

**AGENDA**

**BOARD OF COMMISSIONERS**

**MILFORD REDEVELOPMENT & HOUSING PARTNERSHIP**  
**REGULAR MEETING**

**(Digitally Conducted - Emergency Preparedness Protocol)**

**Tuesday, July 21, 2020**

**95 Jepson Drive**

**Catherine McKeen Community Room 12 Noon**

**Commissioners:**

Eric Barba  
Samuel S. Bergami III  
H. Richard Borer, Jr.  
Charles Montalbano  
Gale A. Uberti

**Executive Director:**

Anthony J. Vasilou

Agenda Item #'s

- 1. Chairman - Roll Call
- ◆ 2. Minutes -- Regular Meeting of June, 2020
- ◆ 3. Accept Disbursements June, 2020  
Approve Accrued Payables July, 2020
- 5. Unfinished Business -- None scheduled.
- ◆ 6. New Business -- None scheduled.
- 8. Adjournment
- Materials Previously Sent
- ◆ Materials Enclosed

Disclaimer: The information of this Agenda does not necessarily reflect any official action or position of the Commission. In many instances items are being brought to the Commission's attention that have been filed with the staff.

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