

**ECONOMIC DEVELOPMENT COMMISSION
AGENDA**

**8:00 A.M.
Wednesday, January 25, 2017**

**CONFERENCE ROOM B, PARSON'S GOVERNMENT CENTER
70 WEST RIVER STREET, MILFORD, CT 06460**

- I. CALL TO ORDER/ELECTION OF OFFICERS 2017 – HARLA
- II. APPROVAL OF THE MINUTES OF THE NOVEMBER 16, 2016 MEETING
- III. CHAIRMAN'S REPORT/INTRODUCTORY COMMENTS – HARLA
- IV. PUBLIC COMMENTS
- V. CORRESPONDENCE
- VI. ECONOMIC DEVELOPMENT ACTIVITY – NASH
- VII. STANDING ITEMS/COMMITTEE REPORTS
 - A. DOWNTOWN PARKING – NASH
 - B. CHAMBER – MULLIN
 - C. PERMIT & LAND USE – FERRANTE/GRIFFITH
 - D. VISITATION REPORTS – CROWLEY (REI)
 - E. TOURISM – NASH
 - F. MILFORD HARBOR – HARLA
- VIII. MILFORD MARKETING PLAN RFP STATUS UPDATE – NASH
- IX. EDC PROJECT DISCUSSION
 - A. 2017 COMMITTEE GOALS
- X. OLD BUSINESS
- XI. NEW BUSINESS