

# **\*\*SPECIAL MEETING\*\***

## **PARK, BEACH & RECREATION COMMISSION**

**April 18, 2016**

The Park, Beach and Recreation Commission will hold **SPECIAL MEETING** on **Monday, April 18, 2016 at 5:30 p.m.** in the **Recreation Department Office** on the first floor of the Parsons Government Complex.

- I. Call to Order
- II. Recommendation for the transfer of \$269,000 from Open Space account #0040-4142-0434-4720-0000 for the City of Milford to purchase 701 North Street, Milford.
- III. Adjourn