

MILFORD BOARD OF EDUCATION BUSINESS MEETING

Parsons Board Room  
70 West River Street  
Milford, CT 06460

*Mask wearing is optional.*

[Click Here](#) for a COVID screening.

**July 11, 2022**  
**7:00 - 9:00 p.m.**

Live Streamed on YouTube  
[MGAT Edu Link on YouTube](#)

Available on Optimum and Frontier Government Access Channels

The Public Comment portion of our agenda gives members of the public the opportunity to comment on matters that pertain to the Board of Education. Please keep in mind that the structure of our meeting does not allow for two-way dialogue during public comment or to answer questions and we ask that you keep your comments limited to 3 minutes.

Citizens who only want to watch the meeting have the option to access the YouTube live stream: [MGAT Edu Link on YouTube](#) or one of the cable Government Access Channels.

Agenda

- I. Call to Order
- II. Roll Call
- III. Public Comment

**Public Comment**

Speakers may offer objective comments about school operations and programs. The Board encourages speakers not to express personal complaints or defamatory comments about the Milford Board of Education personnel or any person associated with the Milford Public School System. Security issues and matters relating to negotiations/grievances will not be permitted. Consistent with the principles of the Federal Education Right to Privacy Act, discussion of students is prohibited absent parental waiver. Public comment does not allow for two-way conversation between speakers and the Board. We welcome and appreciate your comments and opinions and all will be taken into consideration. Please note our meetings are televised and live-streamed on YouTube. We ask that you state your name and address for the record and limit your comments to three minutes.

- IV. Chair's Report
- V. Superintendent's Report
  - A. A Year in Review - Dr. Anna Cutaia
  - B. Board Policies for a First Reading - Dr. Cutaia
    - 1. 5141 Health and Health/Medical Records
    - 2. 5141.3 Health Assessments and Immunizations
    - 3. 6142.10 Health Education Program
  - C. Human Resources Report - Ms. Wendy Kopazna
  - D. End of Year Financials - Mr. James Richetelli
  - E. 2021-22 Proposed Budget Transfers (Action Requested) - Mr. Richetelli
  - F. Disbursement Report - Mr. Richetelli
- VI. Consent Agenda Items - Minutes for Consideration

**Any individual with a disability who needs special assistance to participate in the meeting, should contact the Chief Operations Officer at 783-3405, as soon as possible.**

A. Consideration of Minutes

1. June 13, 2022 Business Meeting
2. June 27, 2022 Special Meeting
3. June 28, 2022 Special Meeting
4. June 28, 2022 Residency Hearing

VII. Board Comment

VIII. Adjournment