MILFORD BOARD OF EDUCATION BUSINESS MEETING Parsons Board Room 70 West River Street Milford, CT 06460

July 10, 2023 7:00 - 9:00 p.m.

Live Streamed on YouTube <u>MGAT Edu Link on YouTube</u> Available on Optimum and Frontier Government Access Channels

The Public Comment portion of our agenda gives members of the public the opportunity to comment on matters that pertain to the Board of Education. Please keep in mind that the structure of our meeting does not allow for two-way dialogue during public comment or to answer questions and we ask that you keep your comments limited to 3 minutes.

Citizens who only want to watch the meeting have the option to access the YouTube live stream: MGAT Edu Link on YouTube or one of the cable Government Access Channels.

Agenda

- I. Call to Order
- II. Roll Call
- III. Public Comment

Public Comment

Speakers may offer objective comments about school operations and programs. The Board encourages speakers not to express personal complaints or defamatory comments about the Milford Board of Education personnel or any person associated with the Milford Public School System. Security issues and matters relating to negotiations/grievances will not be permitted. Consistent with the principles of the Federal Education Right to Privacy Act, discussion of students is prohibited absent parental waiver. Public comment does not allow for two-way conversation between speakers and the Board. We welcome and appreciate your comments and opinions and all will be taken into consideration. Please note our meetings are televised and live-streamed on YouTube. We ask that you state your name and address for the record and limit your comments to three minutes.

IV. Chair's Report

- V. Approval of the Working Agreement between Milford Board of Education and the Milford Paraeducators Union September 1, 2023 August 31, 2026 (Action Requested)
- VI. Superintendent's Report
 - A. Instructional Highlight: Superintendent's Year In Review Dr. Anna Cutaia
 - B. Board Policies First Reading Dr. Cutaia
 - 1. 3520.13 Student Data Protection and Privacy/Cloud-Based Issues
 - 2. 6163.32 Service Animals in the Classroom (New)
 - 3. 6164.12 Exemption from AIDS Instruction (New)
 - 4. 6174 Summer School
 - C. Proposed 2022-23 Final Budget Transfers (Approval Requested) Mr. Sean Brennan
 - D. Final Quarterly Budget Report for 2022-2023 Mr. Brennan
 - E. Human Resources Report Ms. Wendy Kopazna
 - F. Disbursement Report Mr. Brennan

- VII. Consent Agenda Items Minutes for Consideration
 - A. Consideration of Minutes
 - 1. June 12, 2023 Business Meeting
 - 2. June 26, 2023 Special Meeting
- VIII. Board Comment
- IX. Adjournment