

**The Conservation Commission – City of Milford
Tuesday, February 16, 2016 – 6 p.m.
Conference Room A, Parson's Government Center**

- 1. Pledge of Allegiance**
- 2. Call to Order/Roll Call**
- 3. Public Comments**
- 4. Minutes**
 - a) January 19, 2016
- 5. New Business**
 - a) Conservation Commission 101
 - b) Commissioner Liaisons to Boards and Commissions
 - c) Projects / Sub-Committee:
 1. Earth Day 2016
 2. Purple Coneflower
 3. Water Quality / Drug Disposal
 4. Other
- 6. Unfinished Business Updates**
 - a) Open Space Monitoring
 1. Checklist of baseline parcel data
 2. Points of Interest to share on guided hikes
 - b) Proposed Development Plan site review checklist
- 7. Education & Workshops**