



## AGENDA

### BOARD OF COMMISSIONERS

#### MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP REGULAR MEETING

(Digitally Conducted - Emergency Preparedness Protocol)

Thursday, June 18, 2020

95 Jepson Drive

Catherine McKeen Community Room 12 Noon

#### **Commissioners:**

Eric Barba  
Samuel S. Bergami III  
H. Richard Borer, Jr.  
Charles Montalbano  
Gale A. Uberti

#### **Executive Director:**

Anthony J. Vasilou

#### Agenda Item #'s

1. Chairman - Roll Call
  - ♦ 2. Minutes -- Annual Meeting of May, 2020
  - ♦ 3. Accept Disbursements May, 2020  
Approve Accrued Payables June, 2020
  4. Report of Executive Director
  5. Unfinished Business -- None scheduled.
  - ♦ 6. New Business -- None scheduled.
  7. Public Time -- Suspended No public time will be conducted due to the pandemic, emergency preparedness declarations and best practices to promote social distancing.
  8. Adjournment
- Materials Previously Sent
  - Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

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