

**AMENDED AGENDA FOR ONE (1) PUBLIC HEARING  
OF THE PLANNING AND ZONING BOARD  
TO BE HELD TUESDAY, JANUARY 7, 2014; AT 7:30 P.M.  
AT THE CITY HALL AUDITORIUM, 110 RIVER STREET**

- A. PLEDGE OF ALLEGIANCE**
- B. ROLL CALL**
- C. ELECTION OF BOARD CHAIRMAN AND VICE-CHAIRMAN**
- D.**
  - 1. Request by Mayor Benjamin G. Blake for Planning and Zoning Board approval to use available funds in the amount of \$55,000.00 from Account #0040-4142-0434, Open Space Funds, for the purpose of continuing the services of an open space and natural resource agent to maintain, preserve and monitor usage of the City's open space.
  - 2. **CGS 8-24 APPROVAL** – Petition of Raymond A. Macaluso for CGS 8-24 and Coastal Area Management Site Plan Review approval for construction of Sanitary Sewer Infill Project #2 at High Street, Plains Road, Raton Drive, Tranquility Way, Wilson Street and White Oaks Terrace, of which the City of Milford is the owner.
- E. PUBLIC HEARING – Close by 2/10/2014; expires on 4/16/2014**
  - 3. **189 SEASIDE AVENUE (ZONE R-12.5)** Petition of Thomas B. Lynch, Esq., for approval to create a two-lot subdivision on Map 35, Block 430, Parcels 43 and 43A, of which Two Ninety Six LLC is the owner.
- F. NEW BUSINESS**
  - 4. **667 BRIDGEPORT AVENUE (ZONE CDD-3)** Petition of Raymond A. Macaluso for Site Plan Review approval for temporary parking on Map 25, Block 207, Parcel 41, of which Sanford Realty LLC is the owner.
  - 5. **290 BROADWAY (ZONE R-7.5)** Petition of Scott Farquharson for Coastal Area Management Site Plan Review approval to construct a single-family residence on Map 9, Block 130, Parcel 13, of which Linda and Patrick Mastroianni are the owners.
  - 6. **232 BOSTON POST ROAD (CDD-1)** Petition of Richard Pacelli for Site Plan Review approval for a restaurant fit-out on Map 53, Block 304, Parcels 81, 81A, 81D and 81F, of which TVJL, LLC is the owner.
- G. LIAISON REPORTS**
- H. APPROVAL OF MINUTES – (12/19/2013)**
- I. CHAIR'S REPORT**
- J. STAFF REPORT**

**New Business, not on the Agenda, may be brought up by a 2/3's vote of those Members present and voting.**

**ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANT TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 783-3230, FIVE DAYS PRIOR TO THE MEETING, IF POSSIBLE.**