

**AGENDA FOR ONE (1) PUBLIC HEARING OF THE  
PLANNING & ZONING BOARD  
TO BE HELD TUESDAY, AUGUST 4, 2009; 7:30 P.M.  
CITY HALL AUDITORIUM, 110 RIVER STREET, MILFORD**

**A. PLEDGE OF ALLEGIANCE**

**B. ROLL CALL**

- C. 1. WALNUT BEACH PARK BOARDWALK** Request by Bruce Kolwicz, Public Works Director, for Coastal Site Plan Review approval for the construction of approximately 1,000 linear feet of boardwalk in Walnut Beach Park on behalf of the State Department of Environmental Protection State Parks and Public Outreach Division, located at the corner of East Broadway and Viscount Drive on Map 017, Block 150, Parcel 003, of which the City of Milford is the owner.

**D. NEW BUSINESS**

- 2. 21-23 DANIEL STREET (ZONE MCDD)** Petition of John Wicko for a Minor Amendment to a Special Permit to improve the façade design of the Daniel Street Restaurant on Map 54, Block 397, Parcel 1, of which Richard Conine is the owner.

**E. RESCHEDULED PUBLIC HEARING CLOSES BY 8/25/09; exp. 10/30/09**

- 3. 1183 ORONOQUE ROAD (ZONE HDD)** Petition of Grillo Organic, Inc. for an Amendment to a Special Permit and Site Plan Review for recycling operations for leaves and grass clippings, including without limitation, for composting, volume reduction, resizing, recycling, repackaging or reuse on Map 50, Block 935, Parcels 1 and 1B, of which Blackite Corporation is the owner.

**F. PUBLIC HEARING CLOSED 7/7/09; exp. 9/17/09**

- 4. 314 BRIDGEPORT AVENUE (ZONE CDD-2 AND R-7.5)** Petition of Brian Lema, Esq. for a Special Exception and Site Plan Review to construct a 10-unit multi-family residential building with off-street parking on Map 24, Block 381, Parcel 1, of which D.A. Black, Inc. is the owner.

**PUBLIC HEARING CLOSED 7/21/09; exp. 10/30/09**

- 5. 26 HIGGINS DRIVE (ZONE ID)** Petition of Leo Carroll, Esq. for a Special Exception and Site Plan Review to establish a dog day care center on Map 80, Block 810, Parcel 15D, of which D'Amato Investments, LLC is the owner.

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- G. PROPOSED REGULATION CHANGES**
- H. LIAISON REPORTS**
- I. APPROVAL OF MINUTES – (7/21/09)**
- J. CHAIR’S REPORT**
- K. STAFF REPORT**

**New Business, not on the Agenda, may be brought up by a 2/3’s vote of those Members present and voting.**

**ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT, 783-3230, FIVE DAYS PRIOR TO THE MEETING IF POSSIBLE.**