

**GOLF COMMISSION MEETING  
WEDNESDAY, MARCH 11, 2009**

**5:30 P.M.**

**Parsons Government Center, Conf. Rm A**

**AGENDA**

- I. Call to Order
- II. Consideration of Minutes
  - A. Meeting of February 11, 2009
- III. Chairman's Report
- IV. Unfinished Business
  - A. Building Maintenance Projects
  - B. Update on purchase/lease of carts
- V. New Business
  - A. Proposed Greens Fees 2009
- VI. Adjourn

Any individual with a disability who needs special assistance to participate in the meeting should contact the Director of Community Development, 783-3230 five days prior to the meeting, if possible.