

# *City of Milford, Connecticut*

*Founded 1639*

**TO:** Ordinance Committee Members

**FROM:** Frank Smith, Chairman

**DATE:** July 28, 2021

**SUBJECT: ORDINANCE COMMITTEE MEETING AND PUBLIC HEARING  
Monday, August 2, 2021 @ 6:30 - City Hall Auditorium**

There will be a meeting of the Ordinance Committee of the Board of Aldermen on **Monday, August 2, 2021, at 6:30 pm.** in the City Hall Auditorium, 110 River Street, regarding the following Ordinances:

## ***AGENDA***

1. An Ordinance Establishing Chapter 13, License and Miscellaneous Business Regulations, Article I, In General, Section 13.3 of the Milford Code of Ordinances (Cannabis Establishments).
2. An Ordinance Amending Chapter 16, Parks and Recreation, Article I, In General, Section 16-2 of the Code of Ordinances of the City of Milford (Prohibited Activities on Public Recreation Areas).
3. An Ordinance Amending Chapter 15, Offenses and Miscellaneous Provisions, Article I, In General, Sections 15-3(a), (b) and (c) and 15-4(a) and (b) of the Code of Ordinances of the City of Milford (Possession, Consumption of Alcoholic Beverages).
4. An Ordinance Establishing Chapter 8, Food and Food Establishments, Article I, In General, Section 8-12 of the Milford Code of Ordinances (Cannabis Prohibited).
5. An Ordinance Amending an Ordinance Establishing Compensation of City Officials and Employees in the Service of the City of Milford, Article II, Public Safety Employees, Schedule R.
6. An Ordinance Amending an Ordinance Establishing Compensation of City Officials and Employees in the Service of the City of Milford (Mayor, City Clerk).

**Copies of said proposed Ordinance(s) are on file open to public inspection at the office of the City Clerk. Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development (783-3230) five (5) days prior to the meeting, if possible.**

Distribution:

Mayor Benjamin G. Blake  
Philip Vetro, Chairman, Board of Aldermen  
Karen A. Fortunati, City Clerk  
Jonathan D. Berchem, City Attorney  
Chris Saley, Director, Public Works  
Peter Erodici, Finance Director  
Deepa Joseph, Health Director  
Joseph Griffith, DPLU Director  
William Garfield, Recreation Director  
Tania Barnes, Human Resources Director  
Christine Angeli, Library Director  
Chief Douglas Edo, Fire Department  
Chief Keith Mello, Police Department  
Toni Weeks, Acting Risk Manager  
Recording Secretary

**AGENDA**  
**SPECIAL MEETING**  
**BOARD OF ALDERMEN**  
**AUGUST 2, 2021 – 7:15 PM**

**City Hall Auditorium**  
**110 River Street**  
**Milford, CT 06460**

1. Roll Call.
2. Board of Aldermen approval is requested for the attached Resolution Re: Milford Board of Education – Concerning Security Infrastructure Upgrades at Live Oaks Elementary School – 2021.
3. Board of Aldermen approval is requested for the attached Resolution Re: Milford Board of Education – Concerning Security Infrastructure Upgrades at Calf Pen Meadow Elementary School – 2021.
4. Adjournment.

  
\_\_\_\_\_  
Karen Fortunati, City Clerk

Dated this 28th day of July, 2021.

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT AT 203-783-3230, FIVE DAYS PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

**RESOLUTION RE: MILFORD BOARD OF EDUCATION - CONCERNING  
SECURITY INFRASTRUCTURE UPGRADES AT  
LIVE OAKS ELEMENTARY SCHOOL - 2021**

**WHEREAS,** the State Board of Education requires Aldermanic approval in order for the City to qualify for state grant commitment; and

**WHEREAS,** the City of Milford has approved the establishment of the five year Capital Improvement Program for 2021 through 2025 to finance various capital projects for the Milford Public Schools; and

**WHEREAS,** it has been determined that there is a need for Security Infrastructure Upgrades at Live Oaks Elementary School; and

**WHEREAS,** the Board of Aldermen has created the Permanent School Facilities Building Committee to attend to the capital maintenance and improvement needs of Milford Public Schools;

**NOW, THEREFORE, IT IS HEREBY RESOLVED:**

1. That the Board of Aldermen of the City of Milford authorizes the Milford Board of Education to apply to the Commissioner of Education and/or the Commissioner of the Department of Administrative Services to accept or reject a grant for the Security Infrastructure Upgrades Project at Live Oaks Elementary School; and
2. That the Permanent School Facilities Building Committee is hereby established as the building committee with regard to the Security Infrastructure Upgrades Project at Live Oaks Elementary School; and
3. That the Board of Aldermen of the City of Milford hereby authorizes at least the preparation of schematic drawings and outline specifications for the Security Infrastructure Upgrades Project at Live Oaks Elementary School; and
4. That the Director of Finance of the City of Milford will account for the expenditures of all funds provided for hereunder, and upon receipt of the State grant funds, said funds will be allocated and accounted for within the Project Budget.

**RESOLUTION RE: MILFORD BOARD OF EDUCATION - CONCERNING  
SECURITY INFRASTRUCTURE UPGRADES AT  
CALF PEN MEADOW ELEMENTARY SCHOOL - 2021**

**WHEREAS,** the State Board of Education requires Aldermanic approval in order for the City to qualify for state grant commitment; and

**WHEREAS,** the City of Milford has approved the establishment of the five year Capital Improvement Program for 2021 through 2025 to finance various capital projects for the Milford Public Schools; and

**WHEREAS,** it has been determined that there is a need for Security Infrastructure Upgrades at Calf Pen Meadow Elementary School; and

**WHEREAS,** the Board of Aldermen has created the Permanent School Facilities Building Committee to attend to the capital maintenance and improvement needs of Milford Public Schools;

**NOW, THEREFORE, IT IS HEREBY RESOLVED:**

1. That the Board of Aldermen of the City of Milford authorizes the Milford Board of Education to apply to the Commissioner of Education and/or the Commissioner of the Department of Administrative Services to accept or reject a grant for the Security Infrastructure Upgrades Project at Calf Pen Meadow Elementary School; and
2. That the Permanent School Facilities Building Committee is hereby established as the building committee with regard to the Security Infrastructure Upgrades Project at Calf Pen Meadow Elementary School; and
3. That the Board of Aldermen of the City of Milford hereby authorizes at least the preparation of schematic drawings and outline specifications for the Security Infrastructure Upgrades Project at Calf Pen Meadow Elementary School; and
4. That the Director of Finance of the City of Milford will account for the expenditures of all funds provided for hereunder, and upon receipt of the State grant funds, said funds will be allocated and accounted for within the Project Budget.



# City of Milford, Connecticut

- Founded in 1639 -

Karen Fortunati  
City Clerk

70 West River Street  
Milford, CT 06460-3364

## AGENDA BOARD OF ALDERMEN August 2, 2021 - 7:30 PM

City Hall Auditorium  
110 River Street  
Milford, CT 06460

Pledge of Allegiance to the Flag.

1. Roll Call.
2. Statements limited to the legislative function of the Board of Aldermen. The time limit granted to each speaker shall be three (3) minutes. Residents, taxpayers or electors may address the Board.
3. Consideration of Minutes of the Regular Meeting of the Board of Aldermen held on July 12, 2021.
4. Consideration of Minutes of the Special Meeting of the Board of Aldermen held on August 2, 2021.
5. Chairman's Report and Recommendations: None
6. Mayor's Report: None
7. Unfinished Business: None
8. New Business:
  - a. Board of Aldermen approval is hereby requested for the appointment of (R) Melissa Tranquilli, 105 Red Bush Lane, 06461, as a member (Consumer Representative) of the Human Services Board to fill the present vacancy (term expiring 12/31/22).
  - b. Board of Aldermen approval is requested for the attached Allocation Transfer No. 2 (Storm Isaias).
9. New Business not on the Agenda which may be introduced by a two-thirds (2/3) vote of those present and voting.
10. Budget Memo Transfers: #9 and #10, Fund 1005 and 2812, FY21

11. Refunds List

- a. Consideration of Refunds in the amount of: None

12. Report of Standing Committee:

## a. Ordinance Committee

- i. An Ordinance Establishing Chapter 13, License and Miscellaneous Business Regulations, Article I, In General, Section 13.3 of the Milford Code of Ordinances (Cannabis Establishments).
- ii. An Ordinance Amending Chapter 16, Parks and Recreation, Article I, In General, Section 16-2 of the Code of Ordinances of the City of Milford (Prohibited Activities on Public Recreation Areas).
- iii. An Ordinance Amending Chapter 15, Offenses and Miscellaneous Provisions, Article I, In General, Sections 15-3(a), (b) and (c) and 15-4(a) and (b) of the Code of Ordinances of the City of Milford (Possession, Consumption of Alcoholic Beverages).
- iv. An Ordinance Establishing Chapter 8, Food and Food Establishments, Article I, In General, Section 8-12 of the Milford Code of Ordinances (Cannabis Prohibited).
- v. An Ordinance Amending an Ordinance Establishing Compensation of City Officials and Employees in the Service of the City of Milford, Article II, Public Safety Employees, Schedule R.
- vi. An Ordinance Amending an Ordinance Establishing Compensation of City Officials and Employees in the Service of the City of Milford (Mayor, City Clerk).

## b. Public Safety and Welfare Committee

## c. Public Works Committee

## d. Claims Committee

## e. Rules Committee

## f. Personnel Committee

13. Report of Special Committees:

- a. Liaison Sub-Committee – Board of Education
- b. Liaison Sub-Committee – Flood & Erosion Board
- c. Liaison Sub-Committee – Park, Beach & Recreation Commission
- d. Liaison Sub-Committee – Planning & Zoning Board
- e. Liaison Sub-Committee – Sewer Commission
- f. Liaison Sub-Committee – Harbor Management Commission
- g. Liaison Sub-Committee – Council on Aging
- h. Liaison Sub-Committee – Library Board
- i. Liaison Sub-Committee - Veterans Ceremony & Parade Commission

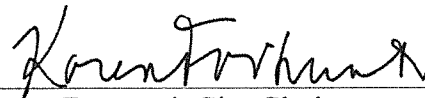
- j. Liaison Sub-Committee - Fine Arts
- k. Liaison Sub-Committee – Milford Redevelopment & Housing Partnership
- l. Golf Course Commission
- m. Liaison Sub-Committee - Inland Wetlands Agency
- n. Liaison Sub-Committee – Board of Health
- o. Human Services Commission
- p. Liaison Sub-Committee – Pension & Retirement Board
- q. Liaison Sub-Committee - Milford Government Access Television (MGAT)
- r. Liaison - Economic Development Commission
- s. Liaison Sub-Committee - Milford Arts Council
- t. Liaison Sub-Committee - Milford Progress Inc.
- u. Liaison Sub-Committee Fire Commission
- v. Liaison Sub-Committee - Police Commission
- w. Permanent School Facility Building Committee

14. Relative to Item 14 of the Agenda, “Executive Session”, I respectfully submit the following for your consideration and action:

- a. Consideration of Collective Bargaining Agreement between the City of Milford and Local 944, International Association of Firefighters AFL-CIO.
- b. Consideration of Collective Bargaining Agreement between the City of Milford and United Public Service Employees Union Local 424, Unit 97 Milford Supervisors.

Executive Session. A two-thirds (2/3) vote of those present and voting is required for any item to be considered in executive session. A two-thirds (2/3) vote of those present and voting is required to go into executive session.

The Chairman shall announce, in public session, those items to be covered in executive session and call for a vote to enter executive session. If a two-thirds (2/3) vote, to enter executive session, is obtained, the hall shall be cleared and executive session declared.




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Karen Fortunati, City Clerk

Dated at Milford, CT this 28th day of  
July 2021

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT AT 203-783-3230, FIVE DAYS PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.



CITY OF MILFORD, CONNECTICUT  
OFFICE OF THE MAYOR

July 28, 2021

Philip J. Vetro, Chairman  
Board of Aldermen  
Milford, CT 06460

Dear Mr. Vetro:

Relative to Item 8 of the Agenda, "New Business", I submit the following for your consideration and action:

- (8a) Board of Aldermen approval is hereby requested for the appointment of (R) Melissa Tranquilli, 105 Red Bush Lane, 06461, as a member (Consumer Representative) of the Human Services Board to fill the present vacancy (term expiring 12/31/22).
- (8b) Board of Aldermen approval is requested for the attached Allocation Transfer No. 2 (Storm Isaias).

Relative to Item 14 of the Agenda, "Executive Session", I respectfully submit the following for your consideration and action:

- (14a) Consideration of Collective Bargaining Agreement between the City of Milford and Local 944, International Association of Firefighters AFL-CIO.
- (14b) Consideration of Collective Bargaining Agreement between the City of Milford and United Public Service Employees Union Local 424, Unit 97 Milford Supervisors.

Sincerely,

Benjamin G. Blake  
Mayor

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Ja

**RESUME**

**FULL NAME:** Melissa Tranquilli

**ADDRESS:** 105 Red Bush Lane, 06461

**PHONE NUMBER:** 203 928-9225

**POLITICAL AFFILIATION:** R  X  D  U

**PLACE OF EMPLOYMENT:** (With Job Title) Bridgeport Hospital Milford  
Campus – Surgical Technician

**EDUCATION:** (List All Degrees) Eli Whitney Surgical Tech - Certification  
Surgical Tech

**CIVIC ACTIVITIES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROFESSIONAL ORGANIZATIONS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GOVERNMENT ACTIVITY:** (List Elected or Appointed Positions and Dates)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE: 07/20/21

TO: Board of Aldermen  
FROM: Mayor's Office



THE CITY OF MILFORD, CT

ALLOCATION TRANSFER

FISCAL YEAR 2021-2022

Transfer No. 2

TRANSFER FROM	CLASSIFICATION	MAYOR PROPOSES	BOARD OF ALDERMEN APPROVES
40998199	Fund 40, Unallocated Contingency	315,618	
404121	Fund 40, Hurricane Irene	65,012	
404121	Fund 40, Hurricane Sandy	288,433	

8b

TRANSFER TO	CLASSIFICATION	MAYOR PROPOSES	BOARD OF ALDERMEN APPROVES
404321	Fund 40, Storm Control Reserve (Storm Isaias - Emergency)	699,063	

BE IT RESOLVED

By the Board of Aldermen of the City of Milford that, in accordance with the provisions of the Connecticut General Statutes and upon recommendation of the Mayor of the City of Milford, the unallocated funds, as indicated herewith, are hereby allocated for

RECOMMENDED BY:

*B.B.*

MAYOR

7-26-21

DATE

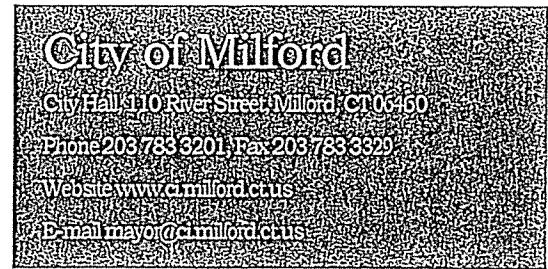
I CERTIFY THAT THE AMOUNT RECOMMENDED FOR ALLOCATION FOR THE ABOVE-INDICATED AMOUNT IS UNEXPENDED AND UNENCUMBERED.

*[Signature]*

FINANCE DIRECTOR

7-21-21

DATE



# Memorandum

**To:** Board of Finance  
**From:** Benjamin G. Blake, Mayor *BB*  
**Date:** July 16, 2021  
**Re:** Budget Memo Transfers

I hereby recommend approval of Budget Memo Transfers #9 and #10, Fund 1005 and 2812, FY21, at the Board of Finance meeting to take place on Monday, July 26, 2021 via Zoom.

Virtual / Telephonic Meeting  
 Dial-in Number: 1 929 205 6099  
Conference ID: 922 3629 8871  
Password: 407551

OR

Computer Access

<https://zoom.us/j/92236298871?pwd=THISQWdXRFpQSzgzUE9KVktYM1pnUT09>

Password: 407551

bgb/lmm  
 cc: City Clerk  
 Press

Transfer 9

GENERAL FUND FISCAL YEAR 2020-2021

City of Milford, Connecticut

To: The Board of Finance  
 From: Benjamin G. Blake, Mayor  
 Date: July 26, 2021  
 Page: 1 of 1

Contingency balance from Transfer No. 5,000

8

Transfer from:

Benefit & Salary Reserve	05998390	514199
Tax Collector	05411004	514111
Police Department	054210	514111
Public Works Office Highway Parks	054320	514111
	054321	514111
Engineering	054324	514111
Emergency Management	054231	554749
Insurance and Bonds	05998320	539908
Wastewater	128226	524212
	128226	519909
	128226	554225
	128226	574517
	128226	575314
	128226	584470
	128226	575519
	128226	577100

Transfer to:

05998999	584899
12998999	584899

Other Wage Adjustments	1,914
Regular Wages	39,888
Regular Wages	372,250
Regular Wages	3,839
Regular Wages	58,071
Regular Wages	53,737
Special Equipment Servicing	206
Insurance Consulting	3,317
FICA	45,401
Longevity: General	4,092
Uniforms/Weather Gear	2,000
Sewer Line Maintenance	10,000
UV Lamps & Equipment	11,000
Contractual Costs	3,000
Office Furniture	1,000
Computer Printer	1,000
<b>Total</b>	<b>610,715</b>

Contingency balance if this transfer is approved

Contingency - Fund 1005	533,222
Contingency - Fund 2812	77,493
<b>Total</b>	<b>610,715</b>

	Finance Certified	Mayor	Board of Finance	Board of Aldermen
	1,914	1,914	1,914	
	39,888	39,888	39,888	
	372,250	372,250	372,250	
	3,839	3,839	3,839	
	58,071	58,071	58,071	
	53,737	53,737	53,737	
	206	206	206	
	3,317	3,317	3,317	
	45,401	45,401	45,401	
	4,092	4,092	4,092	
	2,000	2,000	2,000	
	10,000	10,000	10,000	
	11,000	11,000	11,000	
	3,000	3,000	3,000	
	1,000	1,000	1,000	
	1,000	1,000	1,000	
	610,715	610,715	610,715	

This Budget Memo Transfer is recommended, as indicated, by the Board of Finance for submission to the Board of Aldermen.

Date: 7/27/2021  
 Signature: Scott Mantra  
 Vice Chairman, Board of Finance

I hereby certify that in accordance with budgetary procedure, the above transfer is recommended by the Mayor and certify that with the implementation of Transfer the amount recommended for transfer is unexpended and unencumbered.

Date: 7-21-21  
 Signature: [Signature]  
 Finance Director

Transfer 10

City of Milford, Connecticut

FISCAL YEAR 2020-2021

GENERAL FUND

To: The Board of Finance  
 From: Benjamin C. Bisbe, Mayor  
 Date: July 26, 2021  
 Page: 1 of 1

Contingency balance from Transfer No. 9

615,715

Transfer from:

05998999 584899  
 12998999 584899

Transfer to:

054115 514111  
 054170 514111  
 054170 514112  
 054170 514117  
 054170 554775  
 054170 574796  
 054220 514116  
 054323 514112  
 054323 514117  
 054323 514175  
 054331 514112  
 054231 574924  
 05998540 524846  
 128226 514112  
 128226 554795  
 128226 564531  
 128226 564442

Register  
 Information Technology (IT)  
 Fire Department  
 Building Maintenance  
 Solid Waste  
 Emergency Management  
 Claims and Refunds  
 Wastewater

Finance Certified	Mayor	APPROVED BY Board of Finance	Board of Aldermen
533,222	533,222	533,222	
77,493	77,493	77,493	

1	1,914	1,914	1,914
2	7,420	7,420	7,420
2	2,235	2,235	2,235
2	6,900	6,900	6,900
2	-4,586	-4,586	-4,586
2	18,747	18,747	18,747
3	372,250	372,250	372,250
4	3,839	3,839	3,839
4	55,185	55,185	55,185
4	2,886	2,886	2,886
5	53,737	53,737	53,737
6	206	206	206
7	3,317	3,317	3,317
8	15,421	15,421	15,421
8	15,679	15,679	15,679
8	6,301	6,301	6,301
8	-40,092	-40,092	-40,092
Total	610,715	610,715	610,715

Contingency balance if this transfer is approved

5,000	5,000	5,000
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This Budget Memo Transfer is recommended, as indicated, by the Board of Finance for submission to the Board of Aldermen

I hereby certify that in accordance with budgetary procedure, the above transfer is recommended by the Mayor and certified that subject to approval of Transfer No. 9 the amount recommended for transfer is unexpended and unencumbered.

Date: 7/27/2021  
 Signature: Scott Monahan  
 Vice Chairman, Board of Finance

Date: 7-21-21  
 Signature: [Signature]  
 Finance Director

CITY OF MILFORD, CONNECTICUT  
GENERAL FUND  
TRANSFERS 9 & 10  
FISCAL YEAR 2020/2021  
JUSTIFICATIONS

1. To cover deficit in Registrar Regular Wages due to healthcare waiver stipend
2. To cover shortfalls in Information Technology (IT) Division accounts
3. To cover shortfall in Fire Vacation & Relief account
4. To cover shortfalls in Building Maintenance accounts
5. To cover shortfall in Solid Waste account
6. To cover shortfall in Emergency Management account
7. To cover shortfall in Heart & Hypertension account
8. To cover shortfalls in Wastewater accounts

**AN ORDINANCE ESTABLISHING CHAPTER 13, LICENSE AND MISCELLANEOUS  
BUSINESS REGULATIONS, ARTICLE I, IN GENERAL, SECTION 13.3  
OF THE MILFORD CODE OF ORDINANCES  
(Cannabis Establishments)**

**BE IT ORDAINED AND ENACTED** by the Board of Aldermen of the City of Milford that Chapter 13, License and Miscellaneous Business Regulations, Article I, In General, Section 13.3 of the Milford Code of Ordinances is hereby enacted as follows:

**Sec. 13-3. Cannabis Establishments**

All types of cannabis establishments, as defined in SS1 Public Act No. 21-1, Section 1(4), and as may otherwise be defined by Connecticut law or regulation, to include, without limitation, all cannabis establishments, producers, dispensary facilities, cultivators, micro-cultivators, retailers, hybrid retailers, food and beverage manufacturers, product manufacturers, product packagers, delivery services or transports, any other type of licensed cannabis-related businesses, or the conducting of any such activity for commercial purposes by whichever name used, are and shall be prohibited within the City of Milford. This prohibition shall not be construed to affect medical cannabis establishments as expressly authorized by SS1 Public Act No. 21-1, Section 83(b), as the same may be amended from time to time.



**AN ORDINANCE AMENDING CHAPTER 16, PARKS AND RECREATION,  
ARTICLE I, IN GENERAL, SECTION 16-2 OF THE CODE OF ORDINANCES  
OF THE CITY OF MILFORD  
(Prohibited Activities on Public Recreation Areas)**

**Sec. 16-2. Prohibited Activities on Public Recreational Areas.**

- (a) It shall be unlawful and a violation of this chapter for any person to, within the boundaries of any public playground, park, beach or recreational areas within the City:
- (1) Consume alcoholic beverages of any kind or to have an open alcoholic beverage container of any kind in his or her possession, except when the Park, Beach and Recreation Commission may, in its sole discretion, waive the provisions of this subsection by issuing a permit to the effect that any association, club, society or similar organization which applies in writing to the Commission for such permit, at least 15 days prior to the date for which the permit is sought.
  - ~~(2)~~ (2) Consume, use or smoke any cannabis type substances as defined in Connecticut General Statutes Sec. 21a-240, or use tobacco products of any kind as defined in Sec. 10-23 of the Milford Code of Ordinances.
  - ~~(23)~~ (23) Leave rubbish (that is, bottles, cans, paper, etc.) on or about the grounds of any playground, park, beach or any recreational area except in designated containers.
  - ~~(34)~~ (34) Bring any animal into any athletic facility or play area. Bring any animal into any beach or park area, with the following exceptions:
    - a. Dogs on leashes not over 10 feet long will be permitted in Eisenhower Park except the model airplane field during operations hours, the gardens, soccer field, tennis court area and playing fields. The area where leashed dogs are permitted is as marked on the Eisenhower Park map on file at the City Clerk's office and is designated by signage at the park.
    - b. Dogs off leashes are permitted in the dog run at Eisenhower Park but must be brought to the run leashed and remain leashed at all other times.
  - ~~(45)~~ (45) Expose for sale any goods or wares, solicit any contributions, or display any advertisement except upon special authority of the Park, Beach and Recreation Commission. The Park, Beach and Recreation Commission or its agent (Recreation Director) shall designate an approved location within each park and beach area where such permitted activity may be conducted. Such special authority shall be granted by issuance of a license to vend in the park and beach

area which expires on December 31 of the current year. Applicants must possess and maintain a valid City vendor permit to obtain or continue to hold a permit to vend at park and beach areas. Such special authority shall be granted for a fee of \$1,000 per season. Authorized signs must be removed in strict accordance with the authority granted.

- (56) Motor vehicles in designated areas; permit for handicapped persons.
  - a. Operate a passenger motor vehicle or passenger and commercial motor vehicle or camper, as the same are defined in Section 14-1 of the General Statutes, as amended from time to time, or a truck with a capacity of not more than one ton, except in designated areas approved by the Park, Beach and Recreation Commission, and in those areas at a rate of speed not exceeding five miles per hour.
  - b. The provisions of Section 16-2 shall not apply to any person who is blind or physically disabled as defined by Connecticut State Statutes and who is operating or who is an occupant in a three- or four-wheel motor vehicle which is specially designed and adapted for the use and transportation of handicapped persons. Said handicapped persons must receive a permit to be issued by the Park, Beach and Recreation Commission upon documentary proof that such person is blind or physically disabled and said vehicle is specially adapted to handicapped use. Said permit shall clearly identify the specially adapted vehicle and the identity of the handicapped individual. Said permit shall be affixed to the motor vehicle and be in clear view at all times.
- (67) With the exception of those motor vehicles listed in Subsection a(5) of this section, operate any type of motor vehicle, as the term "motor vehicle" is defined in Section 14-1 of the General Statutes, as amended from time to time, specifically including, but not limited to, motorcycles, minibikes, trail bikes, go-carts, dune buggies, and snowmobiles unless a pooling area for such vehicles is designated at the entrance to any area covered by the term of this section and then only from such entrance to such designated parking area.
- (78) Wash, clean, paint or make repairs to any motor vehicle in any park, or contaminate the streams and ponds by placing oil, polish, bottles, cans or any other materials therein.
- (89) Bathe anywhere, except on beaches designated for that purpose, and only when they are officially open, or to use tubes or other inflated aids to swim on any bathing beach or to use soaps and detergents of any kind while bathing in public swimming areas.

- (910) Have organized music or public speaking in any park except in places provided for that purpose and then only by written permit from the Park, Beach and Recreation Commission for the purpose of providing proper scheduling.
- (1011) Hunting, carrying of firearms and discharge of firearms and fireworks are prohibited in municipal parks and on municipal beaches owned and maintained by the City of Milford.
- (1112) Erect any tent, or to camp or live in any park or beach without written permission of the Park, Beach and Recreation Commission.
- (1213) Use boats on any park waters, or waterways except upon special authority of the Park, Beach and Recreation Commission.
- (1314) Building fires and cooking food.
- a. Light, kindle or use any fire in any of such parks, except in picnic areas, and then only in grills provided, unless by the permission of the Park, Beach and Recreation Commission.
  - b. No person shall build or attempt to build a fire or cook any food on any public beach within the City.
- (1415) Injure or disturb any bird, bird's nest, or eggs or any animal, wild or tame, within any of such parks.
- (1516) Cut, injure or deface, remove, or disturb any tree, shrub, building, fence, bench or other structure, apparatus or property; or pick, cut or remove any shrub, bush or flowers; or mark or write upon any building, fence, bench or other structure.
- (1617) Use abusive, profane or indecent language, or any conduct that may be offensive to the general public.
- (1718) Play baseball or other athletic activities except in areas set aside for these activities.
- (1819) Hold, conduct and/or address any public assemblage, meeting or gathering or to take part in any public debate or discussion, without having first obtained a written permit from the Park, Beach and Recreation Commission, for the purpose of providing proper scheduling.
- (1920) Ice skate in areas under the jurisdiction of the Park, Beach and Recreation Commission unless posted as safe for skating unless the Fire Chief deems the ice safe, at which time "No Skating" signs will be removed and "Skate at Your Own Risk" signs will be posted.

(2021) Hours; violations and penalties.

- a. Be in any portion of the park known as Eisenhower Park before sunrise or after sunset; or
- b. Be in any public park or playground other than Eisenhower Park after 9:00 p.m. or be in any beach area or beach parking area before sunrise or after 9:00 p.m. November 1 through March 31 and after 10:00 p.m. April 1 through October 31 except:
  1. By special written permission of the Park, Beach and Recreation Commission;
  2. In reference to beach area and beach parking area, such permission will be granted only for fishing, jogging or strolling. Said request for permission shall disclose the names, ages, residences and mailing addresses of the persons requesting such permission. The request will cover the nature of the permission sought, i.e., fishing, jogging or strolling, and the period of time to be covered by said permission. The Commission may revoke said permission upon evidence of violation of the terms or conditions of this subsection;
  3. The use of all public tennis courts, including the tennis courts at Eisenhower Park, until 10:30 p.m. is hereby permitted; and
  4. Regulation of activity at the City dock and boat ramp is as set forth in Section 16-97 of the Code of Ordinances.
- c. Penalty. Police officers may issue a citation for any violations of the provisions of this section. Persons receiving said citations shall be deemed to have committed an infraction and shall be fined \$90 except using, smoking or consuming of any cannabis type substance as defined in Connecticut General Statutes Sec. 21a-240 shall be subject to a fine of not more than \$50 for each offense.

(2122) Dress or undress on any such beach or in any vehicle adjacent thereto.

**AN ORDINANCE AMENDING CHAPTER 15, OFFENSES AND MISCELLANEOUS PROVISIONS, ARTICLE I, IN GENERAL, SECTIONS 15-3(a), (b) and (c) AND 15-4 (a) and (c) OF THE CODE OF ORDINANCES OF THE CITY OF MILFORD  
(Possession, Consumption of Alcoholic Beverages)**

**Sec.15-3. Possession, Consumption of Alcoholic Beverages and Possession, Consumption, Use or Smoking of Cannabis— On school and City property generally; exception.**

- (a) It shall be unlawful and a violation of this section for any person within the boundaries of any City or school property to consume or have in his or her possession and/or control, an open container of alcoholic beverages of any kind.
- (b) It shall be unlawful and a violation of this section for any person within the boundaries of any City or school property to use, smoke or consume any cannabis-type substance as defined in Connecticut General Statutes Sec. 21a-240. or to use tobacco products as defined in Sec. 10-23 of the Milford Code of Ordinances. except pursuant to Connecticut General Statute 7-148(c)(7)(H)(xvi) the Mayor, in consultation with the Chief of Police, shall designate a place in the City in which public consumption of cannabis is permitted. ~~It shall be unlawful and a violation of this section for any person within the boundaries of any City property to consume or to have in his or her possession and/or control, an open container of alcoholic beverages of any kind.~~
- (c) For the purposes of this section, school property shall include all property under the jurisdiction of the Board of Education including specifically all outdoor areas as well as school buildings. For the purposes of this section, City property shall include all property owned by the City of Milford, including under the jurisdiction of the Board of Aldermen ~~including specifically~~ all outdoor areas as well as municipal buildings.

**Sec. 15-4. Possession, Consumption of Alcoholic Beverages and Possession, Consumption, Use or Smoking of Cannabis ~~Same~~— On streets, sidewalks and other public ways prohibited.**

- (a) Prohibition. The drinking of any alcoholic liquor, as the same is defined in Section 30-1 of the General Statutes, or the possession of any open container which contains alcoholic liquor, and the use, smoking or consuming of any cannabis-type substance as defined in Connecticut General Statutes Sec. 21a-240 is hereby prohibited on any street, roadway, boulevard, alley, parking lot or sidewalk within the City of Milford.

**Sec. 15-4. Possession, Consumption of Alcoholic Beverages and Possession, Consumption, Use or Smoking of Cannabis Same— On streets, sidewalks and other public ways prohibited.**

- (c) Penalty. Any person violating the provisions of this section shall be subject to a fine of not more than \$90 for each offense; and a separate offense shall be deemed committed on each day during or on which a violation occurs or continues except using, smoking or consuming of any cannabis type substance as defined in Connecticut General Statutes Sec. 21a-240 shall be subject to a fine of not more than \$50 for each offense.

**AN ORDINANCE ESTABLISHING CHAPTER 13, LICENSE AND MISCELLANEOUS  
BUSINESS REGULATIONS, ARTICLE I, IN GENERAL, SECTION 13.3  
OF THE MILFORD CODE OF ORDINANCES  
(Cannabis Establishments)**

**BE IT ORDAINED AND ENACTED** by the Board of Aldermen of the City of Milford that Chapter 13, License and Miscellaneous Business Regulations, Article I, In General, Section 13.3 of the Milford Code of Ordinances is hereby enacted as follows:

**Sec. 13-3. Cannabis Establishments**

All types of cannabis establishments, as defined in SS1 Public Act No. 21-1, Section 1(4), and as may otherwise be defined by Connecticut law or regulation, to include, without limitation, all cannabis establishments, producers, dispensary facilities, cultivators, micro-cultivators, retailers, hybrid retailers, food and beverage manufacturers, product manufacturers, product packagers, delivery services or transports, any other type of licensed cannabis-related businesses, or the conducting of any such activity for commercial purposes by whichever name used, are and shall be prohibited within the City of Milford. This prohibition shall not be construed to affect the medical use of cannabis as expressly authorized by SS1 Public Act No. 21-1, Section 83(b), as the same may be amended from time to time.

**AN ORDINANCE AMENDING AN ORDINANCE  
ESTABLISHING COMPENSATION OF CITY OFFICIALS  
AND EMPLOYEES IN THE SERVICE OF THE CITY OF MILFORD, ARTICLE II,  
PUBLIC SAFETY EMPLOYEES, SCHEDULE R**

BE IT ORDAINED AND ENACTED By the Board of Aldermen of the City of Milford that An Ordinance Establishing Compensation of City Officials and Employees in the Service of the City of Milford and not covered by collective bargaining agreements is hereby amended in accordance with the following schedules.

<b>GRADE: R-01</b>			
<b>ASSTISTANT FIRE CHIEF</b>			
<b>STEP</b>	<b>0</b>	<b>1</b>	<b>2</b>
	\$ 2,011.68	\$ 2,066.75	\$ 2,122.21
7/1/2020	\$ 104,607.36	\$ 107,471.00	\$ 110,354.92
	\$ 2,056.95	\$ 2,113.25	\$ 2,169.96
7/1/2021	\$ 106,961.40	\$ 109,889.00	\$ 112,837.92
	\$ 2,108.37	\$ 2,166.08	\$ 2,224.21
7/1/2022	\$ 109,635.24	\$ 112,636.16	\$ 115,658.92
<b>GRADE: R-02</b>			
<b>FIRE CHIEF</b>			
<b>STEP</b>	<b>0</b>	<b>1</b>	<b>2</b>
	\$ 2,172.19	\$ 2,266.38	\$ 2,402.38
7/1/2020	\$ 112,953.88	\$ 117,851.76	\$ 124,923.76
	\$ 2,221.07	\$ 2,317.37	\$ 2,456.44
7/1/2021	\$ 115,495.64	\$ 120,503.24	\$ 127,734.88
	\$ 2,276.60	\$ 2,375.31	\$ 2,517.85
7/1/2022	\$ 118,383.20	\$ 123,516.12	\$ 130,928.20



**AN ORDINANCE AMENDING AN ORDINANCE  
ESTABLISHING COMPENSATION OF CITY OFFICIALS  
AND EMPLOYEES IN THE SERVICE OF THE CITY OF MILFORD  
(Mayor, City Clerk)**

BE IT ORDAINED AND ENACTED By the Board of Aldermen of the City of Milford that An Ordinance Establishing the Compensation of City Officials and Employees in the City of Milford, Article III, Unclassified Officials and Employees, is hereby amended as follows:

Article III, Schedule U-1, of An Ordinance Establishing the Compensation of City Officials and Employees in the Service of the City of Milford is hereby amended as follows:

**SCHEDULE U-1**

The following full-time elected officials of the City of Milford shall be compensated by annual (fiscal year) salaries payable in weekly installments as follows:

November 16-2021 -- November 22, 2022	Annual Salary
Mayor	114,514.48
City Clerk	87,494.20
November 23, 2022 -- November 20,2023	
Mayor	117,377.34
City Clerk	89,681.56

This ordinance shall become effective in accordance with the provisions of the Charter of the City of Milford.