

**FLOOD & EROSION CONTROL BOARD**  
**TUESDAY, APRIL 11, 2017**  
**7:00 P.M.**  
**Parsons Government Complex - Conf. Rm A**

**AGENDA**

- I. Call to Order
- II. Public Participation
- III. Correspondence
- IV. Consideration of Minutes of February 14, 2017
- V. Unfinished Business:
  - A) Update: RE: Drainage Projects – Review of Each Project
  - B) Update: RE: Resiliency Plan
- VI. New Business
- VII. Adjournment