shelton 1992-2002
Emergency Medical Service Commission, City of Shelton 1986-2000

8a

RESUME

FULL NAME: Kevin C. McGrath

ADDRESS: 24 Miles Street, Milford, 06460

PHONE NUMBER: 203-877-8585

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) CEO/Founder of Kev-Eri Inc./
The Original Toy Company

EDUCATION: (List All Degrees) Trumbull Public Schools, University of
Bridgeport/School of Business Administration

CIVIC ACTIVITIES: Current President/Member of the Milford Kiwanis
Club; involved in a number of non profit organizations throughout the State of
Connecticut; Corporater Milford Hospital

PROFESSIONAL ORGANIZATIONS: Member of TIA/New York, NY; Member
Of Astra Assoc., Chicago, IL; Disney People Management Assoc., Orlando, FL;
Member of NSSEA, Washington, DC; Former Representative of U.S.
Manufacturers Assoc.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member - Fire Commission
Former Member - Board of Tax Review, Trumbull, CT
Former Member - City of Milford Board of Education
Member - Milford Democratic Town Committee & Former Chairman
President - Foxwood Condominium Association
Former - City of Milford Constable

80

RESUME

FULL NAME: Benjamin Nash

ADDRESS: 224 Woodruff Road, 06461

PHONE NUMBER: 315 730-4387

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Randalls Island Park Alliance,
NYC, NY – Sports Field Manager

EDUCATION: (List All Degrees) SUNY College of Technology, Delhi, NY -
BBA, Golf Course Management, Golf Course Superintendent
Concentration (2003); AAS , Turf Management (2002)

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Sports Turf Manager's Association, New
Jersey Turf Grass Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Golf Course Commission

8a

RESUME

FULL NAME: Marilyn W. Blake

ADDRESS: 150 Forest Road, Unit 15, 06461

PHONE NUMBER: 203 874-5218

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Retired

EDUCATION: (List All Degrees) Laboratory Institute of Merchandising, NY

CIVIC ACTIVITIES: Milford Hospital Volunteer (1977-present)

Eucharistic Minister at St. Mary Church (1996-present)

PROFESSIONAL ORGANIZATIONS:

Current Member of Women's Golf League at the Orchard (Milford)

Current Member of Women's Golf League at Short Beach (Stratford)

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Animal Shelter Commission

Member Golf Course Commission

8a

RESUME

FULL NAME: John H. O'Connell

ADDRESS: 88 Bryan Hill Road, 06460

PHONE NUMBER: 203 671-2301

POLITICAL AFFILIATION: R D U

PLACE OF EMPLOYMENT: (With Job Title) Retired - Former City of Milford
Personnel Director

EDUCATION: (List All Degrees) University of Connecticut, B.S.;
University of Bridgeport, M.B.A.

CIVIC ACTIVITIES: Vestry & Treasurer, St. Peter's Episcopal Church;

PROFESSIONAL ORGANIZATIONS:

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Golf Course Commission

Former Member Pension and Retirement Board

Former Member Police Commission

8a

RESUME

FULL NAME: Nancy B. Bennett

ADDRESS: 26 High Street, 06461

PHONE NUMBER: 203 874-6434

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Milford Boat Works - President

EDUCATION: (List All Degrees) Graduated Milford High School 1973;

Attended UConn

CIVIC ACTIVITIES: Mary Taylor United Methodist Church - Finance

Chair, Foundation Board Member; Past Board Member - American Red

Cross; Milford Rotary - Honorary Member

PROFESSIONAL ORGANIZATIONS: Connecticut Marine Trades Association

(Past Board Member); CBIA - Board Member (Term Expiring); American

Boat Builders & Repairers Association (Board Member); Sound Skills

(Board Member)

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Harbor Management Commission

8a

RESUME

FULL NAME: James R. Beard

ADDRESS: 762 Wheelers Farm Road, 06461

PHONE NUMBER: 203 877-1361

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Beard Concrete Company - Vice
President

EDUCATION: (List All Degrees) B.S. - Business Administration

1965-1966 Babson Institute, Wellesley, MA

1966-1970 Nichols College, Dudley, MA

CIVIC ACTIVITIES: Former YMCA Board of Managers, Milford Progress,

Milford Cemetery Assoc., Milford Rotary Club, Former Land Acquisition

Committee Member - Regional Water Authority, Former UI & City of

Milford "Taking Care of Business" Task Force Member

PROFESSIONAL ORGANIZATIONS: Director CT Construction Industrial

Assoc. since 1978; Former Vice President, President & Treasurer

CT Ready Mix Concrete Assoc.; Former Vice President & President

Builders Supply Credit Bureau; Milford Bank Corporator 1983-1989,

Trustee 1989-Present, Milford Hospital Corporator 1984-Present

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Harbor Management Commission 1992-Present

Milford Senior Center Building Committee 1990-1991

Economic & Industrial Development Commission 1985-1990

8a

RESUME

FULL NAME: Dora A. Kubek

ADDRESS: 33 Liberty Street, 06460

PHONE NUMBER: 203 876-0304

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) City of Milford – Office Clerk

EDUCATION: (List All Degrees) South Central State University – B.S.

Education

CIVIC ACTIVITIES: Former Member Milford 375th Anniversary Time

Capsule Committee, Milford Oyster Festival Volunteer, Past Participant

in Relay for Life, Past Member Milford Fine Arts Council and Milford

Land Trust

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Alternate Member Harbor Management Commission

Former Member Board of Aldermen

8a

RESUME

FULL NAME: Raymond G. Kirmaier

ADDRESS: 26 Morris Lane, 06460

PHONE NUMBER: 203 877-5884

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Digatron Power Electronics -
Inside Sales Engineer/Product Manager

EDUCATION: (List All Degrees) Norwalk State Technical College, Norwalk, CT;
A.S. Electro-Mechanical Engineering Technology

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Alternate Member Harbor Management Commission

Former Member Board of Assessment Review

8a

RESUME

FULL NAME: Holly E. Mulrenan

ADDRESS: 204 3rd Avenue, Milford, 06460

PHONE NUMBER: 203-878-9807

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Associate Professor, Chair

Medical Assisting Degree Program, St. Vincent's College, Bridgeport, CT

EDUCATION: (List All Degrees) Bachelor of Science in Nursing, Southern

Connecticut State University (1982), Master of Science in Allied Health,

University of Connecticut (2001)

CIVIC ACTIVITIES: American Junior Legion Post 196 Baseball Volunteer;

Goodwin College Medical Assisting Advisory Board; St. Vincent's de Paul Day;

Annual Read Aloud Day - Read School, Bridgeport, CT (2001 - 2005)

PROFESSIONAL ORGANIZATIONS: Sigma Theta Tau International Honor

Society; Alpha Eta National Honor Society for Allied Health Professionals;

American Association of Medical Assistants; Connecticut Society of Medical

Assistants

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Board of Health

8a

RESUME

FULL NAME: Carter L. Colter

ADDRESS: 258 Gulf Street, 06460

PHONE NUMBER: 203 783-1818

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired

EDUCATION: (List All Degrees) MBA, Marketing, New York University; BA,

English Literature, Hamilton College

CIVIC ACTIVITIES: Volunteer Activities for Greenfield Hill Congregational

Church, including Habitat for Humanity in Bridgeport

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Historic Preservation Commission

8a

RESUME

FULL NAME: Kimberly A. Muller

ADDRESS: 4 Reed Street, 06460

PHONE NUMBER: 203 895-8588

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) 2019 ThirdChannel, Cambridge,
MA – 3C Agent-Luxottica Brands Fairfield County CT

EDUCATION: (List All Degrees) Marymount University, Arlington, VA – BA,
Life Sciences and Political Science

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: Todd M. Casey

ADDRESS: 60 Carmen Road North, 06460

PHONE NUMBER: 203 882-0732

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Ugly Duck Home Buyers

EDUCATION: (List All Degrees) Northeastern University, Boston, MA - major
in Finance and minor in Sociology

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Housing Code Board of Appeals

80

RESUME

FULL NAME: Linda M. Creedon

ADDRESS: 3 Flax Mill Lane, 06461

PHONE NUMBER: 203 878-6683

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Owner – Pegasus Interiors

EDUCATION: (List All Degrees) Liberal Arts – State University of New York

CIVIC ACTIVITIES: Treasurer – Milford Fine Arts Council, Connecticut

Decorating Network, Junior League of Greater New Haven, Junior

Womans Club of Milford, Milford Chamber of Commerce

PROFESSIONAL ORGANIZATIONS: Allied Board of Trade, Interior Design

Society

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current - Member Library Board

8a

RESUME

FULL NAME: Linda L. Wanosky

ADDRESS: 28 Ashburn Lane, 06460

PHONE NUMBER: 203 878-8905 W 203 977-6115

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Stamford Public Schools -
School Psychologist

EDUCATION: (List All Degrees) Fairfield University - C.A.S. School Psychology
May 1996, M.A. School Psychology - January 1992, University of
Pittsburgh - B.S. Biology - 1972

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: National Education Association,
Stamford Education Association, National Science Teacher Association,
Connecticut Association of School Psychologists, American Psychological
Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current - Member Library Board

8a

RESUME

FULL NAME: Alice F. Oliver

ADDRESS: 404 Gulf Street, 06460

PHONE NUMBER: 203 878-7757

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired - Director, Finance & Administration, Yale University Graduate School

EDUCATION: (List All Degrees) Colorado State University, University of Denver - no degrees

CIVIC ACTIVITIES: Milford Fine Arts Council Board of Trustees

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Library Board

Chairman, Historical District III Study Committee (Milford) 10/2010 to present

8a

RESUME

FULL NAME: Bill Bevan

ADDRESS: 23 Merlin Circle, 06460

PHONE NUMBER: 203-877-2448

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Retired

EDUCATION: (List All Degrees) Undergraduate Classes in Business at
Housatonic Community College, University of Bridgeport, University of New
Haven

CIVIC ACTIVITIES: Citizens Police Academy, Running Water for Uganda,
Milford Prevention Council, Boys & Girls Club, Beth El Center, Oyster Festival,
Milford Junior Major League, Milford Road Runners

PROFESSIONAL ORGANIZATIONS: Justice of the Peace

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Parks, Beach & Recreation Commission

Alderman 4th District, 2009-2011

Aldermen 5th District, 2015-2017

Board of Assessment Review, 2012-2015

Vice Chairman Milford Republican Town Committee

8a

RESUME

FULL NAME: Felicia C. Shashinka

ADDRESS: 60 Ocean Avenue, 06460

PHONE NUMBER: 203 874-8066

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) City of New Haven Parks and
Recreation Department - Recreation Coordinator/Recreation Supervisor

EDUCATION: (List All Degrees) Southern CT State University, New Haven,
Graduate Studies towards Masters Degree; Southern CT State University,
New Haven, BS 1979; Mattatuck Community College, Waterbury, AS
1977

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Southern New England Women's Golf
Association; Grassy Hill Women's Golf Association; Tournament Director
and past President of Southern CT State University Alumni Association,
CRPA

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Parks, Beach & Recreation Commission

8a

RESUME

FULL NAME: Samuel Bergami, Jr.

ADDRESS: 310 Tanglewood Circle, 06461

PHONE NUMBER: 203 877-8744

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Alinabal, Inc. – CEO/Owner

EDUCATION: (List All Degrees) B.S., M.B.A. University of

New Haven

CIVIC ACTIVITIES: Past President – Chamber, Milford Progress, Milford

American Heart, United Way, Kiwanis Club, President - Milford

Columbus Committee

PROFESSIONAL ORGANIZATIONS: Board Member – the Milford Bank

Board Member - UNH

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Police Commission

Former Member Board of Finance

8a

RESUME

FULL NAME: David Rubenstein

ADDRESS: 100 Boston Post Road, 06460

PHONE NUMBER: 203 394-8800

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Owner/President Chip's Auto
Sales, Inc.

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Member of The Hundred Club of CT - dedicated to
the assisting of families of any police officer killed in the line of duty;
Milford Citizens Police Academy Graduate

PROFESSIONAL ORGANIZATIONS: Towing and Recovery Professionals of
CT - Secretary

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Police Commission

8a

RESUME

FULL NAME: Edmund O. Collier

ADDRESS: 230 Gulf Street, 06460

PHONE NUMBER: 203-878-7999

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Edmund O. Collier, Trial
Lawyer, L.L.C.

EDUCATION: (List All Degrees) Bachelor of Arts in Economics, Rutgers
University; Juris Doctorate, University of Bridgeport School of Law

CIVIC ACTIVITIES: New Haven Legal Assistance; Pro bono legal
volunteer

PROFESSIONAL ORGANIZATIONS: Connecticut Trial Lawyers Association;
Connecticut Bar Association; Milford Bar Association; Connecticut Criminal
Defense Lawyers

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Sewer Commission

Attorney Trial Referee; fact finder appointed by Justice Flynn

8a

RESUME

FULL NAME: Edward L. Beatty, Jr.

ADDRESS: 32 Elm Street, 06460

PHONE NUMBER: 203 878-4420

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired Battalion Chief, Milford
Fire Department

EDUCATION: (List All Degrees) Nichols College – Forestry Degree

CIVIC ACTIVITIES: American Red Cross; Boy Scouts of America; Eagle
Scout

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Transit District Advisory Board

8a

RESUME

FULL NAME: James T. Malaney

ADDRESS: 64 Wilcox Road, 06460

PHONE NUMBER: 203 877-7004

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Executive Landscaping, Hamden,
CT – Manager of Business Development

EDUCATION: (List All Degrees) University of Connecticut 1978 – BS in
Horticulture

CIVIC ACTIVITIES: Active in Cub Scouts for 12 years

PROFESSIONAL ORGANIZATIONS: Professional Landscaping Association,
CT License for Supervisor – Custom Groundskeeper

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Tree Commission

80

RESUME

FULL NAME: Kelly Miller

ADDRESS: 100 Viscount Drive, Apt. C-4, 06460

PHONE NUMBER: 203 809-3916

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) Southern CT State University, New Haven,

B.A. Psychology/Mental Health 2003; Naugatuck Community College,

A.S. Liberal Arts 1996; Post University Online, 12 Early Childhood

CIVIC ACTIVITIES: Volunteer at Milford Senior Center

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Tree Commission

Member Milford Democratic Town Committee

8a

RESUME

FULL NAME: John T. Jansen

ADDRESS: 22 Russell Road, 06460

PHONE NUMBER: 203 878-5185

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Reactel & MDAS - New Haven
Partner - Engineering Director

EDUCATION: (List All Degrees) BSEE - University of Wisconsin 1961, MSEE -
Yale University 1964

CIVIC ACTIVITIES: Live Oaks PTA - Past President, Helping Hands of St.
Agnes Church - Building Committee Chair, St. Joseph Society of St.
Agnes Church - Treasurer

PROFESSIONAL ORGANIZATIONS: Member IEEE

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Veterans, Ceremony, and Parade Commission
Former Member Planning and Zoning Board 2000-2008, Chairman
2002-2006
Appointed Member East Side Fire Station Building Committee

8a

RESUME

FULL NAME: Chris Wolfe

ADDRESS: 243 3rd Avenue 06460

PHONE NUMBER: 203 283-4725

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Professional in the physical
security of the building envelope, architectural hardware and commercial
automatic swinging, sliding, revolving doors, and access control panels

EDUCATION: (List All Degrees) MBA, Rensselaer Polytechnic Institute;
BS, Accounting, Central Connecticut State University

CIVIC ACTIVITIES: Former Laurel Beach Committee Chair

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Zoning Board of Appeals

8a

RESUME

FULL NAME: Michael S. Casey

ADDRESS: 31 Riverside Drive, 06461

PHONE NUMBER: 203 877-8299

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Law Office of Dennis McManus,
Staff Counsel for GEICO

EDUCATION: (List All Degrees) University of CT School of Law, JD
University of CT, BA Political Science

CIVIC ACTIVITIES: Member Boys & Girls Club of Milford, Member
Kiwanis Club of Milford

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Zoning Board of Appeals

Alderman 2013 - 2017

Planning and Zoning Board 2011-2013

Program for Public Information (PPI)

Annual Evaluation Report

Community(s): City of Milford, New Haven County, CT

CID 090082

Name of PPI:

City of Milford Community Rating system (CRS)
PPI Program for Public Information

Submitted by: City of Milford Flood and Erosion Control Board

Email: stevenjohnson@milfordct.gov

Date of Report: 1/14/15, amended 12/08/20

Date Report sent to Governing Body(s): 1/04/21

1. Date of the annual PPI committee meeting for this evaluation:
12/08/2020

2. List of committee members that attended the annual PPI committee meeting above:

Mike Zabinski Chair, Tom Bach Vice-chair, John Casey, Andy Bevilaqua, Megan Sloan

3. List the Priority audiences for your community:

All Milford Residents — Basic information will be developed and distributed to all residents within the City of Milford with respect to flooding.

Repetitive Loss Areas and Residents within the Floodplain — Many of these areas are within FEMA designated flood zones and specific outreach material will be developed for these areas. There are 502 repetitive loss properties within the City of Milford.

These repeat claims demonstrate the serious nature of flood hazards and the need for greater flood protection measures.

Builders Contractors Engineers and Architects — It is important to ensure that these entities have a strong understanding of the permitting requirements, flood protection measures and applicable mitigation grants.

Neighborhood Beach Associations — Outreach to the neighborhood beach associations through public meetings by inviting them to the monthly Flood and Erosion Control Board meetings.

Real Estate Agents and Mortgage and Insurance Companies — Information will be provided that will allow these companies to notify potential homebuyers within special flood hazard areas of the flood hazard risk and flood insurance requirements.

4. List the Topics and associated messages with the desired outcomes for each message:

Table 3.0 Attached

5. List the projects in the PPI used to convey the above messages:

Table 3.0 Attached

6. List which projects were implemented for this reporting period:

Table 3.0 Attached

1. List why some projects were not implemented (if any):

Historical types of outreach were not possible in 2020 due to COVID-19. The Milford Alerts system and Milford City Hall and Fire Department Social Media Accounts provided updates on safety and storm events.

Resources and staffing have been allocated to other critical resiliency and outreach projects. Flooding and drainage issues are a priority for Milford as a coastal City

2. List what progress was made toward the desired outcomes:

Table 3.0 Attached

3. List what should be changed (if anything). This should include what messages, outcomes and projects should be revised or dropped and what new ones should be initiated.

Table 3.0 Attached

Note:

There is no required report format, however, you must provide the information requested above. You may use this format and simply populate the above items (recommended), or you could use a worksheet or spreadsheet format with columns added for the items requested above.

An example of a worksheet can be located on pages 20 and 21 of the Developing a Program for Public Information documents. That document can be found in the Activity 330 section of the CRSResources.org web site.

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Table 3
Public Outreach Projects
and Responsibilities

Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents Repetitive Loss Areas and residents within the floodplain	A - Know your Flood Hazard	Understand FIRM's	Develop and distribute brochures that explain the FIRM and SLOSH maps	Planning and Zoning	Ongoing	Neighborhood Associations Real Estate Agents
			Understand SLOSH maps			
Real Estate Agents, Mortgage and insurance companies		Understand Sea Level Rise	City staff to provide public outreach on Sea Level Rise.	Planning and Zoning	Summer 2021	Neighborhood Associations Real Estate Agents
			Consider putting a link to FEMA flood maps on the Assessor's web page.			
Builders, Contractors, Engineers and Architects		Basic understanding of the causes of flooding.	Develop an annual flood preparedness brochure to send to all properties within the floodplain.	Planning and Zoning	ongoing	Repetitive Flood Loss Area Resident r
Repetitive Loss Areas Residents within the floodplain All Milford Residents	B - Insure your property for your flood hazard	Obtain appropriate flood insurance	Provide information on the NFIP program and the Flood Smart program to local real estate agents.	Planning and Zoning	ongoing	Real Estate Agents
			Develop public outreach designed to inform local real estate agents of the need for agents to notify those interested in purchasing properties located in the Special Flood Hazard Area (SFHA) about the flood hazard and the flood insurance purchase requirement.			

Table 3 Public Outreach Projects and Responsibilities (Page 2 of 3)

Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents	C- Protect your property from the hazard	Do not drive through flooded areas Evacuate when advised	Make the National Weather Service brochure "Don't Drown Turn Around" available in public locations such as City Hall and the Public Library and webpage.	Emergency Management	completed	All residents
			Update the emergency management services website to include evacuation routes.	Emergency Management	2018	All residents
			Work with UConn Clear and SeaGrant on a Coastal Storm Preparedness Story Map	Emergency Management	Winter 2020-2021	All residents
Repetitive Loss Areas Residents within the floodplain Real Estate Agents, Mortgage and insurance Companies	D- Protect your property from the hazards	Elevate your structure higher than required	The Planning Zoning Regulations have been changed to require structures to be elevated to the Design Flood Elevation (2' of freeboard above the base flood elevation)	Planning and Zoning	2018	Repetitive Flood Loss Area Residents Prospective Property owners
Distribute brochures to local real estate agents that advise potential buyers to investigate the flood hazard for a property.			Planning and Zoning	Fall 2020 (digitally)	Real Estate Agents Prospective Property owners	
Builders, Contractors, Engineers and Architects	E - Build responsibly	Follow all applicable regulations Obtain all necessary permits	Develop public outreach designed to inform builders, contractors, engineers, and architects of local regulations and permitting requirements	Permitting and Land Use	Summer 2021	Prospective Property owners Builders, Contractors, Engineers and Architects
All Milford Residents Repetitive Loss Areas	F - Protect natural floodplain functions	Don't dump fill in floodplains	Develop and distribute a public information brochure regarding the placement of fill in flood plains	Permitting and Land Use	Fall 2021	Neighborhood Association All Residents
Repetitive Loss properties Residents within the floodplain	G — Flood Warning & Preparedness	Be prepared ahead of time	Update the Emergency Management website to include a link to real-time gage information so users can see current water levels and, where available, flood height predictions.	Emergency Management	completed	All Residents
			The City will develop and publicize an annual brochure which will be directed to all properties within the floodplain and notifies them that the City is available to provide advice and assistance regarding flood protection.	Planning and Zoning	Temporarily halted due to funding	All Residents
			The City should consider becoming a National Weather Service Storm Ready Community. If the City does not currently meet the requirements to apply, a plan should be developed to determine the appropriate measures needed to become eligible.	Emergency Management	Program is not currently supported in the CT Area.	All Residents

Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)
1	Beaver Brook WWTF 300 KW Fuel Cell. Host site for virtual net metering at Housatonic WWTF and two pump stations (Police & Foran).	Provide continuing heat and power supply to the Beaver Brook Waste Water treatment facility at the host site located at 75 Deerwood Avenue. Virtual Net Metering will be extended to the Housatonic Waste Water Treatment Facility, Foran High School, Police Department 2 Sanitary Pump Stations (Gulf Pond & West Av).	Estimated at \$17,500,000 over 20 years. Estimated savings over 20 yrs. \$3,300,000	Power Purchase Agreement (PPA)	Wastewater & DPW	Construction Fall 2019. Implementation 2020	High	operational	BOA authorized 3/4/19 Bloom Energy is contractor. Project utility performance benefit under review.	yes	
2	Annual Survey and Monitoring for Woodmont Beach (required by ACOE)	Woodmont Beach coastal survey monitoring report to the Army Corp. of Engineering's beach nourishment.	\$10,000	City Budget	Engineering	Spring & Fall each year	High		Reports to ACOE and Borough of Woodmont.	yes	
3	Wepawaug River Pond Dredging/Dam and Shore Rehabilitation	Dredge Wepawaug River Ponds completed 11/2018. (North St. Pond, City Hall Pond, and Prospect Street Pond). Restored North St. and City Hall pond walls. Lack of sediment storage behind dams is causing siltation of the harbor requiring frequent dredging. Dredging, dam and shore repair has not been done in several decades.	\$2,100,000	Bonds	DPW	4-5 years: November 2107 - November 2018	High		Completed 11/2018	no - remove from plan	86
4	Wepawaug River Pond Dredging Maintenance - 3 lower ponds.	Periodic maintenance dredging will be needed at North Pond, City Hall Pond and Prospect St. Pond locations to remove accumulated sediment to minimize the material flowing into the Harbor.	\$50,000	Grant funding	DPW	3-5 years, 2021 - 2023	High		Survey of the pond's depth should be scheduled to compare to baseline.	yes	
5	Wepawaug River Pond Dredging - Eisenhower Park Pond	Dredge Wepawaug River Eisenhower Pond. Lack of sediment storage behind the dam is causing siltation of the river and 3 ponds that were dredged in 2018.	\$1,500,000	Grant funding	DPW	2021	High			yes	
6	Gulf Beach	Gulf Beach maintenance and sand replenishment as needed.	\$40,000	Grant funding	DPW	Annual (seasonal)	High			yes	
7	Millford Harbor	Dredging of Millford Harbor's inner & outer channel Harbor, Federal Channel, and Federal Anchorage.	\$7,000,000	Federal funds and TBD	ACOE & Harbor Commission	3 years: December 2024	High		Awaiting final permit approval from the ACOE and CT DEEP	yes	

Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)
8	Walnut/Wildemere Beach (CRP Action WW3)	Coastal resiliency plan and permitting project for sand replenishment and outfall replacement/repair.	\$525,000	CDBG-DR State and Federal funds	DPW	3-5 years: November 2016 - March 2019	High	Planning Study Completed 3/30/19 Permits not issued at this time.	Requesting assistance from Local and State Legislators to discuss permitting responses from CT DEEP, ACOE and Federal Fisheries	yes	
9	Gulf Street & Welch Point Road Bluff Stabilization	The natural earth bluff was eroded by Storm Sandy. If it continues to erode, it will expose the underground utilities and endanger the asphalt road. Planning and permitting project only.	\$275,000	CDBG-DR State and Federal funds	DPW	3-5 years: November 2016 - June 2021	High	Planning Study Completed 3/30/19 Permits were issued fall 2019	Design plan has been completed	no - remove from plan	
10	Gulf Street & Welch Point Road Bluff Stabilization	Implement construction plans to protect the bluff and road infrastructure.	\$2,000,000	LOTICP or WRDA Funding	DPW	1-2 years: 2020 - 2021	High	Finalize Construction Designs.	Grant funding applied for 2020.	yes	
11	Bayview Beach Area Flooding Study and Drainage Improvements (CRP Action BB2)	Bayview Beach Area Flooding Study and Drainage Improvements in the area of Field Court. The proposed planning, permitting, and construction project will mitigate flooding dangers in the area and provide safer access through the streets.	\$1,726,150 Award plus City match of \$575,383.30 = Total Project \$2,301,533.30	CDBG-DR State and Federal funds & 25% City Match	DPW	3-5 years: October 2016 - June 2021	High	Project Bid opening scheduled for 2/6/2020	Working to secure two(2) portable pumps for use in event dune is overtopped. Drainage Improvements have been completed. Sidewalks in project area have been completed. Road paving has been completed. Possible American Beach Grass planting in the spring at select dune areas.	yes	
12	Beachland Avenue Road Elevation (CRP Action MC3)	Elevate the lower portion of Beachland Avenue to mitigate flooding.	\$698,250	CDBG-DR State and Federal funds	DPW	3-5 years: November 2016 - June 2021	High	Project is 90% complete. Final landscaping / drainage to be done Spring 2021	Invasive Phragmites monitoring and treatment and 4 privet shrubs to be replaced.	yes	

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Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)
13	Crescent Beach Resiliency (CRP Action BW2 and BW3)	Analysis of resiliency options for the Woodmont Crescent Beach. The proposed project is a three-part project that will include a survey and analysis of Crescent Beach and the surrounding area, a planning stage, and a final design stage. Grant # 6206, Expiration 2/28/2019.	\$225,000	CDBG-DR State and Federal funds	DPW	1-2 years: March 2019	High	Planning Study Completed 3/30/19 Permits not issued at this time.	ACOE permits received with conditions for Phrag removal. Needs to be reviewed with the FECCB.	yes	
14	Pelham Street (Bay Street-paper street) Public Access Resiliency (CRP Action MC6 and MC7)	Analysis of resiliency options to stabilize bluff and protect public access at the base of the Bay Street (paper street). Planning and permitting project only.	\$150,000	CDBG-DR State and Federal funds	DPW	1-2 years: June 2019	Medium	Planning Study Completed 3/30/19 Permits not issued at this time.	Planning study completed, 40% design plans reviewed with DEEP design plans prior DEEP to permitting. yes	yes	
15	Eisenhower Park Pond - Wepawaug River Dredging/Dam Spillway Rehabilitation	Dredge Wepawaug River Pond at Eisenhower Park. Repair dams and shore walls. The pond has been filled with silt and debris which threatens wildlife and habitats. Dredging, dam and spillway repair has not been done in several decades.	\$1,545,000	Grant funding	DPW	3-5 years: November 2021 - November 2023	Medium			yes	Wepawaug River Eisenhower Park Pond Maintenance Assessment
0	Gulf Beach Breakwater (CRP Action GB-1)	Design Plan, Permitting and construction of a stone breakwater to protect Gulf Beach from sand erosion and sediment accumulation in Milford Harbor.	\$503,500	CDBG-DR State and Federal funds	DPW	5 years: September 2014 - June 2021	High		Planning Project Revisions to adapt with permitting requirements	yes	86
17	Morningside Bluff, Seawall and Revetment (CRP Action MH1 and MH2)	Repair of Morningside revetment to protect Morningside Drive and infrastructure. Construction of a seawall to stabilize the eroding bluff.	\$1,180,480	CDBG-DR State and Federal funds	DPW	5 years: September 2014 - June 2021	High		Final DEEP Permits received. Project bid being planned for Winter 2020-2021	yes	
18	Beaver Brook WWTP Flood Control Project (CRP Action SS1)	WWTP processes 25% of the City's Sewage and portions of the facility are located in the zone AE (10). Proposal to protect the infrastructure and functioning of the plant.	\$2,000,000	Federal Funds & TBD	DPW	December 2022 - December 2023	High			yes	
19	Pump Station Flood Mitigation	Milford has 43 pump stations for its sanitary sewer system. Pump stations to be reviewed to enhance equipment for improving resiliency. Planning and permitting project only.	\$200,000	Grant funding	Wastewater	3-5 years: November 2021 - November 2023	High			yes	

Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)
20	Microgrid Project	To provide power resilience to Parsons Government Center, City Hall, Harborside Middle School, Federal Senior Housing, and Milford Senior Center facilities in the event of a power loss.	\$4,500,000	CT DEEP Grant	DPW	2 years: October 2017 - September 2020	High	Implementation planned for Winter 2020-2021. UI confirmed. Witness test for import & export power 11/30/2020.	Pending final UI review and building cut-overs Dec 2020. Requesting 4 month CT DEEP extension to complete final system cutover and testing.	yes	
21	Milford Point Road Elevation Project (CRP Action MP-1)	The road elevation project will mitigate street flooding occurring during lunar tides and provide a pedestrian sidewalk and boardwalk section.	\$501,537	CDBG-DR State and Federal funds	DPW	4 years: 2018 - June 2021	High	Planning for project bid winter / spring 2020	Bidding planned winter 2020-2021 for a spring project.	yes	
22	CIRCA Walnut Beach Dune Restoration Project (CRP Action WW6)	This project is managing invasive vegetation in the Walnut Beach Dune and restoring native dune plantings. This will enhance dune resilience, improve habitat and enhance aesthetics.	\$7,830	CIRCA Grant (UConn and DEEP)	Open Space & Natural Resource Agent	2 years: January 2017 - June 2018	High	Grant completed. Project continuing with volunteers and with UI & City donation.	Spring Beach Grass planting being planned for March-April 2020. Initial restoration complete and will continue ongoing, maintenance restoration long term phase.	yes	
23	NRCS Emergency Floodplain and Watershed Protection Program (EWP/FPE) (CRP Action PA1)	Conservation easement on 4 parcels of Milford Land Conservation Trust Land (approximately 10 acres) located in upper Calif Pen Meadow Marsh.	\$105,000	NRCS EWP/FPE Grant	NRCS	2019	High		Pending final closing with NRCS and MLCT. Expected Nov 2020 - Jan 2021.	yes	
24	Elevation of Sailors Lane Pump Station	Project to elevate the generator and equipment on Sailors Lane.	\$200,000	CDBG	DPW	2015 - 2020	High	Completed Summer 2020		no - remove from plan	

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Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)
25	Point Beach Drainage	Assessment of existing stormwater drainage and coastal resiliency improvements to minimize back flow LIS Tides.	\$200,000	City drainage and grant funding	DPW	2021-2022	High	Proposed outfall designs submitted to CT DEEP for Morehouse & Richard Street outfalls. Point Beach Drive outfalls at Elaine & Atwater are under review. City is looking to utilize design elements from the Bayview project and apply to the Point Beach outfalls.	Point Beach Drive project considering pump station component.	yes	
26	Debris Management Site Acquisition	Proposed 10-acre industrial land adjacent to the City's Transfer site on Oronoque Road is being considered for purchase for disaster debris management.	\$1,300,000	Grant funding	DPW	To be Determined	High			yes	Update Action Description - identify appropriate lands near the City's Oronoque Road for purposes of disaster debris management.
27	Eisenhower Park Environmental/Existing Renovations	Environmental reclamation, natural resource & recreational improvement, floodplain and water quality improvement, park maintenance and park security.	\$380,000	Grant funding	Recreation	5 years: September 2023	Medium			yes	
28	Flax Mill Lane Bridge Repair	Rehabilitation and repairs to the deck, piers and abutments to the Flax Mill Lane Bridge over the Wepawaug River. The bridge was constructed in 1935 and has been identified as requiring work to maintain its structural integrity and aesthetic charm.	\$2,500,000	State	DPW - Engineering	1-2 years: 2021	Medium	State/City partnership - Projected to start April 2020	Completed Dec 2020.	no - remove from plan	

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Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)
29	Tumblebrook Flood Control Study	Commission study to control flooding along Tumblebrook which flows approximately 3,000 linear feet from the Orange town line to Route 1 (Boston Post Road). Watershed encompasses over 500 acres of densely developed and populated area. Flooding occurs in heavy rains affecting many homes and flooding on Route 1.	\$60,000	Grant funding	DPW	1-2 years 2022	Medium			yes	
30	City-Wide Flood Zone Warning System Upgrade	Flood gauge and flood warning system upgrades town wide.	\$125,000	Grant funding	Emergency management	3-5 years: November 2021 - November 2024	Medium			yes	
31	IT Infrastructure	Where appropriate and when available the City needs to upgrade IT, mapping and communications infrastructure. This will give capabilities to mitigate and assess hazard risks and perform public outreach.	\$100,000	Grant funding	MIS	5 years: 2025	Medium			yes	Where appropriate and when available upgrades to IT, mapping and communications infrastructure ensuring continuity and resiliency of IT operations at all City
32	Coastal Resiliency for Areas Outside Existing Resiliency Projects	Milford has approximately 17 miles of coastline. Many low-lying shoreline neighborhoods are prone to flooding and shoreline erosion. Some have benefited from resiliency projects. Others are undergoing study. This project would review the remaining areas.	\$500,000	Grant funding	DPW	2-4 years: 2021-2025	Medium			yes	86
33	Wepawaug River City Hall Pond Dam Grouting	During Dredging Project minor leaks were noted in the Dam at City Hall Pond as well as a washout on the southern wing wall.	\$8,000	Grant funding	DPW	2021	High			yes	
34	Crescent Beach Resiliency (CRP Action BW2 and BW3)	Final construction design project bid specifications bidding and construction administration of resiliency project for Woodmont Crescent Beach.	\$300,000	CDBG-DR State and Federal funds	DPW	1-2 years: Fall 2022	High		Planning Study Completed 3/30/19 Permits not issued at this time.	yes	ACOE permits received with conditions. Needs to be reviewed with the FECB.

Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)
	Tree Management	Creation and implementation of an overall tree assessment and maintenance plan for City property and Right-of-Way areas.		Grant funding	DPW	2 years	High		The town has a tree warden & deputy tree warden and crew but lacks sufficient funds and equipment to assess and quickly remove trees that are unhealthy and damaging infrastructure. An overall assessment and management plan would allow the crew to operate more efficiently and reduce the tree damage and electric grid downtime from storms.		

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GOLF COURSE OPERATION AND MANAGEMENT AGREEMENT

This Golf Course Operation and Management Agreement ("Agreement") is entered into this ____ day of January, 2021, by and between the City of Milford, a municipal corporation organized and existing under the laws of the State of Connecticut ("City"), and McNeil Design Collaborative, Inc., a New Jersey corporation, d/b/a The Northeast Golf Company/NGC Golf Operations Management with a principal place of business at 118 Beauchamp Drive, Saunderstown, RI 02874 ("Operator").

RECITALS

The City owns The Orchards Golf Course, located at 137 Kozlowski Drive, Milford, Connecticut, consisting of a nine-hole golf course ("Golf Course"), clubhouse, which includes a pro shop and food and beverage shop, maintenance building and other related improvements (collectively the "Golf Facility").

The City desires to utilize the services and experience of the Operator in connection with the management of the Golf Facility and the Operator desires to render such services, upon the terms and conditions set forth in this Agreement.

NOW, THEREFORE, in consideration of the foregoing, the mutual terms, covenants and conditions set forth hereinafter, and for other good and valuable consideration, the Parties agree as follows:

1. DEFINITIONS.

The following terms shall have the meaning ascribed to them in this Section 1, unless the context clearly indicates a contrary intent:

"Basic Greens Fees" shall mean an amount equal to ninety percent (90%) of the actual Greens Fees collected during a calendar year.

"Commencement Date" shall have the meaning ascribed to that term in Section 6.01 of this Agreement.

"City" shall mean the City of Milford, Connecticut.

"Equipment and Supplies" shall mean all equipment and supplies used or useful at the Golf Facility, to be purchased and/or provided by the Operator, including, without limitation, the Pro Shop Inventory, golf course maintenance vehicles and equipment, rental golf clubs and bags, greens flags, yardage markers, tee markers, flags, appliances and supplies, janitorial equipment and supplies, office supplies, and all equipment and supplies used in accordance with this Agreement.

"Event of Default" shall have the meaning ascribed to that term in Section 10 of this Agreement.

“Golf Course” shall mean The Orchards Golf Course, located at 137 Kozlowski Drive, Milford, Connecticut, consisting of a nine-hole golf course.

“Golf Facility” shall mean the Golf Course, as defined above, clubhouse, which includes a pro shop and food and beverage shop, maintenance building and other related improvements.

“Golf Facility Expenses” shall mean all costs and expenses incurred in the operation, management and maintenance of the Golf Facility, including, but not limited to: (a) all expenditures incurred by the Operator in the performance of its obligations under this Agreement; (b) the costs and expenses of re-ordering, restocking, maintaining, repairing and/or replacing Equipment and Supplies; and (c) all other expenses specifically identified as “Golf Facility Expenses” in this Agreement.

“Greens Fees” shall mean those charges to patrons set forth in Section 5.03 hereinafter or as amended from time to time after review by the Golf Course Commission and/or the Milford Board of Aldermen.

“Gross Revenue” shall mean all revenues generated from the operation of the Golf Facility and/or its various components, determined in accordance with generally accepted accounting principles consistently applied, including, without limitation, greens fees, rental fees, golf shop revenue, merchandise sales, and any other revenue relating to the Golf Facility.

“Improvements” shall mean all buildings, structures and improvements now located or hereafter constructed on the land encompassing the Golf Facility (the “Site”) and all fixtures and equipment attached to, forming a part of and necessary or desirable for the operation of such buildings, structures or improvements (including, without limitation, heating, lighting, plumbing, sanitary system, air-conditioning, refrigeration, kitchen, elevators and similar items) and such (i) restaurants, bars and banquet, meeting and other public areas, (ii) commercial space, including concessions and shops, (iii) garage and parking areas, (iv) storage and service areas, (v) recreational facilities and areas, (vi) public grounds and gardens, (vii) permanently affixed signage and (viii) other facilities and appurtenances, all as presently exist at the Golf Facility or hereafter may be added thereon during the Term.

“Legal Requirements” shall mean any and all laws, statutes, ordinances, codes, orders, rules, regulations, permits, licenses, authorizations, entitlements, official orders and requirements of, or conditions imposed by, all federal, state and local governmental or regulatory agencies and authorities, which are as of the date hereof or hereafter become applicable to the Golf Facility, including, without limitation, any of the foregoing relating in any way to hazardous materials or hazardous waste.

“Operator” shall mean McNeil Design Collaborative, Inc. d/b/a The Northeast Golf Company/NGC Golf Operations Management.

“Premises” shall mean the City owned property located at 137 Kozlowski Drive.

“Pro Shop Inventory” shall mean the merchandise usually sold at golf shops at private and public golf course facilities, including, without limitation, clubs, bags, balls, clothes, shoes, gloves, hats, tees, markers, towels and other golf apparel and accessories.

“Term” shall mean the period of time from January 1, 2021 to December 30, 2022 and such renewal periods as may be extended pursuant to Section 6 of this Agreement.

2. AGREEMENT. MANAGEMENT FEES. STANDARDS OF PERFORMANCE.

2.01 Agreement to Manage. The City hereby appoints and retains the Operator, and the Operator accepts such appointment and retention, to act as consultant to the City and as operator and manager of the Golf Facility during the Term of this Agreement with full power and authority to carry out, at the Operator’s sole cost and expense, all responsibilities of the Operator under this Agreement, and otherwise upon the terms and subject to the conditions hereinafter set forth.

2.02 Standards of Performance. Relationship between City and Operator. The Operator accepts the relationship of trust and confidence established between the Operator and the City by the terms of this Agreement. The Operator covenants with the City to furnish its best skill and judgment in performing its obligations hereunder, and shall at all times provide such consulting, operational and managerial services in a manner which maintains the good name and business reputation of the City and the Golf Facility. The Operator shall perform its duties and obligations under this Agreement in an efficient, expeditious, prudent and economical manner, consistent with the best interests of the City and in such a manner so as to maximize all Gross Revenues and minimize all Golf Facility Expenses, both as set forth in this Agreement and otherwise in connection with operation and maintenance of the Golf Facility.

The Operator is entering into this Agreement as an independent contractor to provide the services set forth in this Agreement. The Operator acknowledges that it is acquiring no rights whatsoever to the Golf Facility, or any portion thereof (including the Golf Course), except a nonexclusive and revocable license, during the Term, to enter upon the Golf Facility to carry out its obligations pursuant to this Agreement. In acknowledging that the Operator is acquiring no rights whatsoever to the Golf Facility, the Operator further agrees that it will not assert, in any legal action or otherwise, any right or interest in the Golf Facility, or any portion thereof. In no event shall the Operator make any alterations or improvements to any portion of the Golf Facility except as directed by the City, in writing, or as expressly permitted under this Agreement.

3. DUTIES AND OBLIGATIONS OF THE CITY.

3.01 Subject to the terms of this Agreement, the City shall provide to the Operator possession and control of the Golf Facility and delegates to the Operator the right to use its discretion in the day-to-day operation, direction, management, maintenance and supervision of the Golf Facility.

3.02 The City shall provide and maintain, at its expense, motorized golf carts and pull carts for rental by golf patrons. Upon termination of this Agreement, the motorized golf carts and pull carts shall remain City property.

3.03 It is expressly understood and agreed by the Parties that all capital improvement projects are solely in the City's control and discretion. Ownership of all capital improvements shall remain with the City at all times during and after the Term of this Agreement.

4. DUTIES AND OBLIGATIONS OF THE OPERATOR.

4.01 Operational Requirements. Operator shall operate and maintain the Golf Facility and all its amenities. Operator agrees that it will occupy the Premises for the purpose of operating and managing a public golf course, the sale and/or rental of golf-related merchandise and equipment at a golf professional's shop, furnishing of lessons by a golf professional, and, at the sole option of the Operator, the sale of food and beverages. In addition, the Operator shall be responsible for the following:

- (a) All maintenance equipment, inventory and supplies required for maintenance of the Golf Course to industry standards;
- (b) All kitchen equipment required for the operation of the food and beverage area. The Operator shall have the right during the Term of this Agreement, at its sole option, and where required subject to approval of the Golf Course Commission and Board of Aldermen, and at its sole cost and expense to install a fire suppression system, grill venting and grease traps for the purpose of operating a food and beverage service within the clubhouse located at the Golf Facility. The Operator shall be responsible for obtaining any and all required permits associated with same;
- (c) All equipment within the Clubhouse/Maintenance Building(s);
- (d) All maintenance, pro shop and food and beverage inventory; and
- (e) All such equipment and inventory is and shall remain the property of the Operator and may be removed by the Operator at the expiration or termination of this Agreement as provided for hereinafter.

4.02 Maintenance.

- (a) Operator shall be responsible for regular, ordinary and continuous maintenance of the Golf Facility, including, but not limited to, the interior and exterior of all structures, the grounds, the Golf Course and other amenities, and equipment. Operator shall be responsible for the cost of regular maintenance not to exceed \$150.00 per occurrence.

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- (b) Operator shall regularly and continuously maintain the Golf Course and all landscaped areas.
- (c) Operator shall be responsible for snow and ice removal along the sidewalk abutting Kozlowski Drive.
- (d) Operator shall consent and provide access for City inspection of the Golf Facility which inspection shall not interfere with regulation operation of the Golf Facility.

4.03 Utilities. Operator shall be responsible for charges for all utilities at the Golf Facility, including, but not limited to, electricity, gas, heating, cooling, telephone and cable, and shall keep all utility services active and current at all times during the Term of this Agreement.

4.04 Real Property and Personal Property Taxes.

- (a) Operator shall have no liability for any state, federal or municipal real property taxes and state, federal or municipal real property assessments with regard to the Golf Facility and premises.
- (b) Operator shall pay all taxes assessed or imposed on the equipment and inventory of the Operator or levied upon the business operations of the Operator conducted on the Premises.

4.05 Costs and Expenses. Operator shall be solely responsible for all Golf Facility Expenses, as defined in Section 1 of this Agreement.

4.06 Motorized Golf Carts and Pull Carts. The Operator shall supervise the use and rental of the motorized golf carts and pull carts, and shall collect fees for their use as set forth in Section 5.04 of this Agreement.

5. OPERATING POLICIES. OPERATING AND GREEN FEES. GENERAL MANAGEMENT REQUIREMENTS.

5.01 Operating Policies. The Operator shall keep the City advised of matters affecting the operation and maintenance of the Golf Facility through communication with the Golf Course Commission which shall oversee the Operator's management of the Golf Facility. The Golf Course Commission shall have the right to approve any material change with regard to the operation of the Golf Facility concerning access to the Golf Course or the Golf Facility by the public. In carrying out its responsibilities under the terms of this Agreement, the Operator shall be entitled to rely upon the actions and decisions of the Golf Course Commission as evidenced by a duly authorized vote of said Commission.

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5.02 Operating Fee. The Operator shall pay to the City an annual operating fee based on rounds played as set forth below:

January 1, 2021 to December 31, 2021:

Rounds	Operating Fee
0-22,000	\$0
22,001 to 23,000	\$38,000
23,001 to 24,000	\$40,000
24,001 to 25,000	\$42,000
25,001 to 26,000	\$44,000
26,001 to 28,000	\$46,000
28,001 to 30,000	\$50,000
30,001 to 35,000	\$55,000
35,001 to 40,000	\$60,000
Over 40,000	\$65,000

January 1, 2022 to December 31, 2022:

Rounds	Operating Fee
0-22,000	\$0
22,001 to 23,000	\$40,000
23,001 to 24,000	\$42,000
24,001 to 25,000	\$44,000
25,001 to 26,000	\$46,000
26,001 to 28,000	\$48,000
28,001 to 30,000	\$52,000
30,001 to 35,000	\$57,000
35,001 to 40,000	\$62,000
Over 40,000	\$67,000

Operator shall make quarterly payments based on an operating fee of \$55,000.00 payable on the last day of each calendar year quarter, with applicable reconciliation in the fourth quarter, as follows:

First quarter:	\$7,500
Second quarter:	\$20,000
Third quarter:	\$20,000
Fourth quarter:	\$7,500

5.03 Greens Fees.

- (a) Operator shall make an annual payment at the end of each calendar year to the City, which payment shall be equivalent to ten percent (10%) of the Basic Greens Fees collected during said calendar year.

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- (b) If the total rounds played exceeds 42,000 rounds in any single calendar year, Operator shall pay to the City an additional fee equivalent to one percent (1%) of Basic Greens Fees collected for those specific rounds played in excess of 42,000 rounds.
- (c) The Greens Fees for calendar year 2021 shall be as follows:

Weekday (Monday through Friday)

	<u>Residents</u>	<u>Non-Residents</u>
Adults	\$12.25	\$13.50
Senior	\$11.00	\$12.25
Junior	\$11.00	\$12.25

Weekends / Holidays

	<u>Residents</u>	<u>Non-Residents</u>
Adults	\$13.50	\$18.75
Senior	\$12.25	\$17.50
Junior	\$12.25	\$17.50

TWILIGHT – 90 Minutes before Dusk – Maximum 6 holes

	<u>Residents</u>	<u>Non-Residents</u>
Weekday	\$9.00	\$12.00
Weekend/Holiday	\$10.00	\$14.00

- (d) Non-residents may enroll annually in the Loyalty Plan entitling non-resident to pay resident rate throughout the enrollment year. Annual Loyalty Plan fees are as follows:

Adult:	\$85.00 plus tax
Senior:	\$70.00 plus tax
Junior:	\$70.00 plus tax

Subject to Golf Commission approval, Operator may increase Loyalty Plan rates set forth above.

- (e) In each calendar year commencing January 1, 2022, resident fee increases up to the annual increase in the Consumer Price Index (CPI) and non-resident fee increases will be subject only to the approval of the Golf Course Commission. Board of Aldermen approval shall be required for any resident fee increase in excess of the

CPI. Board of Aldermen approval shall also be required for any fee increase in the event the course plays in excess of 50,000 rounds annually.

- (f) For purposes of Green Fees, a junior golfer shall be fourteen (14) years of age or younger and a senior golfer shall be sixty-five (65) years of age or older.
- (g) The Operator shall provide reduced fees for the golf teams of the Milford Public Schools and Platt Technical High School for practice rounds when times are mutually available. These rounds shall not be counted in the overall annual count of rounds and the Operator may keep the fees from these rounds. The Annual "Mayor's Cup" Golf Tournament between the High Schools will be hosted by the Golf Course Commission and no fees will be charged to the participants of this tournament.

5.04 Motorized and Pull Golf Cart Rentals.

- (a) The rental for motorized and pull carts for 2021 shall be as follows:

Motorized Golf Carts

Daytime	\$15.00 per round
Twilight	\$12.00 per round

Subject to single rider premium if mandated by the State of Connecticut, Department of Public Health or the City of Milford Health Director.

Pull Carts

Daytime	
2-Wheel Cart:	\$4.00 per round
3-Wheel Cart:	\$4.50 per round
Twilight	\$3.50 per round

- (b) Patrons must be eighteen (18) years of age to operate motorized golf carts and provide a valid driver's license for rental of motorized or pull golf carts. Driver's license shall be retained by Operator as a deposit and returned to player upon return of motorized or pull golf cart at the end of player's round.
- (c) The rental fee for motorized and pull golf carts shall be reviewed by the Operator annually and subject only to the approval of the Golf Course Commission. Operator shall make an annual payment at the end of each calendar year to the City, which payment shall be equivalent to one-half (1/2) of all fees collected for motorized golf cart rentals; seventy-five cent (\$0.75) for all 2-wheel pull golf carts rentals; and one dollar (\$1.00) for all 3-wheel pull golf cart rentals during such calendar year. At each meeting of the Golf Course Commission the Operator shall

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provide an accounting of all golf fees collected with regard to the rental of motorized and pull golf carts.

5.05 Meeting Room Rental/Revenue Generating Uses. Operator shall be responsible for rental of the clubhouse meeting room and other revenue generating uses, subject to Golf Commission approval. Rental rates shall be reviewed annually and subject only to the approval of the Golf Commission. Operator shall make an annual payment at the end of each calendar year to the City, which payment shall be equivalent to twenty-five percent (25%) of the meeting room and other revenue generating use (e.g. simulator) fees collected during said calendar year.

5.06 Golf Course Management System (Teesnap). Operator and the City shall equally share the cost of a golf course management system providing point of sale, data generation, marketing and credit card capabilities. Operator shall provide data from such golf course management system upon request by the City and/or Golf Commission.

5.07 Financial Reporting. Within thirty (30) days following the end of each calendar year, the Operator shall submit to the City a properly documented statement, in a form reasonably acceptable to the City, which shall be substantiated through the use of serialized sales receipts showing the amount of actual Greens Fees charged at the course for the prior calendar year on which the above referenced annual payment to the City is based. A detailed statement MUST be provided on the operation of the course to the Golf Course Commission and the City. Operator shall provide profit/loss statement upon request by the City and/or Golf Commission.

5.08 Human Resources. Operator shall be the employer of all employees at the Golf Facility, and shall be solely responsible for all human resource issues, including, but not limited to, wages, benefits, paid time off, payroll taxes, tax withholding, worker's compensation, hiring and firing, compliance with applicable federal occupational, health, and safety laws and regulations, and all other matters.

Operator shall be responsible for any employment-related liability, fine, penalty or award (including the cost of defense and attorney fees) with respect to claims, demands, arbitration or litigation brought by an employee or employees of Operator at the Golf Facility resulting from violations by Operator's corporate office and/or Golf Facility supervisory staff of federal, state or local laws, ordinances or regulations governing the employment or working conditions of the employees at the Golf Facility ("Damages"). Operator shall not be entitled to any reimbursement by the City for such Damages.

In the performance of this Agreement, Operator shall not discriminate against any employee or guest of the Golf Facility because of race, color, religion, ancestry, gender, national origin, sexual orientation, physical or mental disability or age. Operator will take affirmative measures to ensure that employees and guests are treated without regard to their race, color, religion, ancestry, gender, national origin, sexual orientation, physical or mental disability or age. Affirmative measures relating to employment shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment; layoff or termination; and rates of pay or other forms of compensation.

5.09 Marketing. Operator shall be responsible for the development of all marketing materials, including brochures, promotional fliers, scorecards, etc., and shall be responsible for all advertising and marketing, including, but not limited to, website, internet and/or e-mail marketing efforts. The Parties agree that the Operator may utilize the name of the Golf Course, the name of the City, photographs of the Golf Course and Golf Course Facility, and reference to this Agreement in the advertising, promotional materials and marketing programs of the Operator, and that the City may use Operator's marketing/advertising materials on the City's website, social media, billboards, publications and in other promotional materials. Subject to Golf Commission approval, Operator may solicit and execute on/at course local/community business partnership advertising promotions.

5.10 Legal Compliance. At all times during the Term of this Agreement, Operator shall do the following:

- (a) Comply with all, applicable local, state and federal laws and regulations, and all other Legal Requirements;
- (b) Maintain in full force and effect all applicable permits, licenses, franchises, authorizations, approvals, consents and variances, pursuant to local, state and/or federal laws or regulations;
- (c) Immediately advise the City of any discovery by Operator of any hazardous waste in, on or about the Golf Facility; jointly determine with the City the actions which should be taken to ensure that the presence of such hazardous waste in, on or about the Golf Facility will not constitute a violation of any Legal Requirement; and upon approval by the City of any action recommended by Operator promptly take, or cause to be taken, such actions or, in the alternative, allow the City to enter the premises in order to take such actions it deems necessary to abate or mitigate the condition;
- (d) Comply with all federal, state and local laws and regulations pertaining to the storage, use and disposal of hazardous or toxic wastes, substances, or materials as defined by applicable law; and
- (e) Immediately advise the City of any discovery by Operator of any condition or event which may have a material adverse impact upon the Golf Facility or its operations.

5.11 Meetings. Operator shall attend all monthly and special meetings of the City's Golf Course Commission and shall be available to meet with the representative from the City either personally or by telephone conference call on an as-requested basis to assure the successful performance of Operator's duties hereunder, and of the operations of the Golf Facility.

5.12 Equipment and Supplies. Operator shall arrange for and procure, at its sole cost and expense, all Equipment and Supplies and other goods and services that Operator deems

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necessary for the normal and ordinary course of operation of the Golf Facility and to operate the Golf Facility in accordance with this Agreement.

5.13 Restricted Activities of Operator. Without the prior written consent of the City, which consent may be granted or withheld in the City's sole discretion, Operator shall not do, or cause or permit to be done, any of the following throughout the Term:

- (a) Borrow or lend money in the name of the Golf Facility or the City;
- (b) Enter into any lease, license, management or other agreement or contract relating, directly or indirectly, to occupancy or operation of the Golf Facility, other than license/rental agreements related to banquets and/or private parties;
- (c) Make, execute or deliver in the name of the City, or with respect to any of the assets of the City or the Golf Facility, any assignment for the benefit of creditors or any bond, confession of judgment, chattel mortgage, security instrument, deed, guarantee, indemnity bond or surety bond.
- (d) In the name of or on behalf of the City, endorse any note, or become a surety, guarantor, or accommodation party to any obligation;
- (e) Commence or maintain in the name of or on behalf of the City any action or proceeding, whether judicial, administrative or otherwise; or
- (f) Use any trade names, trademarks, logos, emblems or similar identifying marks of the City.

6. TERM.

6.01 Term. The Term of this Agreement shall be for two (2) years and shall commence on January 1, 2021 (the "Commencement Date"). Subject to such earlier termination as set forth in Section 6.02, the Term of this Agreement shall terminate on December 31, 2022. This Agreement may be extended for additional one (1) year Terms pursuant to Section 6.03 herein and subject to negotiation and approval by the Operator and Golf Commission.

6.02 Termination.

- (a) The Parties may mutually agree to terminate the Agreement at the end of each calendar year. If the Parties mutually agree to a termination, the Parties shall mutually release each other from the obligations and liability under this Agreement.
- (b) The Operator or the City may elect to terminate this Agreement at the end of each calendar year, provided written notice of at least ninety (90) days is served to the other party at early termination and further provided that such notice includes a specific explanation as to the basis for such termination. The other party shall

have the opportunity to address and/or cure said issue(s) within the ninety (90) day period. At early termination, the Parties shall mutually release each other from the obligations and liabilities under this Agreement.

- (c) The City may terminate this Agreement immediately and without additional notice and without any additional compensation owing to Operator hereunder in the event that (i) Operator has committed an Event of Default which has not been cured in accordance with the terms of Section 10.01 herein, (ii) Operator engages in conduct which materially impacts adversely the reputation of the Golf Facility after written notice from the City specifying in detail the conduct of Operator in that regard, and an opportunity to cure as specified in said notice, or (iii) Operator files a petition of any type in bankruptcy, is declared bankrupt, becomes insolvent, makes an assignment for the benefit of creditors, or goes into liquidation or receivership.
- (d) The City may terminate this Agreement on thirty (30) days' prior written notice thereof to the Operator, without penalty and for the City's convenience. In the event of such termination for convenience, the Operator shall be paid, pursuant to the Agreement, for work completed as of the effective date of the termination. Operator shall not be entitled to any other compensation and expressly waives any claim for consequential, special, incidental or any other type of damages.

6.03 Renewal.

- (a) At the conclusion of the two-year Term, the Operator shall have the option to renew the contract for an additional one (1) year term for up to three (3) years. The Golf Course Commission shall approve the contract renewal option annually.
- (b) In the event this Agreement is renewed for any number of years following the conclusion of the initial two-year Term, the Parties agree that the financial terms are subject to review and adjustment. If the Parties are unable to come to a mutually agreeable resolution of the financial terms, either party may unilaterally terminate the Agreement and/or the right to the renewal option as set forth above.

6.04 Transition to New Management Company or Operator. Subsequent to Operator receiving written notification of the termination or expiration of this Agreement pursuant to this Section, Operator shall cooperate reasonably with the City in the transition of management responsibility to a new management company or operator. In connection therewith, Operator agrees to provide all requested documents and information in its possession relating to the Golf Facility (other than Operator's proprietary information), and shall provide reasonable training, assistance, and direction to the new management company or operator, and shall, in good faith, endeavor to facilitate a smooth, seamless and efficient transition of management responsibility. Operator's failure to comply with this Section 6.04 shall be a material default of this Agreement.

7. INSURANCE.

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7.01 Operator Insurance Requirements. Operator shall maintain insurance from companies licensed to write business in Connecticut, with an A.M. Best rating of no less than A VII or higher, and acceptable to the City of Milford, of the kinds and minimum amounts specified below.

- (a) Certificates and Notice of Cancellation. Prior to the signing of this Agreement, Operator shall furnish the City with certificates of all insurance required below, executed by a duly-authorized representative of each insurer, showing compliance with the insurance requirements prior to commencing the work, and thereafter upon renewal or replacement of each certified coverage until all operations under this Agreement are deemed complete. Certificates shall indicate the type, amount, and class of operations covered, effective date and expiration date of all policies. Required insurance shall be maintained for a period of no less than two (2) years, unless a longer period is required by this Agreement, after final payment. An additional certificate(s) evidencing such coverage(s) shall be provided to the City thereafter upon renewal or replacement of such insurance until the expiration of the period for which such insurance must be maintained.
- (b) The certificates of insurance shall name the City of Milford, its officers, officials, agents and employees as additional insureds, and shall be further evidenced by an actual endorsement furnished to the City from the insurer prior to the signing of the Agreement between the Operator and the City. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the City of Milford, its officers, officials, agents or employees.
- (c) Any deductibles or self-insured retentions must be declared to the City. At the option of the City, the Operator shall procure a bond guaranteeing payment of deductibles or self-insured retentions. Operator shall be responsible for payoff of all deductibles and SIRs.
- (d) Workers compensation insurance covering all of Operator's employees to be engaged in the work under this Agreement, providing the required statutory benefits under Connecticut Workers Compensation Law.
- (e) Automobile liability insurance covering all owned, non-owned and hired vehicles, providing liability limits at least in the amount of \$1,000,000 per occurrence, \$2,000,000 aggregate, combined single limits applicable to claims due to bodily injury and/or property damage.
- (f) Waiver of Subrogation. Insurance policies, purchased as required above, shall be endorsed with a waiver of subrogation in favor of the City of Milford, its officers, officials, agents and employees.

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- (g) The City reserves the right, in its sole discretion, to require higher limits of insurance coverage.

7.02 City Insurance Requirements.

- (a) The City shall maintain, at the City's sole cost and expense, a standard policy or policies of casualty and extended coverage insurance on the Premises, including the Clubhouse/ Maintenance Building(s) for its full replacement cost. The City will also purchase business interruption insurance naming Operator as additional insured, if appropriate. To the extent Operator demonstrates eligibility for payment of business interruption losses to the satisfaction of the carrier, the City agrees to assign such proceeds to Operator.
- (b) In the event that any structure located on the Premises shall be destroyed or so damaged by fire or other casualty as to require repair or rebuilding, the Operator, by written notice to the City, may elect to rescind this Agreement without any further costs or obligations to the Operator. The operating fees referenced in Section 5.02 shall abate during any period of restoration wherein the Golf Course is rendered unusable for play. If, during such period of restoration the Golf Course is operating, the operating fees referenced in Section 5.02 shall be reduced by one-third (1/3) until such time as the Clubhouse/Maintenance Building(s) have been repaired so as to be rendered suitable for use and occupancy. To the extent any such building is unusable because of casualty damage, the City will provide temporary operating quarters (trailers) to Operator. The City will use its best efforts to rebuild/replace facilities in an expeditious fashion according to law unless Operator rescinds pursuant to this Section 7.02(b) within thirty (30) days.

7.03. Any insurance required to be carried under this Agreement by the Operator or the City may be included as part of any blanket policy or policies of insurance.

8. DAMAGE OR DESTRUCTION. EMINENT DOMAIN. FORCE MAJEURE EVENTS. FRUSTRATION OF PURPOSE.

8.01 Damage or Destruction. Should the Golf Facility be destroyed or substantially damaged by fire, flood, acts of God, or other casualty, the City, by written notice to Operator given within sixty (60) days following the occurrence of such event, shall have the right to terminate this Agreement on the basis that the City does not choose to rebuild or restore the Golf Facility, and in such event neither party shall have any further obligation to the other party under this Agreement, except with respect to liabilities accruing, or based upon events occurring, prior to the effective date of such termination. If this Agreement is not terminated in the event of damage to the Golf Facility, either because the damage does not amount to substantial damage as described above, or notwithstanding destruction of or substantial damage to the Golf Facility, the City elects to restore the Golf Facility, then the City shall proceed, at the City's own expense, with all due diligence to commence and complete restoration of the Golf Facility to its condition and character just prior to the occurrence of such casualty.

8.02 Eminent Domain. If all of the Golf Facility, or such a substantial portion of the Golf Facility so to make it unfeasible, in the reasonable opinion of the City, to restore and continue to operate the remaining portion of the Golf Facility for the purposes contemplated in this Agreement, shall be taken through the exercise, or by agreement in lieu of the exercise, of the power of eminent domain, then upon the date that the City shall be required to surrender possession of the Golf Facility or of that substantial portion of the Golf Facility, this Agreement shall terminate and all base operating fees already made for that operating year shall be apportioned as of the date of the taking and neither party shall have any further obligation to the other party under this Agreement except with respect to liabilities accruing, or based upon events occurring, prior to the effective date of such termination. If such taking of a portion of the Golf Facility shall not make it unfeasible, in the reasonable opinion of the City, to restore and continue to operate the remaining portion of the Golf Facility for the purposes contemplated in this Agreement, then this Agreement shall not terminate, and the City shall proceed, at the City's own expense, with all due diligence to alter or modify the Golf Facility so as to render it a complete architectural unit which can be operated as a golf course of substantially the same type and character as before.

8.03 Force Majeure Events; Frustration of Purpose. At any time during the Term of this Agreement, if the governing body of any political subdivision having competent jurisdiction over the Golf Facility should enact any valid zoning ordinance, law or regulation which prohibits the use of any portion of the Golf Facility for the purposes as provided in this Agreement, or if an event of *force majeure* occurs, including without limitation, declared or undeclared war, sabotage, riot or other acts of civil disobedience, acts of government, earthquakes, pandemic or other acts of God, which substantially prevents Operator's fulfillment of its obligations as provided for in this Agreement for a consecutive period of fifteen (15) or more days, it is agreed that Operator may elect, within one hundred twenty (120) days after the effective date of such ordinance, law, regulation or the occurrence of the event of *force majeure*, to cancel this Agreement and surrender possession of the Premises. Any such cancellation and surrender will act to release and discharge Operator from any further obligation under this Agreement except for claims which relate to acts or omissions that occurred prior to such cancellation and the base operating fees already paid for the calendar year during which such cancellation and surrender occurs shall be pro-rated and Operator shall pay to City within sixty (60) days of such cancellation a pro-rated percentage operating fee. The parties may negotiate a revision of the Operating Fee representative of expenses incurred and revenue lost due to Operator's inability to conduct normal business activities through no fault of its own as outlined in this Agreement.

9. INDEMNIFICATION.

9.01 Operator agrees to and shall indemnify and hold harmless the City and its officials, officers, employees, agents and volunteers from and against any and all claims, demands, actions, lawsuits, proceedings, damages liabilities, judgments, penalties, fines, attorneys' fees, costs, and expenses which result from any act or omission arising from or relating to Operator's operation and/or management of the Golf Facility pursuant to this

Agreement, or which result from any action taken by Operator relating to the Golf Facility that is expressly prohibited by this Agreement, or which result from Operator's breach of any covenant or obligation contained in this Agreement, or caused by negligent or willful misconduct of the Operator, or its employees, assigns or subcontractors.

10. DEFAULT. REMEDIES.

10.01 Events of Default. The occurrence of any one or more of the following events which is not cured in the time permitted shall constitute a default under this Agreement ("Event of Default"):

- (a) Operator's failure to pay any sums payable under this Agreement, including, without limitation, any Golf Facility Expense, when due.
- (b) Either Party's failure to comply with any of the material covenants, agreements, terms, or conditions of this Agreement or such failure shall continue for a period of thirty (30) days after written notice to the defaulting party specifying in detail the nature of such failure. Notwithstanding the foregoing, in the event any failure cannot with due diligence be cured within such thirty (30) day period, if the defaulting party proceeds promptly and diligently to cure the same and thereafter diligently prosecutes the curing of such failure, the time within which the failure may be cured shall be extended for such period as may be reasonably necessary for the defaulting party to cure the failure.
- (c) If Operator shall file bankruptcy, and/or a receiver be appointed for the Operator's property, or if a third party files a petition for bankruptcy with regard to the Operator, and such filing, appointment or order is not vacated, dismissed or set aside within one hundred twenty (120) days from the date of its entry or if the Operator's interest in this Agreement shall pass by operation of law to any person other than the Operator.

10.02 Remedies.

- (a) If any of the conditions identified in Section 10.01 above should occur and the Party in default does not cure the default, the non-defaulting party may elect to terminate this Agreement immediately.
- (b) If either party at any time by reason of the other party's default pays any sum or does any act that requires payment of any sum, the sum paid by the non-defaulting party will be immediately due and owing by the defaulting party to the non-defaulting party at the time the sum is paid, and if paid at a later date shall bear per annum interest at the prime rate until the non-defaulting party is reimbursed by the defaulting party.

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11. REPRESENTATIONS AND WARRANTIES.

11.01 Operator's Representations. As a material inducement to the City to enter into this Agreement, the Operator represents and warrants the following:

- (a) Operator is a New Jersey corporation, duly organized, validly existing and in good standing under the laws of the State of New Jersey; that it is duly qualified to do business and is in good standing in the State of Connecticut; that it has all necessary power and authority to enter into this Agreement and to carry out the transactions contemplated herein; and that the execution and delivery hereof and the performance by Operator of its obligations hereunder will not violate or constitute a default under the terms and provisions of any agreement, law or court order to which Operator is a party or by which Operator is bound.
- (b) All actions required to be taken by or on behalf of Operator to authorize it to execute, deliver and perform its obligations under this Agreement have been taken, and that this Agreement is a valid and binding obligation of Operator enforceable in accordance with its terms, except as the same may be affected by bankruptcy, insolvency, moratorium or similar laws, or by legal or equitable principles relating to or limiting the rights of contracting parties generally.
- (c) The person(s) executing this Agreement on behalf of Operator have full power and authority to bind Operator to the terms hereof.

11.02 City's Representations. As a material inducement to Operator to enter into this Agreement, the City represents and warrants the following:

- (a) The City is a municipal corporation organized and existing under the laws of the State of Connecticut; that it is duly qualified to do business and is in good standing in the State of Connecticut; that it has all necessary power and authority to enter into this Agreement and to carry out the transactions contemplated herein; and that the execution and delivery hereof and the performance by the City of City's obligations hereunder will not violate or constitute a default under the terms and provisions of any agreement, law or court order to which the City is a party or by which the City is bound.
- (b) All actions required to be taken by or on behalf of the City to authorize it to execute, deliver and perform its obligations under this Agreement have been taken, and that this Agreement is a valid and binding obligation of the City enforceable in accordance with its terms, except as the same may be affected by bankruptcy, insolvency, moratorium or similar laws, or by legal or equitable principles relating to or limiting the rights of contracting parties generally.
- (c) The persons executing this Agreement on behalf of the City have full power and authority to bind the City to the terms hereof.

12. TRANSFERS AND ASSIGNMENTS.

12.01 Limitation on Operator. Operator shall not sell, convey, assign, transfer, hypothecate, pledge, or otherwise dispose of, or agree to do any of the foregoing, all or any part of its interest, if any, in this Agreement, or any contractual rights or obligations related hereto, except for Operator's rights to receive payments hereunder, without the prior written consent of the City.

12.02 Limitation on City. The City may assign or transfer this Agreement to a governmental or other public agency related to the City. The City may also assign and transfer its rights under this Agreement to a purchaser or new owner of the Golf Facility that assumes the obligations of the City hereunder. Otherwise, the City may not assign or transfer its rights hereunder.

12.03 Successors and Assigns. This Agreement is personal to the City and Operator and except as otherwise provided herein, Operator shall have no right, power or authority to assign this Agreement, or any portion hereof or any monies due or to become due hereunder, or to delegate any duties or obligations arising hereunder, either voluntarily, involuntarily or by operation of law, without the prior written approval of the City. Except as otherwise provided herein, Operator shall not have any right, power or authority to subcontract its services, or any portion thereof, without the prior written approval of the City. Any approval by the City of any subcontract of Operator's services or any part thereof shall not be construed to make the City a party to such subcontract or to expose the City to any claims or liabilities arising thereunder. Without waiver of the foregoing provisions, all of the rights, benefits, duties, liabilities and obligations of the Parties hereto shall inure to the benefit of and be binding upon their respective successors and assigns.

13. MISCELLANEOUS.

13.01 Waiver.

- (a) The waiver by either the City or Operator of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of any subsequent breach of the same or any other term, covenant or condition herein contained. No covenant, term or condition of this Agreement shall be deemed to have been waived by City or Operator, unless such waiver is in writing signed by the party against whom such waiver is asserted.
- (b) The failure of either party to insist upon a strict performance of any of the terms or provisions of this Agreement or to exercise any option, right or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provisions, option, right or remedy, but the same shall continue and remain in full force and effect. No waiver by either party of any term or provision hereof shall be deemed to have been made unless expressed in writing and signed by such party.

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13.02 Entire Agreement. This Agreement sets forth all the covenants, promises, agreements, conditions and understandings between the City and Operator, oral or written, relating to the subject matter of this Agreement. The City has made no representations or promises not expressly contained herein. No subsequent alterations, amendment, change or addition to this Agreement shall be binding upon the City and Operator unless reduced to writing and signed by them.

13.03 Notices. Notices, statements and other communications to be given under the terms of this Agreement shall be delivered in a timely fashion, and in any event within any time limits established elsewhere in this Agreement, and shall be in writing and delivered (1) by personal delivery; (2) by deposit with the United States Postal Service (USPS) as certified or registered mail, return receipt requested, postage prepaid to the address stated below; or (3) by deposit with an overnight express delivery service. Notice by USPS shall be deemed effective three (3) business days after deposit with the USPS. Notice by overnight express delivery services shall be deemed effective one (1) business day after deposit with the express delivery service. Notice by personal delivery shall be deemed effective at the time of personal delivery.

For purposes of notice, demand, request and reply, the address of the City shall be:
Golf Course Commission
c/o Parsons Government Complex
70 West River Street
Milford, CT 06460

With a copy to:
Mayor's Office
City Hall
110 River Street
Milford, CT 06460

For purposes of notice, demand, request and reply, the address of the Operator shall be:
McNeil Design Collaborative, Inc. d/b/a The Northeast Golf Company/NGC Golf
Operations Management
118 Beauchamp Drive
Saunderstown, RI 02874

Each party shall have the right to designate a different address within the United States of America by giving of notice in conformity with this Section.

13.04 Applicable Law. This Agreement and all provisions thereof, irrespective of the place of execution or performance, shall be construed and enforced in accordance with the laws of the State of Connecticut.

13.05 Dispute Resolution and Venue. If a dispute arises between the Parties hereto, the Parties agree to use the following procedures to resolve the dispute: (a) Negotiation. A meeting shall be held between representatives of the Parties with decision-making authority regarding the dispute to attempt in good faith to negotiate a resolution of the dispute; such meeting shall be

held within fourteen (14) calendar days of a Party's written request for such a meeting; (b) Mediation. If the Parties fail to negotiate a resolution of the dispute, they shall submit the dispute to mediation as a condition precedent to litigation and shall bear equally the costs of the mediation. The Parties shall jointly appoint a mutually acceptable mediator; if they are unable to agree upon a mediator within fourteen (14) days of a demand for mediation by either party, then the mediation shall be administered by the American Arbitration Association in accordance with the Construction Industry Rules; and (c) Litigation. If the Parties fail to resolve their dispute through mediation or are unable to convene mediation within sixty (60) days of first attempting to do so, then either party may file suit in Connecticut Superior Court in and for the Judicial District of Ansonia/Milford at Milford or in the United States District Court, District of Connecticut.

13.06 Cumulative Rights. The rights and remedies conferred upon both the City and Operator in this Agreement and by law are cumulative.

13.07 Severability. If any provisions of this Agreement, the deletion of which would not adversely affect the receipt of any material benefit by any party hereunder or substantially increase the burden on any party hereto, shall be held to be invalid or unenforceable to any extent, the same shall not affect in any respect whatsoever the validity or enforceability of the remainder of this Agreement.

13.08 Further Assurances. Operator and the City each agree to execute and deliver from time to time, promptly following any reasonable request therefore by the other party, any and all instruments, agreements and documents, and promptly shall take such other actions as may be necessary or appropriate in the reasonable determination of the other party, to carry out the transaction described in this Agreement.

13.09 Titles and Captions. Titles and captions are for convenience of reference only and do not define, describe or limit the scope or the intent of this Agreement or of any of its terms. Reference to section numbers are to sections in this Agreement, unless expressly stated otherwise.

13.10 Modification of Agreement. This Agreement may not be modified, amended or otherwise changed in any manner except by written amendment executed by all Parties or their respective successors and assigns.

13.11 Entire Agreement. This Agreement constitutes all of the understanding and agreements of whatsoever nature or kind existing between the City and the Operator with respect to the management of the Golf Course by the Operator.

13.12 Approval and Consent. Whenever under any provision of this Agreement the approval or consent of either party is required, said approval or consent shall be reasonably given or denied and given in a reasonably prompt manner.

13.13 Further Instruments. The Parties shall execute and deliver all other appropriate supplemental agreements and other instruments and take any other action necessary to make this

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Agreement fully and legally effective, binding and enforceable, as between the Parties and as against third parties.

IN WITNESS WHEREOF, the City and Operator have signed this Agreement as of the date first written above.

Witness: Operator: McNeil Design Collaborative, Inc. d/b/a The Northeast Golf Company/NGC Golf Operations Management

Toni Jo Weeks

Valerie Geremia

By: _____

Robert McNeil, President
Its Manager, duly authorized

City of Milford

Toni Jo Weeks

Valerie Geremia

By: _____

Benjamin G. Blake
Its Mayor, duly authorized

STATE OF CONNECTICUT)

: ss. Milford

January ____, 2021

COUNTY OF NEW HAVEN)

Before me, the undersigned officer, personally appeared Benjamin G. Blake, who acknowledged himself to be the Mayor of the City of Milford, and that as such Mayor, being duly authorized so to do, executed the foregoing instrument for the purposes herein contained, by signing the name of the City of Milford by himself as Mayor.

Notary Public
My Commission Expires: _____

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STATE OF CONNECTICUT)
 : ss. Milford
COUNTY OF NEW HAVEN)

January ____, 2021

Before me, the undersigned officer, personally appeared Robert McNeil who acknowledged himself to be the President of McNeil Design Collaborative, Inc. d/b/a The Northeast Golf Company/NGC Golf Operations Management, and that as such President, being duly authorized so to do, executed the foregoing instrument for the purposes herein contained, by signing the name of McNeil Design Collaborative, Inc. d/b/a The Northeast Golf Company/NGC Golf Operations Management by himself as President.

Notary Public
My Commission Expires: _____



City of Milford, Connecticut

- Founded 1639 -

70 West River Street - Milford, CT 06460-3317
Tel 203-783-3217 FAX 203-783-3362

Office of
Tax Collector

11 a.

To: Board of Aldermen

From: Cory Gumbrewicz
Tax Collector

Date: January 4, 2021

Re: Refunds

See attached computer listing of refunds direct to taxpayers and/or banks.

The Total Refunds for the January 4, 2021 meeting is \$16,664.17.

Explanation of the attached computer printout is as follows:

1. Transaction # located at top left of printout is for our internal Cash register (audit trail).
2. List # corresponds to the account overpaid.
3. Year corresponds with the Grand List Date.
4. Type corresponds with the following:

R	=	Real Estate
U	=	Sewer Service
M	=	Motor Vehicle
S	=	Supplemental Motor Vehicle
P	=	Personal Property
A	=	Sewer Main
L	=	Sewer Lateral
X	=	Prorate Bill

City of Milford
 Edit Daily Cash register report for Batch - 22149
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Account
 Amount
 23

icq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
1	310334	2019	M	ACAR LEASING LTD	-67.88	0.00	0.00	0.00	-67.88	0.00
				REFUND						
				Check: -67.88						
				REF ACAR LEASING						
Total Bills: -67.88					Total Recv'd: -67.88		Change Due: 0.00			
5	312973	2019	M	BEDARF ASHLEY ELISABETH	-40.36	0.00	0.00	0.00	-40.36	0.00
				REFUND						
				Check: -40.36						
				REF BEDARF ASHLEY						
Total Bills: -40.36					Total Recv'd: -40.36		Change Due: 0.00			
6	313338	2019	M	BERCHEM ROBERT L	-129.33	0.00	0.00	0.00	-129.33	0.00
				REFUND						
				Check: -129.33						
				REF BERCHEM ROBERT						
Total Bills: -40.36					Total Recv'd: -40.36		Change Due: 0.00			
7	313342	2019	M	BERCHEM ROBERT L	-152.10	0.00	0.00	0.00	-152.10	0.00
				REFUND						
				Check: -152.10						
				REF BERCHEM ROBERT						
Total Bills: -399.20					Total Recv'd: -399.20		Change Due: 0.00			
8	313343	2019	M	BERCHEM ROBERT L	-117.77	0.00	0.00	0.00	-117.77	0.00
				REFUND						
				Check: -117.77						
				REF BERCHEM ROBERT						
Total Bills: -15.84					Total Recv'd: -15.84		Change Due: 0.00			
9	313796	2019	M	BLAKE CHARLES J JR	-15.84	0.00	0.00	0.00	-15.84	0.00
				REFUND						
				Check: -15.84						
				REF BLAKE CHARLES JR						
Total Bills: -15.84					Total Recv'd: -15.84		Change Due: 0.00			
10	313822	2019	M	BLANCHARD PAUL	-22.15	0.00	0.00	0.00	-22.15	0.00
				REFUND						
				Check: -22.15						
				REF BLANCHARD PAUL						
Total Bills: -22.15					Total Recv'd: -22.15		Change Due: 0.00			
11	324457	2019	M	FINANCIAL SER VEH TRUST	-366.77	0.00	0.00	0.00	-366.77	0.00
				REFUND						
				Check: -366.77						
				REF BMW FIN SVCS						
Total Bills: -366.77					Total Recv'd: -366.77		Change Due: 0.00			
12	324371	2019	M	FINANCIAL SER VEH TRUST	-482.75	0.00	0.00	0.00	-482.75	0.00
				REFUND						
				Check: -482.75						
				REF BMW FIN SVC						

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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
13	324509	2019	M	FINANCIAL SER VEH TRUST	-383.10	0.00	0.00	0.00	-383.10	0.00
				REFUND						
				Check: -383.10						
				REF BMW FIN SVC						
14	324379	2019	M	FINANCIAL SER VEH TRUST	-72.50	0.00	0.00	0.00	-72.50	0.00
				REFUND						
				Check: -72.50						
				REF BMW FIN SVC						
15	324433	2019	M	FINANCIAL SER VEH TRUST	-34.00	0.00	0.00	0.00	-34.00	0.00
				REFUND						
				Check: -34.00						
				REF BMW FIN SVC						
16	324452	2019	M	FINANCIAL SER VEH TRUST	-604.11	0.00	0.00	0.00	-604.11	0.00
				REFUND						
				Check: -604.11						
				REF BMW FIN SVC						
17	324472	2019	M	FINANCIAL SER VEH TRUST	-873.84	0.00	0.00	0.00	-873.84	0.00
				REFUND						
				Check: -873.84						
				REF BMW FIN SVC						
Total Bills: -2,450.30					Total Recv'd: -2,450.30		Change Due: 0.00			
18	324437	2019	M	FINANCIAL SER VEH TRUST	-274.72	0.00	0.00	0.00	-274.72	0.00
				REFUND						
				Check: -274.72						
				REF BMW FIN SVCS						
19	324441	2019	M	FINANCIAL SER VEH TRUST	-355.21	0.00	0.00	0.00	-355.21	0.00
				REFUND						
				Check: -355.21						
				REF BMW FIN SVCS						
20	324462	2019	M	FINANCIAL SER VEH TRUST	-118.42	0.00	0.00	0.00	-118.42	0.00
				REFUND						
				Check: -118.42						
				REF BMW FIN SVCS						
21	324466	2019	M	FINANCIAL SER VEH TRUST	-35.92	0.00	0.00	0.00	-35.92	0.00
				REFUND						
				Check: -35.92						
				REF BMW FIN SVCS						
Total Bills: -784.27					Total Recv'd: -784.27		Change Due: 0.00			
23	314508	2019	M	BRADEEN ROY A	-17.04	0.00	0.00	0.00	-17.04	0.00
				REFUND						
				Check: -17.04						
				REF BRADEEN CHRISTIN						
Total Bills: -17.04					Total Recv'd: -17.04		Change Due: 0.00			
24	314661	2019	M	BRENNAN COREY S	-19.38	0.00	0.00	0.00	-19.38	0.00
				REFUND						
				Check: -19.38						

City of Milford
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eq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
REF BRENNAN COREY										
Total Bills: -19.38					Total Recv'd: -19.38		Change Due: 0.00			
25	314697	2019 M		BRENNAN SCOTT J	-6.00	0.00	0.00	0.00	-6.00	0.00
REFUND										
Check: -6.00										
REF BRENNAN SCOTT										
Total Bills: -6.00					Total Recv'd: -6.00		Change Due: 0.00			
26	314862	2019 M		BROATCH LESLIE V	-5.48	0.00	0.00	0.00	-5.48	0.00
REFUND										
Check: -5.48										
REF BROATCH LESLIE										
Total Bills: -5.48					Total Recv'd: -5.48		Change Due: 0.00			
27	315007	2019 M		BROWN GARY J	-6.36	0.00	0.00	0.00	-6.36	0.00
REFUND										
Check: -6.36										
REF BROWN GARY										
Total Bills: -6.36					Total Recv'd: -6.36		Change Due: 0.00			
28	347463	2019 M		RUBIN MICHAEL G	-53.12	0.00	0.00	0.00	-53.12	0.00
REFUND										
Check: -53.12										
REF BROWN LISA										
Total Bills: -53.12					Total Recv'd: -53.12		Change Due: 0.00			
30	316116	2019 M		CANDIDO GERALD A	-171.59	0.00	0.00	0.00	-171.59	0.00
REFUND										
Check: -171.59										
REF CANDIDO GERALD										
Total Bills: -171.59					Total Recv'd: -171.59		Change Due: 0.00			
32	316350	2019 M		CARDOSO-DEJUSTI GISELE PATRICIA	-24.97	0.00	0.00	0.00	-24.97	0.00
REFUND										
Check: -24.97										
REF CARDOSO-DEJUSTI										
Total Bills: -24.97					Total Recv'd: -24.97		Change Due: 0.00			
33	316723	2019 M		CASINI KEVIN D	-23.39	0.00	0.00	0.00	-23.39	0.00
REFUND										
Check: -23.39										
REF CASINI KEVIN										
Total Bills: -23.39					Total Recv'd: -23.39		Change Due: 0.00			
35	316932	2019 M		CCAP AUTO LEASE LTD	-517.60	0.00	0.00	0.00	-517.60	0.00
REFUND										
Check: -517.60										
REF CCAP										

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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
Total Bills: -517.60 Total Recv'd: -517.60 Change Due: 0.00										
36	317628	2019	M	CHIARELLA BRIAN	-156.39	0.00	0.00	0.00	-156.39	0.00
				REFUND						
				Check: -156.39						
				REF CHIARELLA BRIAN						
Total Bills: -156.39 Total Recv'd: -156.39 Change Due: 0.00										
37	617754	2017	M	CHITTY-LOPEZ MARIA A	-304.30	-18.25 *	0.00	0.00	-322.55	0.00
				REFUND						
				Check: -322.55						
				REF CHITTY-LOPEZ						
38	717760	2018	M	CHITTY-LOPEZ MARIA A	-140.35	-4.21 *	0.00	0.00	-144.56	0.00
				REFUND						
				Check: -144.56						
				REF CHITTY-LOPEZ						
Total Bills: -467.11 Total Recv'd: -467.11 Change Due: 0.00										
40	318185	2019	M	CLS CONSTRUCTION LLC	-117.64	0.00	0.00	0.00	-117.64	0.00
				REFUND						
				Check: -117.64						
				REF CLS UTILITY CONS						
Total Bills: -117.64 Total Recv'd: -117.64 Change Due: 0.00										
41	318804	2019	M	CONTE ANA RUTH	-35.03	0.00	0.00	0.00	-35.03	0.00
				REFUND						
				Check: -35.03						
				REF CONTE ANA						
Total Bills: -35.03 Total Recv'd: -35.03 Change Due: 0.00										
43	319044	2019	M	CORRIS AMANDA B	-32.19	0.00	0.00	0.00	-32.19	0.00
				REFUND						
				Check: -32.19						
				REF CORRIS LIZABETH						
Total Bills: -32.19 Total Recv'd: -32.19 Change Due: 0.00										
44	719493	2018	M	CROKE KATHLEEN J	-112.85	0.00	0.00	0.00	-112.85	0.00
				REFUND						
				Check: -112.85						
				REF CROKE KATHLEEN						
Total Bills: -112.85 Total Recv'd: -112.85 Change Due: 0.00										
45	319684	2019	M	CUNNINGHAM RYAN T	-180.73	0.00	0.00	0.00	-180.73	0.00
				REFUND						
				Check: -180.73						
				REF CUNNINGHAM RYAN						
Total Bills: -180.73 Total Recv'd: -180.73 Change Due: 0.00										

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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due	
46	320001	2019	M	DAIMLER TRUST	-371.46	0.00	0.00	0.00	-371.46	0.00	
	REFUND										
				Check:	-371.46						
	REF DAIMLER TRUST										
Total Bills:					-371.46	Total Recv'd:		-371.46	Change Due:		0.00
48	320690	2019	M	DECAVA ANGELA M	-8.09	0.00	0.00	0.00	-8.09	0.00	
	REFUND										
				Check:	-8.09						
	REF DECAVA ANGELA										
Total Bills:					-8.09	Total Recv'd:		-8.09	Change Due:		0.00
50	321686	2019	M	DIPRATO PAUL ANTHONY	-207.32	0.00	0.00	0.00	-207.32	0.00	
	REFUND										
				Check:	-207.32						
	REF DIPRATO PAUL										
Total Bills:					-207.32	Total Recv'd:		-207.32	Change Due:		0.00
51	321738	2019	M	DISTEFANO CONSTANTINO A	-20.84	0.00	0.00	0.00	-20.84	0.00	
	REFUND										
				Check:	-20.84						
	REF DISTEFANO BARB										
Total Bills:					-20.84	Total Recv'd:		-20.84	Change Due:		0.00
52	5536	2019	R	DISTEFANO CONSTANTINO & BARBAR	-181.02	0.00	0.00	0.00	-181.02	0.00	
	REFUND										
				Check:	-181.02						
	REF DISTEFANO BARB										
Total Bills:					-181.02	Total Recv'd:		-181.02	Change Due:		0.00
54	322131	2019	M	DOWNS STEVEN J	-13.39	0.00	0.00	0.00	-13.39	0.00	
	REFUND										
				Check:	-13.39						
	REF DOWNS STEVEN										
Total Bills:					-13.39	Total Recv'd:		-13.39	Change Due:		0.00
56	323321	2019	M	ELLSWORTH PETER DENNIS	-16.55	0.00	0.00	0.00	-16.55	0.00	
	REFUND										
				Check:	-16.55						
	REF ELLSWORTH PETER										
Total Bills:					-16.55	Total Recv'd:		-16.55	Change Due:		0.00
57	323343	2019	M	ELUMBA PATRICIA S	-50.79	0.00	0.00	0.00	-50.79	0.00	
	REFUND										
				Check:	-50.79						
	REF ELUMBA PATRICIA										
Total Bills:					-50.79	Total Recv'd:		-50.79	Change Due:		0.00
60	715805	2018	M	CAB EAST LLC	-312.28	0.00	0.00	0.00	-312.28	0.00	
	REFUND										
				Check:	-312.28						
	REF FORD CREDIT										

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<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
Total Bills:		-312.28	Total Recv'd:		-312.28	Change Due:		0.00		
63	326231	2019	M	GIAMMARCO TINA ANN	-10.29	0.00	0.00	0.00	-10.29	0.00
				REFUND						
				Check:	-10.29					
				REF GIAMMARCO TINA						
Total Bills:		-10.29	Total Recv'd:		-10.29	Change Due:		0.00		
64	328190	2019	M	HARRINGTON ROBERT	-10.82	0.00	0.00	0.00	-10.82	0.00
				REFUND						
				Check:	-10.82					
				REF HARRINGTON RBT						
Total Bills:		-10.82	Total Recv'd:		-10.82	Change Due:		0.00		
65	329319	2019	M	HONDA LEASE TRUST	-37.14	0.00	0.00	0.00	-37.14	0.00
				REFUND						
				Check:	-37.14					
				REF HONDA LEASE						
Total Bills:		-37.14	Total Recv'd:		-37.14	Change Due:		0.00		
66	329651	2019	M	HONDA LEASE TRUST	-46.06	0.00	0.00	0.00	-46.06	0.00
				REFUND						
				Check:	-46.06					
				REF HONDA LEASE						
Total Bills:		-46.06	Total Recv'd:		-46.06	Change Due:		0.00		
67	329556	2019	M	HONDA LEASE TRUST	-229.80	0.00	0.00	0.00	-229.80	0.00
				REFUND						
				Check:	-229.80					
				REF HONDA TRUST						
Total Bills:		-229.80	Total Recv'd:		-229.80	Change Due:		0.00		
68	330025	2019	M	HUNIHAN VINCENT A JR	-88.02	0.00	0.00	0.00	-88.02	0.00
				REFUND						
				Check:	-88.02					
				REF HUNIHAN VINCENT						
Total Bills:		-88.02	Total Recv'd:		-88.02	Change Due:		0.00		
70	330850	2019	M	JACKSON MICHAEL JOHN	-107.09	0.00	0.00	0.00	-107.09	0.00
				REFUND						
				Check:	-107.09					
				REF JACKSON MICHAEL						
Total Bills:		-107.09	Total Recv'd:		-107.09	Change Due:		0.00		
71	330970	2019	M	JAMES CHERYLA	-5.87	0.00	0.00	0.00	-5.87	0.00
				REFUND						
				Check:	-5.87					
				REF JAMES CHERYL						
Total Bills:		-5.87	Total Recv'd:		-5.87	Change Due:		0.00		

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72	331780	2019	M	JP MORGAN CHASE BANK NA	-261.61	0.00	0.00	0.00	-261.61	0.00
				REFUND						
				Check: -261.61						
				REF CHASE						
73	332100	2019	M	JP MORGAN CHASE BANK NA	-254.36	0.00	0.00	0.00	-254.36	0.00
				REFUND						
				Check: -254.36						
				REF CHASE						
74	331782	2019	M	JP MORGAN CHASE BANK NA	-335.75	0.00	0.00	0.00	-335.75	0.00
				REFUND						
				Check: -335.75						
				REF CHASE						
75	332047	2019	M	JP MORGAN CHASE BANK NA	-30.06	0.00	0.00	0.00	-30.06	0.00
				REFUND						
				Check: -30.06						
				REF CHASE						
76	332108	2019	M	JP MORGAN CHASE BANK NA	-71.56	0.00	0.00	0.00	-71.56	0.00
				REFUND						
				Check: -71.56						
				REF CHASE						
77	331803	2019	M	JP MORGAN CHASE BANK NA	-54.28	0.00	0.00	0.00	-54.28	0.00
				REFUND						
				Check: -54.28						
				REF CHASE						
78	331931	2019	M	JP MORGAN CHASE BANK NA	-126.08	0.00	0.00	0.00	-126.08	0.00
				REFUND						
				Check: -126.08						
				REF CHASE						
79	332076	2019	M	JP MORGAN CHASE BANK NA	-296.18	0.00	0.00	0.00	-296.18	0.00
				REFUND						
				Check: -296.18						
				REF CHASE						
Total Bills: -1,429.88					Total Recv'd: -1,429.88		Change Due: 0.00			
80	332217	2019	M	JURGOT EUGENIA J	-13.58	0.00	0.00	0.00	-13.58	0.00
				REFUND						
				Check: -13.58						
				REF JURGOT MARK						
81	332218	2019	M	JURGOT MARK F	-10.70	0.00	0.00	0.00	-10.70	0.00
				REFUND						
				Check: -10.70						
				REF JURGOT MARK						
Total Bills: -24.28					Total Recv'd: -24.28		Change Due: 0.00			
84	6208	2019	R	KCP RE LLC	-810.14	0.00	0.00	0.00	-810.14	0.00
				REFUND						
				Check: -810.14						
				REF KINDERCARE						

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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
Total Bills: -810.14					Total Recv'd: -810.14	Change Due: 0.00				
86	333605	2019	M	KOSTECKI JOHN D	-106.56	0.00	0.00	0.00	-106.56	0.00
REFUND										
Check: -106.56										
REF KOSTECKI JOHN										
Total Bills: -106.56					Total Recv'd: -106.56	Change Due: 0.00				
88	334005	2019	M	KULENSKI ALFRED	-20.07	0.00	0.00	0.00	-20.07	0.00
REFUND										
Check: -20.07										
REF KULENSKI ALFRED										
Total Bills: -20.07					Total Recv'd: -20.07	Change Due: 0.00				
89	334074	2019	M	KUZIAK JACQUELYN M	-54.16	0.00	0.00	0.00	-54.16	0.00
REFUND										
Check: -54.16										
REF KUZIAK JACQUELYN										
Total Bills: -54.16					Total Recv'd: -54.16	Change Due: 0.00				
90	334176	2019	M	LABOZZO JOSEPH M JR	-5.08	0.00	0.00	0.00	-5.08	0.00
REFUND										
Check: -5.08										
REF LABOZZO JOSEPH										
Total Bills: -5.08					Total Recv'd: -5.08	Change Due: 0.00				
91	734555	2018	M	LANGER JULIAN	-163.02	0.00	0.00	0.00	-163.02	0.00
REFUND										
Check: -163.02										
REF LANGER JULIAN										
Total Bills: -163.02					Total Recv'd: -163.02	Change Due: 0.00				
94	335286	2019	M	LEWIS LANCE R	-13.92	0.00	0.00	0.00	-13.92	0.00
REFUND										
Check: -13.92										
REF LEWIS LANCE										
Total Bills: -13.92					Total Recv'd: -13.92	Change Due: 0.00				
95	335794	2019	M	LOSTY CAREN M	-20.00	0.00	0.00	0.00	-20.00	0.00
REFUND										
Check: -20.00										
REF LOSTY CAREN										
Total Bills: -20.00					Total Recv'd: -20.00	Change Due: 0.00				
96	336141	2019	M	LYNCH PATRICIA L	-11.12	0.00	0.00	0.00	-11.12	0.00
REFUND										
Check: -11.12										
REF LYNCH PATRICIA										
Total Bills: -11.12					Total Recv'd: -11.12	Change Due: 0.00				

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 Edit Daily Cash register report for Batch - 22149
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 Interest Date 1/04/2021 Receipt Date 1/04/2021

<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
97	336547	2019	M	MAIDA KATHERINE M	-17.04	0.00	0.00	0.00	-17.04	0.00
REFUND										
Check: -17.04										
REF MAIDA KATHERINE										
Total Bills: -17.04					Total Recv'd: -17.04		Change Due: 0.00			
98	636944	2017	M	MALONE LETITIA M	-10.37	0.00	0.00	0.00	-10.37	0.00
REFUND										
Check: -10.37										
REF MALONE LETITIA										
Total Bills: -10.37					Total Recv'd: -10.37		Change Due: 0.00			
99	11931	2019	U	MALONE RICHARD	-19.44	0.00	0.00	0.00	-19.44	0.00
REFUND										
Check: -19.44										
REF MALONE RICHARD										
Total Bills: -19.44					Total Recv'd: -19.44		Change Due: 0.00			
100	336933	2019	M	MARCELLO DANIEL C	-72.83	0.00	0.00	0.00	-72.83	0.00
REFUND										
Check: -72.83										
REF MARCELLO DANIEL										
Total Bills: -72.83					Total Recv'd: -72.83		Change Due: 0.00			
101	337060	2019	M	MARKHAM CLAY JOEL	-59.64	0.00	0.00	0.00	-59.64	0.00
REFUND										
Check: -59.64										
REF MARKHAM CLAY										
Total Bills: -59.64					Total Recv'd: -59.64		Change Due: 0.00			
102	328891	2019	M	HIGH CALIBER CONTRACTING LLC	-29.33	0.00	0.00	0.00	-29.33	0.00
REFUND										
Check: -29.33										
REF MARKHAM CLAY										
Total Bills: -59.64					Total Recv'd: -59.64		Change Due: 0.00			
103	337209	2019	M	MARTIN ROGER H	-6.00	0.00	0.00	0.00	-6.00	0.00
REFUND										
Check: -6.00										
REF MARTIN ROGER										
Total Bills: -35.33					Total Recv'd: -35.33		Change Due: 0.00			
104	338114	2019	M	MCLAUGHLIN RUTH A	-19.51	0.00	0.00	0.00	-19.51	0.00
REFUND										
Check: -19.51										
REF MCLAUGHLIN RUTH										
Total Bills: -19.51					Total Recv'd: -19.51		Change Due: 0.00			
105	338553	2019	M	MERWIN ALYCE E	-5.00	0.00	0.00	0.00	-5.00	0.00
REFUND										
Check: -5.00										
REF MERWIN ALYCE										

City of Milford
 Edit Daily Cash register report for Batch - 22149
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 Interest Date 1/04/2021 Receipt Date 1/04/2021

Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
Total Bills: -5.00					Total Recv'd: -5.00	Change Due: 0.00				
106	339192	2019	M	MINGRONE MARYANN E	-67.26	0.00	0.00	0.00	-67.26	0.00
REFUND										
Check: -67.26										
REF MINGRONE MARYANN										
Total Bills: -67.26					Total Recv'd: -67.26	Change Due: 0.00				
107	339433	2019	M	MOLL NELL M	-9.00	0.00	0.00	0.00	-9.00	0.00
REFUND										
Check: -9.00										
REF MOLL NELL										
Total Bills: -9.00					Total Recv'd: -9.00	Change Due: 0.00				
108	340721	2019	M	NEMETH DONALD A	-56.10	0.00	0.00	0.00	-56.10	0.00
REFUND										
Check: -56.10										
REF NEMETH DONALD										
109	340722	2019	M	NEMETH DONALD A	-5.36	0.00	0.00	0.00	-5.36	0.00
REFUND										
Check: -5.36										
REF NEMETH DONALD										
Total Bills: -61.46					Total Recv'd: -61.46	Change Due: 0.00				
110	341242	2019	M	NISSAN INFINITI LT	-181.90	0.00	0.00	0.00	-181.90	0.00
REFUND										
Check: -181.90										
REF NISSAN INFINITI										
111	341506	2019	M	NISSAN INFINITI LT	-104.16	0.00	0.00	0.00	-104.16	0.00
REFUND										
Check: -104.16										
REF NISSAN INFINITI										
112	341449	2019	M	NISSAN INFINITI LT	-184.97	0.00	0.00	0.00	-184.97	0.00
REFUND										
Check: -184.97										
REF NISSAN INFINITI										
113	341628	2019	M	NISSAN INFINITI LT	-171.40	0.00	0.00	0.00	-171.40	0.00
REFUND										
Check: -171.40										
REF NISSAN INFINITI										
114	341326	2019	M	NISSAN INFINITI LT	-52.24	0.00	0.00	0.00	-52.24	0.00
REFUND										
Check: -52.24										
REF NISSAN INFINITI										
115	341075	2019	M	NISSAN INFINITI LT	-208.62	0.00	0.00	0.00	-208.62	0.00
REFUND										
Check: -208.62										
REF NISSAN INFINITI										
Total Bills: -903.29					Total Recv'd: -903.29	Change Due: 0.00				

City of Milford
 Edit Daily Cash register report for Batch - 22149
 Detail Report in Sequential Order
 Interest Date 1/04/2021 Receipt Date 1/04/2021

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<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal Paid</u>	<u>Interest Paid</u>	<u>Lien Paid</u>	<u>Fee/Bond Paid</u>	<u>Total Paid Due</u>	<u>Balance Due</u>
116	741977	2018	M	NUNNO DONNA D	-12.14	0.00	0.00	0.00	-12.14	0.00
				REFUND						
				Check:	-12.14					
				REF NUNNO DONNA						
				Total Bills:	-12.14	Total Recv'd:	-12.14	Change Due:	0.00	
117	343428	2019	M	PAULES ANDREW CRAIG	-18.68	0.00	0.00	0.00	-18.68	0.00
				REFUND						
				Check:	-18.68					
				REF PAULES ANDREW						
				Total Bills:	-18.68	Total Recv'd:	-18.68	Change Due:	0.00	
118	343865	2019	M	PESCHEL RICHARD	-76.95	0.00	0.00	0.00	-76.95	0.00
				REFUND						
				Check:	-76.95					
				REF PESCHEL CHARLENE						
				Total Bills:	-76.95	Total Recv'd:	-76.95	Change Due:	0.00	
119	344123	2019	M	PHILLIPS MARTIN ANGYAL	-20.42	0.00	0.00	0.00	-20.42	0.00
				REFUND						
				Check:	-20.42					
				REF PHILLIPS MARTIN						
				Total Bills:	-20.42	Total Recv'd:	-20.42	Change Due:	0.00	
120	216520	2018	S	PORSCHE LEASING LTD	-1,168.61	0.00	0.00	0.00	-1,168.61	0.00
				REFUND						
				Check:	-1,168.61					
				REF PORSCHE						
121	216518	2018	S	PORSCHE LEASING LTD	-2,013.24	0.00	0.00	0.00	-2,013.24	0.00
				REFUND						
				Check:	-2,013.24					
				REF PORSCHE						
				Total Bills:	-3,181.85	Total Recv'd:	-3,181.85	Change Due:	0.00	
122	344852	2019	M	POULIN MICHAEL M	-24.72	0.00	0.00	0.00	-24.72	0.00
				REFUND						
				Check:	-24.72					
				REF POULIN MICHAEL						
				Total Bills:	-24.72	Total Recv'd:	-24.72	Change Due:	0.00	
123	345176	2019	M	PUGH ELEANOR	-51.20	0.00	0.00	0.00	-51.20	0.00
				REFUND						
				Check:	-51.20					
				REF PUGH ELEANOR						
				Total Bills:	-51.20	Total Recv'd:	-51.20	Change Due:	0.00	
124	345286	2019	M	QUEIROZ FERNANDO	-58.54	0.00	0.00	0.00	-58.54	0.00
				REFUND						
				Check:	-58.54					
				REF QUEIROZ FERNANDO						

City of Milford
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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
Total Bills: -58.54					Total Recv'd: -58.54	Change Due: 0.00				
125	348465	2019	M	SAVO SHARON	-45.00	0.00	0.00	0.00	-45.00	0.00
REFUND										
Check: -45.00										
REF MICHAEL SAVO										
Total Bills: -45.00					Total Recv'd: -45.00	Change Due: 0.00				
126	348493	2019	M	SAXON BURTON R	-249.38	0.00	0.00	0.00	-249.38	0.00
REFUND										
Check: -249.38										
REF SAXON BURTON										
Total Bills: -249.38					Total Recv'd: -249.38	Change Due: 0.00				
127	348823	2019	M	SCHWARTZ ALEX BENJAMIN	-20.28	0.00	0.00	0.00	-20.28	0.00
REFUND										
Check: -20.28										
REF SCHWARTZ ALEX										
Total Bills: -20.28					Total Recv'd: -20.28	Change Due: 0.00				
128	743337	2018	M	PATEL HARDIK SATISHBHAI	-129.94	-7.79 *	0.00	0.00	-137.73	0.00
REFUND										
Check: -137.73										
REF PATEL SHWETAL										
Total Bills: -137.73					Total Recv'd: -137.73	Change Due: 0.00				
129	349652	2019	M	SIDDALL TRACY M	-6.13	0.00	0.00	0.00	-6.13	0.00
REFUND										
Check: -6.13										
REF SIDDALL TRACY										
Total Bills: -6.13					Total Recv'd: -6.13	Change Due: 0.00				
130	350159	2019	M	SMITH DELANEY R	-75.01	0.00	0.00	0.00	-75.01	0.00
REFUND										
Check: -75.01										
REF DELANEY SMITH										
Total Bills: -75.01					Total Recv'd: -75.01	Change Due: 0.00				
131	350180	2019	M	SMITH FUNERAL HOME	-12.95	0.00	0.00	0.00	-12.95	0.00
REFUND										
Check: -12.95										
REF SMITH FUNERAL										
Total Bills: -12.95					Total Recv'd: -12.95	Change Due: 0.00				
132	350079	2019	M	SMART SERVICES LLC	-89.12	0.00	0.00	0.00	-89.12	0.00
REFUND										
Check: -89.12										
REF SMART SVC LLC										
Total Bills: -89.12					Total Recv'd: -89.12	Change Due: 0.00				

City of Milford
 Edit Daily Cash register report for Batch - 22149
 Detail Report in Sequential Order
 Interest Date 1/04/2021 Receipt Date 1/04/2021

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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
133	351352	2019	M	STOWELL WENDY BARRETT	-17.38	0.00	0.00	0.00	-17.38	0.00
				REFUND						
				Check: -17.38						
				REF STOWELL WENDY						
				Total Bills: -17.38	Total Recv'd: -17.38	Change Due: 0.00				
134	351406	2019	M	STROMPF JANE S	-108.07	0.00	0.00	0.00	-108.07	0.00
				REFUND						
				Check: -108.07						
				REF STROMPF JANE						
				Total Bills: -108.07	Total Recv'd: -108.07	Change Due: 0.00				
135	351542	2019	M	SULLIVAN NICOLE S	-326.90	0.00	0.00	0.00	-326.90	0.00
				REFUND						
				Check: -326.90						
				REF SULLIVAN NICOLE						
				Total Bills: -326.90	Total Recv'd: -326.90	Change Due: 0.00				
136	352026	2019	M	TAYLOR DULCE LOPES	-156.39	0.00	0.00	0.00	-156.39	0.00
				REFUND						
				Check: -156.39						
				REF TAYLOR DULCE						
				Total Bills: -156.39	Total Recv'd: -156.39	Change Due: 0.00				
137	352373	2019	M	THOMPSON DIANE M	-18.68	0.00	0.00	0.00	-18.68	0.00
				REFUND						
				Check: -18.68						
				REF THOMPSON DIANE						
				Total Bills: -18.68	Total Recv'd: -18.68	Change Due: 0.00				
138	353211	2019	M	TOYOTA LEASE TRUST	-199.20	0.00	0.00	0.00	-199.20	0.00
				REFUND						
				Check: -199.20						
				REF TOYOTA						
				Total Bills: -199.20	Total Recv'd: -199.20	Change Due: 0.00				
139	326500	2019	M	GIRARD STEPHEN E	-8.58	0.00	0.00	0.00	-8.58	0.00
				REFUND						
				Check: -8.58						
				GIRARD ESTATE						
				Total Bills: -8.58	Total Recv'd: -8.58	Change Due: 0.00				

City of Milford
Edit Daily Cash register report for Batch - 22149
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Interest Date 1/04/2021 Receipt Date 1/04/2021

<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
				Starting Cash in Drawer		0.00				
				Total Cash Received		0.00				
				Total Cash in Drawer		0.00				
				Total Amount in Checks		-16,664.17				
				Total Amount in Credit		0.00				
				Total Amount in Drawer		-16,664.17				
				Total Adjustments		0.00				
				Total Refunds		-16,664.17				
				Total Suspense		0.00				

*= Interest Override

City of Milford
 Edit Daily Cash register report for Batch - 22149
 Totals by Year/Type/Dist
 Interest Date 1/04/21 Receipt Date 1/04/2021

Print
 Print
 03

<u>Year</u>	<u>TYPE</u>	<u>DIST</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Collected</u>
2017	M MOTOR VEHICLE	2 Payment(s)	-314.67	-18.25	0.00	0.00	-332.92
<u>2017 TOTAL</u>		2 Payment(s)	-314.67	-18.25	0.00	0.00	-332.92
2018	M MOTOR VEHICLE	6 Payment(s)	-870.58	-12.00	0.00	0.00	-882.58
2018	S SUPPLEMENTAL MVD	2 Payment(s)	-3,181.85	0.00	0.00	0.00	-3,181.85
<u>2018 TOTAL</u>		8 Payment(s)	-4,052.43	-12.00	0.00	0.00	-4,064.43
2019	M MOTOR VEHICLE	102 Payment(s)	-11,256.22	0.00	0.00	0.00	-11,256.22
2019	R REAL ESTATE	2 Payment(s)	-991.16	0.00	0.00	0.00	-991.16
2019	U SEWER USE	1 Payment(s)	-19.44	0.00	0.00	0.00	-19.44
<u>2019 TOTAL</u>		105 Payment(s)	-12,266.82	0.00	0.00	0.00	-12,266.82
		115 Payment(s)	-16,633.92	-30.25	0.00	0.00	-16,664.17

8d

RESUME

FULL NAME: Catherine Kamen

ADDRESS: 76 Whitney Avenue, 06461

PHONE NUMBER: 203 526-6471

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Subway World Headquarters -
Sales Specialist/Notary; William Raveis - Realtor

EDUCATION: (List All Degrees) Alliance Real Estate Academy, 2015 graduate;
Gateway Community College, some coursework

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Animal Shelter Commission

RESUME

FULL NAME: Michael J. Crowley

ADDRESS: 40 Anchorage Drive, 06460

PHONE NUMBER: 860 543-1967

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Avangrid, Inc., Orange, CT -

Senior Strategic Account Manager

EDUCATION: (List All Degrees) Fairleigh Dickinson University, Madison, NJ -

Bachelor of Arts in English

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Economic Development Commission

81

RESUME

FULL NAME: Jessica Stram

ADDRESS: 55 Beach Shore Drive, 06460

PHONE NUMBER: 860 614-3992

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Target -

Government Affairs

EDUCATION: (List All Degrees) Bachelor's in Political Science - University

of CT; Master's in Public Policy and Administration - Southern CT

State University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Economic Development Commission

Former Member Milford Government Access Television Committee

81

RESUME

FULL NAME: Ani Chaghatzbanian

ADDRESS: 23 Peck Street, Milford, CT 06460

PHONE NUMBER: 617-480-9903

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Bristol Development Authority,
Bristol, CT – Economic Development Specialist

EDUCATION: (List All Degrees) Boston University – MA, City Planning and
Regional Development; Northeastern University – MA, B.S., Political Science,
Concentration in Public Policy and Administration; Minor in Sociology

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Meeting Planners International;
Connecticut Young Professionals Board Member

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Economic Development Commission

8d

RESUME

FULL NAME: Emily S. Lucibello

ADDRESS: 26 Broad Street, 06460

PHONE NUMBER: 203 745-5748

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Law Offices of Emily S. Lucibello,
LLC – Owner

EDUCATION: (List All Degrees) Quinnipiac School of Law – JD 2009,
University of Connecticut – BA in Political Science 2006

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: US District Court, District of CT Bar -
2011, State of CT Bar - 2009

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8d

RESUME

FULL NAME: Thomas E. Bach

ADDRESS: 214 Broadway, 06460

PHONE NUMBER: 203 283-5414

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) OEM Sources, LLC - Owner

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Boys & Girls Club of Milford Board Member;

Milford Oyster Festival Board Member

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member – Flood & Erosion Control Board

8d

RESUME

FULL NAME: Arthur W. Stowe

ADDRESS: 36 Fresh Meadow Lane, 06461

PHONE NUMBER: 203 874-9273

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Vice President and Trust Officer -
1st National Bank of Litchfield

EDUCATION: (List All Degrees) M.A. and B.A. Northeastern University

CIVIC ACTIVITIES: Milford Historical Society, Literacy Center, Plymouth
Men's Club, River Park Apartments Committee

PROFESSIONAL ORGANIZATIONS: American Bankers Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

City of Milford Historian April 2016 - Present

Member Historic District Commission

Alternate Member South of the Green Historic District

Member Historic District Study Committee

Former - Alternate Member Historic District Study Committee

RESUME

FULL NAME: Marc Muller

ADDRESS: 4 Reed Street, 06460

PHONE NUMBER: 860 309-3520

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Bloomberg LP, New York, NY -

Connectivity & Integration Solutions Architect/Project Manager-Buy-Side

Clients, Americas

EDUCATION: (List All Degrees) Georgetown University, School of Continuing

Studies, Washington, DC - Master's in Project Management; Rensselaer

Polytechnic Institute, Lally School of Management and Technology,

Hartford, CT Master's in Business Administration Candidate

Central Connecticut State University, New Britain, CT - Bachelor of

Science Degree - Public Administration/Political Science

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Project Management Institute (PMI),

Southern New England Chapter of PMI, New York City Chapter of PMI

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8d

RESUME

FULL NAME: Christopher Bishop

ADDRESS: 116 Fifth Avenue, 06460

PHONE NUMBER: 203 877-0363

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired New York Real Estate
Agent

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Member and Docent for Milford Historical Society

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Alternate Member South of the Green Historic District

8J

RESUME

FULL NAME: Jessica A. DeYoung

ADDRESS: 74 Oriole Lane, 06460

PHONE NUMBER: 203 906-5287

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) DeYoung Media, Milford -

Digital Marketing Consultant

EDUCATION: (List All Degrees) University of MA at Amherst, BA Journalism

CIVIC ACTIVITIES: Orchard Hills PTA Board Member, Milford Council of

PTAs

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Government Access Television Committee (MGAT)

Member Milford Department of Human Services

8d

RESUME

FULL NAME: Brendan J. Magnian

ADDRESS: 153 Rogers Avenue, 06460

PHONE NUMBER: 203 804-2014

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Unilever – Global Procurement
Manager June 2009-December 2011

EDUCATION: (List All Degrees) University of Vermont, B.S.

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Inland Wetlands Agency

8d

RESUME

FULL NAME: David M. DeFlumeri

ADDRESS: 3 Hillcrest Avenue, 06460

PHONE NUMBER: 203 877-2168

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired, Corporate Trainer,
Doctor's Associate, Milford, CT

EDUCATION: (List All Degrees) BS, Quinnipiac College

CIVIC ACTIVITIES: Past President, CT JCI Senate; Past President West
Haven Jaycees; Past Board Member Milford-Orange YMCA; Former Chairman,
West Haven Board of Education

PROFESSIONAL ORGANIZATIONS: Member – American Society of Training
Professionals

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Inland Wetlands Agency
Former Alternate – Board of Assessment Review
West Haven Board of Education 1983-1991
City of Milford Permanent Schools Facilities Building Committee 2007-2008
3rd Selectman, Town of West Haven

8d

RESUME

FULL NAME: Kara D. Flannery

ADDRESS: 41 North Street, 06460

PHONE NUMBER: 917 880-7292

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Church of the Heavenly Rest,

New York, NY – Director of Stewardship and Communications; Kara

Flannery Photography - Photographer

EDUCATION: (List All Degrees) Wesleyan University, Middletown, CT – BA;

International Center of Photography, New York, NY 1998-2000

CIVIC ACTIVITIES: Founding Member Milford Ed Advocates; Advisory

Board Member Milford Preservation Trust; Co-Creator of “The Soggy

Truth” Book

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member & Chairman Milford Access Television Committee

8d

RESUME

FULL NAME: Tad Weinstein

ADDRESS: 330 Merwin Avenue B2, 06460

PHONE NUMBER: 203 804-7999

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Retired

EDUCATION: (List All Degrees) Connecticut School of Electronics, New Haven,

CT – Certified in electronics theory – digital and analog

CIVIC ACTIVITIES: Chair of Cable Advisory Council Representing West

Haven, New Haven, and Hamden; Treasurer of Statewide Video Advisory

Council; Vice President – Hebrew Congregation of Woodmont

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Milford Government Access Television Committee (MGAT)

sd

RESUME

FULL NAME: Jessica A. DeYoung

ADDRESS: 74 Oriole Lane, 06460

PHONE NUMBER: 203 906-5287

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) DeYoung Media, Milford -
Digital Marketing Consultant

EDUCATION: (List All Degrees) University of MA at Amherst, BA Journalism

CIVIC ACTIVITIES: Orchard Hills PTA Board Member, Milford Council of
PTAs

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Government Access Television Committee (MGAT)

Member Milford Department of Human Services

8d

RESUME

FULL NAME: Christopher C. McKenna

ADDRESS: 24 Rose Street, 06460

PHONE NUMBER: 203 876-7268

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) McKenna, Dyer & Company PC -
Partner

EDUCATION: (List All Degrees) Southern Connecticut State University -
BS in Business Administration, Concentration in Accounting

CIVIC ACTIVITIES: Member Waterbury Chamber of Commerce, Member
Waterbury BPOE

PROFESSIONAL ORGANIZATIONS: Member American Institute of Certified
Public Accountants, Member CT Society of Certified Public Accountants,
Member National Association of Realtors

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Alternate Member Pension and Retirement Board

8d

RESUME

FULL NAME: Matthew C. Chaco

ADDRESS: 93 Ruth Ann Terrace, 06461

PHONE NUMBER: 203 874-6894

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Sikorsky Aircraft – Composite
Toolmaker

EDUCATION: (List All Degrees) High School
Journeyman Cabinetmaker – 4 year course

CIVIC ACTIVITIES: Volunteer Fireman – Past Captain

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current - Member Pension and Retirement Board (former alternate)

Current - Milford Democratic Town Committee – Chairman 2nd District

8d

RESUME

FULL NAME: Christian M. McInnis

ADDRESS: 60 Point Lookout, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) The McInnis Companies,
President and CEO

EDUCATION: (List All Degrees) Professional Golfers Career College/(San Diego
State accreditation) in Temecula, CA – BA degree

CIVIC ACTIVITIES: Board of Milford Bank, Milford Hospital and Milford
Yacht Club; Family Ambassador at St. Mary School; Member Milford
Rotary, Milford Chamber of Commerce and Coast Guard Auxiliary

PROFESSIONAL ORGANIZATIONS: Member of Connecticut Association of
Personnel Services, The Society for Clinical Research Professionals,
HIPAA CT Counsel, American Medical Writers Association and the
Academy of Pharmaceutical Physicians

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Pension and Retirement Board

8d

RESUME

FULL NAME: William Farrell

ADDRESS: 27 Bayberry Lane, 06460

PHONE NUMBER: 203 430-4880

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Wells Fargo

EDUCATION: (List All Degrees) BS Finance & Education

CIVIC ACTIVITIES: 4th Degree Knight, St Mary's/Agnes Finance

Committee, Opportunity House - disabled adults

PROFESSIONAL ORGANIZATIONS: All Senior Security/Investment

Licenses, Member NYSE and FINRA

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Pension and Retirement Board

Former Alternate Member Board of Assessment Review

Former Alternate Member Pension and Retirement Board

Former Member Milford Historic District