

**ECONOMIC DEVELOPMENT COMMISSION
AGENDA**

**12:00 P.M.
Wednesday, November 15, 2017**

**CONFERENCE ROOM A, PARSON'S GOVERNMENT CENTER
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER – LYNCH
- II. VOTING ITEMS
 - A. MINUTES OF THE OCTOBER 25, 2017 MEETING
 - B. 2018 MEETING SCHEDULE
 - C. ELECTION OF OFFICERS
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS – LYNCH
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY – NASH
- VII. STANDING ITEMS/COMMITTEE REPORTS
 - A. DOWNTOWN UPDATE – NASH
 - B. CHAMBER – MULLIN/MOLL
 - C. PERMIT & LAND USE – FERRANTE
 - D. VISITATION REPORTS – DEPALMA/LYNCH
 - E. TOURISM – MIGLIO
 - F. MILFORD HARBOR – HARLA/CLINTON
- VIII. MILFORD MARKETING – NASH
- IX. EDC PROJECT DISCUSSION
 - A. PROJECT LIST
- X. OLD BUSINESS
- XI. NEW BUSINESS
- XII. DECEMBER MEETING – 3rd **WEDNESDAY**
DECEMBER 20th, CONFERENCE ROOM B