## GOLF COMMISSION MEETING WEDNESDAY, November 8, 2017 5:30 P.M.

## **Orchards Golf Course - Clubhouse**

## **AGENDA**

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of October 11, 2017
- IV. Chairman's Report
- V. Committee Reports
  - a) Planning Committee
  - b) Financial Advisor
- VI. Unfinished Business
  - a) Update: Adjacent property 701 North Street
- VII. Management's Report (Tournament Turf Care)
- VIII. New Business
  - a) Report on Rounds
- X. Adjournment