

GOLF COMMISSION MEETING
WEDNESDAY, NOVEMBER 12, 2008
5:30 P.M.
Parsons Government Center, Conf. Rm A

AGENDA

- I. Call to Order
- II. Consideration of Minutes
 - A. Meeting of October 8, 2008
- III. Chairman's Report
- IV. Unfinished Business
 - A. Carts
 - B. Update from Sub-Committee regarding Proposed Operating Agreement
 - C. Building Maintenance Projects
- V. New Business
 - A. Report on Rounds
- VI. Adjourn

Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230 five days prior to the meeting, if possible.