

**ECONOMIC DEVELOPMENT COMMISSION  
AGENDA**

**8:00 A.M.  
Wednesday, April 26, 2017**

**CONFERENCE ROOM B, PARSON'S GOVERNMENT CENTER  
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER – LYNCH
- II. APPROVAL OF THE MINUTES OF THE MARCH 22, 2017 MEETING
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS – LYNCH
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY – NASH
- VII. STANDING ITEMS/COMMITTEE REPORTS
  - A. DOWNTOWN UPDATE – NASH
  - B. CHAMBER – MULLIN
  - C. PERMIT & LAND USE – GRIFFITH
  - D. VISITATION REPORTS – DEPALMA/LYNCH
  - E. TOURISM – NASH
  - F. MILFORD HARBOR – HARLA/CLINTON
- VIII. MILFORD MARKETING – NASH
- IX. EDC PROJECT DISCUSSION
- X. OLD BUSINESS
- XI. NEW BUSINESS