

**GOLF COMMISSION SPECIAL MEETING
WEDNESDAY, NOVEMBER 9, 2016
5:30 P.M.
Orchards Golf Course - Clubhouse**

AGENDA

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of October 12, 2016
- IV. Chairman's Report
- V. Committee Reports
 - a) Planning Committee
 - b) Financial Advisor
- VI. Unfinished Business
 - None.
- VII. Management's Report (Tournament Turf Care)
- VIII. New Business
 - a) Report on Rounds
- X. Adjournment