

**ECONOMIC DEVELOPMENT COMMISSION
AGENDA**

12:00 P.M.

Wednesday, February 28, 2018

**CONFERENCE ROOM A, PARSON'S GOVERNMENT CENTER
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER & ELECTION OF OFFICERS – LYNCH
- II. APPROVAL OF MINUTES OF THE JANUARY 24, 2018 MEETING
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS – LYNCH
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY – NASH
- VII. STANDING ITEMS/COMMITTEE REPORTS
 - A. DOWNTOWN UPDATE – NASH
 - B. CHAMBER – MULLIN/MOLL
 - C. PERMIT & LAND USE – FERRANTE
 - D. VISITATION REPORTS – DEPALMA/LYNCH
 - E. TOURISM – MIGLIO
 - F. MILFORD HARBOR – HARLA/CLINTON
- VIII. MILFORD MARKETING – NASH
- IX. EDC PROJECT DISCUSSION
- X. OLD BUSINESS
- XI. NEW BUSINESS