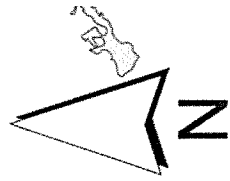


Appendix B

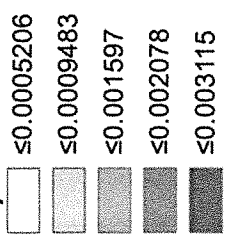
**Five-Year Consolidated Maps
PY46 Project Locations
City of Milford Census Map**



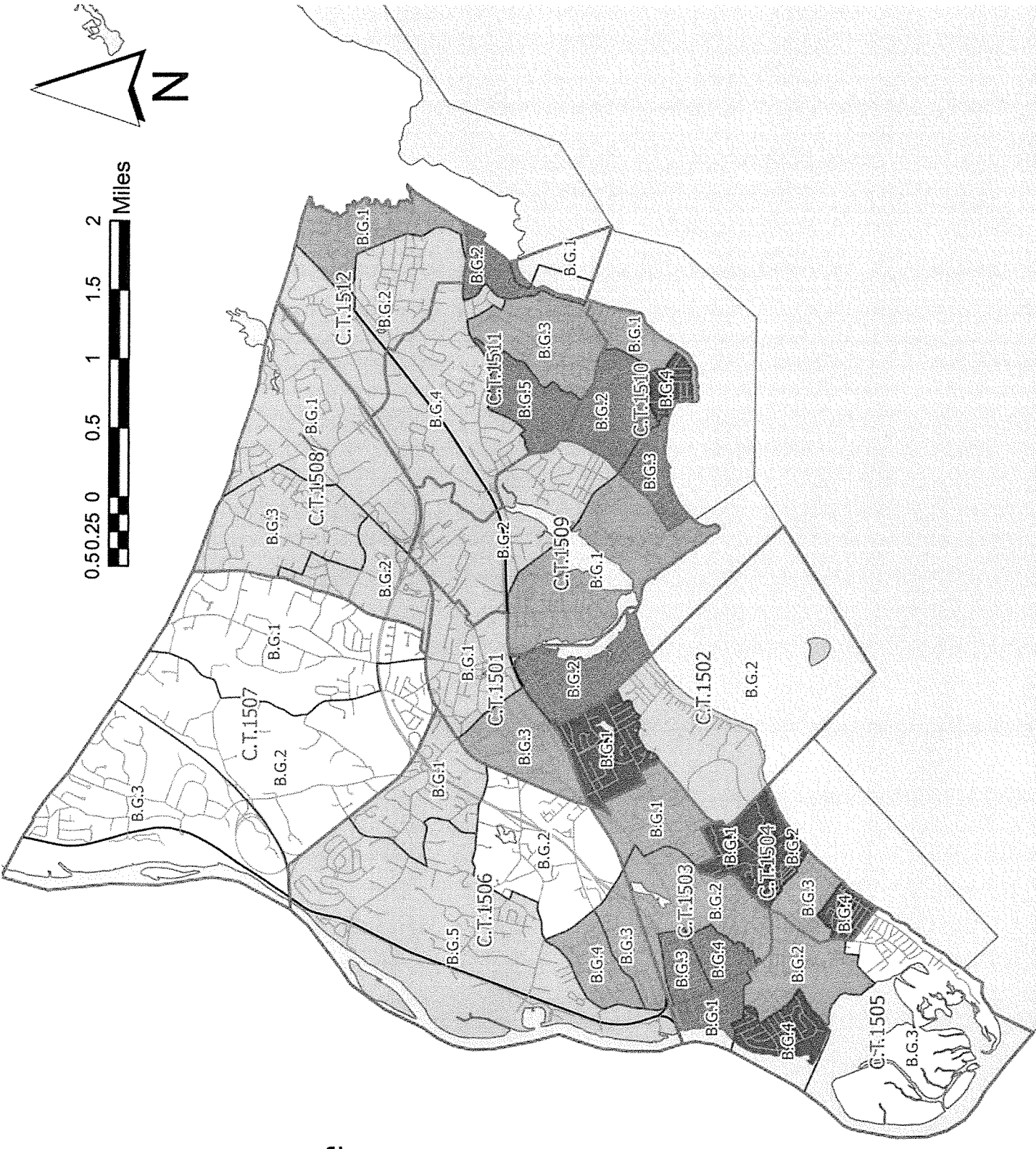
LEGEND:

- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

**People per Sq. Mile
by Block Group**



Source: 2014-2018 ACS
Five Year Estimates



CITY OF MILFORD, CONNECTICUT POPULATION DENSITY BY BLOCK GROUP

LEGEND:

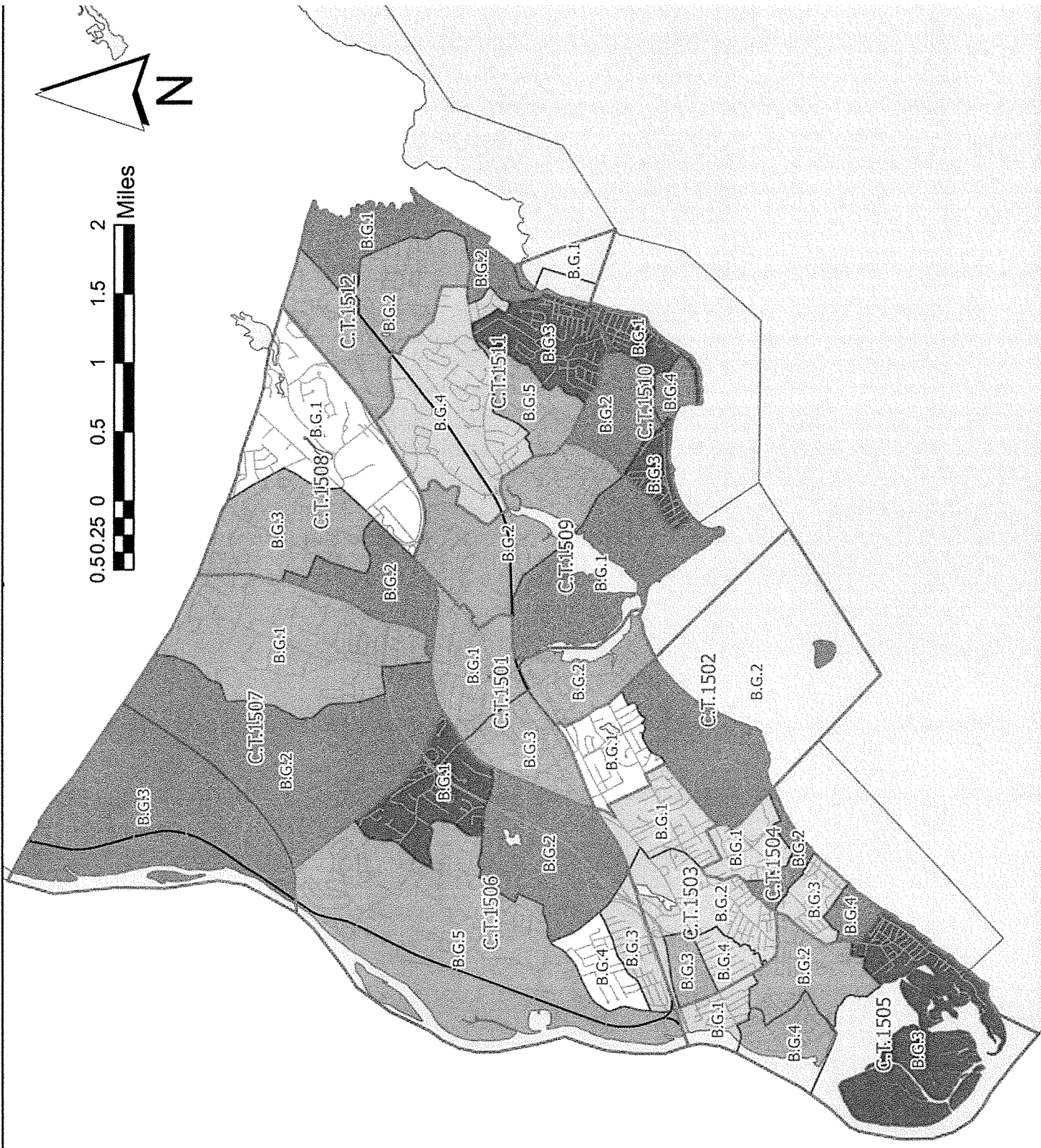
- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

White Percentage

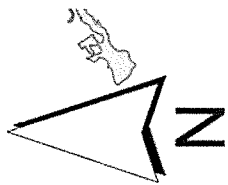
By Block Group

- 0-66.10%
- 66.11-76.95%
- 76.96-86.38%
- 86.39-92.68%
- 92.69-100.00%

Source: 2014-2018 ACS
Five Year Estimates



CITY OF MILFORD, CONNECTICUT WHITE POPULATION BY BLOCK GROUP

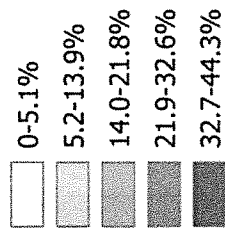


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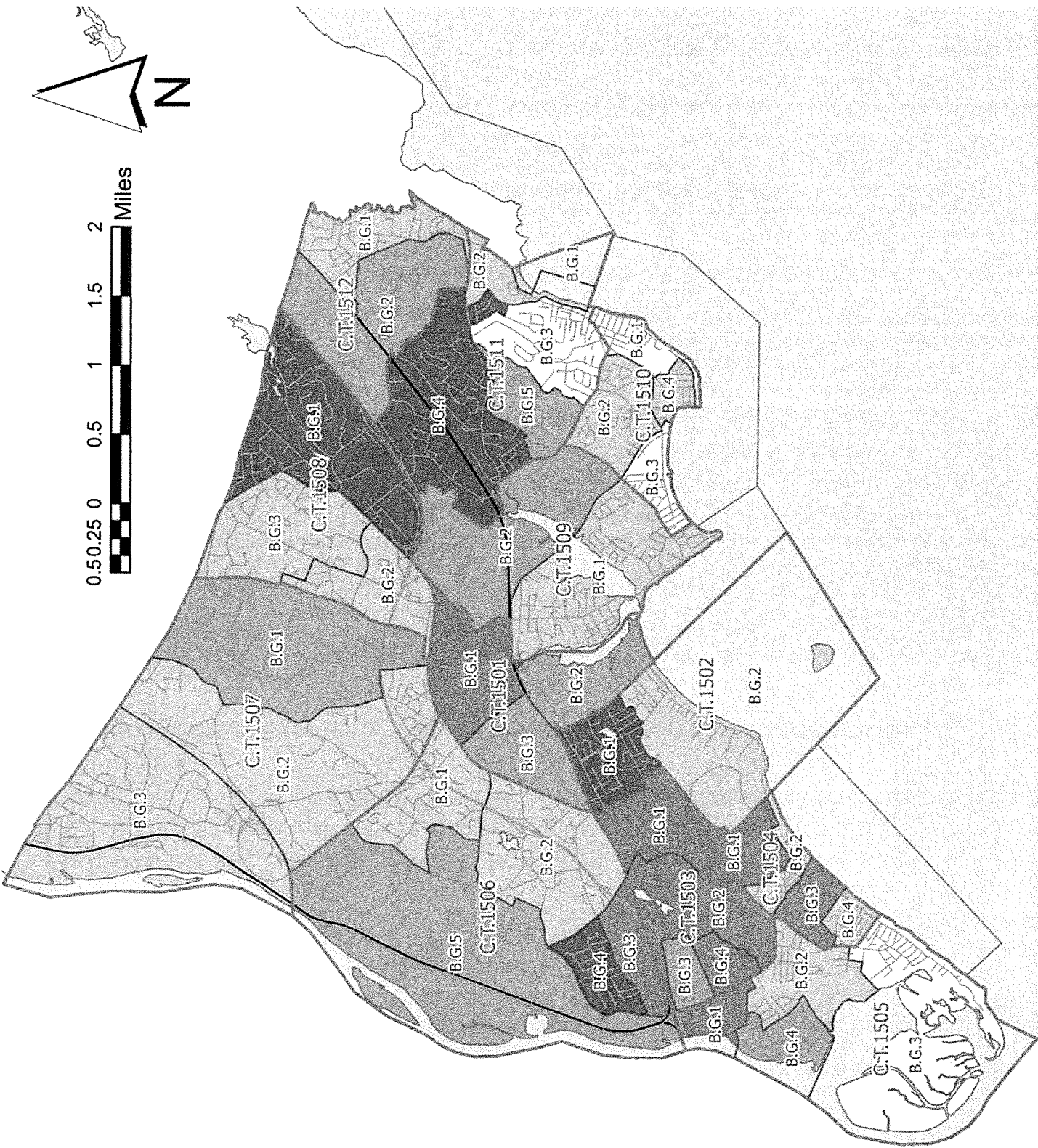
- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

Minority Percentage

By Block Group

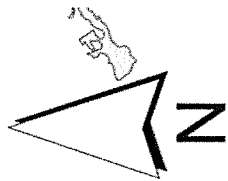


Source: 2014-2018 ACS
Five Year Estimates



CITY OF MILFORD, CONNECTICUT

MINORITY POPULATION BY BLOCK GROUP



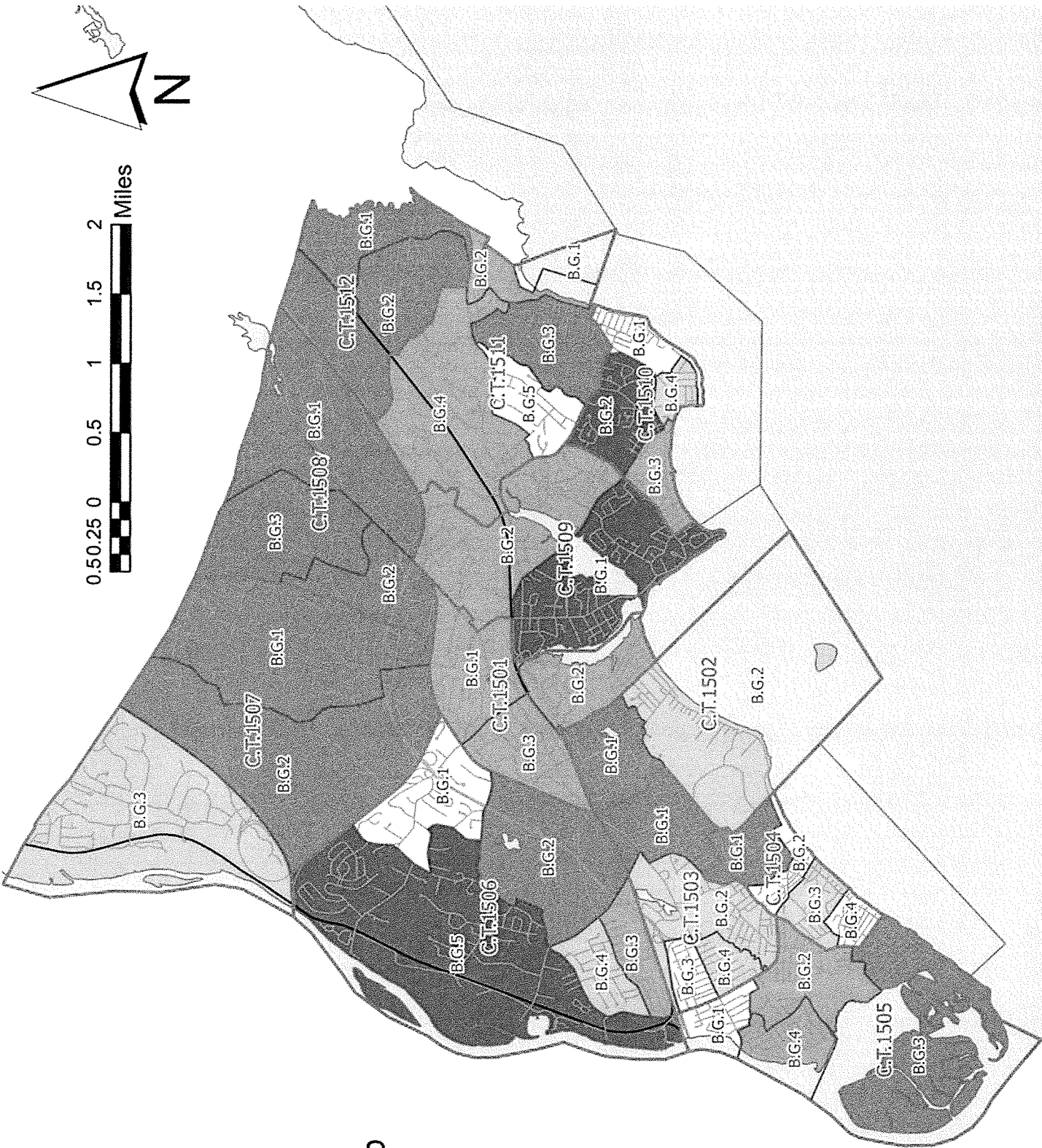
LEGEND:

- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

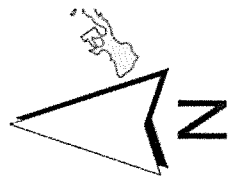
**Population Aged
65+ by Block Group**

- 0-101
- 102-170
- 171-275
- 276-384
- 385-606

Source: 2014-2018 ACS
Five Year Estimates



**CITY OF MILFORD, CONNECTICUT
POPULATION AGED 65+ BY BLOCK GROUP**

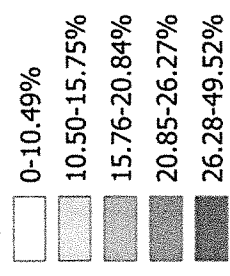


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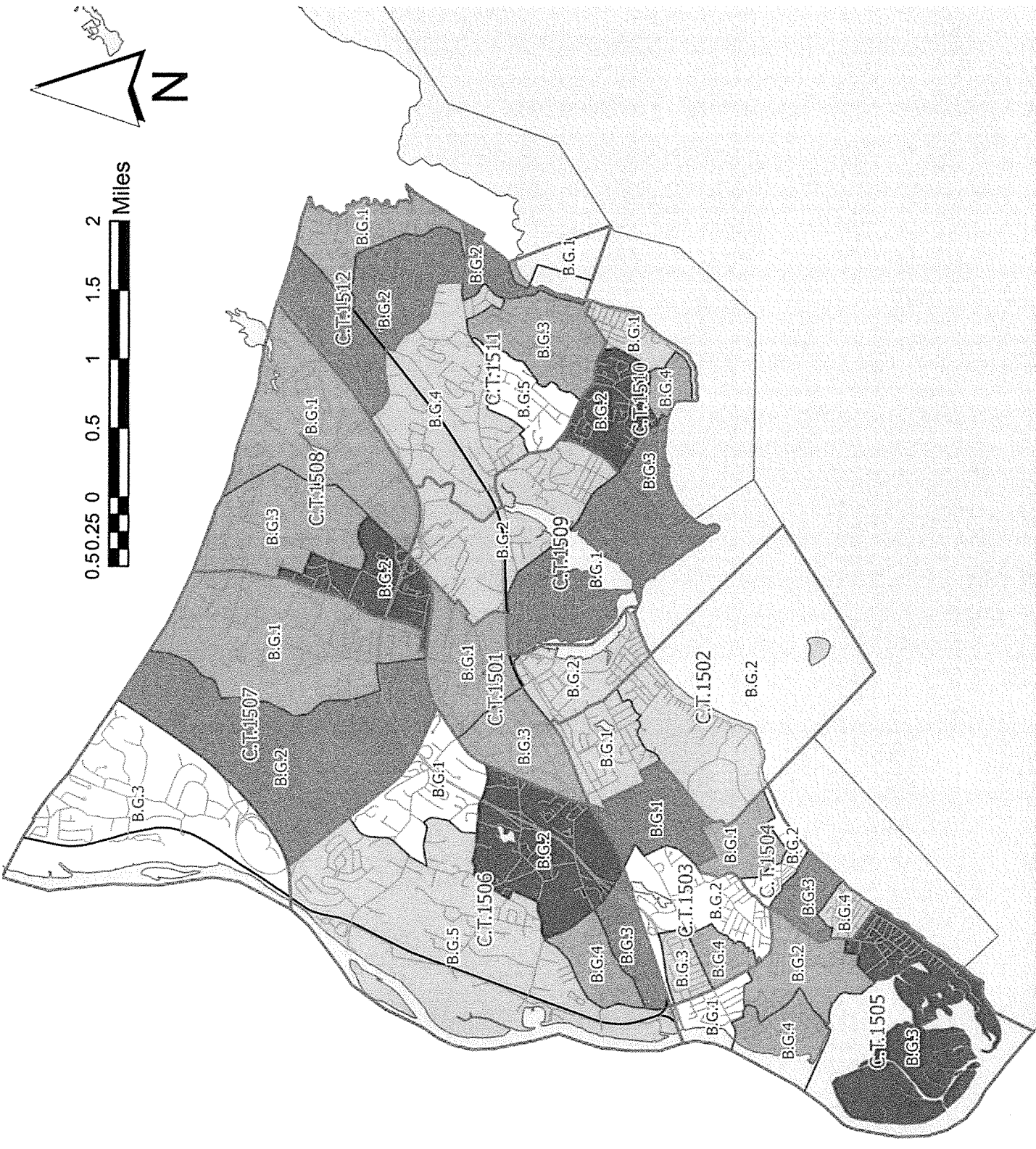
- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

Percent Age 65+

By Block Group



Source: 2014-2018 ACS
Five Year Estimates



CITY OF MILFORD, CONNECTICUT PERCENT AGED 65+ BY BLOCK GROUP

LEGEND:

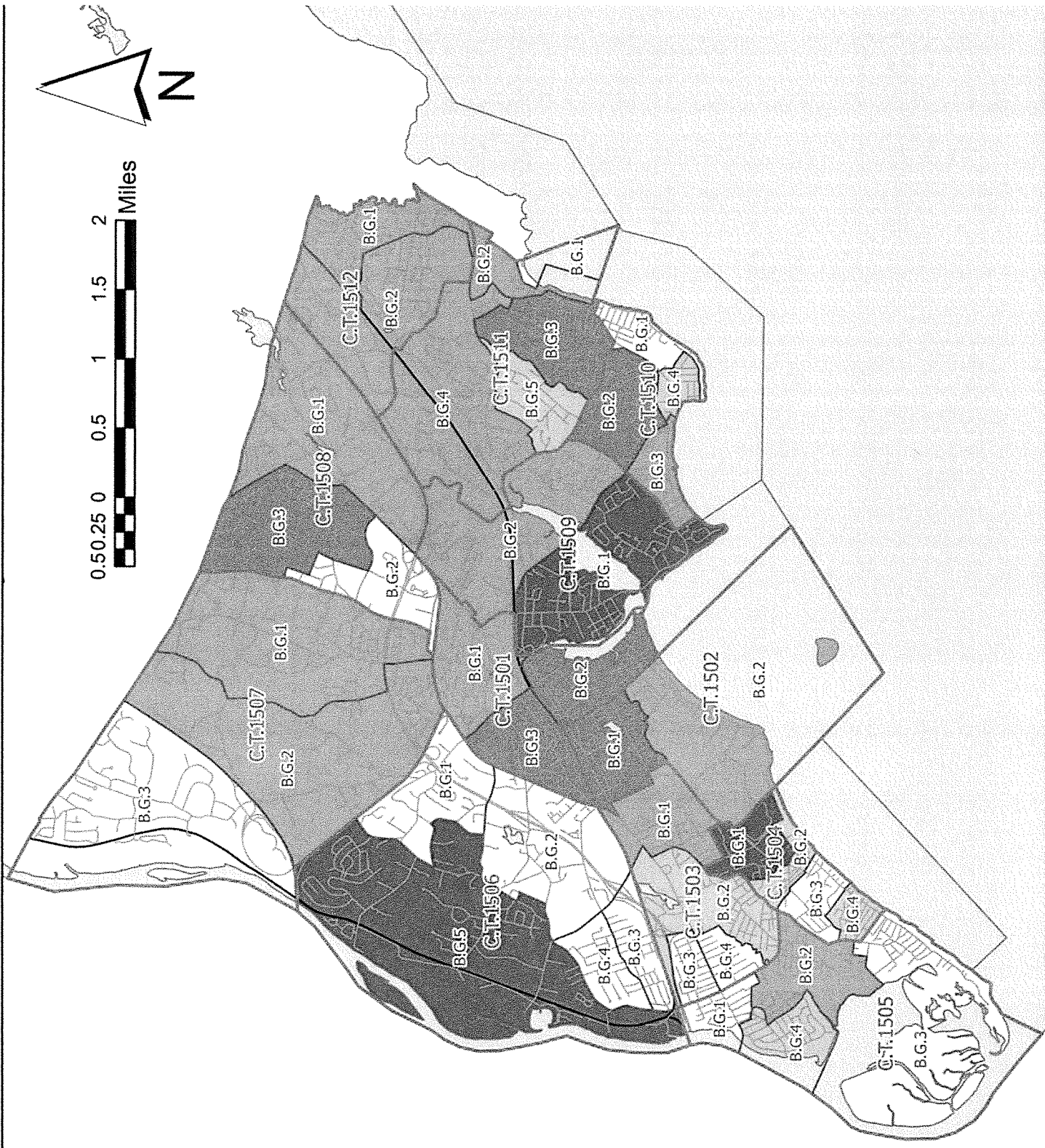
- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

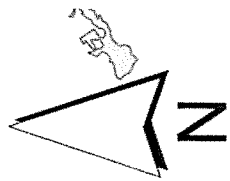
Vacant Housing

Units by Block Group

- 0-399
- 400-533
- 534-694
- 695-944
- 945-1,295

Source: 2014-2018 ACS
Five Year Estimates



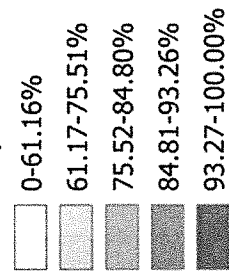


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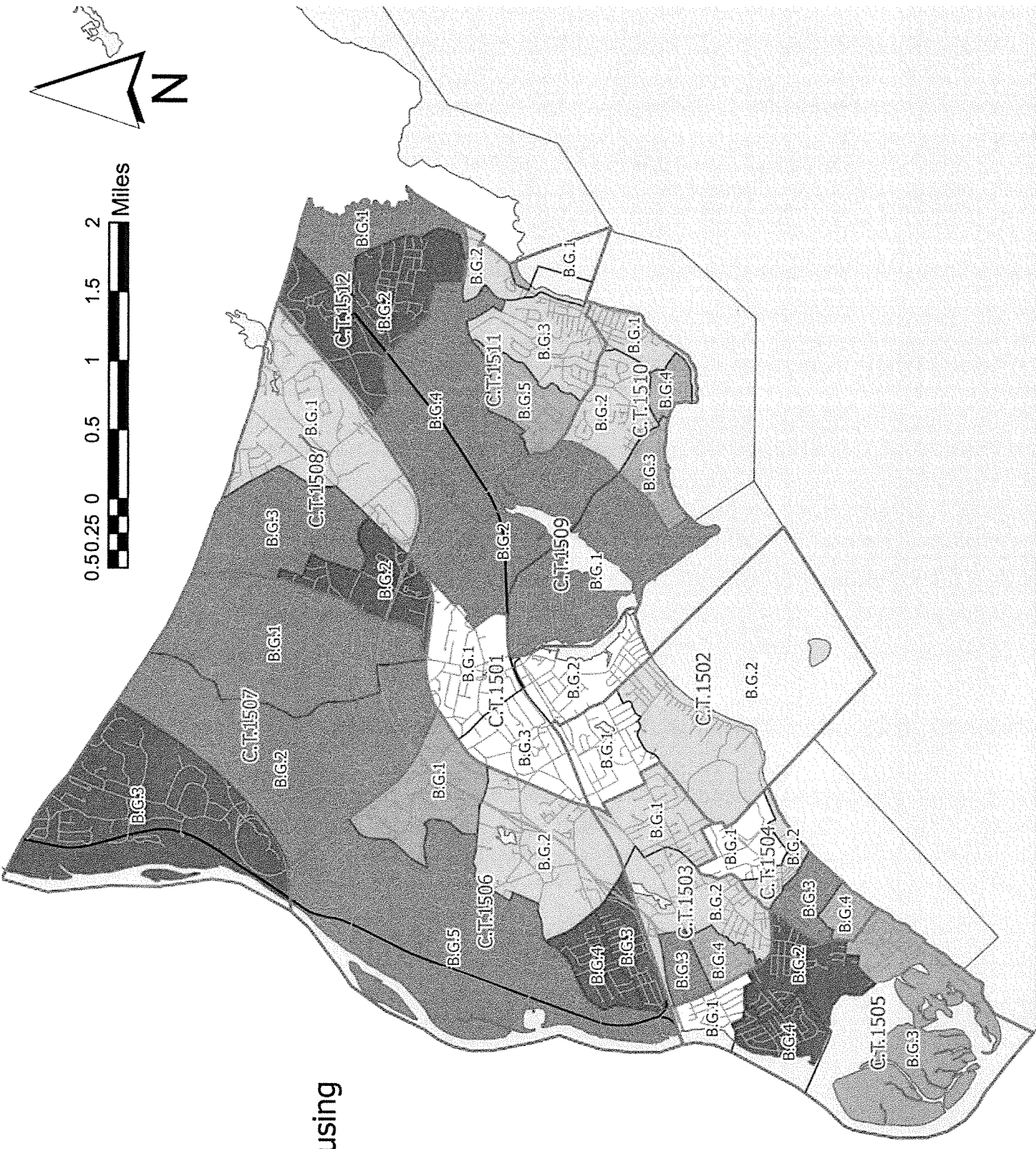
- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

Owner-Occupied Housing

Units by Block Group



Source: 2014-2018 ACS
Five Year Estimates



CITY OF MILFORD, CONNECTICUT PERCENT OWNER-OCCUPIED HOUSING

LEGEND:

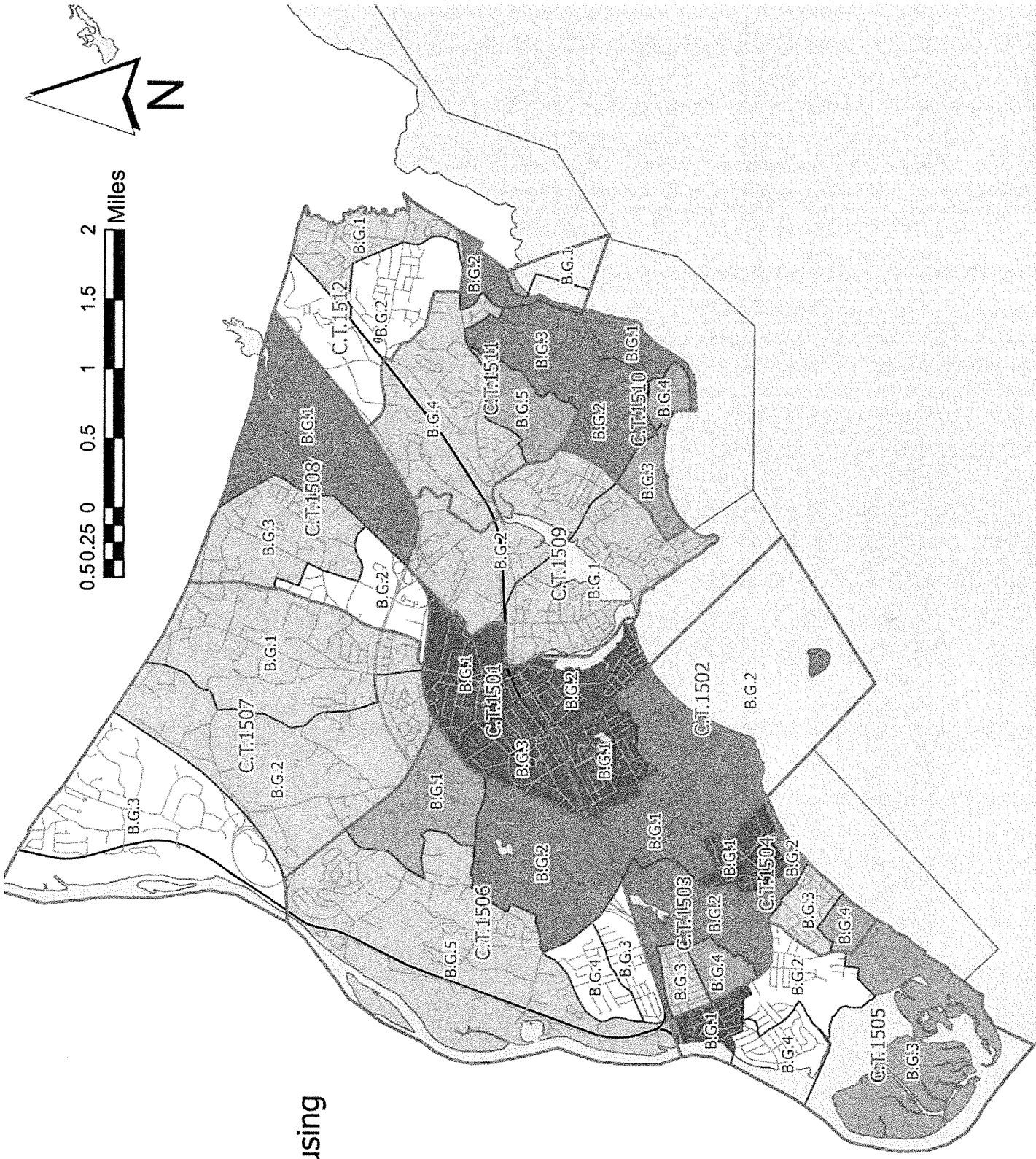
- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

Renter-Occupied Housing

Units by Block Group

- 0-5.40%
- 5.41-12.38%
- 12.39-22.55%
- 22.56-35.41%
- 35.42-53.46%

Source: 2014-2018 ACS
Five Year Estimates



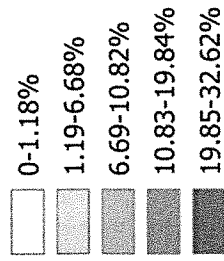
CITY OF MILFORD, CONNECTICUT PERCENT RENTER-OCCUPIED HOUSING

LEGEND:

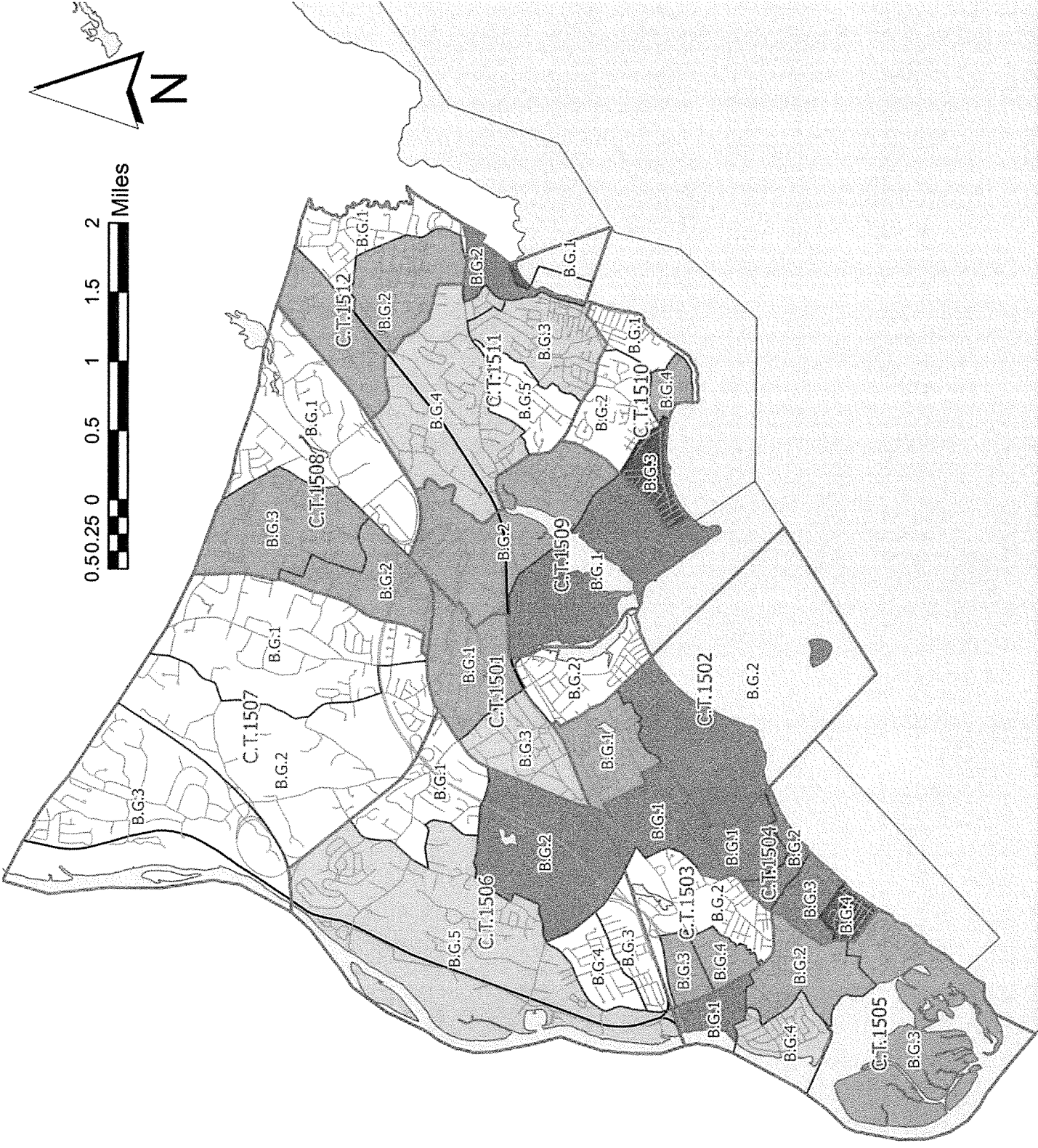
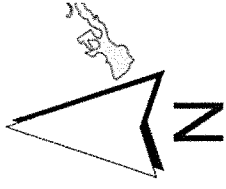
- Census Tracts
- Block Groups
- Water
- Roads
- Railroads

Vacant Housing

Units by Block Group








Source: 2014-2018 ACS
Five Year Estimates





CITY OF MILFORD, CONNECTICUT PERCENT VACANT HOUSING UNITS

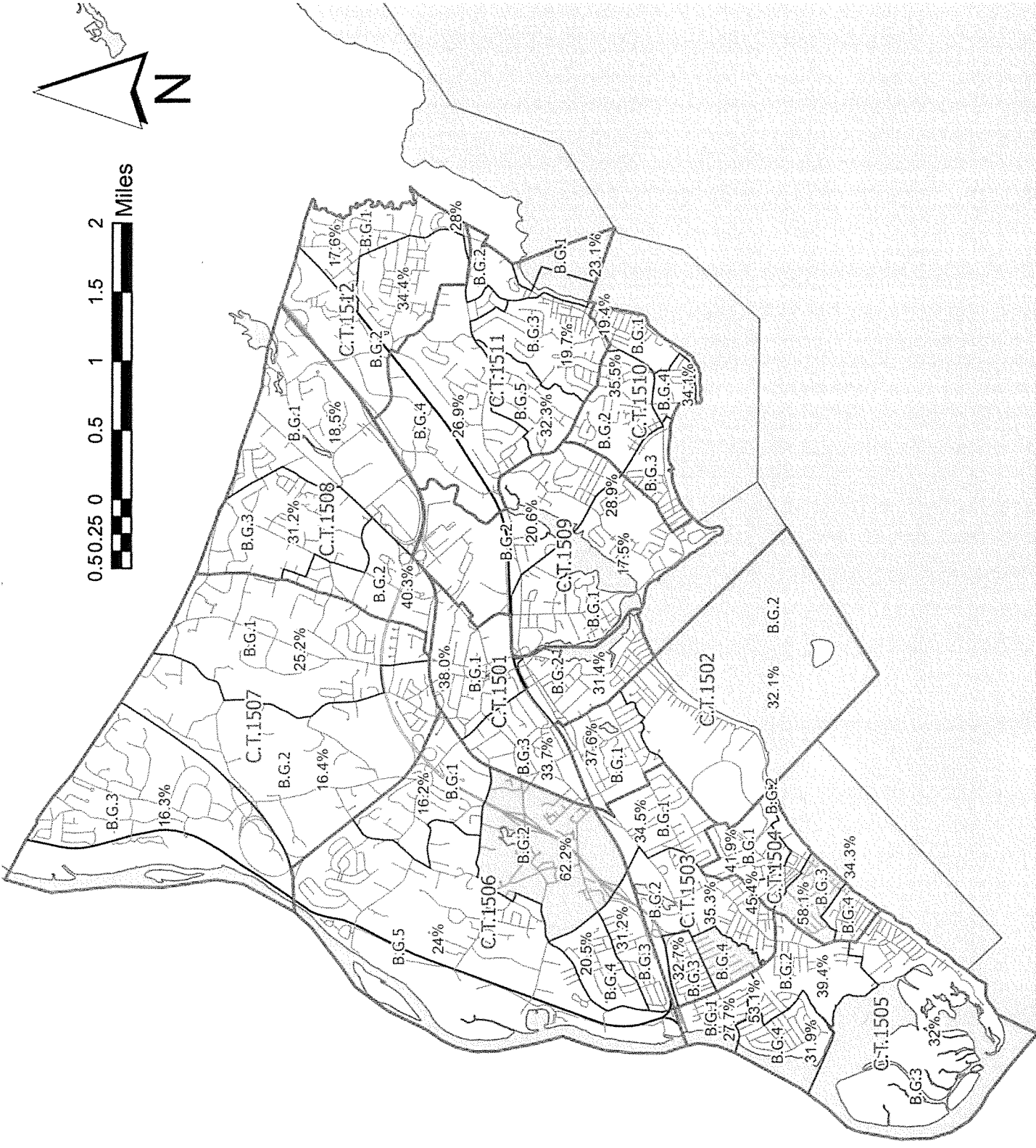
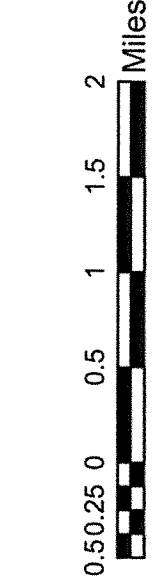
LEGEND:

-  Census Tracts
-  Block Groups
-  Water
-  Roads
-  Railroads

Low/Mod Income Percent by Block Group

-  Less than 51%
-  51% or More

Source: 2011-2015 ACS
Five Year Estimates



PY46 RECIPIENT & LOCATIONS

Beth El Center Inc., 90 New Haven Avenue, Milford, CT

Boys & Girls Club, 59 Devonshire Road, Milford, CT

Literacy Volunteers of Southern CT, 16 Dixon Street, Milford, CT

Milford Senior Center, 1 Jepson Drive, Milford, CT

Department of Human Services, 150 Gulf Street, Milford, CT

Rape Crisis Center, 70 W. River Street, Milford, CT

Milford ECD, Tenant Landlord Counseling, 70 W. River Street, Milford, CT

Milford ECD, Security Deposit Program, 70 W. River Street, Milford, CT

Milford Transit District, Bus Shelter, Bridgeport Avenue, Milford, CT

Milford DPW/Open Space, Beaver Brook Marsh Trail & Parking, 53 West Avenue, Milford, CT

Milford DPW, Curb and Sidewalk ADA Accessible Improvements, 83 Ford Street, Milford, CT

Milford ECD, Micro-Enterprise Business Assistance, 70 W. River Street, Milford, CT

Milford ECD, Multi-Family Housing Program, 70 W. River Street, Milford, CT

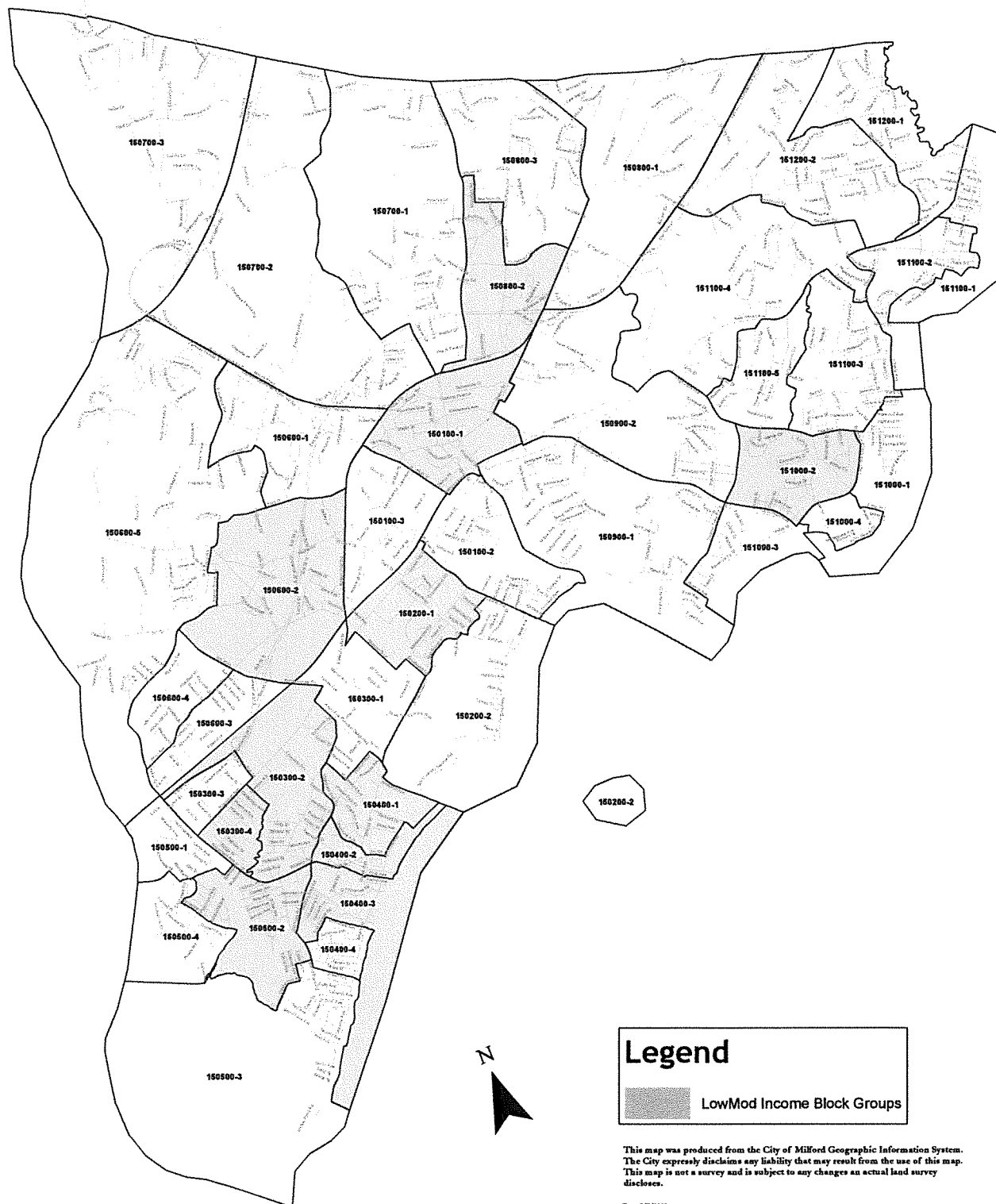
Milford ECD, Multi-Family Housing Program, 70 W. River Street, Milford, CT

Milford ECD, Housing Program Administration, 70 W. River Street, Milford, CT

Milford ECD, Homeownership Program, 70 W. River Street, Milford, CT

Milford ECD, Grant Administration & Planning, 70 W. River Street, Milford CT

City of Milford, Connecticut
American Community Survey 2011-2015 5-year estimates (2015 ACS)
Date Created: 02/25/2019



Legend

LowMod Income Block Groups

This map was produced from the City of Milford Geographic Information System. The City expressly disclaims any liability that may result from the use of this map. This map is not a survey and is subject to any changes an actual land survey discloses.

Date: 2/7/2020
 Path: \\c:\gis\projects\CDRG-DR\2015ACS\ow\Milford\CDID.mxd

Appendix C

Application for Federal Assistance SF-424 – Final with approval

Assurances – Construction Programs SF-424D - Final with approval

Certifications Non-State - Final with approval

Certified Resolution – Board of Alderman - Final with approval

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

B-20-MC-09-0003

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** City of Milford, Connecticut

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

06-6002037

*** c. Organizational DUNS:**

0396236810000

d. Address:

*** Street1:**

110 River Street

Street2:

*** City:**

Milford

County/Parish:

New Haven County

*** State:**

CT: Connecticut

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

06460-3317

e. Organizational Unit:

Department Name:

Economic & Community Developme

Division Name:

CDBG

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

Sheila

Middle Name:

*** Last Name:**

Dravis

Suffix:

Title: CDBG Administrator

Organizational Affiliation:

City of Milford

*** Telephone Number:**

203-783-3230

Fax Number:

N/A

*** Email:** sdravis@milfordct.gov

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development (HUD)

11. Catalog of Federal Domestic Assistance Number:

14-218

CFDA Title:

Community Development Block Grant (CDBG) - Entitlement

* 12. Funding Opportunity Number:

Not Applicable.

* Title:

Not Applicable.

13. Competition Identification Number:

Not Applicable.

Title:

Not Applicable.

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

The FY 2020-2024 Five Year Consolidated Plan and FY 2020 Annual Action Plan for the Community Development Block Grant(CDBG) Program.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

3rd

* b. Program/Project

3rd

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2020

* b. End Date:

09/30/2021

18. Estimated Funding (\$):

* a. Federal	515,464.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	515,464.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mr.

* First Name:

Benjamin

Middle Name:

G.

* Last Name:

Blake

Suffix:

* Title:

Mayor

* Telephone Number:

203-783-3201

Fax Number:

203-783-3329

* Email:

mayor@ci.milford.ct.us

* Signature of Authorized Representative:

* Date Signed:

08/04/2020

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009

Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

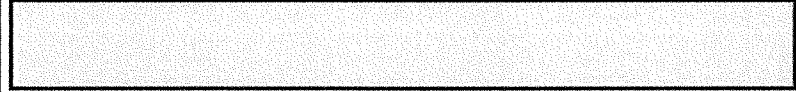
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor
APPLICANT ORGANIZATION City of Milford Connecticut	DATE SUBMITTED 08/04/2020

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Signature of Authorized Official

08/03/2020
Date

Mayor

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

08/03/2020

Date

Mayor

Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Signature of Authorized Official

08/03/2020
Date

Mayor

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Certification for a Drug-Free Workplace

U.S. Department of Housing
and Urban Development

Applicant Name

City of Milford, Connecticut

Program/Activity Receiving Federal Grant Funding

Office of Housing and Urban Development, Community Development Block Grant

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. Sites for Work Performance. The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

70 West River Street, Milford CT 06460

Check here ☐ if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.

(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Benjamin G. Blake

Title

Mayor

Signature

Date

X

08/04/20

MEMORANDUM

To: Mayor Benjamin G. Blake

From: Sheila Dravis, CDBG Administrator

Date: July 27, 2020

Cc: Atty. Jonathan Berchem, City Attorney
Karen Fortunati, City Clerk

Subject: Resolution Re: Grant Application for Community Development Block Grant (CDBG)
2020-2024 Consolidated Plan for Aldermanic Agenda on August 3, 2020

Please find a copy of the Executive Summary of the CDBG Five Year Strategic Consolidated Plan and PY46 Annual Action Plan with public comment for review by the Mayor and Alderman.

Please find the attached Resolution that authorizes the Mayor to:
Execute the Application for Federal Assistance SF424 in order to receive the Community Development Block Grant (CDBG) entitlement award of \$515,464 for the Program year beginning October 1, 2020 to September 30, 2021.

Inclusion of this Resolution on the August 3, 2020 and a Board of Alderman agenda is necessary to the timely submission of the Application for Federal Assistance SF424 with the Five Year Strategic Consolidated Plan and PY46 Annual Action Plan to HUD on or before its due date of August 14, 2020.

The Department of Economic and Community Development published the proposed Five Year Strategic Consolidated Plan and PY46 Annual Action Plan, budget and appendices were noticed for comment in the Milford Mirror newspaper and on the ECD webpage of the City website between July 9, 2020 and July 24, 2020.

Thank you for your assistance.

Enclosures

RESOLUTION

RE: GRANT APPLICATION FOR CONSOLIDATED HOUSING AND
COMMUNITY DEVELOPMENT PLAN

RE: WHEREAS, the Housing and Community Development Act of 1974 and 1987 and The National Affordable Housing Act of 1990 and amendments thereto provides federal funds to create suitable living conditions and improve the health, safety, and public welfare for residents in the community through code enforcement, housing assistance programs, property acquisition and demolition of public use, the expansion and improvement of job skills & training, the quality and accessibility of public services and facilities, in particular to benefit household who live at low to moderate income levels, and in neighborhoods where improvements and accessibility to existing historic properties and recreational spaces will benefit the residents and assist the City to further achieve its goal of a safe, decent affordable community; and

WHEREAS, the City of Milford is entitled to receive Five Hundred Fifteen Thousand Four Hundred Sixty-Four Dollars (\$515,464) from said Act; and

WHEREAS, it is in the best interest of the City of Milford to make application for such funding,

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Board of Aldermen of the City of Milford that the Mayor, on behalf of the City of Milford, is hereby authorized to execute the application for funds for the Program Year beginning October 1, 2020, from the U.S. Department of Housing and Urban Development RE: the Housing and Community Development Act of 1974 and 1987 and the National Affordable Housing Act of 1990 and amendments thereto and upon approval of said application is authorized to execute any and all documents applicable to the grant program and to take such actions as may be necessary to carry out the Community Development Block Grant Program.

Clerk of the Municipality

Dated at Milford, CT this _____ day of August, 2020