

AGENDA

PARK, BEACH & RECREATION COMMISSION

February 4, 2015

The Park, Beach and Recreation Commission will hold its **February** meeting on **Wednesday, February 4, 2015** at 7:30 PM in **Board of Education Meeting Room** on the first floor of the Parsons Government Complex.

- I. **Consideration of Minutes** of the Regular Meeting of the Park, Beach and Recreation Commission held on January 14, 2014.
- II. **Public Statement**
The time limit granted to each speaker shall be limited to three (3) minutes.
- III. **Correspondence**
 1. Letter from Connecticut Food Bank
- IV. **Director's Report**
 1. Turf Fields Project
 2. FY15-19 CIP Budget
- V. **Commissioner Reports**
 1. Golf Course Committee
 2. Bench Dedication Program
- VI. **Old Business**
 1. Smoke & Tobacco Free Policy
- VII. **New Business**
 1. Shawn Ferrente - Eagle Scout Project for Community Gardens
 2. Scoot & Paddle request of Use of Walnut Beach for Kayak & SUP rentals
- VIII. **Adjourn**