



**AGENDA**

**BOARD OF COMMISSIONERS**

**MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP**  
**ANNUAL MEETING**

**(Digitally Conducted - Emergency Preparedness Protocol)**

**Tuesday, May 16, 2023**

**95 Jepson Drive**

**Catherine McKeen Community Room 12 Noon**

**Commissioners:**

Eric Barba  
Samuel S. Bergami III  
H. Richard Borer, Jr.  
Charles Montalbano  
Gale A. Uberti

**Executive Director:**

Anthony J. Vasiliou

Agenda Item #'s

- 1. Chairman - Roll Call
- ♦ 2. Minutes -- Regular Meeting of April 2023
- ♦ 3. Accept Disbursements April, 2023  
Approve Accrued Payables May, 2023
- 4. Report of Executive Director
- 5. Unfinished Business -- None scheduled.
- ♦ 6. New Business --
  - a.) Election of Officers for the Board of Commissioners.
  - b.) Approve Certification of SEMAP for F.Y.E. March 31, 2023.
  - c.) Approve the minor revisions to the MRHP ACOP
- 7. Public Time -- Suspended No public time will be conducted due to the pandemic, emergency preparedness declarations and best practices to promote social distancing.
- 8. Adjournment
- Materials Previously Sent
- ♦ Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

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