

**GOLF COMMISSION MEETING
WEDNESDAY, MARCH 13, 2019
5:30 P.M.
Orchards Golf Course - Clubhouse**

AGENDA

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of February 13, 2019
- IV. Chairman's Report
- V. Committee Reports
 - a) Building and Grounds Committee
 - b) Financial Advisor
- VI. Unfinished Business
 - None.
- VIII. Management's Report (Tournament Turf Care)
- IX. New Business
 - a) Report on Rounds
- X. Adjournment