## FLOOD & EROSION CONTROL BOARD TUESDAY, NOVEMBER 10, 2015 7:00 P.M.

## Parsons Government Complex - Conf. Rm A

## **AGENDA**

- I. Call to Order
- II. Public Participation
- III. Correspondence
- IV. Consideration of Minutes of September 8, 2015
- V. Unfinished Business:
  - A) Update: RE: Letter from Rick Grauer
  - B) <u>Update</u>: RE: Drainage Projects
  - C) <u>Update:</u> RE: Coastal Resilence
  - D) <u>Update</u>: Re: Board Bylaws
- VI. New Business (may be added by a 2/3 vote).
- VII. Adjournment