



City of Milford, Connecticut

- Founded in 1639 -

Karen Fortunati
City Clerk

70 West River Street
Milford, CT 06460-3364

AGENDA
BOARD OF ALDERMEN
JANUARY 9, 2023 - 7:30 PM

City Hall Auditorium
110 River Street
Milford, CT 06460

Pledge of Allegiance to the Flag.

1. Roll Call.
2. Public Comment: Statements limited to the legislative function of the Board of Aldermen. The time limit granted to each speaker shall be three (3) minutes. Residents, taxpayers or electors may address the Board.
3. Consideration of Minutes of the Regular Meeting of the Board of Aldermen held on December 5, 2022.
4. Consideration of Minutes of the Special Organizational Meeting: None
5. Chairman's Report and Recommendations: None
6. Mayor's Report:
 - a. For informational purposes, I hereby make the Board of Aldermen aware of the following Mayor's appointments:
Aging, Milford Council on, two-year term expiring 12/31/24
(D) Lillian Holmes, 100 Oxford Road, 06460, reappointment
(U) Gloria Lanna, 823 East Broadway, 06460, reappointment
(U) Philip A. Caparusso, D.M.D., 46 Shadows End Lane, 06460, reappointment
(D) Linda Stephenson, 69 Elaine Road, 06460, reappointment
Term expiring 12/31/23
(D) Stephen Beres, 339 Meadowside Road, Unit A, 06460, new appointment

Conservation Commission, three-year term expiring 12/31/25
(D) Howard Haberman, 38 Harborside Drive, reappointment

Inland Wetlands Agency, three-year term expiring 12/31/25
(R) Stephen V. Munson, 116 Wepawaug Drive, 06461, reappointment

Milford Department of Human Services, two-year term expiring 12/31/24
(R) Barbara Genovese, 19 Belmont Street, 06460, reappointment

Veterans Graves Preservation Commission, 1-year term expiring 12/31/23
(U) Thomas Cody, Jr., 13 Dock Road, 06460, reappointment

(U) David DeRubeis, Sr., 17 Waterview Landing, 06460 reappointment

(R) Patrick Tokarz, 155 Castle Lane, 06460, reappointment

7. Unfinished Business: None

8. New Business:

a. Board of Aldermen approval is hereby requested of the following Mayor's Appointments to the Boards and Commissions:

Board of Assessment Review

Alternate: one-year term expiring 12/31/23

(U) Luke S. Porto, 589 North Street, 06461, reappointment

(R) Richard Vizziello, 85 Barton Road, 06460, reappointment

Building Code Board of Appeals, five-year term expiring 12/31/27

(D) Richard F. Jagoe, 1 Morningside Drive, 06460, reappointment

Civil Service Commission, three-year term expiring 12/31/25

(D) H. James Haselkamp, 373 Orange Avenue, 06461, reappointment

Finance, Board of, three-year term expiring 12/31/25

(D) Brian Lema, 17 Maple Street, 06460, reappointment

(D) Raymond J. Arnold, 50 Herbert Street, 06461, reappointment

Fire Commission, three-year term expiring 12/31/25

(R) Richard W. Smith, 21 Millwood Street, 06460, reappointment

(R) Thomas Riso, Jr., 11 Driftwood Lane, 06460, reappointment

Golf Course Commission, three-year term expiring 12/31/25

(D) Nick Veccharelli, Jr., 57 Pond Street, 06460, reappointment

(D) George J. Amato, Jr., 10 Orchard Road, 06460, reappointment

Harbor Management Commission, five-year term expiring 12/31/27

(U) Joseph Gilbert, 71 Harborview Avenue, 06460, reappointment

Alternates: two-year term expiring 12/31/24

(D) Dora A. Kubek, 33 Liberty Street, 06460, reappointment

(R) Raymond Kirmaier, 26 Morris Lane, 06460, reappointment

Board of Health, three-year term expiring 12/31/25

(D) Christine M. Gonillo, 214 Seaside Avenue, 06460, reappointment

(R) Dr. Mitchell Quitner, 72 Old Field Lane, 06460, reappointment

Historic Preservation Commission, five-year term expiring 12/31/27

(U) John Kranz, 15 West Main Street, 06460, reappointment

Library Board, three-year term expiring 12/31/25

(D) Toby Zabinski, 102 Shorefront, 06460, reappointment

(U) Amanda Kemp, 3 Kinloch Street, 06460, reappointment

(U) Louise Uchaczyk, 32 Whalley Avenue, 06460, reappointment

Park, Beach & Recreation Commission, three-year term expiring 12/31/25

(D) Kerri Rowland, 161 Beach Avenue, 06460, reappointment

Police Commission, three-year term expiring 12/31/25

(R) John Mager, 33 Brett Cliff Drive, 06461, reappointment

(D) Richard Smith, 59 Sixth Ave, 06460, reappointment

(D) Sharon Marrone, 5 Springdale Street, 06460, reappointment

Sewer Commission, three-year term expiring 12/31/25

(U) Bradford W. Hubler, 5 Melba Street, 06460, reappointment

(D) Alexander J. Armstrong, 68 Clark Hill Road, 06460, new appointment

Tree Commission, three-year term expiring 12/31/25

(R) Bryan J. Mancini, 47 Tumblebrook Drive, 06461, reappointment

(D) Cheryl Cappialli, 234 Grinnell Street, 06461, reappointment

Zoning Board of Appeals, five-year term expiring 12/31/27

(U) William Soda, 35 Edgemont Road, 06460, reappointment

Alternate: three-year term expiring 12/31/25

(D) Carmina K. Hirsch, 484 Burnt Plains Road, 06461, reappointment

- b. Board of Aldermen approval is requested for the attached Resolution Re: State of Connecticut, Small Town Economic Assistance Program (STEAP) Simon Lake Roof Replacement and to authorize the Mayor, Public Works Director and Finance Director to take all steps necessary, including signing all documents to effectuate said program.
- c. Board of Aldermen approval is requested for the attached Resolution Re: Cash Advance for the State of Connecticut's Small Town Economic Assistance Program (STEAP) Simon Lake Roof Replacement.
- d. Board of Aldermen approval is requested for the attached City of Milford Community Rating System (CRS) PPI Program for Public Information and Annual Progress Report on Implementation of Credited Plan and to authorize the Mayor, Open Space Manager, Floodplain Administrator and Inland/Wetlands Agent to take all steps necessary, including signing all documents, to effectuate said program.
- e. Board of Aldermen approval is requested per the attached recommendation of the Planning & Zoning Board dated December 23, 2022, for the acceptance of the Capital Improvement Plan for the years 2022- 2027. (This document is located in the back of this agenda.)
- f. Appointments:

Animal Shelter Commission

(R) Anna M. Accetta, 85 Viscount Drive, #3E, 06460, New Appointment, Five-year term – Term to expire 12/31/27

Economic Development Commission

(U) Michael P. Lynch, 137 Terrace Road, 06460, Reappointment
(*Retail/Industry*), Three-year term – Term to expire 12/31/25
(R) Peter D. Cozzolino, 31 Gulfview Court, 06460, Reappointment
(*Citizen Rep*), Four-year term – Term to expire 12/31/26
(R) John T. DePalma, 27 Crestwood Road, 06460, Reappointment (*Citizen
Rep*), Four-year term – Term to expire 12/31/26
(D) Julie Alcaarez, 68 Clark Hill Road, 06460, New Appointment , Four-
year term – Term to expire 12/31/24

Flood & Erosion Control Board

(R) J. Andrew Bevilacqua, 5 Usher Street, 06461, Reappointment, Five-
year term – Term to expire 12/31/27

Historic District Commission

(D) Katherine O. Lutz, 178 Anderson Avenue, 06460, Reappointment -
Term to expire 01/01/27
(D) Robert Berchem, 125 West River Street, 06460, Reappointment –
Term to expire 01/01/28

Historic District (South Of The Green)

(R) Maria Henley, 31 Reed Street, 06460, New Appointment – Term to
expire 01/01/28

Alternate

(D) Douglas Jones, 49 Green Street, 06460, Reappointment – Term to
expire 01/01/27

Inland Wetlands Agency

(D) Lisa Ann Tryon, 25 Windward Road, 06461, Reappointment – Term
to expire 12/31/25

Milford Government Access Television (MGAT)

(U) Kara Flannery, 41 North Street, 06460, Reappointment – Term to
expire 12/31/24

Pension And Retirement Board

(U) MaryRose Palumbo, 15 Stagecoach Circle, 06460, Reappointment –
Term to expire 12/31/25
(D) Leo T. Mahoney, 75 Fenway Street, 06460, Reappointment – Term to
expire 12/31/25
(U) Ann Maher, 50 Prospect Street, 06460, Reappointment – Term to
expire 12/31/25
(U) Gregory D. Tweedie, 55 Carriage Lane, 06460, New Appointment -
Term to expire 12/31/25

Alternate

(U) Michael R. Dooling, 202 Stagecoach Circle, 06460, New appointment
– Term to expire 12/31/25

9. New Business not on the Agenda which may be introduced by a two-thirds (2/3) vote of those present and voting.
10. Budget Memo Transfers: None.

11. Refunds List:
 - a. Consideration of Refunds in the amount of \$17,886.04.

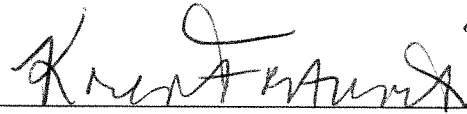
12. Report of Standing Committee:
 - a. Ordinance Committee
 - i. An Ordinance Amending an Ordinance Establishing Compensation of City Officials and Employees in the Service of the City of Milford.
 - b. Public Safety and Welfare Committee
 - c. Public Works Committee
 - d. Claims Committee
 - e. Rules Committee
 - f. Personnel Committee

13. Report of Special Committees:
 - a. Liaison Sub-Committee – Board of Education
 - b. Liaison Sub-Committee – Flood & Erosion Board
 - c. Liaison Sub-Committee – Park, Beach & Recreation Commission
 - d. Liaison Sub-Committee – Planning & Zoning Board
 - e. Liaison Sub-Committee – Sewer Commission
 - f. Liaison Sub-Committee – Harbor Management Commission
 - g. Liaison Sub-Committee – Council on Aging
 - h. Liaison Sub-Committee – Library Board
 - i. Liaison Sub-Committee - Veterans Ceremony & Parade Commission
 - j. Liaison Sub-Committee - Fine Arts
 - k. Liaison Sub-Committee – Milford Redevelopment & Housing Partnership
 - l. Golf Course Commission
 - m. Liaison Sub-Committee - Inland Wetlands Agency
 - n. Liaison Sub-Committee – Board of Health
 - o. Human Services Commission
 - p. Liaison Sub-Committee – Pension & Retirement Board
 - q. Liaison Sub-Committee - Milford Government Access Television (MGAT)
 - r. Liaison - Economic Development Commission
 - s. Liaison Sub-Committee - Milford Arts Council
 - t. Liaison Sub-Committee - Milford Progress Inc.
 - u. Liaison Sub-Committee Fire Commission
 - v. Liaison Sub-Committee - Police Commission
 - w. Permanent School Facility Building Committee

14. Relative to Item 14 of the Agenda, "Executive Session", I respectfully submit the following for your consideration and action.
- a. Consideration of settlement of Collective Bargaining Agreement Between the City of Milford City Hall Employees Association, AFSCME, Council 4, Local 1303-452, July 1, 2019 through June 30, 2024.

Executive Session. A two-thirds (2/3) vote of those present and voting is required for any item to be considered in executive session. A two-thirds (2/3) vote of those present and voting is required to go into executive session.

The Chairman shall announce, in public session, those items to be covered in executive session and call for a vote to enter executive session. If a two-thirds (2/3) vote, to enter executive session, is obtained, the hall shall be cleared and executive session declared.



Karen Fortunati, City Clerk

Dated at Milford, CT this 4th day of January
2023

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT AT 203-783-3230, FIVE DAYS PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

CITY OF MILFORD, CONNECTICUT
OFFICE OF THE MAYOR

January 3, 2023

Philip J. Vetro, Chairman
Board of Aldermen
Milford, CT 06460

Dear Mr. Vetro:

Relative to Item 6 of the Agenda, namely, Matters of Administration including the Mayor's Report, I submit the following:

- (6a) For informational purposes, I hereby make the Board of Aldermen aware of the following Mayor's appointments:

Aging, Milford Council on, two-year term expiring 12/31/24

(D) Lillian Holmes, 100 Oxford Road, 06460, reappointment

(U) Gloria Lanna, 823 East Broadway, 06460, reappointment

(U) Philip A. Caparusso, D.M.D., 46 Shadows End Lane, 06460, reappointment

(D) Linda Stephenson, 69 Elaine Road, 06460, reappointment

Term expiring 12/31/23

(D) Stephen Beres, 339 Meadowside Road, Unit A, 06460, new appointment

Conservation Commission, three-year term expiring 12/31/25

(D) Howard Haberman, 38 Harborside Drive, reappointment

Inland Wetlands Agency, three-year term expiring 12/31/25

(R) Stephen V. Munson, 116 Wepawaug Drive, 06461, reappointment

Milford Department of Human Services, two-year term expiring 12/31/24

(R) Barbara Genovese, 19 Belmont Street, 06460, reappointment

Veterans Graves Preservation Commission, 1-yr term expiring 12/31/23

(U) Thomas Cody, Jr., 13 Dock Road, 06460, reappointment

(U) David DeRubeis, Sr., 17 Waterview Landing, 06460, reappointment

(R) Patrick Tokarz, 155 Castle Lane, 06460, reappointment

Relative to Item 8 of the Agenda, "New Business", I submit the following for your consideration and action:

- (8a) Board of Aldermen approval is hereby requested of the following Mayor's Appointments to the Boards and Commissions:

Board of Assessment ReviewAlternate: one-year term expiring 12/31/23

(U) Luke S. Porto, 589 North Street, 06461, reappointment

(R) Richard Vizziello, 85 Barton Road, 06460, reappointment

Building Code Board of Appeals, five-year term expiring 12/31/27

(D) Richard F. Jagoe, 1 Morningside Drive, 06460, reappointment

Civil Service Commission, three-year term expiring 12/31/25

(D) H. James Haselkamp, 373 Orange Avenue, 06461, reappointment

Finance, Board of, three-year term expiring 12/31/25

(D) Brian Lema, 17 Maple Street, 06460, reappointment

(D) Raymond J. Arnold, 50 Herbert Street, 06461, reappointment

Fire Commission, three-year term expiring 12/31/25

(R) Richard W. Smith, 21 Millwood Street, 06460, reappointment

(R) Thomas Riso, Jr., 11 Driftwood Lane, 06460, reappointment

Golf Course Commission, three-year term expiring 12/31/25

(D) Nick Veccharelli, Jr., 57 Pond Street, 06460, reappointment

(D) George J. Amato, Jr., 10 Orchard Road, 06460, reappointment

Harbor Management Commission, five-year term expiring 12/31/27

(U) Joseph Gilbert, 71 Harborview Avenue, 06460, reappointment

Alternates: two-year term expiring 12/31/24

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Board of Health, three-year term expiring 12/31/25

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Historic Preservation Commission, five-year term expiring 12/31/27

(U) John Kranz, 15 West Main Street, 06460, reappointment

Library Board, three-year term expiring 12/31/25

(D) Toby Zabinski, 102 Shorefront, 06460, reappointment

(U) Amanda Kemp, 3 Kinloch Street, 06460, reappointment

(U) Louise Uchaczyk, 32 Whalley Avenue, 06460, reappointment

Park, Beach & Recreation Commission, three-year term expiring 12/31/25

(D) Kerri Rowland, 161 Beach Avenue, 06460, reappointment

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(R) John Mager, 33 Brett Cliff Drive, 06461, reappointment

(D) Richard Smith, 59 Sixth Ave, 06460, reappointment

(D) Sharon Marrone, 5 Springdale Street, 06460, reappointment

Sewer Commission, three-year term expiring 12/31/25
 (U) Bradford W. Hubler, 5 Melba Street, 06460, reappointment
 (D) Alexander J. Armstrong, 68 Clark Hill Road, 06460, new appointment

Tree Commission, three-year term expiring 12/31/25
 (R) Bryan J. Mancini, 47 Tumblebrook Drive, 06461, reappointment
 (D) Cheryl Cappialli, 234 Grinnell Street, 06461, reappointment

Zoning Board of Appeals, five-year term expiring 12/31/27
 (U) William Soda, 35 Edgemont Road, 06460, reappointment
Alternate: three-year term expiring 12/31/25
 (D) Carmina K. Hirsch, 484 Burnt Plains Road, 06461, reappointment

- (8b) Board of Aldermen approval is requested for the attached Resolution Re: State of Connecticut, Small Town Economic Assistance Program (STEAP) Simon Lake Roof Replacement and to authorize the Mayor, Public Works Director and Finance Director to take all steps necessary, including signing all documents to effectuate said program.
- (8c) Board of Aldermen approval is requested for the attached Resolution Re: Cash Advance for the State of Connecticut's Small Town Economic Assistance Program (STEAP) Simon Lake Roof Replacement.
- (8d) Board of Aldermen approval is requested for the attached City of Milford Community Rating System (CRS) PPI Program for Public Information and Annual Progress Report on Implementation of Credited Plan and to authorize the Mayor, Open Space Manager, Floodplain Administrator and Inland/Wetlands Agent to take all steps necessary, including signing all documents, to effectuate said program.
- (8e) Board of Aldermen approval is requested per the attached recommendation of the Planning & Zoning Board dated December 23, 2022, for the acceptance of the Capital Improvement Plan for the years 2022- 2027. (This document is located in the back of this agenda.)

Relative to Item 14 of the Agenda, "Executive Session", I respectfully submit the following for your consideration and action:

- (14a) Consideration of settlement of Collective Bargaining Agreement Between the City of Milford City Hall Employees Association, AFSCME, Council 4, Local 1303-452, July 1, 2019 through June 30, 2024.

Sincerely,



Benjamin G. Blake
 Mayor

atts.

6a

RESUME

FULL NAME: Lillian Holmes

ADDRESS: 100 Oxford Road, 06460

PHONE NUMBER: 203 877-3717

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Bridgeport Board of Education -
Educator

EDUCATION: (List All Degrees) St. Paul's College, University of New Haven,
University of Bridgeport - B.S., M.S. (30hrs.)

CIVIC ACTIVITIES: Greater New Haven Branch, NAACP; Milford, CT
Chapter, The Links, Inc.

PROFESSIONAL ORGANIZATIONS: New Haven Alumnae Chapter, Delta
Sigma Theta, Inc.; Bridgeport Chapter, Jack and Jill of America, Inc.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Council on Aging (1986-present)

6a

RESUME

FULL NAME: Gloria A. Lanna

ADDRESS: 823 East Broadway, 06460

PHONE NUMBER: 203 876-2028

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Retired from GE

EDUCATION: (List All Degrees) University of Bridgeport

CIVIC ACTIVITIES: Former Director of Milford United Way Board;

Treasurer for Milford United Way Board; Treasurer of W.O.M.E.N., Inc.;

Volunteer AARP Tax Preparer for Seniors and Low-income Individuals;

Volunteer at Milford Hospital

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Milford Council on Aging

6a

RESUME

FULL NAME: Philip A. Caporusso, D.M.D.

ADDRESS: 46 Shadows End Lane, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Private Practice in Orthodontics,
Milford, CT

EDUCATION: (List All Degrees) Syracuse University, B.S.; Tufts
University, D.M.D.

CIVIC ACTIVITIES: Board Member and Player Agent - Milford
International Little League, Board Member Milford Rotary, Founders
Club Milford United Way

PROFESSIONAL ORGANIZATIONS: American Association of Orthodontists,
Connecticut Society of Orthodontists, Milford Dental Association,
American Dental Association, Connecticut State Dental Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Milford Council on Aging

6a

RESUME

FULL NAME: Linda B. Stephenson

ADDRESS: 69 Elaine Road, 06460

PHONE NUMBER: 203 545-1583

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Pitney Bowes Inc., Stamford -
Director, Global Mailing Systems Staffing

EDUCATION: (List All Degrees) Master of Science in Counseling - Southern
Connecticut State University, New Haven; Bachelor of Science in
Criminal Justice/Correctional Counseling - University of New Haven

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Milford Council on Aging
Alternate Member Historic District Commission

6a

RESUME

FULL NAME: Stephen J. Beres

ADDRESS: 339 Meadowside Road, 06460

PHONE NUMBER: 203 232-7251

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Nurse Practitioner - Hartford
Healthcare Medical Group

EDUCATION: (List All Degrees) BA in Psychology & Philosophy, MS in
Nursing, Psychiatric-Mental Health Nurse Practitioner

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: American Assoc. for Geriatric
Psychiatry, American Geriatrics Society, American Academy of Neurology,
Association of Post Graduate APRN Programs, American Association of Nurse
Practitioners, CT Advanced Practice Registered Nurse Society, American Nurses
Association & Connecticut Nurses Association, Sigma Theta Tau International
Honors Society of Nursing, Delta Mu Chapter

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

6a

RESUME

FULL NAME: Stephen V. Munson

ADDRESS: 116 Wepawaug Drive, 06461

PHONE NUMBER: 203 877-0658 Home 203 877-0114 Business

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Self-employed (office in home)

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Association of Safety Group

Managers, NYC

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Inland Wetlands Agency

6a

RESUME

FULL NAME: Barbara Genovese

ADDRESS: 19 Belmont Street, 06460

PHONE NUMBER: 203 878-5458

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Bridgewater – Human Resource
Finance Control/Business Administrator

EDUCATION: (List All Degrees) Paralegal

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Milford Department of Human Services

Former Member Milford Government Access Television Committee (MGAT)

Former Board of Aldermen Majority Leader 1994-2007

Former Member Permanent Schools Facilities Building Committee 2001-2007

6a

RESUME

FULL NAME: Thomas J. Cody, Jr.

ADDRESS: 13 Dock Road, 06460

PHONE NUMBER: 203 877-2952 H 203 874-0268 W

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Funeral Director
Cody-White, Milford (Former Owner)

EDUCATION: (List All Degrees) 1965 Graduate American Academy, McAllister
Institute of F.D., NY NY

CIVIC ACTIVITIES: Member Devon Rotary, Milford Bank Corporators

PROFESSIONAL ORGANIZATIONS: CT Funeral Director, Nat'l F.D.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Veterans Graves Preservation Commission

6a

RESUME

FULL NAME: David J. DeRubeis Sr.

ADDRESS: 17 Waterview Landing, 06460

PHONE NUMBER: 203 877-8129

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Managing Partner Cody-White
Funeral Home

EDUCATION: (List All Degrees) BA Iona College
American Academy Mortuary School - 12 months

CIVIC ACTIVITIES: Vestry St Peter Church; Little League Coach &
Umpire; Member Laurel Beach; United Way Board

PROFESSIONAL ORGANIZATIONS: CFDA CT Funeral Director Association;
NFDA National Funeral Director Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Veterans Graves Preservation Commission

6a

RESUME

FULL NAME: Patrick J. Tokarz

ADDRESS: 155 Castle Lane, 06460

PHONE NUMBER: 203 878-9260

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) State of Connecticut,

Department of Mental Health & Addiction Services - Mental Health

Assistant I

EDUCATION: (List All Degrees) Housatonic Community College,

Bridgeport, CT - Currently pursuing Associates Degree: Human Services

CIVIC ACTIVITIES: Boys & Girls Club of Milford, Member, Board of

Directors; Milford Kiwanis Club; Oyster Festival; CT Yankee Council

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Veterans, Graves Preservation Commission

Former Member Flood & Erosion Control Board

8a

RESUME

FULL NAME: Luke S. Porto

ADDRESS: 589 North Street

PHONE NUMBER: 352-586-7730

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Porto Team at Coldwell

Banker Realty - Realtor

EDUCATION: (List All Degrees) Johnson & Wales University, Bachelor of Arts

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: CT Real Estate License, MLS, New Haven Middlesex Association of Realtors; St. Mary School, Board Member of Fundraising

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Alternate Member Board of Assessment Review

Ja

RESUME

FULL NAME: Richard Vizziello

ADDRESS: 85 Barton Road, 06460

PHONE NUMBER: 201 314-7905

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Lectra - Account Director -
Apparel and Manufacturing

EDUCATION: (List All Degrees) Hofstra University, BBA - Legal Studies in
Business

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member Seams Association - Made in
America Organization

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Alternate Member Board of Assessment Review

Member Milford Republican Town Committee

Ja

RESUME

FULL NAME: Richard F. Jagoe

ADDRESS: 1 Morningside Drive, 06460

PHONE NUMBER: 203 874-8125

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Owner/Manager of Tomlinson

Hawley Patterson General Contractors

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Past President Morningside Association; Member

Knights of Columbus; Past President Milford United Soccer Club; Past

Director of The Milford Club; Member/Usher St. Agnes Parish

PROFESSIONAL ORGANIZATIONS: 2nd Vice President Associated General

Contractors CT; Member/Past President/Director of CT Building

Congress; Chair of Industrial Practices Committee, CT Building

Congress; Chair of Statewide Construction Guidelines Coalition;

Member Greater Bridgeport Business Council; Past President, Past

Secretary, Scholarship Committee Chairperson American Institute of

Plant Engineers; 40 year Member Carpenters Union Local 210

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Building Code Board of Appeals

Former Member Zoning Board of Appeals

Former Member Senior Center Building Committee

8a

RESUME

FULL NAME: H. James Haselkamp, Jr.

ADDRESS: 373 Orange Avenue, 06461

PHONE NUMBER: 203 605-9605

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) City of Norwalk - Director of
Personnel & Labor Relations

EDUCATION: (List All Degrees) 1983-1986 Western New England College
School of Law, Springfield, MA - JD; 1976-1981 University of CT, Storrs,
CT - BA Political Science

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member, Executive Board of CT
Public Employer Labor Relations Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Civil Service Commission

8a

RESUME

FULL NAME: Brian A. Lema

ADDRESS: 17 Maple Street, 06460

PHONE NUMBER: 203 877-2747

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Berchem, Moses & Devlin, P.C.,
Milford - Senior Associate

EDUCATION: (List All Degrees) Georgetown University Law Center, J.D. 1990;
Georgetown University, B.A. 1987

CIVIC ACTIVITIES: Democratic Town Committee

PROFESSIONAL ORGANIZATIONS: Bar Membership: State of Connecticut,
December, 1990 & United States District Court (Connecticut) April 1991

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Board of Finance - Chairman
Former Milford Alderman 1997-1999

ja

RESUME

FULL NAME: Raymond J. Arnold

ADDRESS: 50 Herbert Street, 06461

PHONE NUMBER: 203 877-2483

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Unicorr - Connecticut Container Corp., Corporate Manager of Industrial Engineering

EDUCATION: (List All Degrees) Virginia Polytechnic Institute, Blacksburg, VA
BS, Industrial Engineering and Operations Research

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Board of Finance

Former Member Library Board

8a

RESUME

FULL NAME: Nick Veccharelli, Jr.

ADDRESS: 57 Pond Street, 06460

PHONE NUMBER: 203 877-2293

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Retired Milford Firefighter,

Retired Network Administrator

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Member of Milford Elks, Member East Shore Middle

School PTA

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Golf Course Commission

Former Board of Aldermen Member (Majority Leader)

8a

RESUME

FULL NAME: George J. Amato, Jr.

ADDRESS: 10 Orchard Road, 06460

PHONE NUMBER: 203 878-6626

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) State Marshal - New Haven
County, Professional Artist

EDUCATION: (List All Degrees) University of Miami, BED
Southern Connecticut State College, Masters

CIVIC ACTIVITIES: Chairman 4th District Democratic Town Committee,
Past Chairman 122nd District Democratic Club, Member Democratic
Town Committee, Past President Morningside Association, Past Member
Milford Fine Arts Council Executive Board

PROFESSIONAL ORGANIZATIONS: New Haven Marshal's Association,
Connecticut Association for Supervision and Curriculum Development,
National Education Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Golf Course Commission; Milford Alderman 1971-1983, served
as Chairman, Minority Leader, Majority Leader; Chairman/Vice
Chairman Public Works Committee; Public Safety & Welfare Committee;
Rules Committee; Foran High School Building Committee; Tri-Beach
Recreation Center Building Committee; Public Works Garage Building
Committee

Ja

RESUME

FULL NAME: Dora A. Kubek

ADDRESS: 33 Liberty Street, 06460

PHONE NUMBER: 203 876-0304

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) City of Milford – Office Clerk

EDUCATION: (List All Degrees) South Central State University – B.S.

Education

CIVIC ACTIVITIES: Former Member Milford 375th Anniversary Time

Capsule Committee, Milford Oyster Festival Volunteer, Past Participant

in Relay for Life, Past Member Milford Fine Arts Council and Milford

Land Trust

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Alternate Member Harbor Management Commission

Former Member Board of Aldermen

8a

RESUME

FULL NAME: Raymond G. Kirmaier

ADDRESS: 26 Morris Lane, 06460

PHONE NUMBER: 203 877-5884

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Digatron Power Electronics -
Inside Sales Engineer/Product Manager

EDUCATION: (List All Degrees) Norwalk State Technical College, Norwalk, CT;
A.S. Electro-Mechanical Engineering Technology

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Alternate Member Harbor Management Commission

Former Member Board of Assessment Review

8a

RESUME

FULL NAME: Christine M. Gonillo

ADDRESS: 204 Oronoque Road, 06461

PHONE NUMBER: 203 878-7491

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Co-owner & attorney at Cody and Gonillo, Attorneys at Law. Also, Attorney Trial Referee and Family Special Master in Connecticut State Court.

EDUCATION: (List All Degrees) A.B., College of the Holy Cross; J.D., Catholic University of America.

CIVIC ACTIVITIES: Member, Board Director, Milford Chamber of Commerce; Past President, Member and Board Director, Network of Executive Women.

PROFESSIONAL ORGANIZATIONS: Admitted to Connecticut Bar Association (1986) and U.S. District Court for District of Connecticut (1987); Member & Board Director, Milford Bar Association; Member, New Haven County and Connecticut Bar Associations; Member, Connecticut Trial Lawyers Association.

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Board of Health
Member, Screening Committee for Assistant City Attorney, City of Milford, 2010.

8a

RESUME

FULL NAME: Mitchell I. Quintner

ADDRESS: 72 Old Field Lane, 06460

PHONE NUMBER: 203 877-1952

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Mitchell I. Quintner, M.S., DM.D.
55 Old Gate Lane, Milford

EDUCATION: (List All Degrees) University of Connecticut – Dental 1983,
University of Connecticut - M.S. 1978, University of Connecticut – B.S.
1975

CIVIC ACTIVITIES: Milford Rotary – President, United Way

PROFESSIONAL ORGANIZATIONS: American Dental Association, CT State
Dental Association, Academy of Cosmetic Dentistry, Academy of
Computerized Dentistry

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Board of Health

8a

RESUME

FULL NAME: John Kranz

ADDRESS: 14 Southern Parkway, 06460

PHONE NUMBER: 203 815-5314

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) J. Kranz Carpentry, LLC-Owner /
Lead Carpenter

EDUCATION: (List All Degrees) East Carolina University, Greenville, NC -
B.S. Economics

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Historic Preservation Commission

Ja

RESUME

FULL NAME: Toby Zabinski

ADDRESS: 102 Shorefront, 06460

PHONE NUMBER: 203 878-3939

POLITICAL AFFILIATION: R D X U

PLACE OF EMPLOYMENT: (With Job Title) Retired

EDUCATION: (List All Degrees) B.S., Ohio State University; M.A., University
of Connecticut; M.L.S., Southern CT State University

CIVIC ACTIVITIES: Volunteer at CT Audubon Society's Coastal Center
at Milford Point

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Library Board

Former Member Milford Government Access Television Committee (MGAT)

8a

RESUME

FULL NAME: Amanda Kemp

ADDRESS: 3 Kinloch Street, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Language Arts Specialist at
Stratfield Elementary School, Fairfield

EDUCATION: (List All Degrees) BS in Elementary Education, Iona College, NY;
MA in Teaching, Sacred Heart University

CIVIC ACTIVITIES: Volunteer at Beth El Center, Member of Friends
of the Milford Library

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Library Board

8a

RESUME

FULL NAME: Louise Uchaczyk

ADDRESS: 32 Whalley Avenue, 06460

PHONE NUMBER: 203 878-5026

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Retired – Milford School Teacher

EDUCATION: (List All Degrees) Annhurst, CT – BA; Southern CT State

University – MS; Library Science, Southern CT State University – 6th

Year Degree

CIVIC ACTIVITIES: Member of Friends of the Milford Library Board of

Directors

PROFESSIONAL ORGANIZATIONS: CT Council on Social Studies

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Library Board

Ja

RESUME

FULL NAME: Kerri Rowland

ADDRESS: 465 Pond Point Avenue, 06460

PHONE NUMBER: 203 878-6882

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Democratic Deputy Registrar of
Voters, Milford, CT 2007-present; Notre Dame Catholic High School -
Head Coach, Girl's Ice Hockey Team - School's First Girl's Hockey Coach
2005-present

EDUCATION: (List All Degrees) Boston College - Graduated 1992, Bachelor of
Arts Degrees - Secondary Education and English; The Taft School -
Graduated 1988

CIVIC ACTIVITIES: Southern CT Youth Hockey Association, Asst. Coach
Squirt B Team; Orchard Hills PTA Member, 2006 Chairman of Spring
Baseball Fundraiser New Haven County Cutters

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Park, Beach & Recreation Commission
2007-Democratic Mayoral Candidate, Formed Kerri Rowland for Mayor
Committee, Received Democratic Nomination for Mayor of Milford 2007 Election,
Formed Kerri Rowland Exploratory Committee; 2005-Board of Aldermen, 4th
District two-year term, Served on Public Works Committee, Liaison to Park,
Beach and Recreation Committee, Liaison to Flood and Erosion Control Board;
Present-Member of Milford's Democratic Town Committee - 2006 Chairman of
Democratic & Republican Bowl-a-Thon

Ja

RESUME

FULL NAME: John J. Mager

ADDRESS: 33 Brett Cliff Road, 06461

PHONE NUMBER: 203 283-0628

POLITICAL AFFILIATION: R D U

PLACE OF EMPLOYMENT: (With Job Title) Mager & Mager, Milford, CT -
Attorney

EDUCATION: (List All Degrees) Fairfield University 1987; Quinnipiac Law
School 1990

CIVIC ACTIVITIES: Literacy Center Board of Directors

PROFESSIONAL ORGANIZATIONS: Member New Haven Judicial Grievance
Panel; Public Arbitrator for Financial Industry Regulatory Authority;
Member Milford & CT Bar Associations; Member CT Trial Lawyers
Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Police Commission

8a

RESUME

FULL NAME: Richard Smith

ADDRESS: 59 Sixth Avenue, 06460

PHONE NUMBER: 203 874-8704

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) AT&T

Director - AT&T E-Discovery Operation - forensic digital investigations,

electronic discovery

EDUCATION: (List All Degrees) BA from Yale University, Trinity College

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Police Commission

Former Member Conservation Commission

8a

RESUME

FULL NAME: Bradford W. Hubler

ADDRESS: 5 Melba Street, Milford, 06460

PHONE NUMBER: 203-874-5162

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Self Employed – President & CFO

EDUCATION: (List All Degrees) BA – California Berkeley; AA – Orange Coast College

CIVIC ACTIVITIES: Little League Sponsor; Church Property Admin.;
Milford Chamber of Commerce – Entrepreneurial & Business Leader
Role Model

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Sewer Commission

Milford Planning & Zoning Board – 7 years

Milford Economic Development Commission – 2 years

City of Bridgeport Alderman – Budgets & Appropriation – 2 years

Ja

RESUME

FULL NAME: Alexander J. Armstrong

ADDRESS: 68 Clark Hill Road, 06460

PHONE NUMBER: 203 424-4594

POLITICAL AFFILIATION: R _____ D _____ X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) The Nature Conservancy -

Marketing and Communications Director

EDUCATION: (List All Degrees) BA, Government and History, Spanish -

Georgetown University; MA, Political Science - Yale University

CIVIC ACTIVITIES: Communications Director - Ben Blake for Mayor of

Milford

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8a

RESUME

FULL NAME: Bryan J. Mancini

ADDRESS: 47 Tumblebrook Drive, 06461

PHONE NUMBER: 203 283-0596

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Artesian Landscaping and
Designs, Milford, CT - Owner

EDUCATION: (List All Degrees) State University of New York at Cobleskill,
Cobleskill, NY - Bachelor of Technology, Landscape Contracting

CIVIC ACTIVITIES: Plant Science Club, Treasurer; Porter Hall Council:
President, Treasurer and Resident Assistant Advisor; Night Host, Porter
Hall

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Tree Commission - Chairman

8a

RESUME

FULL NAME: Cheryl B. Cappiali

ADDRESS: 234 Grinnell Street, 06461

PHONE NUMBER: 203 314-3559

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member Southwest Conservation

District Board, Council Member of Connecticut Council on Soil and

Water Conservation

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Alternate Member Tree Commission

sa

RESUME

FULL NAME: William Soda

ADDRESS: 35 Edgemont Road, 06460

PHONE NUMBER: 203-874-6069

POLITICAL AFFILIATION: R _____ D _____ U X

PLACE OF EMPLOYMENT: (With Job Title) Soda Construction Company -
Owner

EDUCATION: (List All Degrees) Platt Tech 1977

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member Zoning Board of Appeals

ja

RESUME

FULL NAME: Carmina K. Hirsch

ADDRESS: 484 Burnt Plains Road, 06461

PHONE NUMBER: 203 415-1125

POLITICAL AFFILIATION: R D X U

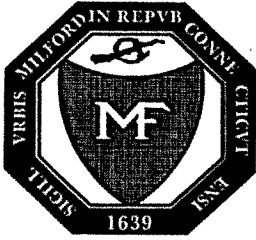
PLACE OF EMPLOYMENT: (With Job Title) Adjunct Professor - Quinnipiac
University School of Law; Principal - Hirsch Legal, LLC

EDUCATION: (List All Degrees) BS in Law and Society and Associates of
Applied Science in Legal Studies - Russell Sage College; JD - Albany
School of Law

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Bar Admission: State of CT 2008 and
United States District Court, District of Connecticut 2013

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)



86
City of Milford, Connecticut

Founded 1639

**RESOLUTION RE: STATE OF CONNECTICUT,
SMALL TOWN ECONOMIC ASSISTANCE PROGRAM (STEAP)
SIMON LAKE ROOF REPLACEMENT**

I, Karen Fortunati, City Clerk, certify that below is a true and correct copy of a resolution duly adopted by the City of Milford at a meeting of its Board of Aldermen duly convened on January 9, 2023 and which has not been rescinded or modified in any way whatsoever and is at present in fully force and effect.

Dated

Karen Fortunati, City Clerk

SEAL

WHEREAS, pursuant to Connecticut General Statute Section 4-66g, the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and

WHEREAS, it is desirable and in the public interest that the City of Milford make an application to the State for five hundred thousand dollars (\$500,000) in order to undertake the Simon Lake Roof Replacement and to execute an Assistance Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE Board of Aldermen that:

1. That it is cognizant of the conditions and prerequisites for the state financial assistance imposed by Connecticut General Statutes Section 4-66g;
2. That the filing of an application for State financial assistance by the City of Milford in an amount not to exceed five hundred thousand dollars (\$500,000) is hereby approved and that Benjamin G. Blake, Mayor is directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of the City of Milford.

86



STATE OF CONNECTICUT

OFFICE OF POLICY AND MANAGEMENT
Intergovernmental Policy and Planning Division

September 19, 2022

Milford
Mayor Benjamin Blake
mayor@milfordct.gov

Dear Mayor Benjamin Blake:

The Office of Governor Lamont and the Office of Policy and Management congratulate the Town of Milford on a \$500,000.00 grant award through the 2022 Small Town Economic Assistance Program (STEAP) for the following project:

PROJECT NAME: Simon Lake Roof Replacement
PROJECT DESCRIPTION: Roof replacement
STEAP AWARD: \$500,000.00
MUNICIPAL MATCH: \$180,732.43
Other Comments (if applicable):

This letter does not constitute a contract. Do not proceed with any anticipated STEAP-funded project work until you have a fully executed contract signed by both the municipality and the administering agency in place. Receipt of STEAP funds will be contingent upon your compliance with the rules, regulations and any contractual terms required by the administering agency.

The Department of Economic and Community Development will administer your award and handle all aspects of your project. This award letter and your application documents will be provided to DECD.

Please contact your administering agency through Sheila Hummel, at Sheila.Hummel@ct.gov, as soon as possible to begin the grant contract process.

Congratulations and best of luck with your project.

Sincerely,

A handwritten signature in black ink, appearing to read "Martin L. Heft".

Martin L. Heft
Undersecretary

C: Municipality STEAP File
Sheila Hummel

8c

**RESOLUTION RE: CASH ADVANCE FOR STATE OF CONNECTICUT, SMALL
TOWN ECONOMIC ASSISTANCE PROGRAM (STEAP)
SIMON LAKE ROOF REPLACEMENT**

WHEREAS, the Board of Aldermen has authorized the acceptance of the State of Connecticut's STEAP award in the amount of \$500,000 to provide funds for the Simon Lake Roof Replacement; and

WHEREAS, it is in the best interest of the City to immediately proceed with the Simon Lake Roof Replacement and

WHEREAS, it is desirable that cash in the said amount be advanced from the General Fund in anticipation of receipt of the STEAP award funding.

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Milford as follows:

1) Pursuant to notice that the State of Connecticut has selected the City of Milford as a recipient of the STEAP award, the Director of Finance is hereby authorized to advance cash from the General Fund an amount not to exceed \$500,000.

2) Repayment to the General Fund shall be made immediately upon receipt of the STEAP funding.

3) The Finance Director is authorized and directed to establish an appropriate account to be used to pay for the expenditures and to deposit revenues related to the aforementioned grant.

Program for Public Information (PPI)

Annual Evaluation Report

Community(s): City of Milford, New Haven County, CT

CID 090082

Name of PPI:

City of Milford Community Rating system (CRS)
PPI Program for Public Information

Submitted by: City of Milford Flood and Erosion Control Board

Email: stevenjohnson@milfordct.gov

Date of Report: 1/14/15, amended 11/29/22

Date Report sent to Governing Body(s): 12/05/22 (*Proposed*)

1. Date of the annual PPI committee meeting for this evaluation:
11/29/2022
2. List of committee members that attended the annual PPI committee meeting above:

Mike Zabinski Chair, Thom Bach Vice-chair, John Casey, Steve Johnson,

3. List the Priority audiences for your community:

All Milford Residents — Basic information will be developed and distributed to all residents within the City of Milford with respect to flooding.

Repetitive Loss Areas and Residents within the Floodplain — Many of these areas are within FEMA designated flood zones and specific outreach material will be developed for these areas. There are 502 repetitive loss properties within the City of Milford.

These repeat claims demonstrate the serious nature of flood hazards and the need for greater flood protection measures.

Builders Contractors Engineers and Architects — It is important to ensure that these entities have a strong understanding of the permitting requirements, flood protection measures and applicable mitigation grants.

Neighborhood Beach Associations — Outreach to the neighborhood beach associations through public meetings by inviting them to the monthly Flood and Erosion Control Board meetings.

Real Estate Agents and Mortgage and Insurance Companies — Information will be provided that will allow these companies to notify potential homebuyers within special flood hazard areas of the flood hazard risk and flood insurance requirements.

4. List the Topics and associated messages with the desired outcomes for each message:
Table 3.0 Attached

5. List the projects in the PPI used to convey the above messages:
Table 3.0 Attached

6. List which projects were implemented for this reporting period:
Table 3.0 Attached

1. List why some projects were not implemented (if any):

Historical types of outreach continued to be limited in 2022 due to COVID-19. The Milford Alerts system and Milford City Hall and Fire Department Social Media Accounts provided updates on safety and storm events. For most of the year City meetings were held via Zoom.

Resources and staffing have been allocated to other critical resiliency and outreach projects. Flooding and drainage issues are a priority for Milford as a coastal City

2. List what progress was made toward the desired outcomes:
Table 3.0 Attached

3. List what should be changed (if anything). This should include what messages, outcomes and projects should be revised or dropped and what new ones should be initiated.

Table 3.0 Attached

Note:

There is no required report format, however, you must provide the information requested above. You may use this format and simply populate the above items (recommended), or you could use a worksheet or spreadsheet format with columns added for the items requested above.

An example of a worksheet can be located on pages 20 and 21 of the Developing a Program for Public Information documents. That document can be found in the Activity 330 section of the CRSResources.org web site.

**Table 3
Public Outreach Projects
and Responsibilities**

Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents Repetitive Loss Areas and residents within the floodplain Real Estate Agents, Mortgage and insurance companies Builders, Contractors, Engineers and Architects	A - Know your Flood Hazard	Understand FIRM's	Develop and distribute brochures that explain the FIRM and SLOSH maps Understand SLOSH maps	Planning and Zoning	Ongoing	Neighborhood Associations Real Estate Agents
		Understand Sea Level Rise	City staff to provide public outreach on Sea Level Rise.	Planning and Zoning	Spring 2023	Neighborhood Associations Real Estate Agents
		Basic understanding of the causes of flooding.	Consider putting a link to FEMA flood maps on the Assessor's web page.	Assessor's Office	Added September 2022 ongoing	Real Estate Agents Prospective Property owners
			Develop an annual flood preparedness brochure to send to all properties within the floodplain.	Planning and Zoning	ongoing	Repetitive Flood Loss Area Resident r
Repetitive Loss Areas Residents within the floodplain All Milford Residents	B - Insure your property for your flood hazard	Obtain appropriate flood insurance Consider purchasing flood insurance even if you are not in a flood zone	Provide information on the NFIP program and the Flood Smart program to local real estate agents. Develop public outreach designed to inform local real estate agents of the need for agents to notify those interested in purchasing properties located in the Special Flood Hazard Area (SFHA) about the flood hazard and the flood insurance purchase requirement.	Planning and Zoning Planning and Zoning	ongoing Summer 2023	Real Estate Agents Repetitive Flood Loss Area Resident Prospective Property owners

8d

Table 3 Public Outreach Projects and Responsibilities (Page 2 of 3)

Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents	C- Protect your property from the hazard	Do not drive through flooded areas Evacuate when advised	Make the National Weather Service brochure "Don't Drown Turn Around" available in public locations such as City Hall and the Public Library and webpage.	Emergency Management	completed	All residents
			Update the emergency management services website to include evacuation routes.	Emergency Management	completed	All residents
			Work with UConn Clear and SeaGrant on a Coastal Storm Preparedness Story Map	Emergency Management	ongoing	All residents
Repetitive Loss Areas Residents within the floodplain Real Estate Agents, Mortgage and insurance Companies	D- Protect your property from the hazards	Elevate your structure higher than required	The Planning Zoning Regulations have been changed to require structures to be elevated to the Design Flood Elevation (2' of freeboard above the base flood elevation)	Planning and Zoning	completed	Repetitive Flood Loss Area Residents Prospective Property owners
			Distribute brochures to local real estate agents that advise potential buyers to investigate the flood hazard for a property.	Planning and Zoning	Spring 2023 (digitally)	Real Estate Agents Prospective Property owners
Builders, Contractors, Engineers and Architects	E - Build responsibly	Follow all applicable regulations Obtain all necessary permits	Develop public outreach designed to inform builders, contractors, engineers, and architects of local regulations and permitting requirements	Permitting and Land Use	Spring 2023	Prospective Property owners Builders, Contractors, Engineers and Architects
All Milford Residents Repetitive Loss Areas	F - Protect natural floodplain functions	Don't dump fill in floodplains	Develop and distribute a public information brochure regarding the placement of fill in floodplains	Permitting and Land Use	Fall 2023	Neighborhood Association All Residents
Repetitive Loss properties Residents within the floodplain	G - Flood Warning & Preparedness	Be prepared ahead of time	Update the Emergency Management website to include a link to real-time gage information so users can see current water levels and, where available, flood height predictions.	Emergency Management	completed	All Residents
			The City will develop and publicize an annual brochure which will be directed to all properties within the floodplain and notifies them that the City is available to provide advice and assistance regarding flood protection.	Planning and Zoning	Temporarily halted due to funding	All Residents
			The City should consider becoming a National Weather Service Storm Ready Community. If the City does not currently meet the requirements to apply, a plan should be developed to determine the appropriate measures needed to become eligible.	Emergency Management	Program is not currently supported in the CT Area.	All Residents

8d

**CRS Activity 510
Annual Progress Report on Implementation of Credited Plan**

**Which Plan is this for (use separate templates for each credited Plan):
Floodplain Management Plan (Hazard Mitigation Plan)
Repetitive Loss Area Analysis
Floodplain Species Plan
Substantial Damage Plan**

Name of Community: City of Milford, New Haven County, CT CID 090082

Date this Annual Progress Report was prepared (not the date of adoption of the credited Plan): 12/30/22

Name of Plan: South Central Regional Multi-Jurisdictional Hazard Mitigation Plan Update

Date of Adoption of Plan: 8/06/18

5 Year CRS Expiration Date: 8/15/23

1. How can a copy of the credited Plan be obtained:

Plan is available on the South-Central Regional Council of Governments Regional Planning web page
Hazard Mitigation – South Central Regional Council of Governments (scrcog.org)
and the City of Milford CT Emergency Management Services Webpage:
scrcog_hazard_mitigation_plan_2018_0.pdf (milford.ct.us)

2. Describe how *this annual progress report* (not the credited Plan) was prepared and how it was submitted to the governing body, released to the media, and made available to the public:

Plan information is available on the South-Central Regional Council of Governments Regional Planning web page: Hazard Mitigation – South Central Regional Council of Governments (scrcog.org) and the City of Milford CT Emergency Management Services Webpage: scrcog_hazard_mitigation_plan_2018_0.pdf (milford.ct.us)

3. Provide a description of the implementation of each recommendation or action item in the action plan or area analysis report, including a statement on how the project was implemented or not implemented during the previous year:

See Attached Mitigation Action tracker report

4. Discuss why any objectives were not reached or why implementation is behind schedule:

See Attached Mitigation Action tracker report

5. What are the recommendations for new projects or revised recommendations?

See Attached Mitigation Action tracker report

jd

Program for Public Information (PPI)

Annual Evaluation Report

Community(s): City of Milford, New Haven County, CT

CID 090082

Name of PPI:

City of Milford Community Rating system (CRS)
PPI Program for Public Information

Submitted by: City of Milford Flood and Erosion Control Board

Email: stevenjohnson@milfordct.gov

Date of Report: 1/14/15, amended 11/29/22

Date Report sent to Governing Body(s): 12/05/22 (*Proposed*)

1. Date of the annual PPI committee meeting for this evaluation:
11/29/2022
2. List of committee members that attended the annual PPI committee meeting above:

Mike Zabinski Chair, Thom Bach Vice-chair, John Casey, Steve Johnson,
3. List the Priority audiences for your community:

All Milford Residents — Basic information will be developed and distributed to all residents within the City of Milford with respect to flooding.

Repetitive Loss Areas and Residents within the Floodplain — Many of these areas are within FEMA designated flood zones and specific outreach material will be developed for these areas. There are 502 repetitive loss properties within the City of Milford.

These repeat claims demonstrate the serious nature of flood hazards and the need for greater flood protection measures.

Builders Contractors Engineers and Architects — It is important to ensure that these entities have a strong understanding of the permitting requirements, flood protection measures and applicable mitigation grants.

Neighborhood Beach Associations — Outreach to the neighborhood beach associations through public meetings by inviting them to the monthly Flood and Erosion Control Board meetings.

Real Estate Agents and Mortgage and Insurance Companies — Information will be provided that will allow these companies to notify potential homebuyers within special flood hazard areas of the flood hazard risk and flood insurance requirements.

8d

4. List the Topics and associated messages with the desired outcomes for each message:
Table 3.0 Attached

5. List the projects in the PPI used to convey the above messages:
Table 3.0 Attached

6. List which projects were implemented for this reporting period:
Table 3.0 Attached

1. List why some projects were not implemented (if any):

Historical types of outreach continued to be limited in 2022 due to COVID-19. The Milford Alerts system and Milford City Hall and Fire Department Social Media Accounts provided updates on safety and storm events. For most of the year City meetings were held via Zoom.

Resources and staffing have been allocated to other critical resiliency and outreach projects. Flooding and drainage issues are a priority for Milford as a coastal City

2. List what progress was made toward the desired outcomes:
Table 3.0 Attached

3. List what should be changed (if anything). This should include what messages, outcomes and projects should be revised or dropped and what new ones should be initiated.

Table 3.0 Attached

Note:

There is no required report format, however, you must provide the information requested above. You may use this format and simply populate the above items (recommended), or you could use a worksheet or spreadsheet format with columns added for the items requested above.

An example of a worksheet can be located on pages 20 and 21 of the Developing a Program for Public Information documents. That document can be found in the Activity 330 section of the CRSResources.org web site.

**Table 3
Public Outreach Projects
and Responsibilities**

Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents Repetitive Loss Areas and residents within the floodplain Real Estate Agents, Mortgage and insurance companies Builders, Contractors, Engineers and Architects	A - Know your Flood Hazard	Understand FIRM's	Develop and distribute brochures that explain the FIRM and SLOSH maps	Planning and Zoning	Ongoing	Neighborhood Associations Real Estate Agents
			Understand SLOSH maps			
		Understand Sea Level Rise	City staff to provide public outreach on Sea Level Rise.	Planning and Zoning	Spring 2023	Neighborhood Associations Real Estate Agents
			Consider putting a link to FEMA flood maps on the Assessor's web page.			Assessor's Office
Basic understanding of the causes of flooding.	Develop an annual flood preparedness brochure to send to all properties within the floodplain.	Planning and Zoning	ongoing	Repetitive Flood Loss Area Resident r		
Repetitive Loss Areas Residents within the floodplain All Milford Residents	B - Insure your property for your flood hazard	Obtain appropriate flood insurance	Provide information on the NFIP program and the Flood Smart program to local real estate agents.	Planning and Zoning	ongoing	Real Estate Agents
		Consider purchasing flood insurance even if you are not in a flood zone	Develop public outreach designed to inform local real estate agents of the need for agents to notify those interested in purchasing properties located in the Special Flood Hazard Area (SFHA) about the flood hazard and the flood insurance purchase requirement.	Planning and Zoning	Summer 2023	Repetitive Flood Loss Area Resident Prospective Property owners

Table 3 Public Outreach Projects and Responsibilities (Page 2 of 3)

Target Audiences	Relevant Message (Table 4-1)	Intended Outcome (Table 4-1)	Project	Responsible Department	Schedule	Stakeholder
All Milford Residents	C- Protect your property from the hazard	Do not drive through flooded areas Evacuate when advised	Make the National Weather Service brochure "Don't Drown Turn Around" available in public locations such as City Hall and the Public Library and webpage.	Emergency Management	completed	All residents
			Update the emergency management services website to include evacuation routes.	Emergency Management	completed	All residents
			Work with UConn Clear and SeaGrant on a Coastal Storm Preparedness Story Map	Emergency Management	ongoing	All residents
Repetitive Loss Areas Residents within the floodplain Real Estate Agents, Mortgage and insurance Companies	D- Protect your property from the hazards	Elevate your structure higher than required	The Planning Zoning Regulations have been changed to require structures to be elevated to the Design Flood Elevation (2' of freeboard above the base flood elevation)	Planning and Zoning	completed	Repetitive Flood Loss Area Residents Prospective Property owners
			Distribute brochures to local real estate agents that advise potential buyers to investigate the flood hazard for a property.	Planning and Zoning	Spring 2023 (digitally)	Real Estate Agents Prospective Property owners
Builders, Contractors, Engineers and Architects	E - Build responsibly	Follow all applicable regulations Obtain all necessary permits	Develop public outreach designed to inform builders, contractors, engineers, and architects of local regulations and permitting requirements	Permitting and Land Use	Spring 2023	Prospective Property owners Builders, Contractors, Engineers and Architects
All Milford Residents Repetitive Loss Areas	F - Protect natural floodplain functions	Don't dump fill in floodplains	Develop and distribute a public information brochure regarding the placement of fill in floodplains	Permitting and Land Use	Fall 2023	Neighborhood Association All Residents
Repetitive Loss properties Residents within the floodplain	G — Flood Warning & Preparedness	Be prepared ahead of time	Update the Emergency Management website to include a link to real-time gage information so users can see current water levels and, where available, flood height predictions.	Emergency Management	completed	All Residents
			The City will develop and publicize an annual brochure which will be directed to all properties within the floodplain and notifies them that the City is available to provide advice and assistance regarding flood protection.	Planning and Zoning	Temporarily halted due to funding	All Residents
			The City should consider becoming a National Weather Service Storm Ready Community. If the City does not currently meet the requirements to apply, a plan should be developed to determine the appropriate measures needed to become eligible.	Emergency Management	Program is not currently supported in the CT Area.	All Residents

8d

CRS Activity 510
Annual Progress Report on Implementation of Credited Plan

Which Plan is this for (use separate templates for each credited Plan):

Floodplain Management Plan (Hazard Mitigation Plan)

Repetitive Loss Area Analysis

Floodplain Species Plan

Substantial Damage Plan

Name of Community: City of Milford, New Haven County, CT CID 090082

Date this Annual Progress Report was prepared (not the date of adoption of the credited Plan): 12/30/22

Name of Plan: South Central Regional Multi-Jurisdictional Hazard Mitigation Plan Update

Date of Adoption of Plan: 8/06/18

5 Year CRS Expiration Date: 8/15/23

1. How can a copy of the credited Plan be obtained:

Plan is available on the South-Central Regional Council of Governments Regional Planning web page
Hazard Mitigation – South Central Regional Council of Governments (scrcog.org)
and the City of Milford CT Emergency Management Services Webpage:
scrcog_hazard_mitigation_plan_2018_0.pdf (milford.ct.us)

2. Describe how **this annual progress report** (not the credited Plan) was prepared and how it was submitted to the governing body, released to the media, and made available to the public:

Plan information is available on the South-Central Regional Council of Governments Regional Planning web page: Hazard Mitigation – South Central Regional Council of Governments (scrcog.org) and the City of Milford CT Emergency Management Services Webpage:
scrcog_hazard_mitigation_plan_2018_0.pdf (milford.ct.us)

3. Provide a description of the implementation of each recommendation or action item in the action plan or area analysis report, including a statement on how the project was implemented or not implemented during the previous year:

See Attached Mitigation Action tracker report

4. Discuss why any objectives were not reached or why implementation is behind schedule:

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5. What are the recommendations for new projects or revised recommendations?

See Attached Mitigation Action tracker report

Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)	Updates for Funding Source, Implementation schedule and/or Est. Cost	Future Maintenance costs to be added
1	Beaver Brook WWTF 300 CV/ Fuel Cell Host site for virtual net metering at Woodmont WWTF two pump stations (Palace & Foran).	Provide continuing heat and power supply to the Beaver Brook waste water treatment facility as the host site located at 73 Greenwood Avenue. Virtual net metering will be extended to the fossil-fueled waste water treatment facility, two secondary pump stations, Palace, and Fire Departments.	Estimated at \$17,500,000 over 20 years Estimated savings over 20 yrs. \$3,300,000	Power Purchase Agreement (PPA)	Wastewater & DPW	Construction Fall 2019 Implementation 2020	High	Completed	BOA authorized 3/4/19 Bloom Energy is contractor. Project utility performance Brent under review.	no - explanation provided at Mkt	n/c	n/c	
2	Annual Survey and Monitoring for Woodmont Beach (required by ACOE)	Woodmont Beach coastal survey monitoring report to the Army Corp. of Engineering's beach nourishment.	\$10,000	City Budget	Engineering	Spring & Fall each year	High	Completed + To Be Continued	Woodmont Beach coastal survey monitoring report to the USACE's beach nourishment. Reports to USACE and Borough of Woodmont.	YES - updated/revised description provided at right, if applicable	n/c	City Engineer- DPW	
3	Wepawaug River Pond Dredging/Dam and Shore Rehabilitation	Dredge Wepawaug River Ponds completed 11/2018. (North St. Pond, City Hall Pond, and Prospect Street Pond). Restored behind dam is causing siltation of the harbor requiring frequent dredging, dredging, dam, and shore repair has not been done in several decades.	\$3,100,000	Bonds	DPW	4-5 years: November 2017 - November 2018	High	Completed	Completed 11/2018	no - explanation provided at Mkt	n/c	Director -DPW / City Budget	See Item 4 Wepawaug River Pond Dredging Maintenance - 3 lower ponds.
4	Wepawaug River Pond Dredging Maintenance - 3 lower ponds.	Periodic maintenance dredging will be needed at North Pond, City Hall Pond and Prospect St Pond locations to remove accumulated sediment to minimize the material flowing into the Harbor.	\$50,000	Grant funding	DPW	3-5 years, 2021 - 2023	High	Delayed	Survey of the pond's depth should be scheduled to compare to baseline.	YES - updated/revised description provided at right, if applicable	n/c	City Budget / Director - DPW/Engineering Assessment \$10,000, Maintenance \$200,000, 3-5 years 2022-2027	
5	Wepawaug River Pond Dredging - Eisenhower Park Pond	Dredge Wepawaug River Eisenhower Pond. Lack of sediment storage behind the dam is causing siltation of the river and 3 ponds that were dredged in 2018.	\$1,500,000	Grant funding	DPW	2021	High	Cancelled	Replaced with project 15	NO - explanation provided at Mkt	n/c	n/c	n/c
6	Gulf Beach	Gulf Beach maintenance and sand replenishment as needed.	\$40,000	City Budget	DPW	Annual (seasonal)	High	Completed + To Be Continued	n/c	YES - updated/revised description provided at right, if applicable	n/c	HMA/ City Budget / Director- DPW	yes
7	Milford Harbor	Dredging of Milford's Inner Harbor, Federal Channel, and Federal Anchorage.	\$7,000,000	Federal funds and TBD	ACOE & Harbor Commission	5 years: December 2020	High	Partially Completed / In Progress	USACE anticipates solicitation going out late spring/early summer 2023 for dredging in the winter season of 2023/2024.	YES - updated/revised description provided at right, if applicable	n/c	ACOE funding / ACOE-Harbor Master -Harbor Commission/Writer 2023-2024	To Be Determined
8	Wahnet /Maldenere Beach (CIP Action WW3)	Coastal resiliency plan and permitting done project for sand replenishment and outfall replacement/repair.	\$525,000	CDSC-DR State and Federal Funds	DPW	3-5 years: November 2016 - March 2018	High	Partially Completed / In Progress	Requesting proposal from GE/SLR to assist City to continue support for permitting. Project requires CT DEEP, USACE and USFWS review.	YES - updated/revised description provided at right, if applicable	Coastal resiliency plan and permitting done project for sand replenishment and outfall replacement /repair. Planning study completed 2/20/19. Permits not issued at this time. / 3-5 years: November 2023 - March 2026	Director -DPW /Additional \$90,000 for permitting support. 3-5 years: November 2023 - March 2026	To Be Determined
9	Gulf Street & Wehks Point Road Bluff Stabilization	The natural earth bluff was eroded by Storm Sandy. If it continues to erode, it will expose the underground utilities and endanger the asphalt road. Planning and permitting project only.	\$275,000	CDSC-DR State and Federal Funds	DPW	3-5 years: November 2016 - June 2021	High	Partially Completed / In Progress	Design plan has been completed and the project permitted.	YES - updated/revised description provided at right, if applicable	Planning study completed 3/30/19. Permits were issued Fall 2019	Director -DPW	To Be Determined
10	Gulf Street & Wehks Point Road Bluff Stabilization	Implement construction plans to protect the bluff and road infrastructure.	\$2,000,000	BIRC, LOTCIP or WMDA Funding	DPW	1-2 years: 2020-2022	High	Partially Completed / In Progress	Grant funding applied for 2022.	YES - updated/revised description provided at right, if applicable	Finalize construction designs.	Director -DPW / \$2,300,000 1-2 years: 2022 - March 2024	To Be Determined

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Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)	Updates for Funding sources, Implementation schedule end/ or Est. Cost	Future Maintenance costs to be added
11	Bayview Beach Area Flooding Study and Drainage Improvements (CBP Action 8B3)	Bayview Beach Area Flooding Study and Drainage Improvements in the area of Field Court. The proposed planning, permitting, and construction project will mitigate flooding dangers in the area and provide safer access through the streets.	\$120,000	COBG-DR State and Federal funds.	DPW	3-5 years: October 2016 - June 2021	High	Partially Completed / In Progress	Working to secure two (2) portable pumps for use in event dike is overtopped. Drainage improvements have been completed.	YES - updated/revised description provided at right, if applicable	Update potential funding source: Local or Grant funding	Director -DPW / Est. pump cost \$130,000- \$140,000	Future maintenance costs
12	Beachland Avenue Road Elevation (CBP Action M23)	Elevate the lower portion of Beachland Avenue to mitigate flooding.	\$638,250	COBG-DR State and Federal funds	DPW	3-5 years: November 2016 - June 2021	High	Partially Completed / In Progress	Items remaining: Invasive Phragmites monitoring and treatment, Roadside salt tolerant seed mixtures	YES - updated/revised description provided at right, if applicable	Items remaining: Invasive Phragmites monitoring and treatment, Roadside salt tolerant seed mixtures	Director -DPW / Est. costs \$130,000-300,000	Future maintenance of vegetation will be required, \$1-2,000/year
13	Crescent Beach Resiliency (CBP Action BW2 and BW3)	Analysis of resiliency options for the Woodmont, Crescent Beach. The proposed project is a three-part project that will include a survey and analysis of Crescent Beach and the surrounding area, a planning stage, and a final design stage. Grant # 6206, Expiration 2/28/2015.	\$235,000	COBG-DR State and Federal funds	DPW	1-2 years: March 2022 - 2024	High	Partially Completed / In Progress	ACOE permits received with conditions. Needs to be reviewed with the FECA. Funding to be determined.	YES - updated/revised description provided at right, if applicable	Planning study completed 3/30/19. Permits not issued at this time.	Director -DPW / Est. costs \$150,000-300,000	Future maintenance costs TBD
14	Peabody Street (Bay Street-paper street) Public Access Resiliency (CBP Action M25 and M27)	Analysis of resiliency options to stabilize bluff and protect public access at the base of the Bay Street (paper street). Planning and permitting project only.	\$150,000	COBG-DR State and Federal funds	DPW	1-2 years: April 2022-2024	Medium	Partially Completed / In Progress	Planning study completed, 40% design plans reviewed with DEEP, prior to DEEP permitting. Final DEEP COP Permit required.	YES - updated/revised description provided at right, if applicable	Planning study completed 3/30/19. Permits not issued at this time	Director -DPW	Future maintenance costs TBD.
15	Eisenhower Park Pond - Wagonway River Dredging/Dam Spillway Rehabilitation	Dredge Wagonway River Pond at Eisenhower Park. Repair dams and shore walls. The pond has been filled with silt and debris which threatens wildlife and habitats. Dredging, dam and spillway repair has not been done in several decades.	\$1,245,000	Grant funding	DPW	3-5 years: November 2021 - November 2023	Medium	Delayed	Additional design required for the planning project revisions to respond to permitting requirements	YES - updated/revised description provided at right, if applicable	Wagonway River Eisenhower Park Pond Maintenance Assessment	CRICA / HMA / City Budget / Director -DPW/3-5 years: November 2022 - November 2025	Future maintenance costs TBD.
16	Gulf Beach Breakwater (CBP Action GP-1)	Design plan, permitting and construction of a stone breakwater to protect Gulf Beach from sand erosion and sediment accumulation in Milford Harbor.	\$503,500	COBG-DR State and Federal funds.	DPW	5 years: September 2014 - June 2021	High	Delayed	Additional design required for the planning project revisions to respond to permitting requirements	YES - updated/revised description provided at right, if applicable	Design plan, permitting and construction of a stone groin to protect Gulf Beach from sand erosion and sediment accumulation in Milford Harbor.	\$2,000,000 Director -DPW timeline undetermined 5 years September 2022 - June 2027	Future maintenance costs TBD.
17	Morningside Bluff Seawall and Revestment (CBP Action M11 and M43)	Repair of Morningside revestment to protect Morningside Drive and infrastructure. Construction of a revestment to stabilize the eroding bluff at 167 Morningside Drive. Chilling seawall repairs will be determined based on funding.	\$1,180,480	COBG-DR State and Federal funds. City match being requested.	DPW	5 years: September 2014 - June 2021	High	Partially Completed / In Progress	Final DEEP Permits received. Project bid being planned for Winter 2021-2022. completion before Nov. 2022.	YES - updated/revised description provided at right, if applicable	A	COBG-DR State and Federal funds. City match being requested. / Director -DPW / \$2,000,000 5 years: September 2023 - June 2028	Future maintenance repair work for seawall estimates TBD refer to list Item M43
18	Beaver Brook WWTP Flood Control Project (CBP Action S51)	WWTP processes 25% of the City's Sewage and portions of the facility are located in the zone A-E100. Proposal to protect the infrastructure and functioning of the plant.	\$2,000,000	Federal Funds & TBD	DPW	3-4 years: December 2022 - December 2024	High	Delayed	YES - updated/revised description provided at right, if applicable	n/c	HMA / BRIC Wastewater Superintendent - DPW		

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Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)	Updates for funding source, implementation schedule and/or Est. Cost	Future Maintenance costs to be added
19	Pump Station Flood Mitigation	Milford has 47 pump stations for its sanitary sewer system. Pump stations to be reviewed to enhance equipment for improving resiliency. Planning and permitting project only.	\$200,000	Grant funding	Wastewater	3-5 years: November 2021 - November 2023	High	Partially Completed / In Progress	6 pump stations are in progress see items added below	YES - updated/revised description provided at right, if applicable	Milford has 47 pump stations for its sanitary sewer system. Pump stations to be reviewed to enhance equipment for improving resiliency. Planning and permitting project only.	ARPA / BRIC / NMA / Wastewater Superintendent 1-5 years 2023-2028 Funds received through ARPA for work at 6 pump stations. See items added below.	
20	Microgrid Project	To provide power resilience to Pearson Government Center, City Hall, HarborSide Middle School, Federal Senior Housing, and Milford Senior Center facilities in the event of a power loss.	\$4,500,000	CT DEEP Grant	DPW	2 years: October 2017 - September 2020	High	Partially Completed / In Progress	UI - June 2021 DEEP - Sept 2021	YES	Project done out. System operations and NOL. During 18-month warranty period.	Director - DPW	Future maintenance costs TBD
21	Milford Point Road Elevation Project (CRP Action MP-1)	The road elevation project will mitigate street flooding occurring during lunar tides. The current project's just for road elevation. The pedestrian sidewalk and boardwalk sections are being delayed pending additional funding. Estimated at \$700,000.	\$1,000,000	CRP-DR State and Federal funds	DPW	4 years: 2018 - June 2021	High	Delayed	\$501,537 towards the Milford Point Road Elevation. \$500,000 additional funds needed.	YES	The road elevation project will mitigate street flooding occurring during lunar tides. The current project is for road elevation. The pedestrian sidewalk and boardwalk sections are being delayed pending additional funding. Estimated at \$700,000.	Director - DPW \$2,000,000 2022	Future maintenance costs TBD
22	CRICA Walnut Beach Dune Restoration Project (CRP Action WW6)	This project is managing invasive vegetation in the Walnut Beach Dune and restoring native dune plants. This will enhance dune resilience, improve habitat and enhance aesthetics.	\$7,830	CRICA Grant (UConn and DEEP)	Open Space & Natural Resource Agent	2 years: January 2017 - June 2018	High	Completed + To Be Continued	Grant completed. Project continuing with volunteers and with UI & City donation. Grant completed, continue ongoing maintenance restoration long term phase.	YES - updated/revised description provided at right, if applicable	Ongoing maintenance of restored areas and assessment of additional areas to possibly manage.	CRICA Grant / UI Donation. Schedule January 2017 - ongoing	Future maintenance costs TBD
23	NRCS Emergency Floodplain and Watershed Protection Program (EWP/PPE) (CRP Action PA1)	Conservation easement on 4 parcels of Milford Land Conservation Trust land (approximately 10 acres) located in Upper Cliff Pen Meadow Marsh.	\$85,000	NRCS EWP/PPE Grant	NRCS	2019	High	Partially Completed / In Progress	Final dealing with NRCS and MCLT Feb 2022.	YES - updated/revised description provided at right, if applicable	N/A	\$105,000 / \$85,000 paid to Milford Land Conservation Trust for Conservation Easement - maintenance required	NRCS will be doing 3 years of restoration and MCLT to continue maintenance.
24	Elevation of Saltons Lane Pump Station	Project to elevate the generator and equipment on Saltons Lane.	\$200,000	CRMG	DPW	2015 - 2020	High	Completed	Completed Summer 2020	NO - explanation provided at left			
25	Point Beach Drainage	Assessment of existing stormwater drainage and coastal resiliency improvements to minimize back flow US Tides.	\$200,000	City drainage and grant funding	DPW	2021-2022	High	Partially Completed / In Progress	DPW Morhouse Groh Outfall pending DEEP SPS Richard Street outfall DEEP CDP - permitted. Elaine Street access outfall maintenance above CL. Awaiting Access stormwater outfall TBD. PBIA starting DEEP permitted work with Yield Industries 2022. City is looking to utilize design elements from the Bayview project and apply to the Point Beach outfall.	YES - updated/revised description provided at right, if applicable	N/A	NMA / City Budget / Director - DPW / 2022-2023	Future maintenance costs TBD
26	Debris Management Site Acquisition	Proposed 10-acre industrial land adjacent to the City's Transfer site on Oroonoke Road is being considered for purchase for disaster debris management.	\$1,300,000	Grant funding	DPW	To be Determined	High	Delayed	Previous identified site no longer available. Alternate sites to be assessed and recommended.	YES - updated/revised description provided at right, if applicable	Update Action Description - Identify appropriate lands near the City's transfer site on Oroonoke Road for purposes of disaster debris management.	NMA / City Budget / Director - DPW	Future maintenance costs TBD

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Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)	Updates for Funding source, implementation schedule and/or Est. Cost	Future Maintenance costs to be added
27	Eisenhower Park Environmental/Edut Park Renovations	Environmental remediation, natural resource & recreational improvement, floodplain and water quality improvement, park maintenance and park security.		Grant funding			Medium		The Eisenhower State is currently being designed by O'Rourke Mfgann Architects. Then it will be reviewed and sent out to bid. The project contains a stage, electrical, and storage areas. Trail assessment, maintenance, and improvements have continued in Eisenhower without the need for funding. This can also be said about the family friendly picnic area. We discovered the bathrooms were not feasible to complete with the ARPA funding. Stage, electrical, and storage areas. Trail assessment, maintenance, and improvements have continued in Eisenhower without the need for funding. This can also be said about the family friendly picnic area. We discovered the bathrooms were not feasible to complete with the ARPA funding.	YES - updated/revised description provided at right, if applicable	a. This project would combine multiple separate improvements to the park. A new pavilion would be installed that would include electricity, a small storage room, and a covering. The surrounding grass area would be improved to make a more family-friendly picnic and play area. The park's walking trails would be assessed and improved where needed. The park's bathrooms would also be updated. Eisenhower Park is a heavily utilized outdoor space in Milford, and these improvements will increase the park's ability to host outdoor events.	ARPA / ARPA Grant Co-ordinator / Open Space Manager \$475,000 ARPA 2022-2026	future maintenance costs TBD
28	Fix Mill Lane Bridge Repair	Rehabilitation and repairs to the deck, piers and abutments to the Fox Mill Lane Bridge over the Weyanoke River. The bridge was constructed in 1935 and has been identified as requiring work to maintain its structural integrity and aesthetic charm.	2,500,000	State	DPW - Engineering	1-2 years: 2021	Medium	Completed	State/City partnership - Projected to start April 2020. Completed Dec 2020.	NO - explanation provided at left	N/C	N/C	
29	Tumblebrook Flood Control Study	Commission study to control flooding along Tumblebrook which flows approximately 3,000 linear feet from the Orange town line to Route 1 (Boston Post Road). Watershed encompasses over 200 acres of densely developed and populated area. Flooding occurs in heavy rains affecting many homes and flooding on Route 1.	\$60,000	Grant funding	DPW	1-2 years 2022-2023	Medium	Delayed	looking for funding source	YES - updated/revised description provided at right, if applicable	Develop scope of work for bid/dg documentation	Director -DPW/ CIRCA /HMA / DPW / \$100,000 2023-2025	Yes
30	City-Wide Flood Zone Warning System Upgrade	Flood gauge and flood warning system upgrades town wide.	\$125,000	Grant funding	Emergency management	3-5 years: November 2021- November 2024	Medium	Delayed	looking for funding source	YES - updated/revised description provided at right, if applicable	Develop scope of work for bid/dg documentation	HMA / Emergency Management Director / 3-5 years: November 2024 - November 2028	Yes
31	IT Infrastructure	Where appropriate and when available the City needs to upgrade IT, mapping and communications infrastructure. This will give capabilities to mitigate and assess hazard risks and perform public outreach.	\$100,000	Grant funding	MIS	5 years: 2026	Medium	Partially Completed / In Progress	Started 11/22	YES - updated/revised description provided at right, if applicable	where possible, proximity card access will be installed at all external doors at the Pursons Government Building which will allow for remote or after-hours access to be granted to those authorized to be in the building. There will also be an update to the uninterruptible power supplies and generators to ensure continuity of operations.	ARPA /HMA/ City Budget Director/ MIS IT \$2.4 million ARPA Schedule 2022-2026	Yes

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Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)	Updates for Funding sources, implementation schedule and/or Est. Cost	Future Maintenance costs to be added
32	Coastal Resiliency for Areas Outside Existing Resiliency Projects	Milford has approximately 17 miles of coastline. Many low-lying shoreline neighborhoods are prone to flooding and shoreline erosion. Some have benefited from resiliency projects. Others are undergoing study. This project would review the remaining areas.	500,000	Grant funding	DPW	2-4 years: 2021-2025	Medium	Delayed	looking for funding source	YES - updated/revised description provided at right, if applicable	Develop scope of work for bidding documentation	BRIC /FMR / CIRCA City Budget / Director -DPW 3-5 years: November 2024 - November 2027	yes
33	Wepawaug River City Hall Pond Dam Grouting	During Dredging Project minor leaks were noted in the Dam at City Hall Pond as well as a washout on the southern wing wall.	\$4,000	Grant funding	DPW	2021	High	Completed	Completed 2022	YES - updated/revised description provided at right, if applicable	Wepawaug River City Hall Pond Dam Grouting, retaining wall and drainage repair	Budget / Director - DPW \$70,000 local funding DPW contracted to Millennium 2022	future maintenance costs TBD
34	Crescent Beach Resiliency (CIP Action BW2 and BW3)	Final construction design project bid specifications bidding and construction administration of resiliency project for Woodmont Crescent Beach.	\$300,000	CDRC-OR State and Federal funds	DPW	1-2 years: Fall 2022	High	Partially Completed / In Progress	Planning Study Completed 3/20/19 Permits not issued at this time. USACE permits confirmed. Needs to be reviewed with the FECA.	YES - updated/revised description provided at right, if applicable	Crescent Beach Resiliency /USACE permits to be confirmed with conditions and reviewed with FECA / Develop scope of work (development scope of work for bidding documentation)	Director -DPW / \$400,000 1-2 years 2024-2025	future maintenance costs TBD
35	Pump Station Generator Resiliency Project	Milford has 47 pump stations for its sanitary sewer system. Enhance equipment for improving resiliency. Generators are critical to keeping the system operational when power is lost.	\$600,000	Grant funding and Federal funds	Wastewater	1-2 years: November 2021 - November 2022	High	Partially Completed / In Progress	6 of the 47 pump stations are added as new projects.	YES - updated/revised description provided at right, if applicable	All of the City's Wastewater generators are exercised under monthly full load however, due to their age, the older generators are being during extended power outages. Multiple generators have talked and require emergency replacement. Additionally, a portable generator will be purchased to facilitate a quick connection in emergencies and prevent sewage by-passes during any future generator failures.	ARPA Federal funds / Wastewater Superintendent - DPW / 1.5 years: November 2022 - November 2027	future maintenance costs TBD
36	Resiliency at Salton Lane Pump Station	Project to do wet work and to elevate the controls above BFE and on Salton Lane.	\$600,000	Grant funding and Federal funds	Wastewater	1-2 years: November 2022 - November 2024	High	Partially Completed / In Progress	Included in 2022 Pump Station Resiliency Projects No 1	NO	Included in 2022 Pump Station Resiliency Projects No 1		
37	Emergency Management Software	Enterprise emergency management software and hardware to coordinate departmental responses and collection of data for increased efficiency in emergency response situation. Documentation for Local, State and Federal reporting and response.	\$250,000	BRIC/FMA Grant funding	MIS	3 years: August 2023	High	Delayed	looking for funding source	YES - updated/revised description provided at right, if applicable	N/C	Director MIS IT / 3 years: 2023-2026	yes
38	Flooding Recommendations Property Protections	Pursue elevation of residential properties that suffer flood damage; RLPs would be prioritized. Elevation is advised during reconstruction and requires FEMA Standards.	TBD	Private and Grant funding		1-5 years 2023-2028	High	Partially Completed / In Progress	Working with property owners to review potential projects	YES - updated/revised description provided at right, if applicable	N/C	High / HMKP / BRIC / Food Plain Manager - Grants coordinator	no

Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)	Updates for Funding Source, Implementation Schedule and/or Est. Cost	Future Maintenance costs to be added
39	Tree Management	Creation and implementation of an overall tree assessment and maintenance plan for City property.											
40	Wapowung River Watershed and Resilience Plan	Creation of a watershed plan for the Wapowung River focusing on water quality and flood resilience.	\$150,000-\$200,000	Federal Grant funding	DPW	3-5 years: November 2024 - November 2027	Medium	Delayed	The town has a tree warden and crew but lacks sufficient funds for personnel, software, field hardware support, and equipment assets for a health assessment. An overall assessment and management plan would allow the crew to operate more efficiently and reduce the tree damage and electric grid downtime from storms. Tree assessment would provide data needed to estimate costs of pruning and removal.	YES - updated/revised description provided at right, if applicable	3-5 years: November 2024 - November 2029	HMA / CRCA / Director DPW	Yes
41	Stormwater Retrofits Plan	Creation of a stormwater retrofits plan to meet resilience and water quality goals.	\$30,000	Federal Grant funding	DPW	1-2 years: 2023 - 2023	Medium	Delayed	Watershed plan is necessary for application for additional grants. Looking for funding source.	YES - updated/revised description provided at right, if applicable	\$100,000	BRIC / HMA / Director - DPW / Plan for Mitigation and enhancement of floodline resiliency	
42	Stormwater Retrofits	Implementation of stormwater retrofits to meet resilience and water quality goals.	\$2,000,000	Federal Grant funding	DPW	2-4 years: 2023 - 2025	Medium	Delayed	looking for funding source	YES - updated/revised description provided at right, if applicable	N/C	BRIC / HMA / Director - DPW / Implementation of mitigation and enhancement of floodline resiliency	
43	Morningtide Bluff, Sewall and Revestment Maintenance and repair	Maintenance and repair of Morningtide reatment to protect Morningtide Drive and Infrastructure. Maintenance and Repair of revestment reconstructed in 2022 to stabilize the eroding bluff at 157 Morningtide Drive. Existing sewall repairs will be determined based on funding.	\$100,000 yearly maintenance	TBD	Director - DPW	5 years: September 2023 - June 2028	High	Partially Completed / In Progress	CDB-DR funding / Revestment Construction / \$100,000 funding tpb	YES - updated/revised description provided at right, if applicable	Construction of Morningtide reatment to protect Morningtide Drive and Infrastructure. Maintenance and repair of the existing sewall along Morningtide Drive repairs will be determined based on safety priority and funding	CRBG-DR / BRIC / HMA / Revestment Construction \$1,700,000. Alternates estimated at \$200,000 tbd/\$100,000 funding tpb	\$100,000
44	Misc. Pump Station Upgrades	Milford has 47 pump stations for its sanitary sewer system. Many of the City's sewer pump station standby generators and controls need to be updated. Additionally, some of the pump station buildings have deteriorated and need to be replaced. Updates to these pump stations will be completed with sea-level rise protection and will help against flooding during storm events. Generators are critical to keeping the system operational when power is lost.	\$3,500,000	ARRA	Wastewater	Five year project 2022-2026	High	Partially Completed / In Progress	6 of the 47 pump stations have ARRA funding and are added as new individual projects. Will continue to seek funding for remaining stations	YES - updated/revised description provided at right, if applicable	ARRA / Wastewater Superintendent - DPW / Milford has 47 pump stations for its sanitary sewer system. Many of the City's sewer pump station standby generators and controls need to be updated. Additionally, some of the pump station buildings have deteriorated and need to be replaced. Multiple generators have failed and require emergency replacement. Additionally, a portable generator will be purchased to facilitate a quick connection in emergencies and prevent sewage by-passes during any future generator failures. Updates to these pump stations will be completed with sea-level rise protection and will help against flooding during storm events. Generators are critical to keeping the system operational when power is lost.	5 years: November 2022 - November 2027	Future maintenance costs TBD

80

Action #	Action Title	Action Description	Estimated Cost	Potential Funding Source	Lead Department	Implementation Schedule	Priority	Current Status	Current Status Description/Explanation	Keep for Updated Plan?	Updated Action Title/Description (if applicable)	Updates for funding source, implementation schedule and/or Es. Cost	Future Maintenance costs to be added
45	EDC Equipment to utilize in storm response	Equipment and software involving EDC Activation	\$200,000	Granting	IT	Five year project 2022-2026	Medium	Delayed	Planning stage	YES - updated/revised description provided at right, if applicable	n/c	BRIC/FSMA Grant funding / Emergency Management - Director	future maintenance costs TBD
keeper	Resilient CT Projects	Work with CIRCA to determine whether one of the two existing multi-family housing resilience opportunity areas identified by Resilient Connecticut should be scoped for project development.	fees for City staff time - circa covers costs	CIRCA / City Budget	Director DPW / Director DRU / Grants Co-ordinator	Five year project 2023-2028	Medium						
keeper	Resilient CT Projects	Work with CIRCA to determine whether one of the two Transit Oriented Development resilience opportunity areas identified by Resilient Connecticut should be scoped for project development.	fees for City staff time - circa covers study costs	CIRCA / City Budget	Director DPW / Director DRU / Grants Co-ordinator	Five year project 2023-2028	Medium						
New Add	Climate Resiliency Projects	Scoping and development of climate resilience planning projects for neighborhoods, City wide and regionally.	Medium to high	DEEP Climate Resilience Fund	Director DPW / Director DRU / Grants Co-ordinator	3-5 years: November 2022 - November 2027	High						
New Add	2021 Wastewater Pump Station Emergency Generators	Due to their age and recurring issues during emergencies the following wastewater pump station generators and transfer switches need to be replaced: Kurt Volk, Wanda, White Oaks, West and Milford Point. A portable 200 kw generator is also recommended for backup in case any permanent generator fails the portable generator can be connected to power the station. Note: the 200-kw portable generator will be capable of operating most of the cities pump stations except for the two largest and both treatment plants.	\$1,500,000	ABPA Funding	Wastewater Superintendent - DPW	3-5 years: November 2022 - November 2027	High						
New Add	2022 Pump Station Resilience Projects No. 1	Improvements and resiliency upgrades to five (5) existing sanitary sewer pump stations: Live Oaks, Watrous Ln, Old Gate Ln, New Haven W, Salton Ln, Implementation.	\$4,380,000	ABPA Grant funding \$1,815,000, remaining \$2,565,000 TBD	Wastewater Superintendent - DPW	3-5 years: November 2022 - November 2027	High						
New Add	Adams Av Pump Station Resilience Project	Improvements and resiliency upgrades to Adams Av Sanitary Sewer pump station, Implementation. Project has been awarded, delayed due to extremely long lead time for generator (55 weeks)	\$58,135	FEMA and City Insurance	Wastewater Superintendent - DPW	2-3 years: 2022-2025	High						

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8e

City of Milford, Connecticut

MEMORANDUM

To: Board of Aldermen

From: David B. Sulkis, City Planner

Date: December 23, 2022

Re: **CGS 8-24 APPROVAL** –5 Year Capital Improvement Plan; referral pursuant to CGS Section 8-24, to approve the 5-year Capital Improvement Plan for 2022-2027.

At its meeting held December 20, 2022, the Planning and Zoning Board voted under Connecticut General Statutes 8-24 to **approve** the item referenced above.

C: Benjamin Blake, Mayor
Justin Rosen, Chief of Staff
Jonathan Berchem, City Attorney
Linda Michel, Administrative Assistant
Joseph D. Griffith, DPLU

8f

RESUME

FULL NAME: Anna M. Accetta

ADDRESS: 85 Viscount Drive, #3E, 06460

PHONE NUMBER: 203 874-2403

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) _____

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: Volunteer for: Animal Control, Milford Oyster

Festival, Rotary Club Lobster Bake, Pumpkins on the Pier

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8f

RESUME

FULL NAME: Michael P. Lynch

ADDRESS: 137 Terrace Road, 06460

PHONE NUMBER: 203 675-9596

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Lynch, Trembecki & Boynton-
Associate Attorney; Stonebridge Restaurant - Bartender

EDUCATION: (List All Degrees) Fairfield University, B.A.; Quinnipiac
University School of Law, J.D.

CIVIC ACTIVITIES: Sunshine Kids, Bridgeport, CT; Fairfield University's
Relay-for-Life, Fairfield, CT; Fairfield University's Hunger Cleanup,
Bridgeport, CT

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Economic Development Commission (*Retail/ Industry Rep*)

8f

RESUME

FULL NAME: Peter D. Cozzolino

ADDRESS: 31 Gulfview Court, 06460

PHONE NUMBER: 203 671-7238

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Owner - NAPA Auto & Truck
Parts, Milford

EDUCATION: (List All Degrees) _____

CIVIC ACTIVITIES: 2020 Milford Chamber of Commerce's Business
Person of the Year Award Winner

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Economic Development Commission

8f

RESUME

FULL NAME: John T. DePalma

ADDRESS: 27 Crestwood Road, 06460

PHONE NUMBER: 203 877-6398

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) Victorian Associates, LLC -
Member, General Manager

EDUCATION: (List All Degrees) BS Accounting 1953 - St. Peter's College,
Jersey City, NJ

CIVIC ACTIVITIES: Milford Yacht Club; Milford Progress, Inc.; Milford
Columbus Committee; Bridges, A Community Support System, Inc.

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Economic Development Commission

8f

RESUME

FULL NAME: Julia Alcaez

ADDRESS: 68 Clark Hill Road, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) HKA, Director

EDUCATION: (List All Degrees) BSBA, Finance, Georgetown University;

Certified Public Accountant (CPA); Certified Management Accountant

(CMA); Certified Fraud Examiner (CFE)

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Greater Washington Society of CPAs,

American Institute of Certified Public Accountants, Institute of

Management Accountants, Association of Certified Fraud Examiners

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8f

RESUME

FULL NAME: J. Andrew Bevilacqua

ADDRESS: 5 Usher Street, 06460

PHONE NUMBER: 203 877-5501

POLITICAL AFFILIATION: R X D U

PLACE OF EMPLOYMENT: (With Job Title) DTC – Associate & Manager,
Civil Engineering

EDUCATION: (List All Degrees) BS, Civil Engineering, University of New
Haven

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Current Member Flood & Erosion Control Board

8f

RESUME

FULL NAME: Katherine O. Lutz

ADDRESS: 178 Anderson Avenue, 06460

PHONE NUMBER: 203 878-4438

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Rome Smith and Lutz - Partner

EDUCATION: (List All Degrees) Sacred Heart University, Southern CT State
University

CIVIC ACTIVITIES: Make a Wish Foundation, Milford's 375th Anniversary
Committee

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Historic District Commission

Former Member Historic District Commission

Past Member Board of Education - 3 terms

Former Member Inland Wetlands Agency

8f

RESUME

FULL NAME: Robert L. Berchem

ADDRESS: 125 West River Street, 06460

PHONE NUMBER: 203 878-8794

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Berchem, Moses & Devlin PC -
Principal

EDUCATION: (List All Degrees) Fairfield University - A.B., 1962; Villanova
University - J.D., 1965; University of Michigan LL.M., Labor Relations,
1967

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: New Haven County, Connecticut Bar
Association, American Bar Association

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member - Historic District Commission

8f

RESUME

FULL NAME: Douglas Jones

ADDRESS: 49 Green Street, 06460

PHONE NUMBER: 203 878-4189

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) IBM Program/Project Manager

EDUCATION: (List All Degrees) BA in History – SCSU, Executive MBA - UNH

CIVIC ACTIVITIES: Cub Scout Leader, Boy Scout Merit Badge Instructor,
Milford Yacht Club, Milford Arts Council

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

8f

RESUME

FULL NAME: Dr. Lisa Ann Tryon

ADDRESS: 1425 Windward Road, 06461

PHONE NUMBER: 203 382-1335

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Stratford High School - Biology
Teacher

EDUCATION: (List All Degrees) University of Bridgeport – Bachelor of Fine
Arts in Graphic Design, University of Bridgeport – Master of Science in
Biology, Capella University – Doctorate of Philosophy

CIVIC ACTIVITIES: Osprey Nation and the CT Shorebird Monitoring
Project Volunteer, Friends of the Milford Library Volunteer

PROFESSIONAL ORGANIZATIONS: Science National Honor Society
Advisors Council, National Science Teachers Association, National
Biology Teachers Association, Nature Conservancy of Connecticut

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Inland Wetlands Agency

8f

RESUME

FULL NAME: Kara D. Flannery

ADDRESS: 41 North Street, 06460

PHONE NUMBER: 917 880-7292

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Church of the Heavenly Rest,

New York, NY – Director of Stewardship and Communications; Kara

Flannery Photography - Photographer

EDUCATION: (List All Degrees) Wesleyan University, Middletown, CT – BA;

International Center of Photography, New York, NY 1998-2000

CIVIC ACTIVITIES: Founding Member Milford Ed Advocates; Advisory

Board Member Milford Preservation Trust; Co-Creator of “The Soggy

Truth” Book

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Current Member & Chairman Milford Access Television Committee

8f

RESUME

FULL NAME: Leo T. Mahoney

ADDRESS: 75 Fenway East, 06460

PHONE NUMBER: 203 874-6356

POLITICAL AFFILIATION: R _____ D X _____ U _____

PLACE OF EMPLOYMENT: (With Job Title) Richard Barrie Fragrances, Inc. /
Muelhens, Inc., Orange, CT - Vice President - Operations and Corporate
Officer

EDUCATION: (List All Degrees) Fairfield University, Fairfield, CT - Bachelor of
Science Degree in Marketing 1970; National University, San Diego, CA -
Masters of Business Administration in Financial Management

CIVIC ACTIVITIES: Milford United Soccer Club - Treasurer 1985-1987;
Wallkill United Soccer Club - President 1980-1983; Milford Kiwanis
1994 - Present

PROFESSIONAL ORGANIZATIONS: Institute of Packaging Professionals,
Director Orange Credit Union 1993-1995

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Pension and Retirement Board
Former Milford Alderman 1991-1993

8f

RESUME

FULL NAME: Ann M. Maher

ADDRESS: 50 Prospect Street, 06460

PHONE NUMBER: _____

POLITICAL AFFILIATION: R _____ D _____ U _____ X _____

PLACE OF EMPLOYMENT: (With Job Title) Taylor, NY – Chief Financial
Officer; Owner of Why Not?, Milford and The Lily Pad Bed & Breakfast,
Milford

EDUCATION: (List All Degrees) Northeastern University, University College,
Boston, MA – BS in Business Administration

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: Member of American Institute of
Certified Public Accounts; Member of Massachusetts Society of Certified
Public Accountants

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)
Member Pension and Retirement Board

8f

RESUME

FULL NAME: Gregory D. Tweedie

ADDRESS: 55 Carriage Lane, 06460

PHONE NUMBER: 860 992-9541

POLITICAL AFFILIATION: R _____ D _____ U X _____

PLACE OF EMPLOYMENT: (With Job Title) Reed Exhibitions

EDUCATION: (List All Degrees) Housatonic Community College - Associates

Degree

CIVIC ACTIVITIES: _____

PROFESSIONAL ORGANIZATIONS: _____

GOVERNMENT ACTIVITY: (List Elected or Appointed Positions and Dates)

Member Conservation Commission



City of Milford, Connecticut

- Founded 1639 -

70 West River Street - Milford, CT 06460-3317
Tel 203-783-3217 FAX 203-783-3362

Office of
Tax Collector

11 a.

To: Board of Aldermen

From: Cory Gumbrewicz
Tax Collector

Date: January 9, 2023

Re: Refunds

See attached computer listing of refunds direct to taxpayers and/or banks.

The Total Refunds for the January 9, 2023 meeting is \$17,886.04.

Explanation of the attached computer printout is as follows:

1. Transaction # located at top left of printout is for our internal Cash register (audit trail).
2. List # corresponds to the account overpaid.
3. Year corresponds with the Grand List Date.
4. Type corresponds with the following:

R	=	Real Estate
U	=	Sewer Service
M	=	Motor Vehicle
S	=	Supplemental Motor Vehicle
P	=	Personal Property
A	=	Sewer Main
L	=	Sewer Lateral
X	=	Prorate Bill

City of Milford
 Edit Daily Cash register report for Batch - 24285
 Detail Report in Sequential Order
 Interest Date 1/09/2023 Receipt Date 1/09/2023

Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
1	14371	2021	R	32 SENIORS LLC	-70.88	0.00	0.00	0.00	-70.88	0.00
				REFUND						
				Check: -70.88						
				REF 32 SENIORS LLC						
Total Bills: -70.88					Total Recv'd: -70.88	Change Due: 0.00				
2	503505	2021	M	BERUBE JANICE F	-294.88	0.00	0.00	0.00	-294.88	0.00
				REFUND						
				Check: -294.88						
				REF BERUBE JANICE						
Total Bills: -294.88					Total Recv'd: -294.88	Change Due: 0.00				
3	505310	2021	M	BURGHART RONALD F JR	-10.95	0.00	0.00	0.00	-10.95	0.00
				REFUND						
				Check: -10.95						
				REF RONALD BURGHART						
Total Bills: -10.95					Total Recv'd: -10.95	Change Due: 0.00				
4	507302	2021	M	CHARLES JAMIE R	-20.00	0.00	0.00	0.00	-20.00	0.00
				REFUND						
				Check: -20.00						
				REF CHARLES JAMIE						
Total Bills: -20.00					Total Recv'd: -20.00	Change Due: 0.00				
8	20511	2021	R	PIENDL MARK	-2,776.53	0.00	0.00	0.00	-2,776.53	0.00
				REFUND						
				Check: -2,776.53						
				REF CORELOGIC						
9	20511	2021	U	PIENDL MARK	-170.52	0.00	0.00	0.00	-170.52	0.00
				REFUND						
				Check: -170.52						
				REF CORELOGIC						
Total Bills: -2,947.05					Total Recv'd: -2,947.05	Change Due: 0.00				
10	22687	2021	R	WATSON MARGARET E	-1,016.83	0.00	0.00	0.00	-1,016.83	0.00
				REFUND						
				Check: -1,016.83						
				REF CORELOGIC						
11	22687	2021	U	WATSON MARGARET E	-170.52	0.00	0.00	0.00	-170.52	0.00
				REFUND						
				Check: -170.52						
				REF CORELOGIC						
Total Bills: -1,187.35					Total Recv'd: -1,187.35	Change Due: 0.00				
15	15336	2021	R	ACE REALTY	-2,134.66	0.00	0.00	0.00	-2,134.66	0.00
				REFUND						
				Check: -2,134.66						
				REF ACE REALTY						

City of Milford
Edit Daily Cash register report for Batch - 24285
Detail Report in Sequential Order
Interest Date 1/09/2023 Receipt Date 1/09/2023

Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
16	42	2021	R	ACE REALTY ASSOCIATES	-8,706.82	0.00	0.00	0.00	-8,706.82	0.00
				REFUND						
				Check: -8,706.82						
				REF ACE REALTY						
17	42	2021	U	ACE REALTY ASSOCIATES	-170.52	0.00	0.00	0.00	-170.52	0.00
				REFUND						
				Check: -170.52						
				REF ACE REALTY						
Total Bills: 11,012.00					Total Recv'd: -11,012.00		Change Due: 0.00			
18	500297	2021	M	ACAR LEASING LTD	-479.70	0.00	0.00	0.00	-479.70	0.00
				REFUND						
				Check: -479.70						
				REF DIBLASIO CODY						
Total Bills: -479.70					Total Recv'd: -479.70		Change Due: 0.00			
23	7156	2021	U	THE JOHN D GOTCH REVOCABLE TRUST	-341.04	0.00	0.00	0.00	-341.04	0.00
				REFUND						
				Check: -341.04						
				REF GOTCH JOHN						
Total Bills: -341.04					Total Recv'd: -341.04		Change Due: 0.00			
24	518616	2021	M	HERLES KATLYN GAIL	-30.00	0.00	0.00	0.00	-30.00	0.00
				REFUND						
				Check: -30.00						
				REF HERLES KATLYN						
Total Bills: -30.00					Total Recv'd: -30.00		Change Due: 0.00			
28	19576	2021	R	BURNELL SANDRA	-500.00	0.00	0.00	0.00	-500.00	0.00
				REFUND						
				Check: -500.00						
				REF CORELOGIC						
29	19576	2021	U	BURNELL SANDRA	-170.52	0.00	0.00	0.00	-170.52	0.00
				REFUND						
				Check: -170.52						
				REF CORELOGIC						
Total Bills: -670.52					Total Recv'd: -670.52		Change Due: 0.00			
30	512257	2021	M	DUDDING JOSEPH HENRY JR	-58.60	0.00	0.00	0.00	-58.60	0.00
				REFUND						
				Check: -58.60						
				REF DUDDING JOSEPH						
Total Bills: -58.60					Total Recv'd: -58.60		Change Due: 0.00			
31	23833	2021	R	MCANDREW JAMES &	-74.83	0.00	0.00	0.00	-74.83	0.00
				REFUND						
				Check: -74.83						
				REF MCANDREW JAMES						
Total Bills: -74.83					Total Recv'd: -74.83		Change Due: 0.00			

11a

City of Milford
Edit Daily Cash register report for Batch - 24285
Detail Report in Sequential Order
Interest Date 1/09/2023 Receipt Date 1/09/2023

Seq	List	Year	TY	Name	Principal Paid	Interest Paid	Lien Paid	Fee/Bond Paid	Total Paid Due	Balance Due
32	907400	2020	S	RAGHUNANDAN JASMINE AARON NASH	-100.70	0.00	0.00	0.00	-100.70	0.00
REFUND										
Check: -100.70										
REF RAGHUNANDAN J										
Total Bills: -100.70					Total Recv'd: -100.70		Change Due: 0.00			
33	539360	2021	M	SHUMAKER ROBERT S	-15.80	0.00	0.00	0.00	-15.80	0.00
REFUND										
Check: -15.80										
REF SHUMAKER ROBERT										
Total Bills: -15.80					Total Recv'd: -15.80		Change Due: 0.00			
34	7324	2021	U	STEFFENS DAVID & BASTIAN LORI JTWR	-170.52	0.00	0.00	0.00	-170.52	0.00
REFUND										
Check: -170.52										
REF WELLS FARGO										
35	21977	2021	U	COLLINS THOMAS P & NANCY A JTWR	-170.52	0.00	0.00	0.00	-170.52	0.00
REFUND										
Check: -170.52										
REF WELLS FARGO										
36	1167	2021	U	CARROLL ERIC	-170.52	0.00	0.00	0.00	-170.52	0.00
REFUND										
Check: -170.52										
REF WELLS FARGO										
Total Bills: -511.56					Total Recv'd: -511.56		Change Due: 0.00			
37	10984	2019	P	THE WHEATON GROUP LLC	-26.40	0.00	0.00	0.00	-26.40	0.00
REFUND										
Check: -26.40										
REF LES WHEATON										
38	10984	2020	P	THE WHEATON GROUP LLC	-21.29	0.00	0.00	0.00	-21.29	0.00
REFUND										
Check: -21.29										
REF LES WHEATON										
39	10984	2021	P	THE WHEATON GROUP LLC	-12.49	0.00	0.00	0.00	-12.49	0.00
REFUND										
Check: -12.49										
REF LES WHEATON										
Total Bills: -60.18					Total Recv'd: -60.18		Change Due: 0.00			

11a

City of Milford
Edit Daily Cash register report for Batch - 24285
Detail Report in Sequential Order
Interest Date 1/09/2023 Receipt Date 1/09/2023

<u>Seq</u>	<u>List</u>	<u>Year</u>	<u>TY</u>	<u>Name</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Paid Due</u>	<u>Balance</u> <u>Due</u>
				Starting Cash in Drawer	0.00					
				Total Cash Received	0.00					
				Total Cash in Drawer	0.00					
				Total Amount in Checks	-17,886.04					
				Total Amount in Credit	0.00					
				Total Amount in Drawer	-17,886.04					
				Total Adjustments	0.00					
				Total Refunds	-17,886.04					
				Total Suspense	0.00					

*= Interest Override

Totals by Year/Type/Dist
 Interest Date 1/09/2023 Receipt Date 1/09/2023

<u>Year</u>	<u>TYPE</u>	<u>DIST</u>	<u>Principal</u> <u>Paid</u>	<u>Interest</u> <u>Paid</u>	<u>Lien</u> <u>Paid</u>	<u>Fee/Bond</u> <u>Paid</u>	<u>Total</u> <u>Collected</u>
2019	P PERSONAL PROPERTY	1 Payment(s)	-26.40	0.00	0.00	0.00	-26.40
2019 TOTAL		1 Payment(s)	-26.40	0.00	0.00	0.00	-26.40
2020	P PERSONAL PROPERTY	1 Payment(s)	-21.29	0.00	0.00	0.00	-21.29
2020	S SUPPLEMENTAL MVD	1 Payment(s)	-100.70	0.00	0.00	0.00	-100.70
2020 TOTAL		2 Payment(s)	-121.99	0.00	0.00	0.00	-121.99
2021	M MOTOR VEHICLE	7 Payment(s)	-909.93	0.00	0.00	0.00	-909.93
2021	P PERSONAL PROPERTY	1 Payment(s)	-12.49	0.00	0.00	0.00	-12.49
2021	R REAL ESTATE	7 Payment(s)	-15,280.55	0.00	0.00	0.00	-15,280.55
2021	U SEWER USE	8 Payment(s)	-1,534.68	0.00	0.00	0.00	-1,534.68
2021 TOTAL		23 Payment(s)	-17,737.65	0.00	0.00	0.00	-17,737.65
		26 Payment(s)	-17,886.04	0.00	0.00	0.00	-17,886.04