



Inland Wetlands Agency

# City of Milford, Connecticut

Founded 1639

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## **AMENDED AGENDA A REGULAR MEETING AND PUBLIC HEARING OF THE INLAND WETLANDS AGENCY TO BE HELD JULY 19, 2023, AT 7:30 P.M.**

To participate in the meeting remotely using Zoom, click [HERE](#)

Virtual/Telephonic Meeting Dial In number: 1-929-205-6099

Conference ID 351 811 0262 If prompted for a Password 470336

Non-participants can watch the meeting via live stream on YouTube [HERE](#)

To view the plans and documents for this meeting, click [HERE](#)

### **A. Roll Call**

### **B. Pledge**

### **C. Continuation of Public Hearing Opened June 21, 2023**

1. IW-23-0030: 0 Sub Way; Map 41, Block 303 Parcel 8G; Robert Scinto; Proposed construction of a 160,000 square foot warehouse and office facility with associated parking, drainage, and grading in and within 150' of a wetland and watercourse in the Beaver Brook Watershed. [5/17/2023||5/31/2023||7/26/2023]
2. IW-23-0029: 305 Sub Way; Map 41, Block 303 Parcel 8E; Robert Scinto; Proposed construction of a 160,000 square foot warehouse and office facility with associated parking, drainage, and grading in and within 150' of a wetland and watercourse in the Beaver Brook Watershed. [5/17/2023||5/31/2023||7/26/2023]
3. IW-23-0028: 325 Sub Way; Map 41, Block 303, Parcel 8F; Robert Scinto; Proposed construction of a 160,000 square foot warehouse and office facility with associated parking, drainage, and grading in and within 150' of a wetland and watercourse in the Beaver Brook Watershed. [5/17/2023||5/31/2023||7/26/2023]

### **D. Public Comments** [limited to 5 minutes on topics *not* otherwise on agenda]

### **E. New Business**

1. IWC-23-0005: Notice of Violation to Woodmont Brook; Map 90, Block 809, Parcel 21; Woodmont Road Owner, LLC; Clearing of trees disturbing the natural and indigenous character of the wetlands and watercourse with work in and within 100' of a wetland and watercourse in the Indian River Watershed.

### **F. Consideration of Minutes of Previous Meeting**

### **G. Staff Report**

### **H. Chairman's Report and Communications**

### **I. Adjournment**

**AGENDA**  
**AN ORGANIZATIONAL MEETING AND**  
**REGULAR MEETING OF THE INLAND WETLANDS AGENCY**  
**TO BE HELD JULY 19, 2023 AT 7:30 P.M.**

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Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 203-783-3230, five days prior to the meeting if possible.