

**GOLF COMMISSION MEETING  
WEDNESDAY, JULY 13, 2016  
5:30 P.M.  
Orchards Golf Course - Clubhouse**

**AGENDA**

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of June 8, 2016
- IV. Chairman's Report
- V. Committee Reports
  - a) Planning Committee
  - b) Financial Advisor
- VI. Unfinished Business
  - a) Update: Arrival of new carts
  - b) Update: 3<sup>rd</sup> green/4<sup>th</sup> tee clean up
- VIII. Management's Report (Tournament Turf Care)
- IX. New Business
  - a) Report on Rounds
- X. Adjournment