

**GOLF COMMISSION MEETING  
WEDNESDAY, NOVEMBER 11, 2015  
5:30 P.M.  
Orchards Golf Course - Clubhouse**

**AGENDA**

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of October 14, 2015
- IV. Chairman's Report
- V. Committee Reports
  - a) Planning Committee
    - 1) Update: Replacement of trees
    - 2) Update: Proposal from Don's Landscaping
  - b) Financial Advisor
- VI. Unfinished Business
  - a) Update: Report/Proposals of Open Space Agent
- VII. Management's Report (Tournament Turf Care)
- VIII. Executive Session
  - a) Contract with Management Company
- IX. New Business
  - a) Report on Rounds
- X. Adjournment

Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230 five days prior to the meeting, if possible.