

**The Conservation Commission – City of Milford
Tuesday, March 15, 2016 – 6 p.m.
Conference Room C, Parson's Government Center**

- 1. Pledge of Allegiance**
- 2. Call to Order/Roll Call**
- 3. Public Comments**
- 4. Minutes**
 - a) February 16, 2016
- 5. New Business**
 - a) None
- 6. Unfinished Business Updates**
 - a) Open Space Monitoring
 1. Checklist of baseline parcel data
 2. Points of Interest to share on guided hikes
 - b) Proposed Development Plan site review checklist
 - c) Commissioner Liaisons to Boards and Commissions
 - d) Conservation Committee Projects
- 7. Education & Workshops**