

**GOLF COMMISSION MEETING  
WEDNESDAY, MARCH 11, 2015  
5:30 P.M.  
Orchards Golf Course - Clubhouse**

**AGENDA**

- I. Call to Order
- II. Public Comment
- III. Consideration of Minutes of February 11, 2015 meeting.
- IV. Chairman's Report
- V. Committee Reports
  - a) Planning Committee
  - b) Financial Advisor
- VI. Unfinished Business - none
- VII. Management's Report (Tournament Turf Care)
- VIII. New Business
  - a) Report on Rounds
- IX. Adjournment