

BOARD OF COMMISSIONERS

$\frac{\text{MILFORD REDEVELOPMENT \& HOUSING PARTNERSHIP}}{\text{REGULAR MEETING}}$

(Digitally Conducted - Emergency Preparedness Protocol)

Tuesday, November 17, 2020

95 Jepson Drive
Catherine McKeen Community Room 12 Noon

Agenda Item #'s

- 1. Chairman Roll Call
- 2. Minutes -- Regular Meeting of October, 2020
- Accept Disbursements October, 2020
 Approve Accrued Payables November, 2020
 - 4. Report of Executive Director
 - 5. Unfinished Business -- None scheduled.
- 6. New Business -- None scheduled.
 - 7. Public Time -- Suspended No public time will be conducted due to the pandemic, emergency preparedness declarations and best practices to promote social distancing.
 - 8. Adjournment
- Materials Previously Sent
- ◆ Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

Commissioners:

Eric Barba Samuel S. Bergami III H. Richard Borer, Jr. Charles Montalbano Gale A. Uberti

Executive Director:

Anthony J. Vasiliou

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