



City of Milford, Connecticut

- Founded in 1639 -

Karen Fortunati
City Clerk

70 West River Street
Milford, CT 06460-3364

AGENDA
BOARD OF ALDERMEN
February 5, 2024 - 7:30 PM

City Hall Auditorium
110 River Street
Milford, CT 06460

Pledge of Allegiance to the Flag.

1. Roll Call.
2. Public Comment: Statements limited to the legislative function of the Board of Aldermen. The time limit granted to each speaker shall be three (3) minutes. Residents, taxpayers or electors may address the Board.
3. Consideration of Minutes of the Regular Meeting of the Board of Aldermen held on January 8, 2024.
4. Consideration of Minutes of the Special Organizational Meeting: None
5. Chairman's Report and Recommendations
6. Mayor's Report

(6a) For informational purposes, I hereby make the Board of Aldermen aware of the following Mayor's reappointment: (D) Mary Beth Stickley, 56 Sandpiper Crescent, 06460 as a member of the Council on Aging, term to expire 12/31/25.

7. Unfinished Business: None
8. New Business:

(8a) Board of Aldermen approval is hereby requested for the appointment of (R) Vincent J. Averaimo, 306 Housatonic Drive, 06460, as a member of the Fire Commission, term to expire 12/31/26.

(8b) Board of Aldermen approval is hereby requested for the reappointment of (R) Scott G. Moulton, 15 Myrtlewood Drive, 06461, as a member of the Board of Finance, term to expire 12/31/26.

- (8c) Board of Aldermen approval is hereby requested for the appointment of
(R) Scott J. Monforte Sr., 39 Baker Street, 06461, as a member of the Park, Beach, and Recreation Commission, term to expire 12/31/26.
- (8d) Board of Aldermen approval is hereby requested for the appointment of
(D) John E. Ranges, 144 East Street, 06460, to fill a present vacancy on the Housing Code Board of Appeals, to fill a present vacancy, term to expire 12/31/27.
- (8e) Board of Aldermen approval is hereby requested for the appointment of
(D) Arienne Orozco, 354 Wheelers Farms Road, Unit 107, 06461, to fill a vacancy on the Fair Rent Commission as a Tenant, term to expire 12/31/24.
- (8f) Board of Aldermen approval is hereby requested for the appointment of
(U) Jorge A. Santiago, 76 Noble Avenue, 06460, to fill a vacancy on the Fair Rent Commission as a Citizen, term to expire 12/31/25.
- (8g) Board of Aldermen approval is hereby requested for the appointment of
(R) Buddy Prete, 293 Woodruff Road, 06461, to fill a vacancy on the Fair Rent Commission as a Landlord, term to expire 12/31/24.
- (8h) Board of Aldermen approval is hereby requested for the appointment of
(U) Jamil Azhari, 178B Seaside Avenue, 06460, to fill a vacancy on the Board of Health, term to expire 12/31/24.
- (8i) Board of Aldermen approval is hereby requested for the appointment of
(D) John Mortimer, 41 James Street, 06460, as a member of the Planning and Zoning Board to fill the present vacancy, term to expire 12/31/25.
- (8j) Board of Aldermen approval is hereby requested for the appointment of
(IT) Rev. M. Ashley Grant, 31 Winthrop Court, 06460, as a Representative for the Milford Clergy Association for the Milford Department of Human Services, term to expire 12/31/26.
9. New Business not on the Agenda which may be introduced by a two-thirds (2/3) vote of those present and voting.
10. Budget Memo Transfers: None
11. Refunds List
- a. Consideration of Refunds in the amount of \$17,719.55
12. Report of Standing Committee:
- a. Ordinance Committee
- i. An Ordinance Adopting Chapter 7, Article VI, Prohibition Of Electric Vehicle (EV) Charging Stations in Underground Parking Garages.
- ii. An Ordinance Adopting Chapter 7, Article I, In General, Section 7-6, Fire Apparatus Access and Water Supply.

- b. Public Safety and Welfare Committee
- c. Public Works Committee
- d. Claims Committee
- e. Rules Committee
- f. Personnel Committee

13. Report of Special Committees:

- a. Liaison Sub-Committee – Board of Education
- b. Liaison Sub-Committee – Flood & Erosion Board
- c. Liaison Sub-Committee – Park, Beach & Recreation Commission
- d. Liaison Sub-Committee – Planning & Zoning Board
- e. Liaison Sub-Committee – Sewer Commission
- f. Liaison Sub-Committee – Harbor Management Commission
- g. Liaison Sub-Committee – Council on Aging
- h. Liaison Sub-Committee – Library Board
- i. Liaison Sub-Committee - Veterans Ceremony & Parade Commission
- j. Liaison Sub-Committee - Fine Arts
- k. Liaison Sub-Committee – Milford Redevelopment & Housing Partnership
- l. Golf Course Commission
- m. Liaison Sub-Committee - Inland Wetlands Agency
- n. Liaison Sub-Committee – Board of Health
- o. Human Services Commission
- p. Liaison Sub-Committee – Pension & Retirement Board
- q. Liaison Sub-Committee - Milford Government Access Television (MGAT)
- r. Liaison - Economic Development Commission
- s. Liaison Sub-Committee - Milford Arts Council
- t. Liaison Sub-Committee - Milford Progress Inc.
- u. Liaison Sub-Committee Fire Commission
- v. Liaison Sub-Committee - Police Commission
- w. Permanent School Facility Building Committee

14. Relative to Item 14 of the Agenda, “Executive Session”, I respectfully submit the following for your consideration and action: None



Karen Fortunati, City Clerk

Dated at Milford, CT this 31st day of
January 2024

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT AT 203-783-3230, FIVE DAYS PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

CITY OF MILFORD, CONNECTICUT
OFFICE OF THE MAYOR

January 31, 2024

Philip J. Vetro, Chairman
Board of Aldermen
Milford, CT 06460

Dear Mr. Vetro:

Relative to Item 6 of the Agenda, namely, Matters of Administration including the Mayor's Report, I submit the following:

- (6a) For informational purposes, I hereby make the Board of Aldermen aware of the following Mayor's reappointment: (D) Mary Beth Stickley, 56 Sandpiper Crescent, 06460 as a member of the Council on Aging, term to expire 12/31/25.

Relative to Item 8 of the Agenda, "New Business", I submit the following for your consideration and action:

(8a) Board of Aldermen approval is hereby requested for the appointment of (R) Vincent J. Averaimo, 306 Housatonic Drive, 06460, as a member of the Fire Commission, term to expire 12/31/26.

(8b) Board of Aldermen approval is hereby requested for the reappointment of (R) Scott G. Moulton, 15 Myrtlewood Drive, 06461, as a member of the Board of Finance, term to expire 12/31/26.

(8c) Board of Aldermen approval is hereby requested for the appointment of (R) Scott J. Monforte Sr., 39 Baker Street, 06461, as a member of the Park, Beach, and Recreation Commission, term to expire 12/31/26.

(8d) Board of Aldermen approval is hereby requested for the appointment of (D) John E. Ranges, 144 East Street, 06460, to fill a present vacancy on the Housing Code Board of Appeals, to fill a present vacancy, term to expire 12/31/27.

(8e) Board of Aldermen approval is hereby requested for the appointment of (D) Arienne Orozco, 354 Wheelers Farms Road, Unit 107, 06461, to fill a

vacancy on the Fair Rent Commission as a Tenant, term to expire 12/31/24.

(8f) Board of Aldermen approval is hereby requested for the appointment of (U) Jorge A. Santiago, 76 Noble Avenue, 06460, to fill a vacancy on the Fair Rent Commission as a Citizen, term to expire 12/31/25.

(8g) Board of Aldermen approval is hereby requested for the appointment of (R) Buddy Prete, 293 Woodruff Road, 06461, to fill a vacancy on the Fair Rent Commission as a Landlord, term to expire 12/31/24.

(8h) Board of Aldermen approval is hereby requested for the appointment of (U) Jamil Azhari, 178B Seaside Avenue, 06460, to fill a vacancy on the Board of Health, term to expire 12/31/24.

(8i) Board of Aldermen approval is hereby requested for the appointment of (D) John Mortimer, 41 James Street, 06460, as a member of the Planning and Zoning Board to fill the present vacancy, term to expire 12/31/25.

(8j) Board of Aldermen approval is hereby requested for the appointment of (IT) Rev. M. Ashley Grant, 31 Winthrop Court, 06460, as a Representative for the Milford Clergy Association for the Milford Department of Human Services, term to expire 12/31/26.

Sincerely,

A handwritten signature in cursive script that reads "Anthony S. Giannattasio". The signature is written in black ink and is positioned above the printed name and title.

Anthony S. Giannattasio
Mayor

atts.

6a

RESUME

FULL NAME: Mary Beth Stickley

ADDRESS: 56 Sandpiper Crescent, 06460

PHONE NUMBER: 203 615-3035

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired Principal-Bridgeport
Public Schools

EDUCATION: (List All Degrees) University of Bridgeport 1979-Bachelor of
Science in Elementary Education, Early Childhood Concentration;
University of Bridgeport 1985-Masters of Science in Reading;
Southern Connecticut State University 2000-Educational Leadership

CIVIC ACTIVITIES: Literacy Center of Milford Volunteer, Milford Arts
Council Volunteer

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Council on Aging

8a

RESUME

FULL NAME: Vincent J. Averaimo

ADDRESS: 306 Housatonic Drive, 06460

PHONE NUMBER: 203-376-0254

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Barton Gilman, LLP Partner
Attorney

EDUCATION: (List All Degrees) Quinnipiac University School of Law - Juris
Doctor, Hofstra University - B.A.

CIVIC ACTIVITIES: Milford Chamber of Commerce, Milford United
Soccer Club, Devon Revitalization Committee

PROFESSIONAL ORGANIZATIONS: Connecticut Bar Association,
Connecticut Trial Lawyers Association, American Bar Association,
Milford Bar Association-Chairman of Law Day

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Past Alternate Member Pension & Retirement Board

86
RESUME

FULL NAME: Scott G. Moulton

ADDRESS: 15 Myrtlewood Drive, 06461

PHONE NUMBER: _____

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Capital Management Group -
Financial Consultant

EDUCATION: (List All Degrees) Quinnipiac University – BS in Marketing

CIVIC ACTIVITIES: Devon Rotary Member – served as President

2012-2013; Milford Chamber of Commerce Member since 2000 – 2014
Board Chairman

PROFESSIONAL ORGANIZATIONS: Member of the National Association of
Insurance and Financial Advisors; Member of Million Dollar Round Table

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Board of Finance

Former Member Milford Department of Human Services

8c
RESUME

FULL NAME: Scott J. Monforte Sr.

ADDRESS: 39 Baker Street, 06461

PHONE NUMBER: 203-543-0447

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Owner, Managing Member of

Northeast Radon and Water Systems LLC

Home Improvement Contractor SJM Inspection Source LLC

EDUCATION: (List All Degrees) Norwalk Community College, Paramedic

Housatonic Community College, Associate degree

CIVIC ACTIVITIES: Director of Baseball 6u program

Junior Major League Baseball- run weekly Born to Play

PROFESSIONAL ORGANIZATIONS: CT Association of Home Inspectors

Cornerstone Home Inspection Education, Director of Education

National Radon Safety Board

Monroe Infrared Cert. Residential Thermographer

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8d
RESUME

FULL NAME: John E. Ranges

ADDRESS: 144 Easy Street, 06460

PHONE NUMBER: 203-215-5629

POLITICAL AFFILIATION: R _____ D U _____

PLACE OF EMPLOYMENT: (With Job Title) All State Property and Casualty
Insurance Company- Senior Trial Attorney

EDUCATION: (List All Degrees) Juris Doctor- New England Law

Bachelor of Arts in Political Science/ Sociology- University of Connecticut

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8e
RESUME

FULL NAME: Arienne Orozco

ADDRESS: 354 Wheelers Farms Road, Unit 107, 06461

PHONE NUMBER: 718-501-5915

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Director of Outreach and
Engagement with the Office of the Connecticut Secretary of State

EDUCATION: (List All Degrees) Bachelor of Arts in Arts History from Rutgers
GA Level 5 Certificate, 1-to-1 Teaching English as a Foreign Language

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8f
RESUME

FULL NAME: Jorge A. Santiago

ADDRESS: 76 Noble Ave, 06460

PHONE NUMBER: 203-783-5784

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Chief Operating Officer &
Executive Vice President (Branch Administration, Operations & BSA, Marketing,
Community Relations, Call Center, Infinex Program Manager)

EDUCATION: (List All Degrees) Stonier Graduate School of Banking and
Wharton Business School Leadership Program
Bowdoin College, Brunswick, ME Bachelor of Arts

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

89
RESUME

FULL NAME: Buddy Prete

ADDRESS: 293 Woodruff Road, 06461

PHONE NUMBER: 203-878-8415

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Ultimate Interiors Inc.- Owner

EDUCATION: (List All Degrees) Bachelors of Science in Finance, Minor in
Marketing- Fairfield University

CIVIC ACTIVITIES: Milford Rotary, Milford Columbus Committee, Boys
and Girls Club

PROFESSIONAL ORGANIZATIONS: Downtown Milford Business
Association, Milford Chamber of Commerce, Milford Progress Inc.- Past
Treasurer

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8h

RESUME

FULL NAME: Jamil T. Azhari

ADDRESS: 178B Seaside Avenue, Milford, CT 064460

PHONE NUMBER: 203-812-9333

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Milford Pharmacy and Home Care, Supervisor/Manager

EDUCATION: (List All Degrees) BS Computer Science, Retail Manager Development Program Graduate

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

81
RESUME

FULL NAME: John Mortimer

ADDRESS: 41 James Street, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired from Sikorsky Aircraft

EDUCATION: (List All Degrees) Associate's Degree from Albertus Magnus

College, Bachelor's Degree from Fairfield University, Master's Degree from

Fairfield University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Former Planning and Zoning Board Member

Emma Johnson

8j

From: Pastor Chris Files <pastorfiles@gmail.com>
Sent: Monday, January 29, 2024 1:43 PM
To: Emma Johnson
Cc: Ashley Grant
Subject: Milford Clergy Association Representative

CAUTION: This message originated outside of the organization. Use caution when opening attachments, clicking links or responding to requests for information.

Dear Ms. Johnson,

Greetings! I'm writing with regards to who shall serve as a representative for the Milford Clergy Association, now that the Rev. Karl Duetzmann's term is complete. The Milford Clergy Association recommends Rev. Ashley Grant to serve as representative to the Milford Department of Human Services. Her contact information is:

Rev. Ashley Grant
First United Church of Christ
34 West Main Street
Milford, CT 06460
email: revashleygrant@gmail.com
cell: 203-430-0036

Blessings,
Chris Files
Convener of the Milford Clergy Association

--
The Rev. Christopher Files (*he,him*)
Trinity Lutheran Church
21 Robert Treat Parkway
Milford, CT 06460
(203)878-2002
trinitymilfordct.org



City of Milford, Connecticut

- Founded 1639 -
70 West River Street - Milford, CT 06460-3317
Tel 203-783-3217 FAX 203-783-3362

Office of
Tax Collector

11 a.

To: Board of Aldermen

From: Cory Gumbrewicz
Tax Collector

Date: Monday, February 5, 2024

Re: Refunds

See attached computer listing of refunds direct to taxpayers and/or banks.

The Total Refunds for the February 5, 2024, meeting is \$17,719.55.
Explanation of the attached computer printout is as follows:

1. Transaction # located at top left of printout is for our internal Cash register (audit trail).
2. List # corresponds to the account overpaid.
3. Year corresponds with the Grand List Date.
4. Type corresponds with the following:

R	=	Real Estate
U	=	Sewer Service
M	=	Motor Vehicle
S	=	Supplemental Motor Vehicle
P	=	Personal Property
A	=	Sewer Main
L	=	Sewer Lateral
X	=	Prorate Bill

City of Milford
 Edit Daily Cash register report for Batch - 25355
 Detail Report in Sequential Order
 Interest Date 2/05/2024 Receipt Date 2/05/2024

<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
1	602370	2022	M	BALLAS JAMES P	-89.12	0.00	0.00	0.00	-89.12	0.00
				REFUND						
				Check:	-89.12					
				REF BALLAS JAMES						
				Total Bills:	-89.12	Total Recv'd:	-89.12	Change Due:	0.00	
2	606725	2022	M	CATALANO 19 LLC	-50.89	0.00	0.00	0.00	-50.89	0.00
				REFUND						
				Check:	-50.89					
				REF CATALANO JOSEPH						
				Total Bills:	-50.89	Total Recv'd:	-50.89	Change Due:	0.00	
3	79	2022	R	LASLETT WILLIAM J TRUSTEE OF THE	-2,716.45	0.00	0.00	0.00	-2,716.45	0.00
				REFUND						
				Check:	-2,716.45					
				REF CORELOGIC						
				Total Bills:	-2,716.45	Total Recv'd:	-2,716.45	Change Due:	0.00	
4	79	2022	U	LASLETT WILLIAM J TRUSTEE OF THE	-170.46	0.00	0.00	0.00	-170.46	0.00
				REFUND						
				Check:	-170.46					
				REF CORELOGIC						
				Total Bills:	-170.46	Total Recv'd:	-170.46	Change Due:	0.00	
5	614255	2022	M	FEINMARK RUSSELL A	-107.18	0.00	0.00	0.00	-107.18	0.00
				REFUND						
				Check:	-107.18					
				REF FEINMARK RUSSELL						
				Total Bills:	-107.18	Total Recv'd:	-107.18	Change Due:	0.00	
6	6940	2022	R	FRANCIS ROY COLLINS	-29.23	0.00	0.00	0.00	-29.23	0.00
				REFUND						
				Check:	-29.23					
				REF FRANCIS ROY						
				Total Bills:	-29.23	Total Recv'd:	-29.23	Change Due:	0.00	
7	7384	2022	R	GENDREAU DIANE R & WAYNE J & S	-90.00	0.00	0.00	0.00	-90.00	0.00
				REFUND						
				Check:	-90.00					
				REF GENDREAU DIANE						
				Total Bills:	-90.00	Total Recv'd:	-90.00	Change Due:	0.00	
9	626805	2022	M	MAIN DOUGLAS RICHARD	-50.48	-2.27 *	0.00	0.00	-52.75	0.00
				REFUND						
				Check:	-52.75					
				REF MAIN DOUGLAS						
				Total Bills:	-52.75	Total Recv'd:	-52.75	Change Due:	0.00	

City of Milford
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 Detail Report in Sequential Order
 Interest Date 2/05/2024 Receipt Date 2/05/2024

Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fec/Bond Paid	Total Paid Due	Balance Due
10	629786	2022	M	MOLLOY MICHELE	-68.47	0.00	0.00	0.00	-68.47	0.00
				REFUND						
				Check: -68.47						
				REF MOLLOY MICHELE						
				Total Bills: -68.47	Total Recv'd: -68.47	Change Due: 0.00				
11	629813	2022	M	MONDACA-ROMERO KAREN P	-9.43	0.00	0.00	0.00	-9.43	0.00
				REFUND						
				Check: -9.43						
				REF MONDACA-ROMERO						
				Total Bills: -9.43	Total Recv'd: -9.43	Change Due: 0.00				
12	204936	2022	S	OLEXOVITCH JOHN J	-163.01	0.00	0.00	0.00	-163.01	0.00
				REFUND						
				Check: -163.01						
				REF OLEXOVITCH JOHNJ						
				Total Bills: -163.01	Total Recv'd: -163.01	Change Due: 0.00				
13	633799	2022	M	PEJINSKY MARILYN B	-195.35	0.00	0.00	0.00	-195.35	0.00
				REFUND						
				Check: -195.35						
				REF PEJINSKY MARILYN						
				Total Bills: -195.35	Total Recv'd: -195.35	Change Due: 0.00				
14	11776	2022	P	SWEENEY ROBERT	-11,681.64	0.00	0.00	0.00	-11,681.64	0.00
				REFUND						
				Check: -11,681.64						
				REF SWEENEY EXCAV.						
				Total Bills: 11,681.64	Total Recv'd: -11,681.64	Change Due: 0.00				
15	643198	2022	M	TORRES IVETTE	-41.02	0.00	0.00	0.00	-41.02	0.00
				REFUND						
				Check: -41.02						
				REF TORRES IVETTE						
				Total Bills: -41.02	Total Recv'd: -41.02	Change Due: 0.00				
16	600903	2022	M	ALLEN DAVID H	-94.14	0.00	0.00	0.00	-94.14	0.00
				REFUND						
				Check: -94.14						
				REF ALLEN ALICE						
				Total Bills: -94.14	Total Recv'd: -94.14	Change Due: 0.00				
17	614109	2022	M	FARRUGIA RAYMOND MANNY	-348.04	0.00	0.00	0.00	-348.04	0.00
				REFUND						
				Check: -348.04						
				REF FARRUGIA RAY						
				Total Bills: -348.04	Total Recv'd: -348.04	Change Due: 0.00				

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<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
18	605064	2022	M	BROWN SUZANNE K	-118.32	0.00	0.00	0.00	-118.32	0.00
REFUND										
Check: -118.32										
REF BROWN SUZANNE										
Total Bills: -118.32					Total Recv'd: -118.32		Change Due: 0.00			
19	619558	2022	M	HOLTHAUS JOHN STEVEN	-358.22	0.00	0.00	0.00	-358.22	0.00
REFUND										
Check: -358.22										
REF HOLTHAUS JOHN										
Total Bills: -414.73					Total Recv'd: -414.73		Change Due: 0.00			
20	619559	2022	M	HOLTHAUS JOHN STEVEN	-56.51	0.00	0.00	0.00	-56.51	0.00
REFUND										
Check: -56.51										
REF HOLTHAUS JOHN										
Total Bills: -414.73					Total Recv'd: -414.73		Change Due: 0.00			
21	641607	2022	M	STEWART COLLEEN MARIE	-147.12	0.00	0.00	0.00	-147.12	0.00
REFUND										
Check: -147.12										
REF STEWART COLLEEN										
Total Bills: -147.12					Total Recv'd: -147.12		Change Due: 0.00			
22	6221	2020	P	ANDRADE LISA H & ROBERT B	-325.41	0.00	0.00	0.00	-325.41	0.00
REFUND										
Check: -325.41										
REF ANDRADE ROBERT										
23	6221	2021	P	ANDRADE LISA H & ROBERT B	-370.78	0.00	0.00	0.00	-370.78	0.00
REFUND										
Check: -370.78										
REF ANDRADE ROBERT										
Total Bills: -696.19					Total Recv'd: -696.19		Change Due: 0.00			
24	6221	2022	P	ANDRADE LISA H & ROBERT B	-405.94	0.00	0.00	0.00	-405.94	0.00
REFUND										
Check: -405.94										
REF ANDRADE ROBERT										
Total Bills: -405.94					Total Recv'd: -405.94		Change Due: 0.00			
25	5617	2022	R	FANNING GARY & VALERIE & SURV	-30.07	0.00	0.00	0.00	-30.07	0.00
REFUND										
Check: -30.07										
REF FANNING VALERIE										
Total Bills: -30.07					Total Recv'd: -30.07		Change Due: 0.00			

City of Milford
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 Detail Report in Sequential Order
 Interest Date 2/05/2024 Receipt Date 2/05/2024

<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fec/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
				Starting Cash in Drawer		0.00				
				Total Cash Received		0.00				
				Total Cash in Drawer		0.00				
				Total Amount in Checks		-17,719.55				
				Total Amount in Credit		0.00				
				Total Amount in Drawer		-17,719.55				
				Total Adjustments		0.00				
				Total Refunds		-17,719.55				
				Total Suspense		0.00				

*= Interest Override

<u>Year</u>	<u>TYPE</u>	<u>DIST</u>		<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Collected</u>
2020	P	PERSONAL PROPERTY	1 Payment(s)	-325.41	0.00	0.00	0.00	-325.41
2020 TOTAL			1 Payment(s)	-325.41	0.00	0.00	0.00	-325.41
2021	P	PERSONAL PROPERTY	1 Payment(s)	-370.78	0.00	0.00	0.00	-370.78
2021 TOTAL			1 Payment(s)	-370.78	0.00	0.00	0.00	-370.78
2022	M	MOTOR VEHICLE	14 Payment(s)	-1,734.29	-2.27	0.00	0.00	-1,736.56
2022	P	PERSONAL PROPERTY	2 Payment(s)	-12,087.58	0.00	0.00	0.00	-12,087.58
2022	R	REAL ESTATE	4 Payment(s)	-2,865.75	0.00	0.00	0.00	-2,865.75
2022	S	SUPPLEMENTAL MVD	1 Payment(s)	-163.01	0.00	0.00	0.00	-163.01
2022	U	SEWER USE	1 Payment(s)	-170.46	0.00	0.00	0.00	-170.46
2022 TOTAL			22 Payment(s)	-17,021.09	-2.27	0.00	0.00	-17,023.36
			24 Payment(s)	-17,717.28	-2.27	0.00	0.00	-17,719.55