

**ECONOMIC DEVELOPMENT COMMISSION  
AGENDA**

**8:30 A.M.  
Wednesday, April 27, 2016**

**CONFERENCE ROOM C, PARSON'S GOVERNMENT CENTER  
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER – HARLA
- II. APPROVAL OF THE MINUTES OF THE MARCH 23, 2016 MEETING
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY – NASH
- VII. STANDING ITEMS/COMMITTEE REPORTS
  - A. DOWNTOWN PARKING - O'NEIL
  - B. CHAMBER - KILEY
  - C. PERMIT & LAND USE – FERRANTE/GRIFFITH
  - D. VISITATION REPORT - DEPALMA
  - E. TOURISM - NASH
- VIII. MILFORD MARKETING PLAN RFP STATUS UPDATE
  - SHU Marketing Press Release
- IX. EDC PROJECT DISCUSSION
- X. OLD BUSINESS
- XI. NEW BUSINESS