



City of Milford, Connecticut

- Founded in 1639 -

Karen Fortunati
City Clerk

70 West River Street
Milford, CT 06460-3364

AGENDA **BOARD OF ALDERMEN** **JANUARY 3, 2022 – 7:30 PM**

CITY HALL AUDITORIUM
110 River Street
Milford, CT 06460

Pledge of Allegiance to the Flag.

1. Roll Call.
2. Statements limited to the legislative function of the Board of Aldermen. The time limit granted to each speaker shall be three (3) minutes. Residents, taxpayers or electors may address the Board.
3. Consideration of Minutes of the Regular Meeting of the Board of Aldermen held on December 6, 2021.
4. Consideration of Minutes of the Special Organizational Meeting: None
5. Chairman's Report and Recommendations: None
6. Mayor's Report and Recommendations:

(6a) For informational purposes, I hereby make the Board of Aldermen aware of the following Mayor's appointments:

Aging, Milford Council on, two-year term expiring 12/31/23

- (R) Shirley A. Serrano, 36 Meetinghouse Lane, 06460, reappointment
- (D) Benjamin D. Gettinger, 93 Thompson Street, 06460, reappointment
- (D) Mary Beth Stickley, 56 Sandpiper Crescent, 06460, reappointment

Conservation Commission, three-year term expiring 12/31/24

- (U) Carolyn M. Alling, 29 Rivercliff Drive, 06460, reappointment

Inland Wetlands Agency, three-year term expiring 12/31/24

- (U) James D. Connors, 25 Country Lane, 06461, reappointment
- (U) Ranjit Behave, 37 Magnolia Road, 06461, reappointment

Milford Redevelopment & Housing Partnership, five-year term expiring

11/30/26

(D) Eric Barba, 51 High Street, Apt. B, 06460, reappointment

Veterans Graves Preservation Commission, one-year term expiring 12/31/22

(U) Thomas Cody, Jr., 13 Dock Road, 06460, reappointment

(U) David DeRubeis, Sr., 17 Waterview Landing, 06460 reappointment

(R) Patrick Tokarz, 155 Castle Lane, 06460, reappointment

7. Unfinished Business: None8. New Business:

(8a) Board of Aldermen approval is hereby requested of the following Mayor's Appointments to the Boards and Commissions:

Assessment Review, Board of, one-year term expiring 12/31/22Alternates:

(R) Richard Vizziello, 85 Barton Road, 06460, reappointment

Building Code Board of Appeals, five-year term expiring 12/31/26

(R) Jeffrey Attolino, 136 Research Drive, Unit J, 06460 reappointment

Civil Service Commission, three-year term expiring 12/31/24

(D) Henry B. Healey, 115 Bayshore Drive, 06460, reappointment

(D) Gary Peluchette, 1425 Windward Road, 06461, new appointment

Ethics Commission, three-year term expiring 12/31/24

(U) Katie L. Rodriguez, 12 Wayne Road, 06460, new appointment

(U) Lauren Paladino, 151 Cinnamon Road, 06460, new appointment, term to expire 12/31/23

Board of Finance, three-year term expiring 12/31/24(D) Meghan Smith, 59 6th Avenue, 06460, new appointment

(R) Lauren A. Ranges, 144 Easy Street, 06460, reappointment

Fire Commission, three-year term expiring 12/31/24

(R) Howard S. Stein, 35 Anchorage Drive, 06460 reappointment

(U) Cassandra Soda, 35 Edgemont Road, 06460, new appointment,

(D) Peter C. Smith, 65 Old Field Lane, 06460, new appointment

Golf Course Commission, three-year term expiring 12/31/24

(U) William D. Healey, 37 West Shore Drive, 06460, reappointment

(D) Daniel Worroll, Jr., 457 Swanson Crescent, 06461, reappointment

Harbor Management Commission, five-year term expiring 12/31/26

(D) Ray S. Oliver, 404 Gulf Street, 06460, reappointment

(R) Richard Preneta, 212 Gulf Street, 06460, new appointment

Board of Health, three-year term expiring 12/31/24

(R) Joan Cagginello, 17 Westminster Court, 06461, reappointment

(R) Dr. Constance Young, 37 Loomis, Street, 06460, reappointment

(D) Penny Vasilas, 111 Broadway, 06460, new appointment

Historic Preservation Commission, five-year term expiring 12/31/26

(R) William Silver, 55 Governors Avenue, 06460, reappointment

Library Board, three-year term expiring 12/31/24

(U) Alicia Piselli, 58 Carrington Avenue, 06460, reappointment

(U) Brian N. Smith, 85 Viscount Drive, A-45, 06460, reappointment

(D) Katie L. Carroll Garbati, 54 Dalton Road, 06460, new appointment

Park, Beach & Recreation Commission, three-year term expiring 12/31/24

(D) Daniel W. Worroll, 457 Swanson Crescent, 06461, reappointment

(U) Ann Fabian, 294 Welches Point Road, 06460, reappointment

Police Commission, three-year term expiring 12/31/24

(D) Alberta Jagoe, 1 Morningside Drive, 06460, reappointment

(R) Bill Bevan, 23 Merlin Circle, 06460, reappointment

Sewer Commission, three-year term expiring 12/31/24

(U) Tara Carroll, 36 West Main Street, Apt. 2, 06460, reappointment

(U) Edward Abel, 12 Sampson Ave, 06460, reappointment

Transit District, four-year term expiring 12/31/25

(I) Michael Lebov, 75 Anchorage Drive, 06460, reappointment

Advisory Board, two-year term expiring 12/31/23

(D) Nija Phelps, 1264 Naugatuck Avenue, 06461, reappointment

Tree Commission, three-year term expiring 12/31/24

(U) David Skirkanich, 32 Wilshire Boulevard, 06460, reappointment

(R) Constance C. Gaynor, 60 Seventh Avenue, 06460, new appointment

Alterantes:

(D) Nancy Iddings, 136 Housatonic Drive, 06460, reappointment

Veterans, Ceremony, and Parade Commission, three-year term expiring 12/31/24

(R) Thomas Jackson, 336 West River Street, 06460, (*American Legion Representative*), reappointment

(R) Emily Sopchak, 52 Dogwood Place, 06460 (*Citizen Representative*), reappointment

Zoning Board of Appeals, five-year term expiring 12/31/26

(U) Christine Valiquette, 10 Seaview Avenue, 06460, reappointment

Alternate:

(R) Gary DuBois, 83 Knobb Hill Road, 06460, reappointment, term to expire 12/31/24

(D) Michael Clarke Smith, 228 Shadyside Lane, 06460, new appointment, term to expire 12/31/23

(D) Carmina K. Hirsch, 484 Burnt Plains Road, 06461, new appointment, term to expire 12/31/22

(8b) Board of Aldermen approval is requested for the attached City of Milford Community Rating System (CRS) PPI Program for Public Information and to authorize the Mayor, Open Space Manager, Floodplain Administrator and Inland/Wetlands Agent to take all steps necessary, including signing all documents, to effectuate said program.

(8c) Board of Aldermen approval is requested per the attached recommendation of the Planning & Zoning Board dated December 10, 2021, for the acceptance of the Capital Improvement Plan for the years 2021-2026. (This document is located in the back of the agenda.)

(8d) Appointments:

ANIMAL SHELTER COMMISSION:

R Karen Dorney
67 Anchorage Drive
Reappointment – Term to expire 12/31/26

D Colby S. Collier
50 Cherry Street, Suite 103, 06460
New appointment – Term to expire 12/31/24

FLOOD & EROSION CONTROL BOARD:

U Reza Manzouri
20 Bridgewater Avenue, 06460
Reappointment – Term to expire 12/31/26

HISTORIC DISTRICT COMMISSION:

D Katherine O. Lutz
178 Anderson Avenue
New Appointment – Term to expire 1/1/22

Alternate:

D Timothy Chaucer
104 Hawley Avenue, 06460
Reappointment – Term to expire 1/1/27

HISTORIC DISTRICT (SOUTH OF THE GREEN):

U M. Elizabeth Kennard

16 Reed Street, 06460
Reappointment – Term to expire 1/1/27

- U Walter Ortoleva
244 Seaside Avenue, 06460
New appointment – Term to expire 1/1/24

HUMAN SERVICES, MILFORD DEPARTMENT OF:

- U Donna Nunno
9 Elm Street, 06460
Reappointment – Term to expire 12/31/24
- D Joan Campbell
84 New Haven Avenue, 06460
Reappointment – Term to expire 12/31/24
- D Brendan D. Casey
119 Hawley Avenue, 06460 (*United Way Rep*)
Reappointment – Term to expire 12/31/24
- D Joy Duva
253 West Rutland Road, 06461 (*Chamber Rep*)
Reappointment – Term to expire 12/31/24

INLAND WETLANDS AGENCY:

- D Daniel C. Bedeker
377 Housatonic Drive, 06460
Reappointment – Term to expire 12/31/24

Alternate:

- D Matthew Connors
198 West River Street, 06460
Reappointment – Term to expire 12/31/24

MGAT (MILFORD GOVERNMENT ACCESS TELEVISION) COMMITTEE:

- D Nija Phelps
1264 Naugatuck Avenue, 06461
Reappointment – Term to expire 12/31/23
- U Nicole Servas
29 Musket Hill Lane, 06461
New Appointment – Term to expire 12/31/23

PENSION AND RETIREMENT BOARD:

- R Steven DuBrow
15 Rose Street, 06460 (*Police Union*)
Reappointment – Term to expire 12/31/24
- R Thomas A. Harrigan
269 Seaview Avenue, 06460
Reappointment – Term to expire 12/31/24
- D Chris Hiza
140 Centennial Drive, 06461
New Appointment – Term to expire 12/31/24
- D Gregory S. Kimmell
101 Centennial Drive, 06461
Reappointment – Term to expire 12/31/24
- D Alexander J. Armstrong
68 Clark Hill Road, 06460
New appointment – Term to expire 12/31/22

Alternates:

- D Matthew D. Glennon
15 Berkley Terrace, 06460
New Appointment – Term to expire 12/31/23
- R Michael Moreno
9 Sentinel Hill Road, 06460 (*Police Union*)
Reappointment – Term to expire 12/31/24
- U Kevin Frank
167 Meadow Street, 06461 (*Local 944*)
Reappointment – Term to expire 12/31/24

9. New Business not on the agenda which may be introduced by a two-thirds (2/3) vote of those present and voting.
10. Budget Memo Transfers:
- a. Consideration of Budget Memo Transfers #3 and #4, Fund 1005
11. Refunds:
- a. Consideration of Refunds in the amount of \$9,547.55

12. Report of Standing Committee:

- a. Ordinance Committee
12a-1 An Ordinance Amending Chapter 9 Garbage, Trash and Refuse, Article II Collection, Section 9-14 of the Code of Ordinances of the City of Milford (Rules and Regulations Generally)
- b. Public Safety and Welfare Committee
- c. Public Works Committee
- d. Claims Committee
- e. Rules Committee
- f. Personnel Committee

13. Report of Special Committees:

- a. Liaison Sub-Committee – Board of Education
- b. Liaison Sub-Committee – Flood & Erosion Board
- c. Liaison Sub-Committee – Park, Beach & Recreation Commission
- d. Liaison Sub-Committee – Planning & Zoning Board
- e. Liaison Sub-Committee – Sewer Commission
- f. Liaison Sub-Committee – Harbor Management Commission
- g. Liaison – Council on Aging
- h. Permanent School Facility Building Committee
- i. Liaison Sub-Committee – Library Board
- j. Liaison Sub-Committee – Fowler Memorial Building
- k. Liaison Sub-Committee – Milford Redevelopment & Housing Partnership
- l. Golf Course Commission
- m. Inland Wetlands Agency
- n. Liaison – Health Department
- o. Devon Revitalization Committee
- p. Human Services Commission
- q. Liaison – Pension & Retirement Board
- r. Milford Government Access Television (MGAT)
- s. Liaison – Milford Progress Inc.

14. Executive Session: None

Dated at Milford, CT
this 29th day of December 2021
Karen Fortunati, City Clerk

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT AT 203-783-3230, FIVE DAYS PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

CITY OF MILFORD, CONNECTICUT
OFFICE OF THE MAYOR

December 28, 2021

Philip J. Vetro, Chairman
Board of Aldermen
Milford, CT 06460

Dear Mr. Vetro:

Relative to Item 6 of the Agenda, namely, Matters of Administration including the Mayor's Report, I submit the following:

(6a) For informational purposes, I hereby make the Board of Aldermen aware of the following Mayor's appointments:

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(R) Shirley A. Serrano, 36 Meetinghouse Lane, 06460, reappointment

(D) Benjamin D. Gettinger, 93 Thompson Street, 06461, reappointment

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(U) David DeRubeis, Sr., 17 Waterview Landing, 06460 reappointment

(R) Patrick Tokarz, 155 Castle Lane, 06460, reappointment

Relative to Item 8 of the Agenda, "New Business", I submit the following for your consideration and action:

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- (U) Tara Carroll, 36 West Main Street, Apt. 2, 06460, reappointment
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Transit District, four-year term expiring 12/31/25

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Advisory Board, two-year term expiring 12/31/23

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Alterantes:

- (D) Nancy Iddings, 136 Housatonic Drive, 06460, reappointment

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- (R) Thomas Jackson, 336 West River Street, 06460, (*American Legion Representative*), reappointment
- (R) Emily Sopchak, 52 Dogwood Place, 06460 (*Citizen Representative*), reappointment

Zoning Board of Appeals, five-year term expiring 12/31/26

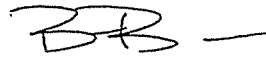
- (U) Christine Valiquette, 10 Seaview Avenue, 06460, reappointment

Alternate:

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- (8b) Board of Aldermen approval is requested for the attached City of Milford Community Rating System (CRS) PPI Program for Public Information and to authorize the Mayor, Open Space Manager, Floodplain Administrator and Inland/Wetlands Agent to take all steps necessary, including signing all documents, to effectuate said program.
- (8c) Board of Aldermen approval is requested per the attached recommendation of the Planning & Zoning Board dated December 10, 2021 for the acceptance of the Capital Improvement Plan for the years 2021-2026. (This document is located in the back of the agenda.)

Sincerely,



Benjamin G. Blake
Mayor

BGB/lmm
atts.

6a

RESUME

FULL NAME: Shirley A. Serrano

ADDRESS: 36 Meetinghouse Lane, 06460

PHONE NUMBER: 203 874-1170

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Retired -Executive

Administrative Assistant for over thirty years

EDUCATION: (List All Degrees) High School Graduate; Several Accredited

Courses in Communications, Administration and Computers

CIVIC ACTIVITIES: Republican Town Committee, Justice of the Peace

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Council on Aging

Former Member Conservation Commission

6a

RESUME

FULL NAME: Benjamin D. Gettinger

ADDRESS: 93 Thompson Street, 06460

PHONE NUMBER: 203 824-7696

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Milford/Orange Judge of Probate
Lynch, Traub, Keefe & Erante, P.C., New Haven - Partner

EDUCATION: (List All Degrees) Quinnipiac University School of Law – JD,
University of Connecticut – BA in Economics

CIVIC ACTIVITIES: Board Member, Boys & Girls Club of Milford 2014 –
Present

PROFESSIONAL ORGANIZATIONS: Commissioner, Connecticut Law
Revision Commission 2014-Present; Representative, South Central
Connecticut Regional Planning Committee, 2014-Present

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Planning and Zoning Board 2011-2015
Member Council on Aging

6a

RESUME

FULL NAME: Mary Beth Stickley

ADDRESS: 56 Sandpiper Crescent, 06460

PHONE NUMBER: 203 615-3035

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired Principal-Bridgeport
Public Schools

EDUCATION: (List All Degrees) University of Bridgeport 1979-Bachelor of
Science in Elementary Education, Early Childhood Concentration;
University of Bridgeport 1985-Masters of Science in Reading;
Southern Connecticut State University 2000-Educational Leadership

CIVIC ACTIVITIES: Literacy Center of Milford Volunteer, Milford Arts
Council Volunteer

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Council on Aging

6a

RESUME

FULL NAME: Carolyn M. Alling

ADDRESS: 29 Rivercliff Drive, 06460

PHONE NUMBER: 203 876-8008

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Southern CT University -
Adjunct Professor of Biology

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Mayor's Open Space Advisory Committee

Member Conservation Commission

6a

RESUME

FULL NAME: James D. Connors

ADDRESS: 25 Country Lane, 06461

PHONE NUMBER: 203 874-6123 Bus: 203 876-8678

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Vice President-Progress
Development Corp. – Manager – Connors Properties, LLC

EDUCATION: (List All Degrees) Milford High School

CIVIC ACTIVITIES: Milford Little League Coach

Milford Girls Rec. Softball

Milford Little League Team Sponsor 2005

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Milford Inland Wetlands Agency

Fire House Building Committee – Headquarters Renovation

Fire House Building Committee - West Shore New Firehouse

Former Member Economic & Industrial Development Commission

6a

RESUME

FULL NAME: Ranjit Bhave

ADDRESS: 37 Magnolia Road, 06461

PHONE NUMBER: 918 625-9817

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Principal Engineer, Parsons
Transportation Group, East Hartford, CT

EDUCATION: (List All Degrees) University of Arkansas, Fayetteville – MSCE;
Shivaji University, India - BSCE

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member ASCE, Member Connecticut
Chapter of ITE

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Inland Wetlands Agency
Former Alternate Member Inland Wetlands Agency

6a

RESUME

FULL NAME: Eric Barba

ADDRESS: 51 High Street, Apt. B, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Yale Law School – Director of
Admissions

EDUCATION: (List All Degrees) UCLA Undergrad, UCLA Law School

CIVIC ACTIVITIES: Bridgeport Caribe Youth Leaders

PROFESSIONAL ORGANIZATIONS: Connecticut Bar Association,
Connecticut Hispanic Bar Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Redevelopment & Housing Partnership

6a

RESUME

FULL NAME: Thomas J. Cody, Jr.

ADDRESS: 13 Dock Road, 06460

PHONE NUMBER: 203 877-2952 H 203 874-0268 W

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Funeral Director
Cody-White, Milford (Former Owner)

EDUCATION: (List All Degrees) 1965 Graduate American Academy, McAllister
Institute of F.D., NY NY

CIVIC ACTIVITIES: Member Devon Rotary, Milford Bank Corporators

PROFESSIONAL ORGANIZATIONS: CT Funeral Director, Nat'l F.D.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Veterans Graves Preservation Commission

6a

RESUME

FULL NAME: David J. DeRubeis Sr.

ADDRESS: 17 Waterview Landing, 06460

PHONE NUMBER: 203 877-8129

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Managing Partner Cody-White
Funeral Home

EDUCATION: (List All Degrees) BA Iona College
American Academy Mortuary School – 12 months

CIVIC ACTIVITIES: Vestry St Peter Church; Little League Coach &
Umpire; Member Laurel Beach; United Way Board

PROFESSIONAL ORGANIZATIONS: CFDA CT Funeral Director Association;
NFDA National Funeral Director Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Veterans Graves Preservation Commission

6a

RESUME

FULL NAME: Patrick J. Tokarz

ADDRESS: 155 Castle Lane, 06460

PHONE NUMBER: 203 878-9260

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) State of Connecticut,

Department of Mental Health & Addiction Services – Mental Health

Assistant I

EDUCATION: (List All Degrees) Housatonic Community College,

Bridgeport, CT – Currently pursuing Associates Degree: Human Services

CIVIC ACTIVITIES: Boys & Girls Club of Milford, Member, Board of

Directors; Milford Kiwanis Club; Oyster Festival; CT Yankee Council

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Veterans, Graves Preservation Commission

Former Member Flood & Erosion Control Board

8a

RESUME

FULL NAME: Richard Vizziello

ADDRESS: 85 Barton Road, 06460

PHONE NUMBER: 201 314-7905

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Lectra – Account Director -
Apparel and Manufacturing

EDUCATION: (List All Degrees) Hofstra University, BBA – Legal Studies in
Business

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member Seams Association – Made in
America Organization

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Alternate Member Board of Assessment Review
Member Milford Republican Town Committee

8a

RESUME

FULL NAME: Jeffrey Attolino

ADDRESS: 136 Research Drive, Unit J 06460

PHONE NUMBER: 203 627-8295

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) JPA Enterprises, LLC - Member

EDUCATION: (List All Degrees) Palm Beach Community College - AS

CIVIC ACTIVITIES: Member of Milford Club

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Building Code Board of Appeals

8a

RESUME

FULL NAME: Henry B. Healey

ADDRESS: 115 Bayshore Drive, 06460

PHONE NUMBER: 203 877-9878

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Healey Ford – Vice President

EDUCATION: (List All Degrees) Saint Joseph's High School, Trumbull

A.S. Automotive Marketing

CIVIC ACTIVITIES: E-Girls Commissioner – Milford United Soccer

PROFESSIONAL ORGANIZATIONS: Member – Connecticut Dealer Assoc.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Board of Assessment Review

Member Civil Service Commission

Former Alternate Board of Assessment Review

8a

RESUME

FULL NAME: Gary Peluchette

ADDRESS: 1425 Windward Road, 06461

PHONE NUMBER: 203 820-5455

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Retired Teacher

EDUCATION: (List All Degrees) BA in Theatre, Southern Connecticut State
College; MAT in Education, Sacred Heart University; Masters +30,
Southern Connecticut State University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Connecticut Education Association
Retired Legislative Committee

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: Katie L. Rodriguez

ADDRESS: 12 Wayne Road, 06460

PHONE NUMBER: 203 824-4098

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Katie Rodriguez, LCSW, Clinical
Therapist

EDUCATION: (List All Degrees) University of Connecticut, BA; Southern
Connecticut State University, MSW; University of Connecticut School of
Social Work Continuing Education Program; Southern Connecticut
State University School of Social Work

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

Questionnaire for Potential Ethics Commission Members

*Please type or print legibly.
Continue answers on an additional sheet if needed.*

NAME: Katie Rodriguez

1. Are you a registered voter in the City of Milford? Yes
2. What is your party affiliation? Unaffiliated
3. Do you or a member of your immediate family, by blood or marriage, currently hold public office? No
4. Have you or a member of your immediate family, by blood or marriage, held public office or been a candidate for public office in the past three years? No
5. Do you or a member of your immediate family, by blood or marriage, hold office in any political party or political committee? No
6. Do you or a member of your immediate family, by blood or marriage, serve as a member of any other agency of the City of Milford? No
7. Are you or a member of your immediate family, by blood or marriage, a public official or public employee of the City of Milford? No
8. Are you or a member of your immediate family, by blood or marriage, an official or employee of any quasi-public agency of the City of Milford? No
9. Have you ever held public or judicial office or employment? Specify. No

8a

10. Have you ever been a candidate for public office? Specify. No
11. Do you or a member of your immediate family, by blood or marriage, regularly do business with the City of Milford, or are you or a member of your immediate family party to any contract doing business with the City of Milford? No
12. Do you or a member of your immediate family, by blood or marriage, represent for fees members of the public before any City agency, board or commission? No
13. How do you believe ethics in local government could be fostered?
Ethics discussions should be present from the beginning of any new administration. Employees should be provided with information on any possible conflicts of interest and procedures related to such events. I believe ethics in local government can be fostered through transparency with staff and citizens about concerns and issues related to ethics. A committee helps ensure a balanced, fair system with a shared commitment to serving the best interests of the city.
14. What suggestions, if any, do you have for strengthening public confidence in the ethics of City officials and employees?
Transparency across all levels is important. It helps create a culture and commitment to higher ethical standards.
15. To your knowledge, have you ever been the subject of an investigation for violations of a criminal statute? Specify.
No
16. Have you ever been arrested, charged or held by law enforcement authorities for violations of law (except traffic violations for which \$150 or less was imposed)? No
17. Has a tax lien or other collection procedure been instituted on you by federal, state, or local authorities in the last three years?
No
18. Have you ever been a party in litigation with the City? Specify.
No

8a

19. Have you ever been disciplined by a board of ethics or by any professional group? No

20. Identify any City of Milford official or employee with whom you have a relationship you believe would disqualify you from participating in ethics violation investigations or hearings? None

8a

RESUME

FULL NAME: Lauren Paladino

ADDRESS: 151 Cinnamon Road, 06460

PHONE NUMBER: 203 980-8653

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Roger Ludlowe Middle School,
Fairfield - Language Arts Teacher-6th Grade

EDUCATION: (List All Degrees) University of Connecticut, 6th Year Certificate
in Educational Technology; Southern Connecticut State University, MS
in Reading and Language Arts; Syracuse University, BS in Inclusive
Elementary and Special Education; BA in History

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Ja

Questionnaire for Potential Ethics Commission Members

*Please type or print legibly.
Continue answers on an additional sheet if needed.*

NAME: Lauren Paladino

1. Are you a registered voter in the City of Milford?
Yes
2. What is your party affiliation?
Unaffiliated
3. Do you or a member of your immediate family, by blood or marriage, currently hold public office?
No
4. Have you or a member of your immediate family, by blood or marriage, held public office or been a candidate for public office in the past three years?
No
5. Do you or a member of your immediate family, by blood or marriage, hold office in any political party or political committee?
No
6. Do you or a member of your immediate family, by blood or marriage, serve as a member of any other agency of the City of Milford?
No
7. Are you or a member of your immediate family, by blood or marriage, a public official or public employee of the City of Milford?
No
8. Are you or a member of your immediate family, by blood or marriage, an official or employee of any quasi-public agency of the City of Milford?
No
9. Have you ever held public or judicial office or employment?
Specify.
No
10. Have you ever been a candidate for public office? Specify.

8a

No

11. Do you or a member of your immediate family, by blood or marriage, regularly do business with the City of Milford, or are you or a member of your immediate family party to any contract doing business with the City of Milford?

No

12. Do you or a member of your immediate family, by blood or marriage, represent for fees members of the public before any City agency, board or commission?

No

13. How do you believe ethics in local government could be fostered? Local government should have a commitment to ethical standards. Open and honest communication is important. Anything that could hinder the integrity of fulfilling the roles and responsibilities of those in office should be made known as soon as possible, particularly with those who are newly serving in their positions. Ethical standards should be clear to all officials and employees, including options for additional training or discussion on ethics if necessary, and a well-established ethics committee would help provide a system of balance.

14. What suggestions, if any, do you have for strengthening public confidence in the ethics of City officials and employees? While I believe there is public confidence in the ethics of Milford's officials and employees, that must be maintained. The public should know there is a code of ethics being adhered to, be made aware of issues that arise related to ethics, and be ensured work is done to protect the integrity of the government – fairness, responsibility, and transparency are important.

15. To your knowledge, have you ever been the subject of an investigation for violations of a criminal statute? Specify.

No

16. Have you ever been arrested, charged or held by law enforcement authorities for violations of law (except traffic violations for which \$150 or less was imposed)?

No

17. Has a tax lien or other collection procedure been instituted on you by federal, state, or local authorities in the last three years?

No

8a

18. Have you ever been a party in litigation with the City? Specify.
No
19. Have you ever been disciplined by a board of ethics or by any professional group?
No
20. Identify any City of Milford official or employee with whom you have a relationship you believe would disqualify you from participating in ethics violation investigations or hearings?
None

Ja

RESUME

FULL NAME: Meghan Smith

ADDRESS: 59 6th Avenue, 06460

PHONE NUMBER: 203 215-1877

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Isoplexis, Digital Advertising
Manager

EDUCATION: (List All Degrees) University of Connecticut, BS in Business

CIVIC ACTIVITIES: Milford Arts Council Volunteer

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

ga

RESUME

FULL NAME: Lauren A. Secondi

ADDRESS: 99 Melba Street, 06460

PHONE NUMBER: 203 877-7520

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) East Shore Middle School -

Teacher, Milford Yacht Club - Swim Coach and Pool Director

EDUCATION: (List All Degrees) Providence College - BA, SCSU - MA

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Board of Finance

8a

RESUME

FULL NAME: Howard S. Stein

ADDRESS: 35 Anchorage Drive, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ X _____ D _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) State of Connecticut Division of
Criminal Justice, Judicial District of Fairfield at Bridgeport - Assistant
State's Attorney

EDUCATION: (List All Degrees) BA – State University of New York at
Binghamton 1985; JD University of Bridgeport 1988

CIVIC ACTIVITIES: Pop Warner, Little League

PROFESSIONAL ORGANIZATIONS: National District Attorney's Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Fire Commission

8a

RESUME

FULL NAME: Cassandra Soda

ADDRESS: 35 Edgemont Road, 06460

PHONE NUMBER: 203 520-0890

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Curseaden and Moore Law, LLC,
Intern; Milford Yacht Club, Assistant Dockmaster; Schulte Cleaning
Service, Cleaner

EDUCATION: (List All Degrees) University of New Haven, BS

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: Peter C. Smith

ADDRESS: 65 Old Field Lane, 06460

PHONE NUMBER: 874-2178

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Rome Smith & Lutz -
Government Relations – Managing Partner

EDUCATION: (List All Degrees) Drew University, Madison, NJ – B.A. in
History, 1980; Milford High School 1976

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Former – Alternate Member Historic District Commission

Former – Member Historic District Commission

State Representative 119th District 1988 – 1992

Executive Assistant to the Mayor 1985-1988

Former Member Fire Commission 1981-1983

Former member Harbor Management Commission 1983-1985

8a

RESUME

FULL NAME: William D. Healey

ADDRESS: 37 West Shore Drive, 06460

PHONE NUMBER: 203 874-5830

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Milford Fire Department -
Captain

EDUCATION: (List All Degrees) Graduate Kolbe High School, Bridgeport, CT;
Associates Degree in Science: Charter Oak State College

CIVIC ACTIVITIES: Milford American Little League, Mayor's Committee
for People with Disabilities

PROFESSIONAL ORGANIZATIONS: Connecticut State Firefighters Assoc.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Golf Course Commission
Former Member Milford Department of Human Services
Former Member Pension & Retirement Board

8.a

RESUME

FULL NAME: Daniel W. Worroll, Jr.

ADDRESS: 457 Swanson Crescent, 06461

PHONE NUMBER: 203 877-5278

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired City of Milford Fire Dept.

Emergency Operations Center Coordinator

EDUCATION: (List All Degrees) Southern Connecticut State College

Graduated 1974 - Degree in Liberal Arts

CIVIC ACTIVITIES: Milford Independence Day Committee

PROFESSIONAL ORGANIZATIONS: APCO, NENA, MECCA (Fire Dept.

Organizations), Member of USPMGA (United States Professional

Miniature Golf Assoc.)

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Park, Beach, Recreation Commission - Chairman

Member Golf Course Commission

8a

RESUME

FULL NAME: Ray S. Oliver

ADDRESS: 404 Gulf Street, 06460

PHONE NUMBER: 203 878-7757

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Architectural Services, Owner/
Principal

EDUCATION: (List All Degrees) B.A. Colgate University, Hamilton, NY 1966;
M. Arch. Yale University 1971

CIVIC ACTIVITIES: Milford Cemetery Association Vice President;
Milford Bank Board of Directors; Milford Hospital Board of Directors;
Milford Yacht Club

PROFESSIONAL ORGANIZATIONS: CT AIA, NCARIS

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Building Code Board of Appeals

Member Harbor Management Commission

Ja

RESUME

FULL NAME: Richard J. Preneta

ADDRESS: 212 Gulf Street, 06460

PHONE NUMBER: 203 878-5544, cell 203 520-2523

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Preneta Physical Therapy,

Owner/Director

EDUCATION: (List All Degrees) Quinnipiac University BS Physical Therapy

1985 Graduate

CIVIC ACTIVITIES: Volunteer – Clean Up Eisenhower Park and Gulf

Beach

PROFESSIONAL ORGANIZATIONS: American Physical Therapy Association;

Chamber of Commerce of Fairfield

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: Joan B. Cagginello

ADDRESS: 17 Westminster Court, 06461

PHONE NUMBER: 203 641-9971

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Southern Connecticut State
University, Department of Nursing – Clinical Coordinator

EDUCATION: (List All Degrees) 2004 – Southern Connecticut State University,
Masters Degree; 1992 - Sacred Heart University, Bachelor of Science in
Nursing; 1977 – St. Vincent’s Medical Center School of Nursing,
Registered Nurse

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: National Association of School Nurses,
Association of School Nurses of CT, Editorial Review Board of the
National Association of School Nurses, Sigma Theta Tau - International
Honor Society of Nursing, CT State Department of Education Cadre of
Trainers, CT Association of Public Health Nurses

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Board of Health

8a

RESUME

FULL NAME: Constance E. Young

ADDRESS: 37 Loomis Street, 06460

PHONE NUMBER: 203 878-1144

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Undergraduate Nursing

Programs and Associate Professor - Director

EDUCATION: (List All Degrees) Burbank Hospital School of Nursing and State

College at Fitchburg, Fitchburg, Mass. - B.S. in Nursing 1959; Teachers

College, Columbia University, Division of Nursing, New York City, NY -

M.A. and Ed.D., 1965, 1985; University of Bridgeport, Dept. of Biology,

Bridgeport, Conn., graduate courses in Immunology and Endocrinology

1987-1989

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member American Nurses Association;

Member Sigma Theta Tau International, Mu Delta Chapter; Member

American Society of Law, Medicine and Ethics

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Board of Health

Pa

RESUME

FULL NAME: Penny Vasilas

ADDRESS: 111 Broadway

PHONE NUMBER: 203 997-1626

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Milford Health Department,
Covid-19 Clinic Volunteer RN

EDUCATION: (List All Degrees) University of New Haven, MS in Health Care
Administration; Sacred Heart University, BS in Nursing; New England
Deaconess Hospital School of Nursing, Nursing Diploma

CIVIC ACTIVITIES:

PROFESSIONAL ORGANIZATIONS:

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: William R. Silver

ADDRESS: 55 Governors Avenue, 06460

PHONE NUMBER: 203 878-9951

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Silver/Petrucci & Associates,
President and Principal

EDUCATION: (List All Degrees) M Arch. Rensselaer Polytechnic Institute;
Certificate Architectural Association, London, England;
B. Environmental Design, Miami University (Ohio)

CIVIC ACTIVITIES: Connecticut Trust for Historic Preservation;
Moderator and Various Committee Chairs for First United Church of
Christ, Milford

PROFESSIONAL ORGANIZATIONS: Historical Architect: Connecticut State
Historic Commission

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Historic Preservation Commission
Former Member Historic District Commission

8a

RESUME

FULL NAME: Alicia A. Piselli

ADDRESS: 58 Carrington Avenue, 06460

PHONE NUMBER: 203 804-0997

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Saint Mary School -

Advancement and Marketing Associate

EDUCATION: (List All Degrees) Quinnipiac University – MA in Education

Albertus Magnus College – BA in English Literature

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Library Board

8a

RESUME

FULL NAME: Brian N. Smith

ADDRESS: 85 Viscount Drive, A-45 06460

PHONE NUMBER: 203 877-3919

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Quinnipiac University –afternoon
radio host, public appearances and public relations with WQUN Radio; self-
employed freelance writer, marketing consultant, and media and public
appearance performer working with Bridgeport Bluefish, Fairfield University,
and many southern Connecticut private and public organizations

EDUCATION: (List All Degrees) Attended Jonathan Law High School and
Southern Connecticut State University

CIVIC ACTIVITIES: Current Advisory Board member of Downtown
Milford Business Association; Current Campaign Chairman of United Way of
Milford; Current Member of Walnut Beach Association

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Library Board

8a

RESUME

FULL NAME: Daniel W. Worroll, Jr.

ADDRESS: 457 Swanson Crescent, 06461

PHONE NUMBER: 203 877-5278

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired City of Milford Fire Dept.
Emergency Operations Center Coordinator

EDUCATION: (List All Degrees) Southern Connecticut State College
Graduated 1974 – Degree in Liberal Arts

CIVIC ACTIVITIES: Milford Independence Day Committee

PROFESSIONAL ORGANIZATIONS: APCO, NENA, MECCA (Fire Dept.
Organizations), Member of USPMGA (United States Professional
Miniature Golf Assoc.)

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Park, Beach, Recreation Commission – Chairman
Member Golf Course Commission

8a

RESUME

FULL NAME: Ann Z. Fabian

ADDRESS: 294 Welches Point Road, 06460

PHONE NUMBER: 203 878-8841

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) Bachelor of Science, Sociology, 1984;

Associate of Arts, Business Administration, 1981

CIVIC ACTIVITIES: Calf Pen Meadow PTA, Milford International Little

League

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Park, Beach & Recreation Commission

Ja

RESUME

FULL NAME: Alberta Jagoe

ADDRESS: 1 Morningside Drive, 06460

PHONE NUMBER: 203 874-8125

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Subway – Assistant to Marketing
Director

EDUCATION: (List All Degrees) B.S. Central Connecticut State University

M.S. University of Bridgeport

CIVIC ACTIVITIES: Former Board Member Milford Red Cross, Former

Board Member Milford Mental Health Board, Tax Collector Morningside

Association, Former Treasurer Trumbull Education Association

PROFESSIONAL ORGANIZATIONS: Connecticut Retired Teachers Assoc.,

Former Chair South Central Regional Council of Governments

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Police Commission

Mayor, City of Milford, 4 terms

Board of Education, 4 terms

Member Democratic Town Committee

8a

RESUME

FULL NAME: Bill Bevan

ADDRESS: 23 Merlin Circle, 06460

PHONE NUMBER: 203-877-2448

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Retired

EDUCATION: (List All Degrees) Undergraduate Classes in Business at
Housatonic Community College, University of Bridgeport, University of New
Haven

CIVIC ACTIVITIES: Citizens Police Academy, Running Water for Uganda,
Milford Prevention Council, Boys & Girls Club, Beth El Center, Oyster Festival,
Milford Junior Major League, Milford Road Runners

PROFESSIONAL ORGANIZATIONS: Justice of the Peace

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Police Commission

Current Member Parks, Beach & Recreation Commission

Alderman 4th District, 2009-2011

Aldermen 5th District, 2015-2017

Board of Assessment Review, 2012-2015

Vice Chairman Milford Republican Town Committee

8a

RESUME

FULL NAME: Tara E. Carroll

ADDRESS: 36 West Main Street, Apt. 2, 06460

PHONE NUMBER: 203 590-0115

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Compass, Westport, CT - Real
Estate Agent

EDUCATION: (List All Degrees) BA in English from SCSU

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Sewer Commission

8a

RESUME

FULL NAME: Edward R. Abel

ADDRESS: 12 Sampson Avenue

PHONE NUMBER: 203-673-7128

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) City of Derby W.P.C.A. -

Superintendent/Chief Plant Operator

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Sewer Commission

Ja

RESUME

FULL NAME: Michael A. Lebov

ADDRESS: 75 Anchorage Drive, 06460

PHONE NUMBER: 203 283-0526

POLITICAL AFFILIATION: R _____ D _____ U _____ MIP X

PLACE OF EMPLOYMENT: (With Job Title) Aaron Supreme Storage
Containers Co. (Owner)

EDUCATION: (List All Degrees) BS – Bryant University

CIVIC ACTIVITIES: Commodore, Windjammers Sailing Club

Wheatens in Need Rescue Group, Milford Chamber of Commerce

PROFESSIONAL ORGANIZATIONS: New Haven Center for Family Business,

Motor Transport Association of Connecticut

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Transit District

Former Member Transit District Advisory Board

80

RESUME

FULL NAME: Nija Phelps

ADDRESS: 1264 Naugatuck Avenue, 06461

PHONE NUMBER: 480 293-4240

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Fairfield Standing United

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Government Access Television Committee (MGAT)

Member Transit District Advisory Board

Pa

RESUME

FULL NAME: David Edward Skirkanich

ADDRESS: 32 Wilshire Boulevard, 06460

PHONE NUMBER: 203 874-4438

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Horticulturist, Freelance
Horticultural consulting and landscape planning

EDUCATION: (List All Degrees) Master of Arts in Education, University of CT,
Storrs, conferred May 1997; Bachelor of Science in Environmental
Horticulture, University of CT, Storrs, earned May 1982

CIVIC ACTIVITIES: Member Milford Trees, Inc.

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Tree Commission

Former Alternate Member Tree Commission

8a

RESUME

FULL NAME: Constance Cuneo Gaynor

ADDRESS: 60 Seventh Avenue, 06460

PHONE NUMBER: 203-640-2722

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Yale University School of
Medicine, HR Coordinator Department of Obstetrics, Gynecology and
Reproductive Science

EDUCATION: (List All Degrees) BS, Marketing; Certification in Human
Resource Management

CIVIC ACTIVITIES: Milford Republican Town Committee, member of the
Milford Racial Justice Book Club committee

PROFESSIONAL ORGANIZATIONS: Former Secretary and Treasurer Milford
Junior Women; Former Member of St. Gabriel School Board; Former Secretary
and Treasurer St. Gabriel School Home School Association, Trustee Boys and
Girls Club

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Former Member Library Board (2011 – 2017), Former Alderman 3rd District
(2017 – 2021)

Ja

RESUME

FULL NAME: Nancy Iddings

ADDRESS: 136 Housatonic Drive, 06460

PHONE NUMBER: 203 878-3052

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired Teacher – Stratford CT

Taught Photography, Drawing and Web Design/Digital Art 1 and 2,
Grades 9-12

EDUCATION: (List All Degrees) Sixth Year Degree, Education, Sacred Heart

University, Fairfield, CT; Master of Science, Instructional Technology,
Southern Connecticut State University, New Haven, CT; Bachelor of Fine
Arts, Kansas State University, Manhattan, KS

CIVIC ACTIVITIES: Environmental Concerns Coalition, Food Rescue US,
Beth El Shelter

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Alternate Member Tree Commission

8a

RESUME

FULL NAME: Thomas Jackson

ADDRESS: 336 West River Street, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Retired

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Commander East Shore Legion Post 196

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Veterans, Ceremony, and Parade Commission

8a

RESUME

FULL NAME: Emily Sopchak

ADDRESS: 52 Dogwood Place, 06460

PHONE NUMBER: 203 444-0631

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Steelworker First Class (E6) -
US Navy, Patrolman First Class – Milford Police Dept.

EDUCATION: (List All Degrees) BS – Southern CT State University

CIVIC ACTIVITIES: House of Heroes Volunteer, REACH Foundation
Advocate, Special Olympics Coordinator, VFW Post 7788 Member

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Veterans, Ceremony, and Parade Commission

8a

RESUME

FULL NAME: Christine Valiquette

ADDRESS: 10 Seaview Avenue, 06460

PHONE NUMBER: 203 848-8843

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) Paier College of Art, Hamden, CT

CIVIC ACTIVITIES: Member Laurel Beach Association Committee,

Member St. Mary's School Parent Association

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: Gary DuBois

ADDRESS: 83 Knobb Hill Road, 06460

PHONE NUMBER: 203-877-6151

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Medical Imaging Systems (Senior Service Engineer)

EDUCATION: (List All Degrees) Connecticut School of Electronics;
Post University, Associates Degree

CIVIC ACTIVITIES: Member, Milford Roadrunners Club

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Alternate Member Zoning Board of Appeals

Ja

RESUME

FULL NAME: Michael Clarke Smith

ADDRESS: 228 Shadyside Lane, 06460

PHONE NUMBER: 203 450-4579

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) CT REALTORS, Director of
Political Advocacy

EDUCATION: (List All Degrees) Clark University, Bachelor of Arts and
Masters of Public Administration

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Ja

RESUME

FULL NAME: Carmina K. Hirsch

ADDRESS: 484 Burnt Plains Road, 06461

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Quinnipiac University School of
Law, Adjunct Professor

EDUCATION: (List All Degrees) Albany Law School, JD; Russell College, BS

CIVIC ACTIVITIES: Connecticut Women's Education and Legal Fund
(CWEALF), Cooperating Attorney Network

PROFESSIONAL ORGANIZATIONS: State of Connecticut Bar Admission
2008; United States District Court, District of Connecticut Bar
Admission 2013

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

86

Program for Public Information (PPI)

Annual Evaluation Report

Community(s): City of Milford, New Haven County, CT

CID 090082

Name of PPI:

City of Milford Community Rating system (CRS)
PPI Program for Public Information

Submitted by: City of Milford Flood and Erosion Control Board

Email: stevenjohnson@milfordct.gov

Date of Report: 1/14/15, amended 12/14/2021

Date Report sent to Governing Body(s): 12/14/21

1. Date of the annual PPI committee meeting for this evaluation:
12/14/2021

2. List of committee members that attended the annual PPI committee meeting above:

Mike Zabinski Chair, Tom Bach Vice-chair, John Casey, Andy Bevilacqua, Reza Manzouri

3. List the Priority audiences for your community:

All Milford Residents — Basic information will be developed and distributed to all residents within the City of Milford with respect to flooding.

Repetitive Loss Areas and Residents within the Floodplain — Many of these areas are within FEMA designated flood zones and specific outreach material will be developed for these areas. There are 502 repetitive loss properties within the City of Milford.

These repeat claims demonstrate the serious nature of flood hazards and the need for greater flood protection measures.

Builders Contractors Engineers and Architects — It is important to ensure that these entities have a strong understanding of the permitting requirements, flood protection measures and applicable mitigation grants.

Neighborhood Beach Associations — Outreach to the neighborhood beach associations through public meetings by inviting them to the monthly Flood and Erosion Control Board meetings.

Real Estate Agents and Mortgage and Insurance Companies — Information will be provided that will allow these companies to notify potential homebuyers within special flood hazard areas of the flood hazard risk and flood insurance requirements.

4. List the Topics and associated messages with the desired outcomes for each message:
Table 3.0 Attached

5. List the projects in the PPI used to convey the above messages:
Table 3.0 Attached

6. List which projects were implemented for this reporting period:
Table 3.0 Attached

1. List why some projects were not implemented (if any):

Historical types of outreach were not possible or very limited in 2021 due to COVID-19. The Milford Alerts system and Milford City Hall and Fire Department Social Media Accounts provided updates on safety and storm events. For most of the year City meetings were held via Zoom.

Resources and staffing have been allocated to other critical resiliency and outreach projects. Flooding and drainage issues are a priority for Milford as a coastal City

2. List what progress was made toward the desired outcomes:
Table 3.0 Attached

3. List what should be changed (if anything). This should include what messages, outcomes and projects should be revised or dropped and what new ones should be initiated.

Table 3.0 Attached

Note:

There is no required report format, however, you must provide the information requested above. You may use this format and simply populate the above items (recommended), or you could use a worksheet or spreadsheet format with columns added for the items requested above.

An example of a worksheet can be located on pages 20 and 21 of the Developing a Program for Public Information documents. That document can be found in the Activity 330 section of the CRSResources.org web site.

Table 3 Public Outreach Projects and Responsibilities (Page 2 of 3)

Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents	C- Protect your property from the hazard	Do not drive through flooded areas Evacuate when advised	Make the National Weather Service brochure “Don’t Drown Turn Around” available in public locations such as City Hall and the Public Library and webpage.	Emergency Management	completed	All residents
			Update the emergency management services website to include evacuation routes.	Emergency Management	2021	All residents
			Work with UConn Clear and SeaGrant on a Coastal Storm Preparedness Story Map	Emergency Management	ongoing	All residents
Repetitive Loss Areas Residents within the floodplain Real Estate Agents, Mortgage and insurance Companies	D- Protect your property from the hazards	Elevate your structure higher than required	The Planning Zoning Regulations have been changed to require structures to be elevated to the Design Flood Elevation (2’ of freeboard above the base flood elevation)	Planning and Zoning	2018	Repetitive Flood Loss Area Residents Prospective Property owners
Distribute brochures to local real estate agents that advise potential buyers to investigate the flood hazard for a property.			Planning and Zoning	Fall 2021 (digitally)	Real Estate Agents Prospective Property owners	
Builders, Contractors, Engineers and Architects	E - Build responsibly	Follow all applicable regulations Obtain all necessary permits	Develop public outreach designed to inform builders, contractors, engineers, and architects of local regulations and permitting requirements	Permitting and Land Use	Summer 2022	Prospective Property owners Builders, Contractors, Engineers and Architects
All Milford Residents Repetitive Loss Areas	F - Protect natural floodplain functions	Don’t dump fill in floodplains	Develop and distribute a public information brochure regarding the placement of fill in flood plains	Permitting and Land Use	Fall 2022	Neighborhood Association All Residents
Repetitive Loss properties Residents within the floodplain	G — Flood Warning & Preparedness	Be prepared ahead of time	Update the Emergency Management website to include a link to real-time gage information so users can see current water levels and, where available, flood height predictions.	Emergency Management	completed	All Residents
			The City will develop and publicize an annual brochure which will be directed to all properties within the floodplain and notifies them that the City is available to provide advice and assistance regarding flood protection.	Planning and Zoning	Temporarily halted due to funding	All Residents
			The City should consider becoming a National Weather Service Storm Ready Community. If the City does not currently meet the requirements to apply, a plan should be developed to determine the appropriate measures needed to become eligible.	Emergency Management	Program is not currently supported in the CT Area.	All Residents

OK

Table 3
Public Outreach Projects
and Responsibilities

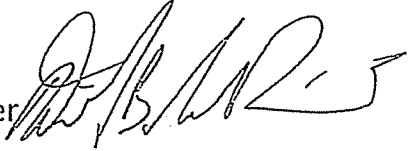
Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents Repetitive Loss Areas and residents within the floodplain Real Estate Agents, Mortgage and insurance companies Builders, Contractors, Engineers and Architects	A - Know your Flood Hazard	Understand FIRM's	Develop and distribute brochures that explain the FIRM and SLOSH maps	Planning and Zoning	Ongoing	Neighborhood Associations Real Estate Agents
			Understand SLOSH maps			
		Understand Sea Level Rise	City staff to provide public outreach on Sea Level Rise.	Planning and Zoning	Summer 2022	Neighborhood Associations Real Estate Agents
			Consider putting a link to FEMA flood maps on the Assessor's web page.			
		Basic understanding of the causes of flooding.	Develop an annual flood preparedness brochure to send to all properties within the floodplain.	Planning and Zoning	ongoing	Repetitive Flood Loss Area Resident
Repetitive Loss Areas Residents within the floodplain All Milford Residents	B - Insure your property for your flood hazard	Obtain appropriate flood insurance	Provide information on the NFIP program and the Flood Smart program to local real estate agents.	Planning and Zoning	ongoing	Real Estate Agents
		Consider purchasing flood insurance even if you are not in a flood zone	Develop public outreach designed to inform local real estate agents of the need for agents to notify those interested in purchasing properties located in the Special Flood Hazard Area (SFHA) about the flood hazard and the flood insurance purchase requirement.	Planning and Zoning	Summer 2022	Repetitive Flood Loss Area Resident Prospective Property owners

8c

City of Milford, Connecticut

MEMORANDUM

To: Board of Aldermen

From: David B. Sulkis, City Planner 

Date: December 10, 2021

Re: CGS 8-24 APPROVAL –5 Year Capital Improvement Plan; referral pursuant to CGS Section 8-24, to approve the 5-year Capital Improvement Plan for 2021-2026.

At its meeting held December 7, 2021, the Planning and Zoning Board voted under Connecticut General Statutes 8-24 to **approve** the item referenced above.

C: Benjamin Blake, Mayor
Justin Rosen, Assistant Mayor
Jonathan Berchem, City Attorney
Linda Michel, Administrative Assistant
Joseph D. Griffith, DPLU

81

RESUME

FULL NAME: Karen Dorney

ADDRESS: 67 Anchorage Drive, 06460

PHONE NUMBER: 203 874-5937

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Medical Technologist and
Fitness Instructor for Town of Orange and Milford YMCA

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Milford Animal Shelter Volunteer

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Animal Shelter Commission

8d

RESUME

FULL NAME: Colby S. Collier

ADDRESS: 50 Cherry Street, Suite 103, 06460

PHONE NUMBER: 203 306-7087

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Edmund O. Collier, Trial
Lawyer LLC

EDUCATION: (List All Degrees) Plymouth State University, Bachelor of Arts,
Psychology

CIVIC ACTIVITIES: 2014 Volunteered at R.O.A.R. Animal Shelter,
Ridgefield, CT

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8d

RESUME

FULL NAME: Reza Manzouri

ADDRESS: 20 Bridgewater Avenue, 06460

PHONE NUMBER: 860 478-6222

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Reza Manzouri Architects, Owner

EDUCATION: (List All Degrees) Architectural Technology, Florida

International University – BS; Construction Management, Florida

International University - BS

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Professional Member of American

Institute of Architects, Member Connecticut Building Officials Assoc.,

Professional Member of International Code Council

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Flood & Erosion Control Board

8d

RESUME

FULL NAME: Katherine O. Lutz

ADDRESS: 178 Anderson Avenue, 06460

PHONE NUMBER: 203 878-4438

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Rome Smith and Lutz - Partner

EDUCATION: (List All Degrees) Sacred Heart University, Southern CT State
University

CIVIC ACTIVITIES: Make a Wish Foundation, Milford's 375th Anniversary
Committee

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Former Member Historic District Commission

Past Member Board of Education – 3 terms

Former Member Inland Wetlands Agency

8d

RESUME

FULL NAME: Timothy Paine Chaucer

ADDRESS: 104 Hawley Avenue, 06460

PHONE NUMBER: 203-874-4000

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) High School Teacher with Hamden Board of Education; Three Rivers College; Founder/Director of Milford Marine Institute, Inc.; Director of Gulf Pond Museum; Director of Archaeology, Marine Biology, Ornithology Camps; Adult Education Instructor

EDUCATION: (List All Degrees) BA – Boston University; M.ED – Boston University; 6th Year American History – Southern Connecticut State University; Marine Biology Credits – Southern Connecticut State University; Natural Science –University of Maine

CIVIC ACTIVITIES: Santa Claus at: CT Post Mall for several years; Gloria's for several years, and Milford Historical Society in 2007

PROFESSIONAL ORGANIZATIONS: Served as Vice President Milford Historical Society; Life Member Milford Historical Society; Nomination Chair Milford Preservation Trust; Board of Directors Milford Land Trust; Life Member New Haven Bird Club

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Alternate Member Historic District Commission
Past Chairman of Milford Conservation Commission – 1980's; Past Member of Milford Planning and Zoning Board – 1980's - 1990

8d

RESUME

FULL NAME: M. Elizabeth Kennard

ADDRESS: 16 Reed Street, 06460

PHONE NUMBER: 203 874-3061

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Comcast – Production

Manager, Producer Comcast Newsmakers

EDUCATION: (List All Degrees) Assumption – BA, Fairfield U - MA

CIVIC ACTIVITIES: Valley Community Foundation – Immediate Past

Chair – Board of Directors; Housy One-Miler – Committee;

Founding Member of Milford Rape Crisis Center

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member South of the Green Historic District Commission

8d

RESUME

FULL NAME: Walter A. Ortoleva

ADDRESS: 244 Seaside Avenue, 06460

PHONE NUMBER: 203 877-4186

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Self-employed – Director of
Photography – TV Industry

EDUCATION: (List All Degrees) 1983 BS – Southern Connecticut State
University, Also studied filmmaking at New York University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Media Communications International

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member South of the Green Historic District

8d

RESUME

FULL NAME: Donna D. Nunno

ADDRESS: 9 Elm Street, 06460

PHONE NUMBER: 203 876-7598

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Integrated Anesthesia

Associates, Certified Registered Nurse Anesthetist

EDUCATION: (List All Degrees) Central CT State University, Masters in

Biology/Anesthesia

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member & Chairman Milford Department of Human Services

8d

RESUME

FULL NAME: Joan B. Campbell

ADDRESS: 84 New Haven Avenue, 06460

PHONE NUMBER: 203 209-1714

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) City of Milford Health Dept. -
Director of Nursing

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member - Milford Department of Human Services

81

RESUME

FULL NAME: Brendan D. Casey

ADDRESS: 119 Hawley Avenue, 06460

PHONE NUMBER: 203 283-0620

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Yale Senior Society - Data
Administrator

EDUCATION: (List All Degrees) Sacred Heart University, Fairfield - Media
Communications Degree

CIVIC ACTIVITIES: Milford International Little League Board of Directors,
Youth Basketball Coach, Woodmont Borough Auditor, Woodmont Day
Committee, Woodmont Volunteer Fire Company

PROFESSIONAL ORGANIZATIONS: State-Approved Elections Official

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Milford Department of Human Services
Milford Democratic Town Committee Member

8d

RESUME

FULL NAME: Joy Duva

ADDRESS: 253 West Rutland Road, 06461

PHONE NUMBER: 203 876-2656

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Strategic Visions LLC, Milford -
Director

EDUCATION: (List All Degrees) MSW, Fordham University, New York, NY;
BA, Psychology, Southern Connecticut University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Department of Human Services

8d

RESUME

FULL NAME: Daniel C. Bedeker

ADDRESS: 377 Housatonic Drive 06460

PHONE NUMBER: 203 783-9045

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Milford Police Department

EDUCATION: (List All Degrees) Illinois Community College and Illinois State
University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Inland Wetlands Agency

8d

RESUME

FULL NAME: Matthew Connors

ADDRESS: 198 West River Street, 06460

PHONE NUMBER: 203 522-3570

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) Southern CT University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Alternate Member Inland Wetlands Agency

8d

RESUME

FULL NAME: Nija Phelps

ADDRESS: 1264 Naugatuck Avenue, 06461

PHONE NUMBER: 480 293-4240

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Fairfield Standing United

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Government Access Television Committee (MGAT)

Member Transit District Advisory Board

8d

RESUME

FULL NAME: Nicole S. Servas

ADDRESS: 29 Musket Hill Lane, 06461

PHONE NUMBER: 203 715-5111

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Harold F. Woodruff Family
Branch, Operations Director

EDUCATION: (List All Degrees) State University of New York at Stony Brook -
BA

CIVIC ACTIVITIES: Social Service Network of Milford; Mayor's Youth
Network of Milford; Mayor's Youth Network Community Forum
Committee; Platt Technical Vocational High School Admissions Advisory
Committee; Milford Collaborative; Leader on Loan to Milford United Way

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

81

RESUME

FULL NAME: Thomas A. Harrigan

ADDRESS: 269 Seaview Avenue 06460

PHONE NUMBER: 203 882-8561

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Prudential Retirement – Director,
Consulting Actuary

EDUCATION: (List All Degrees) Princeton Univeristy 1984 B.A. Statistics

CIVIC ACTIVITIES: Travel Softball Coach

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Pension & Retirement Board

RESUME

FULL NAME: Christopher Hiza

ADDRESS: 140 Centennial Drive, 06461

PHONE NUMBER: 203 877-8038

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Barnum Financial Group -
Financial Services Representative

EDUCATION: (List All Degrees) Southern Connecticut State University-
BA, University of Bridgeport

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Former Member Milford Government Access Television Committee

8d

RESUME

FULL NAME: Gregory S. Kimmel

ADDRESS: 101 Centennial Drive, 06461

PHONE NUMBER: 203-878-6493

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Kimmel & Kimmel, LLC, Nine
Morgan Avenue, Norwalk, CT 06851. I am a member of the law firm.

EDUCATION: (List All Degrees) University of Rhode Island, B.A., 1991; Roger
Williams University, School of Law, J.D., 1997; Sacred Heart University,
M.B.A., 1998.

CIVIC ACTIVITIES: Milford National Lou Gehrig Little League, Coach,
2009 to present; Birchwood Country Club, Westport, CT, President, 2011 to
present; Birchwood Country Club, Westport, CT, Greens Chairmen, 2008 to
2011; Junior Major League, Coach, 2008.

PROFESSIONAL ORGANIZATIONS: Connecticut Bar Association;
Connecticut Trial Lawyers Association; I am also admitted to practice law in
the State of Connecticut, the Federal District Courts – District of Connecticut
and the Federal Bankruptcy Courts – District of Connecticut.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Pension and Retirement Board
Former Alternate Member Pension and Retirement Board

82

RESUME

FULL NAME: Alexander J. Armstrong

ADDRESS: 68 Clark Hill Road, 06460

PHONE NUMBER: 203 434-4594

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) The Nature Conservancy,
Marketing and Communications Director

EDUCATION: (List All Degrees) Yale University, MA; Georgetown University,
BA

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

82

RESUME

FULL NAME: Matthew D. Glennon

ADDRESS: 22 Crescent Drive 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Berchem Moses PC - Associate

EDUCATION: (List All Degrees) Quinnipiac University School of Law,

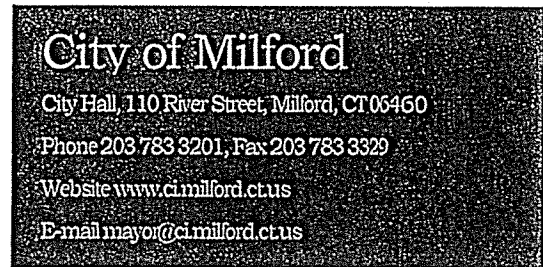
Quinnipiac University School of Business, Southern CT State University

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: CT Bar Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Pension & Retirement Board



Memorandum

To: Board of Finance
From: Benjamin G. Blake, Mayor *BGB*
Date: December 14, 2021
Re: Budget Memo Transfers

I hereby recommend approval of Budget Memo Transfers #3 and #4, Fund 1005. Meeting to take place on Monday, December 20, 2021 via Zoom.

Virtual / Telephonic Meeting
Dial-in Number: 1 929 205 6099
Conference ID: 922 3629 8871
Password: 407551

OR

Computer Access

<https://us02web.zoom.us/j/92236298871?pwd=THISQWdXRFPQSzgzUE9KVktYM1pnUT09>

Password: 407551

BGB:lad
 cc: City Clerk
 Press

Transfer 3

To: The Board of Finance
From: Benjamin G. Blake, Mayor
Date: December 20, 2021
Page: 1 of 1

City of Milford, Connecticut

GENERAL FUND

FISCAL YEAR 2021-2022

Contingency balance from Transfer No. 2

5,000

Transfer from:

Community Development 054123 514111
Engineering 054324 534712

	Finance Certified	Mayor	APPROVED BY Board of Finance	Board of Aldermen
	23,100	23,100	23,100	
	60	60	60	
	23,160	23,160	23,160	23,160

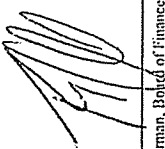
Transfer to:

05998999 584899
12998999 584899

Contingency - Fund 1005
Contingency - Fund 2812
Contingency balance if this transfer is approved

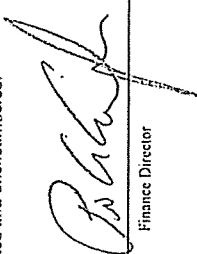
This Budget Memo Transfer is recommended, as indicated, by the Board of Finance for submission to the Board of Aldermen.

Date 12-20-21


Chairman, Board of Finance

I hereby certify that in accordance with budgetary procedure, the above transfer is recommended by the Mayor and certified that with the implementation of Transfer the amount recommended for transfer is unexpended and unencumbered.

Date 12-20-21


Finance Director

CITY OF MILFORD, CONNECTICUT
GENERAL FUND
TRANSFERS 3 & 4
FISCAL YEAR 2021/2022
JUSTIFICATIONS

1. To cover Seasonal Temporary wages through end of year in Community Development due to vacancy of part-time clerk position.
2. To cover water waders, socks and safety winter coat and clothing for new employee in Engineering.



City of Milford, Connecticut

- Founded 1639 -

70 West River Street - Milford, CT 06460-3317
Tel 203-783-3217 FAX 203-783-3362

Office of
Tax Collector

11 a.

To: Board of Aldermen

From: Cory Gumbrewicz
Tax Collector

A handwritten signature in black ink, appearing to read 'Cory Gumbrewicz', written over the printed name.

Date: January 3, 2022

Re: Refunds

See attached computer listing of refunds direct to taxpayers and/or banks.

The Total Refunds for the January 3, 2022 meeting is \$9,547.55.

Explanation of the attached computer printout is as follows:

1. Transaction # located at top left of printout is for our internal Cash register (audit trail).
2. List # corresponds to the account overpaid.
3. Year corresponds with the Grand List Date.
4. Type corresponds with the following:

R	=	Real Estate
U	=	Sewer Service
M	=	Motor Vehicle
S	=	Supplemental Motor Vehicle
P	=	Personal Property
A	=	Sewer Main
L	=	Sewer Lateral
X	=	Prorate Bill

City of Milford
 Edit Daily Cash register report for Batch - 23200
 Detail Report in Sequential Order
 Interest Date 1/03/2022 Receipt Date 1/03/2022

Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due	
1	410202	2020	M	ACAR LEASING LTD	-479.02	0.00	0.00	0.00	-479.02	0.00	
	REFUND										
	Check: -479.02										
	REF ACAR LEASING LTD										
2	410460	2020	M	ACAR LEASING LTD	-197.86	0.00	0.00	0.00	-197.86	0.00	
	REFUND										
	Check: -197.86										
	REF ACAR LEASING LTD										
Total Bills: -676.88					Total Recv'd: -676.88		Change Due: 0.00				
3	410375	2020	M	ACAR LEASING LTD	-239.24	0.00	0.00	0.00	-239.24	0.00	
	REFUND										
	Check: -239.24										
	REF ACAR										
Total Bills: -239.24					Total Recv'd: -239.24		Change Due: 0.00				
4	453214	2020	M	VAULT TRUST	-162.80	0.00	0.00	0.00	-162.80	0.00	
	REFUND										
	Check: -162.80										
	REF ALLY FINANCIAL										
Total Bills: -162.80					Total Recv'd: -162.80		Change Due: 0.00				
5	453180	2020	M	VAULT TRUST	-373.66	0.00	0.00	0.00	-373.66	0.00	
	REFUND										
	Check: -373.66										
	REF ALLY FINANCIAL										
Total Bills: -373.66					Total Recv'd: -373.66		Change Due: 0.00				
6	413065	2020	M	BENDER ARLENE B	-48.99	0.00	0.00	0.00	-48.99	0.00	
	REFUND										
	Check: -48.99										
	REF BENDER ARLENE										
Total Bills: -48.99					Total Recv'd: -48.99		Change Due: 0.00				
7	413200	2020	M	BENSON MARK D	-80.13	0.00	0.00	0.00	-80.13	0.00	
	REFUND										
	Check: -80.13										
	REF BENSON MARK										
Total Bills: -80.13					Total Recv'd: -80.13		Change Due: 0.00				
8	414053	2020	M	BOOTH THOMAS WILLIAM	-52.19	0.00	0.00	0.00	-52.19	0.00	
	REFUND										
	Check: -52.19										
	REF BOOTH THOMAS										
Total Bills: -52.19					Total Recv'd: -52.19		Change Due: 0.00				
10	417831	2020	M	CLAYTON JULIAN EDWARD	-231.48	0.00	0.00	0.00	-231.48	0.00	
	REFUND										
	Check: -231.48										
	REF CLAYTON JULIAN										

City of Milford
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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
Total Bills: -231.48					Total Recv'd: -231.48	Change Due: 0.00				
11	418223	2020	M	COLON SHIRLEY	-10.56	0.00	0.00	0.00	-10.56	0.00
REFUND										
Check: -10.56										
REF COLON SHIRLEY										
Total Bills: -10.56					Total Recv'd: -10.56	Change Due: 0.00				
12	418351	2020	M	CONCEPCION GIOVANNI NIKO	-66.36	0.00	0.00	0.00	-66.36	0.00
REFUND										
Check: -66.36										
REF CONCEPCION G										
Total Bills: -66.36					Total Recv'd: -66.36	Change Due: 0.00				
13	418743	2020	M	CORRIGAN DOROTHY MARY	-37.60	-2.25 *	0.00	0.00	-39.85	0.00
REFUND										
Check: -39.85										
REF CORRIGAN DOROTHY										
Total Bills: -39.85					Total Recv'd: -39.85	Change Due: 0.00				
14	419461	2020	M	CURTISS PAMELA J	-44.00	0.00	0.00	0.00	-44.00	0.00
REFUND										
Check: -44.00										
REF CURTISS PAMELA										
Total Bills: -44.00					Total Recv'd: -44.00	Change Due: 0.00				
15	420087	2020	M	DAPP SHAWN	-151.04	0.00	0.00	0.00	-151.04	0.00
REFUND										
Check: -151.04										
REF DAPP SHAWN										
Total Bills: -151.04					Total Recv'd: -151.04	Change Due: 0.00				
16	420920	2020	M	DERING RITA A	-132.72	0.00	0.00	0.00	-132.72	0.00
REFUND										
Check: -132.72										
REF DERING RITA										
Total Bills: -132.72					Total Recv'd: -132.72	Change Due: 0.00				
17	323792	2019	M	FAIR TITLING TRUST	-338.85	-19.87 *	0.00	0.00	-358.72	0.00
REFUND										
Check: -358.72										
REF FAIR TITLING										
Total Bills: -358.72					Total Recv'd: -358.72	Change Due: 0.00				
18	423319	2020	M	FAIR TITLING TRUST	-372.44	0.00	0.00	0.00	-372.44	0.00
REFUND										
Check: -372.44										
REF FAIR TITLING										
Total Bills: -372.44					Total Recv'd: -372.44	Change Due: 0.00				

City of Milford
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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
19	323791	2019	M	FAIR TITLING TRUST	-101.34	-7.60 *	0.00	0.00	-108.94	0.00
REFUND										
Check: -108.94										
REF FAIR TITLING										
Total Bills: -108.94					Total Recv'd: -108.94		Change Due: 0.00			
20	423317	2020	M	FAIR TITLING TRUST	-148.48	0.00	0.00	0.00	-148.48	0.00
REFUND										
Check: -148.48										
REF FAIR TITLING										
Total Bills: -148.48					Total Recv'd: -148.48		Change Due: 0.00			
21	423318	2020	M	FAIR TITLING TRUST	-162.58	0.00	0.00	0.00	-162.58	0.00
REFUND										
Check: -162.58										
REF FAIR TITLING										
Total Bills: -162.58					Total Recv'd: -162.58		Change Due: 0.00			
22	423582	2020	M	FEDOCK ANTHONY	-230.18	0.00	0.00	0.00	-230.18	0.00
REFUND										
Check: -230.18										
REF FEDOCK ANTHONY										
Total Bills: -230.18					Total Recv'd: -230.18		Change Due: 0.00			
23	424231	2020	M	FITZPATRICK NORMA P	-65.83	0.00	0.00	0.00	-65.83	0.00
REFUND										
Check: -65.83										
REF FITZPATRICK N										
Total Bills: -65.83					Total Recv'd: -65.83		Change Due: 0.00			
24	425009	2020	M	GAGLIONE BRAD S	-107.94	0.00	0.00	0.00	-107.94	0.00
REFUND										
Check: -107.94										
REF GAGLIONE BRAD										
Total Bills: -107.94					Total Recv'd: -107.94		Change Due: 0.00			
25	426765	2020	M	GREGORIO DANIEL L	-104.50	0.00	0.00	0.00	-104.50	0.00
REFUND										
Check: -104.50										
REF GREGORIO DANIEL										
Total Bills: -104.50					Total Recv'd: -104.50		Change Due: 0.00			
26	429218	2020	M	HOXSIE SAMANTHA LYNN	-29.86	0.00	0.00	0.00	-29.86	0.00
REFUND										
Check: -29.86										
REF HOXSIE SAMANTHA										
Total Bills: -29.86					Total Recv'd: -29.86		Change Due: 0.00			

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Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due	
27	428862	2020	M	HONDA LEASE TRUST	-151.26	0.00	0.00	0.00	-151.26	0.00	
	REFUND										
	Check: -151.26										
	REF HONDA										
Total Bills: -151.26					Total Recv'd: -151.26					Change Due: 0.00	
28	429793	2020	M	HYUNDAI LEASE TITLING TRUST	-341.46	0.00	0.00	0.00	-341.46	0.00	
	REFUND										
	Check: -341.46										
	REF HYUNDAI										
Total Bills: -341.46					Total Recv'd: -341.46					Change Due: 0.00	
29	429741	2020	M	HYUNDAI LEASE TITLING TRUST	-303.76	0.00	0.00	0.00	-303.76	0.00	
	REFUND										
	Check: -303.76										
	REF HYUNDAI LEASE										
Total Bills: -303.76					Total Recv'd: -303.76					Change Due: 0.00	
30	429842	2020	M	HYUNDAI LEASE TITLING TRUST	-182.95	0.00	0.00	0.00	-182.95	0.00	
	REFUND										
	Check: -182.95										
	REF HYUNDAI										
Total Bills: -182.95					Total Recv'd: -182.95					Change Due: 0.00	
31	430902	2020	M	JONES RUSSELL WHITNEY JR	-65.16	0.00	0.00	0.00	-65.16	0.00	
	REFUND										
	Check: -65.16										
	REF JONES RUSSELL										
Total Bills: -65.16					Total Recv'd: -65.16					Change Due: 0.00	
32	432424	2020	M	KINSELLA LAURA A	-25.60	0.00	0.00	0.00	-25.60	0.00	
	REFUND										
	Check: -25.60										
	REF KINSELLA LAURA										
Total Bills: -25.60					Total Recv'd: -25.60					Change Due: 0.00	
33	432716	2020	M	KOKENOS CORIEJEAN C	-105.12	0.00	0.00	0.00	-105.12	0.00	
	REFUND										
	Check: -105.12										
	REF KOKENOS CORIEJEA										
Total Bills: -105.12					Total Recv'd: -105.12					Change Due: 0.00	
34	456474	2020	M	KOTERSKI RAFAL J	-177.24	-3.32 *	0.00	0.00	-180.56	0.00	
	REFUND										
	Check: -180.56										
	REF KOTERSKI RAFAL										
Total Bills: -180.56					Total Recv'd: -180.56					Change Due: 0.00	

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<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
35	433341	2020	M	KYCIA ANGELA MARIE	-115.16	0.00	0.00	0.00	-115.16	0.00
	REFUND									
	Check: -115.16									
	REF KYCIA ANGELA									
Total Bills: -115.16					Total Recv'd: -115.16		Change Due: 0.00			
36	641252	2017	M	NISSAN INFINITY LT	-166.43	0.00	0.00	0.00	-166.43	0.00
	REFUND									
	Check: -166.43									
	REF LANE JOHN J JR									
Total Bills: -166.43					Total Recv'd: -166.43		Change Due: 0.00			
37	435304	2020	M	LYNCH DARRELL BERNARD	-21.49	0.00	0.00	0.00	-21.49	0.00
	REFUND									
	Check: -21.49									
	REF LYNCH DARRELL									
Total Bills: -21.49					Total Recv'd: -21.49		Change Due: 0.00			
38	432164	2020	M	KENDZIERSKI BRANDON ROBERT	-25.44	0.00	0.00	0.00	-25.44	0.00
	REFUND									
	Check: -25.44									
	REF MACEDONIA MARISS									
Total Bills: -25.44					Total Recv'd: -25.44		Change Due: 0.00			
40	437277	2020	M	MCLAUGHLIN RICHARD P	-58.64	-0.64 *	0.00	0.00	-59.28	0.00
	REFUND									
	Check: -59.28									
	REF MCLAUGHLIN RUTH									
Total Bills: -59.28					Total Recv'd: -59.28		Change Due: 0.00			
41	437805	2020	M	MH AND B LLC	-659.02	0.00	0.00	0.00	-659.02	0.00
	REFUND									
	Check: -659.02									
	REF MH AND B LLC									
Total Bills: -659.02					Total Recv'd: -659.02		Change Due: 0.00			
42	438149	2020	M	MILLEN KEVIN G	-203.36	0.00	0.00	0.00	-203.36	0.00
	REFUND									
	Check: -203.36									
	REF MILLEN KEVIN									
Total Bills: -203.36					Total Recv'd: -203.36		Change Due: 0.00			
43	439238	2020	M	MUNIZ SERVICES LLC	-109.51	-1.58 *	0.00	0.00	-111.09	0.00
	REFUND									
	Check: -111.09									
	REF MUNIZ NETO G									
Total Bills: -111.09					Total Recv'd: -111.09		Change Due: 0.00			

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<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
44	440098	2020	M	NIPER LUTHER J 2ND	-105.70	-1.58 *	0.00	0.00	-107.28	0.00
REFUND										
Check: -107.28										
REF NIPER LUTHER										
Total Bills: -107.28					Total Recv'd: -107.28		Change Due: 0.00			
45	440377	2020	M	NISSAN INFINITI LT	-247.18	0.00	0.00	0.00	-247.18	0.00
REFUND										
Check: -247.18										
REF NISSAN INFINITI										
Total Bills: -247.18					Total Recv'd: -247.18		Change Due: 0.00			
46	440640	2020	M	NISSAN INFINITI LT	-211.89	0.00	0.00	0.00	-211.89	0.00
REFUND										
Check: -211.89										
REF NISSAN										
Total Bills: -211.89					Total Recv'd: -211.89		Change Due: 0.00			
47	342476	2019	M	ORTIZ JESUS	-29.19	0.00	0.00	0.00	-29.19	0.00
REFUND										
Check: -29.19										
EF ORTIZ JESUS										
48	742564	2018	M	ORTIZ JESUS	-79.23	0.00	0.00	0.00	-79.23	0.00
REFUND										
Check: -79.23										
EF ORTIZ JESUS										
Total Bills: -108.42					Total Recv'd: -108.42		Change Due: 0.00			
49	5177	2020	P	PENNY PUBLICATIONS LLC	-17.48	0.00	0.00	0.00	-17.48	0.00
REFUND										
Check: -17.48										
REF PENNY PUB.										
Total Bills: -17.48					Total Recv'd: -17.48		Change Due: 0.00			
50	445591	2020	M	ROBINSON KAI F	-16.78	0.00	0.00	0.00	-16.78	0.00
REFUND										
Check: -16.78										
REF ROBINSON BEVERLY										
Total Bills: -16.78					Total Recv'd: -16.78		Change Due: 0.00			
51	445834	2020	M	ROGERS MARILYN A	-270.38	0.00	0.00	0.00	-270.38	0.00
REFUND										
Check: -270.38										
REF ROGERS MARILYN										
Total Bills: -270.38					Total Recv'd: -270.38		Change Due: 0.00			
52	446076	2020	M	ROSA ALEXANDRE DE JESUS	-12.87	0.00	0.00	0.00	-12.87	0.00
REFUND										
Check: -12.87										
REF ROSA ALEXANDRE										

City of Milford
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<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal Paid</u>	<u>Interest Paid</u>	<u>Lien Paid</u>	<u>Fee/Bond Paid</u>	<u>Total Paid Due</u>	<u>Balance Due</u>
Total Bills: -12.87 Total Recv'd: -12.87 Change Due:					0.00					
53	446489	2020	M	RUGGIO KATHLEEN A	-116.13	0.00	0.00	0.00	-116.13	0.00
REFUND										
Check: -116.13										
REF RUGGIO KATHLEEN										
Total Bills: -116.13 Total Recv'd: -116.13 Change Due:					0.00					
54	450903	2020	M	TEDESCO NICHOLAS J	-117.23	0.00	0.00	0.00	-117.23	0.00
REFUND										
Check: -117.23										
REF TEDESCO NICHOLAS										
Total Bills: -117.23 Total Recv'd: -117.23 Change Due:					0.00					
55	451577	2020	M	TOTO BRENDA L	-19.63	-1.18 *	0.00	0.00	-20.81	0.00
REFUND										
Check: -20.81										
REF TOTO BRENDA										
Total Bills: -20.81 Total Recv'd: -20.81 Change Due:					0.00					
56	353358	2019	M	TOYOTA LEASE TRUST	-364.26	0.00	0.00	0.00	-364.26	0.00
REFUND										
Check: -364.26										
REF TOYOTA										
Total Bills: -364.26 Total Recv'd: -364.26 Change Due:					0.00					
57	353338	2019	M	TOYOTA LEASE TRUST	-310.00	0.00	0.00	0.00	-310.00	0.00
REFUND										
Check: -310.00										
REF TOYOTA										
Total Bills: -310.00 Total Recv'd: -310.00 Change Due:					0.00					
58	816515	2019	S	TOYOTA LEASE TRUST	-47.55	0.00	0.00	0.00	-47.55	0.00
REFUND										
Check: -47.55										
REF TOYOTA										
Total Bills: -47.55 Total Recv'd: -47.55 Change Due:					0.00					
59	451877	2020	M	TOYOTA LEASE TRUST	-278.14	0.00	0.00	0.00	-278.14	0.00
REFUND										
Check: -278.14										
REF TOYOTA										
Total Bills: -278.14 Total Recv'd: -278.14 Change Due:					0.00					
60	452865	2020	M	USB LEASING LT	-61.32	0.00	0.00	0.00	-61.32	0.00
REFUND										
Check: -61.32										
REF USB										
Total Bills: -61.32 Total Recv'd: -61.32 Change Due:					0.00					

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<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
62	455250	2020	M	WILLIAMSON AUSTIN JAMES	-21.07	0.00	0.00	0.00	-21.07	0.00
REFUND										
Check: -21.07										
REF WILLIAMSON AUSTI										
Total Bills: -21.07 Total Recv'd: -21.07 Change Due: 0.00										
63	456320	2020	M	ZVONEK ANDREW T	-217.88	0.00	0.00	0.00	-217.88	0.00
REFUND										
Check: -217.88										
REF ZVONEK ANDREW										
Total Bills: -217.88 Total Recv'd: -217.88 Change Due: 0.00										
64	416362	2020	M	CASCONE MICHELLE	-39.32	0.00	0.00	0.00	-39.32	0.00
REFUND										
Check: -39.32										
REF CASONE MICHELLE										
Total Bills: -39.32 Total Recv'd: -39.32 Change Due: 0.00										
65	355150	2019	M	VW CREDIT LEASING LTD	-241.43	-3.62 *	0.00	0.00	-245.05	0.00
REFUND										
Check: -245.05										
REF VW CREDIT										
Total Bills: -245.05 Total Recv'd: -245.05 Change Due: 0.00										

Starting Cash in Drawer	0.00
Total Cash Received	0.00
Total Cash in Drawer	0.00
Total Amount in Checks	-9,547.55
Total Amount in Credit	0.00
Total Amount in Drawer	-9,547.55
Total Adjustments	0.00
Total Refunds	-9,547.55
Total Suspense	0.00

*= Interest Override

<u>Year</u>	<u>TYPE</u>	<u>DIST</u>		<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Collected</u>	
2017	M	MOTOR VEHICLE	1	Payment(s)	-166.43	0.00	0.00	0.00	-166.43
<u>2017 TOTAL</u>			1	Payment(s)	-166.43	0.00	0.00	0.00	-166.43
2018	M	MOTOR VEHICLE	1	Payment(s)	-79.23	0.00	0.00	0.00	-79.23
<u>2018 TOTAL</u>			1	Payment(s)	-79.23	0.00	0.00	0.00	-79.23
2019	M	MOTOR VEHICLE	6	Payment(s)	-1,385.07	-31.09	0.00	0.00	-1,416.16
2019	S	SUPPLEMENTAL MVD	1	Payment(s)	-47.55	0.00	0.00	0.00	-47.55
<u>2019 TOTAL</u>			7	Payment(s)	-1,432.62	-31.09	0.00	0.00	-1,463.71
2020	M	MOTOR VEHICLE	52	Payment(s)	-7,810.15	-10.55	0.00	0.00	-7,820.70
2020	P	PERSONAL PROPERTY	1	Payment(s)	-17.48	0.00	0.00	0.00	-17.48
<u>2020 TOTAL</u>			53	Payment(s)	-7,827.63	-10.55	0.00	0.00	-7,838.18
			62	Payment(s)	-9,505.91	-41.64	0.00	0.00	-9,547.55

**AN ORDINANCE AMENDING CHAPTER 9 GARBAGE, TRASH AND REFUSE,
ARTICLE II, COLLECTION, SECTION 9-14 OF THE CODE OF
ORDINANCES OF THE CITY OF MILFORD
(Rules and Regulations Generally)**

Sec. 9-14. Rules and regulations generally.

- (d) Garbage collection schedule. Garbage will be collected from each residential unit once a week unless the weather conditions interfere with the schedule. Collections will not be made on any unimproved streets within the City. The City will provide payment for garbage and recycling collection from homeowner associations, condominium and mobile home units as set forth below:
- (1) Completed application forms must be postmarked or received by the accounting office of the City of Milford not later than May 31 of the year after the calendar year for which reimbursement is sought, except applications for reimbursement for calendar year 2013 shall be accepted through December 31, 2014. Any request for reimbursement submitted after the limitation period set forth herein shall be denied.
 - a. Payments made commencing in the Spring of 2001 for garbage collection costs incurred during the 2000 calendar year and until further amendment will be made at a rate of either \$2.23 per occupied unit, per week, or the actual cost, whichever is less, except as set forth below;
 - b. For Planned Elderly Community for Persons Fifty-Five Years of Age or Older pursuant to Section 3.16 of the Milford Zoning Regulations that provide single family dwelling units, payments made commencing January 1, 2022 for garbage collection costs incurred during the 2021 calendar year and until further amendment will be made at a rate of either \$3.25 per occupied unit, per week, or the actual cost, whichever is less;
 - ed. Payments made commencing in the Spring of 2001 for recycling collection costs incurred during the 2000 calendar year and until further amendment will be made at a rate of either \$0.27 per occupied unit, per week, or the actual cost, whichever is less;
 - de. The payment schedules set forth hereunder shall be reviewed as necessary.
 - (2) In order to be eligible for reimbursement as set forth in Section 9-14(d) above, satisfactory proof of payment to a commercial hauler that is in compliance with Sections 9-14(b), 9-33(b), 9-43 and 9-45 shall be submitted with the application form. Any request for reimbursement submitted without such satisfactory proof of payment set forth above shall be denied.