

**AGENDA**  
**PARK, BEACH & RECREATION COMMISSION**  
**May 7, 2008**

The Park, Beach and Recreation Commission will hold its May meeting on Wednesday, May 7, 2008 at 7:30 PM in Meeting Room C in the Parsons Complex.

I. Consideration of Minutes of the Regular Meeting of the Park, Beach and Recreation Commission held on April 2, 2008.

II. **Public Statement**

The time limit granted to each speaker shall be limited to (3) minutes.

III. **Correspondence**

1. Phone call from Charlie Clifford, YMCA Director re: Skate Park operation.
2. Phone call from Public Works Director Bruce Kolwicz re: Denise Morris Curt's request for outlet for kiln.
3. Email from Tony Scalzi re: his observations concerning Grove Circle permits and procedures.
4. Email from the Mayor's office confirming Boys & Girls Club press conference to be held on June 2<sup>nd</sup> at 4:30 p.m.

IV. **Director's Report**

1. Combination lock has been installed at Conklin Field.
2. Summer Playground registrations and employment applications information.
3. Edward T. Austin Recreation Complex dedication on Aug 2<sup>nd</sup> at 5:00 p.m.
4. Public Works has Gulf Beach Historical Marker ready for installation.
5. Submitted grant application to Connecticut Commission on Culture & Tourism for arts presentation.

V. **Commissioner Reports**

1. Chairman Worroll attended the Community Gardens "Gigantic Tag Sale".
2. Chairman Worroll and Director McCarthy's B.O.A. budget meeting.

VI. **Old Business**

VII. **New Business**

1. Eagle Scout Jack Patrick's "Rain Catcher" project proposal for Community Gardens.

VII. **Adjourn**

Distribution: Alan Jepson, City Clerk; Jessica Blacketter, Alderman; Judith Toohey, Alderman; Bruce Kolwicz, Public Works Director; Park, Beach & Recreation Commissioners