City of Milford, Connecticut



2022-2023 Mayor's Proposed Budget

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SEWER FUND

Mayor's Message

To:

The Honorable Board of Finance

From:

Benjamin G. Blake, Mayor

Date:

January 28, 2022

Subject:

GENERAL BUDGET for the fiscal year from

July 1, 2022 to June 30, 2023

In accordance with Article VI, Section 1 of the Charter of the City of Milford, I respectfully submit, herewith, the general government portion of the city budget for fiscal year 2022-2023.

Milford taxpayers have now experienced 6 consecutive decreases in the amount of local taxes due; no other town in the State can boast this accomplishment. In addition to tax cuts, Milford has done much to improve the community. We have made great efforts to restructure operations that maximize the effectiveness of local government.

Our cost-conscious philosophy has not only saved Milford money but enhanced the services we provide our citizens. It is through these types of strategies that the city has been financially able to take on projects that make our community more attractive. From paving more miles of street than ever before, to making Milford a more walk-able and bike-able town, to building new world-class recreational facilities, to creating more downtown parking, we have been able to do more and invest more in improvements that make the *Small City with a Big Heart*, more livable.

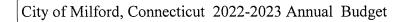
Our successes have come despite the economic difficulties inherent to governing a 21st Century city. This proposed 2022-2023 budget includes a host of challenges for which we must focus. Notably, upticks in contractual wages, increases in pension contributions, and massive growth in health care outlays (attributable to a surge in utilization), will drive up next year's operating costs. By working with our departments and stakeholders to identify budget improvements while streamlining expenditures and preserving critical services, we will confront

these fiscal pressures and continue our trajectory as an affordable, thriving community.

The good news for Milford is that our Grand List has grown by over a billion dollars this past year and our mill rate will continue in its downward direction. While some of this tax base growth emanates from new commercial and residential infrastructure investments, much of the increase is attributable to the recent state -mandated property revaluation. Unlike the 2016 revaluation where property assessments remained substantially flat, the 2021 revaluation significantly transformed valuations throughout the city.

Consistent with local real estate trends, certain residential and commercial appraisals soared in 2021 while other parcel prices dipped. Within each district, area, and neighborhood, the revaluation rebalanced the assessments for each unique Milford property based on market forces. Given these recent adjustments, many in our community will continue to experience tax reductions, some residents' and business' tax bills will remain flat, and others will see an increase in the annual amount due.

As you well know, this Mayor's Budget represents a starting point, and your board, the Board of Finance, as well as the Board of Aldermen, have the responsibility to review, discuss, debate, and ultimately adopt the formal financial plan for next year. The work you do over the upcoming months to improve our economic roadmap will help ensure Milford's path to a successful future. Thank you for your service and consideration.

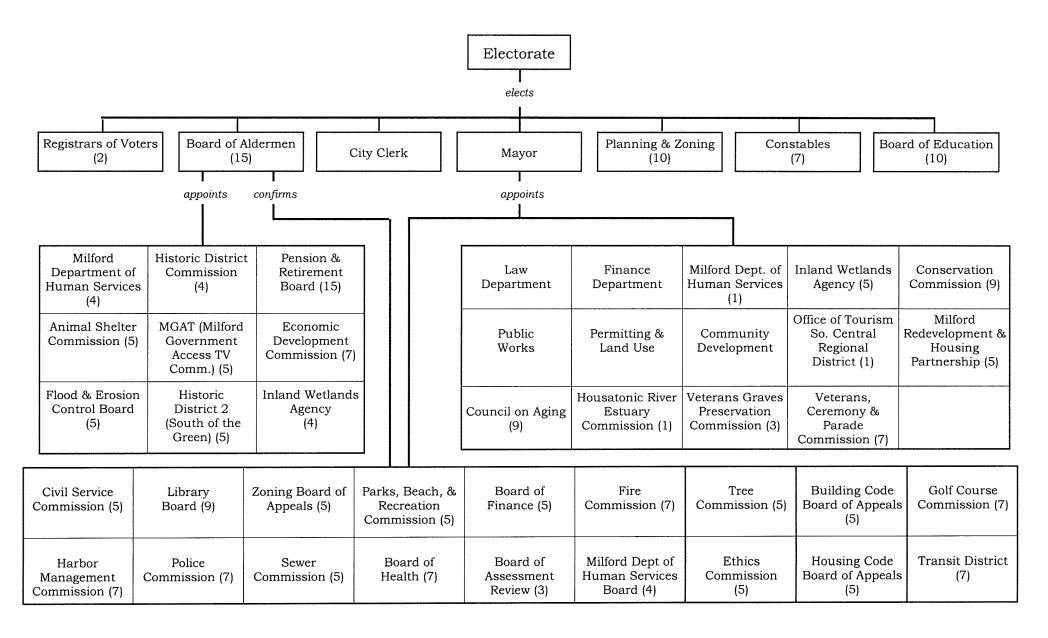


Board of Finance Message

(Reserved for the Board of Finance in its Recommended Budget)

(To appear in the Board of Aldermen's Adopted Budget)

City of Milford Organizational Chart



Mayor

D Benjamin G. Blake

Board of Aldermen

- D Philip J. Vetro, Chairman
- D Ellen Russell Beatty
- R Daniel J. German
- R Anthony Giannattasio
- D Matthew Arciuolo, II
- D Martin B. Hardiman
- D Greg Harla
- R Scott F. Marlow
- D Michelle Parente
- D Robert Pacelli, Jr.
- R Michael S. Casey
- D Brett Broesder
- D John Moffitt
- R Raymond G. Vitali
- D Ward Willis

Board of Finance

- D Brian A. Lema, Chairman
- D Raymond J. Arnold
- D Meghan Smith
- R Scott Moulton
- R Lauren A. Ranges

Finance Department

Peter A. Erodici, Jr., Finance Director Ariane P. Swift, City Accountant Marianne Klinga, Treasurer

Budget Production

Marianne Winters-Croffy Frederick Bialka Note: These values will be determined by the Board of Finance and will appear in the Board of Finance Recommended Budget.

The City of Milford, Connecticut

General Fund Revenues

| | Historical I | Data | | General Fund | | | | | | |
|---------------------|---------------------|-------------------------|------------------------|------------------|---|--------------|--------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 1/17/22 | 2021-2022 Projected | | General Fund Revenue | | Department Recommends | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Taxes | | | | | | |
| 182,689,069 | 181,768,451 | 119,094,475 | 181,768,451 | 413111 | Current Taxes | | ** | ** | | |
| 412 1,602,831 | 2,500,000 | 938,750 | 1,500,000 | 413110 413112 | Taxes PP Audits Prior Year Taxes | | 0 1,500,000 | 1,500,000 | | |
| 151,979 | 100,000 | 47,350 | 50,000 | 413194 | Suspense Collections | _ | 15,000 | 15,000 | | |
| 184,444,291 | 184,368,451 | 120,080,575 | 183,318,451 | | | Subtotal | 1,515,000 | 1,515,000 | 0 | 0 |
| | | | | Tax Penalties / | Interest | | | | | |
| 1,324,371 | 1,900,000 | 452,817 | 1,000,000 | 413199 | Interest & Lien Fees | - | 1,500,000 | 1,500,000 | | |
| 1,324,371 | 1,900,000 | 452,817 | 1,000,000 | | S | Subtotal | 1,500,000 | 1,500,000 | 0 | 0 |
| | | • | | Licenses & Pern | nits | | | | | |
| 56,325 | 12,000 | 10,710 | 60,000 | 423201 | Devices and Amusements | | 60,000 | 60,000 | | |
| 2,290 | 10,000 | 7,951 | 8,000 | 423203 423206 | Vendor Permits Disposal Area Licenses | | 7,000 | 7,000 60,000 | | |
| 71,120 0 | 58,000 0 | 36,335 0 | 70,000 0 | 423837 | Bingo Permits | | 60,000 0 | 0,000 | | |
| 129,735 | 80,000 | 54,996 | 138,000 | | S | Subtotal | 127,000 | 127,000 | 0 | 0 |
| | 100 m 200 m 200 | 2 2 2 | , | Federal Grants | | | • | , | | |
| 1,238 | 1,000 | 0 | 1,000 | 433835 | Federal PILOT | _ | 1,000 | 1,000 | | |
| 1,238 | 1,000 | 0 | 1,000 | | S | Subtotal | 1,000 | 1,000 | 0 | 0 |
| | | | | State Education | Grants | | | | | |
| 0 | 0 | 0 | 0 | 433513 | Special Education* | | 0 | 0 | | |
| 0 | 0 | 0 | 0 (72 225 | 433516 | Transportation | | 0 (72 225 | 0 672 225 | | |
| 10,091,077 | 9,484,907 | 2,418,309 | 9,673,235 | 433517 433652 | Education Cost Sharing School Debt: Interest | | 9,673,235 0 | 9,673,235 0 | | |
| ő | ő | ŏ | 0 | 433654 | School Debt: Principal | | 0 | 0 | | |
| 10,091,077 | 9,484,907 | 2,418,309 | 9,673,235 | | S | Subtotal | 9,673,235 | 9,673,235 | 0 | 0 |
| | | | | 1005 054000 | Continued on next page | · | | | | |

^{*} Additional Special Education Grant above budgeted amount is in a Special Revenue Fund ** To be determined by the Board of Finance

| | | | | General Fund | | | | | 2022 2022 |
|---------------|-----------|------------|-----------|-------------------|--|------------|------------|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | General Governmen | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Actual | Budget | at 1/17/22 | Projected | 1005 054000 | General Fund Revenue | Recommends | Recommends | Recommends | Approve |
| | | | | State PILOT G | rants | | | | |
| 281,776 | 453,300 | 453,301 | 453,301 | 433642 | PILOT: State Realty | 453,301 | 453,301 | | 1 |
| 236,690 | 236,690 | 78,897 | 236,690 | 433643 | State Realty - Pequot | 236,690 | 236,690 | | |
| 0 | 0 | 0 | 0 | 433644 433645 | Elderly Tax Freeze | 0 | 0 | | |
| 5,888 | 0 | 6,020 | 5,888 | 433646 | Elderly Tax Credit Total Disability Exemptions | 0 | 0 | | İ |
| 285,985 | 453,300 | 453,300 | 453,300 | 433647 | Private Exemptions | 453,300 | 453,300 | | |
| 105,332 | 104,557 | 94,092 | 104,557 | 433648 | Veterans Grant | 94,867 | 94,867 | | |
| 103,332 | 101,337 | 71,072 | 10,,007 | 122313 | | - 3 | , | | |
| 915,671 | 1,247,847 | 1,085,610 | 1,253,736 | | Subtotal | 1,238,158 | 1,238,158 | 0 | 0 |
| | | | | General Purpo | se State Grants | | | | |
| 96,799 | 90,000 | 0 | 90,000 | 433657 | Telephone Access Line Grant | 90,000 | 90,000 | | |
| 0 | 0 | 0 | 0 | 433656 | Prop. Tax Relief-Mun Rev Share | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 433658 | Municipal Video Trust | 0 | 0 | | |
| 1,130,086 | 1,130,086 | 1,130,086 | 1,130,086 | 433659 | Misc. State-Mun. Stabilization | 1,130,086 | 1,130,086 | | |
| 1,226,885 | 1,220,086 | 1,130,086 | 1,220,086 | | Subtotal | 1,220,086 | 1,220,086 | 0 | 0 |
| | | | | Special Purpos | e State Grants | | | | |
| 0 | 1,900 | 3,921 | 3,921 | 433662 | Shellfish Taxes | 1,900 | 1,900 | | |
| 83,415 | 72,206 | 0 | 72,206 | 433666 | School Health Fund | 72,206 | 72,206 | | 1 |
| 3,305 | 0 | 23,433 | 23,433 | 433667 | Public Welfare | 0 | 0 | | |
| 86,720 | 74,106 | 27,354 | 99,560 | | Subtotal | 74,106 | 74,106 | 0 | 0 |
| | | | | 1005 054000 | Continued on next page | | | | |
| | | | | 1005 05-1000 | Command on hear page | | | | |

| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Мауог | Finance Board | 2022-2023 Aldermen |
|--|--|--|---|--|--|---|--|---|-----------------------|
| Actual | Budget | at 1/17/22 | Projected | 1005 05400 | 0 General Fund Revenue | Recommends | Recommends | Recommends | Approve |
| | | | | Other Educati | ional Revenue | | | | |
| 3,905 | 0 0 | 0 0 | 0 | 473521 443522 | Rental of School Property Tuition From Others | 3,000 | 3,000 | *************************************** | |
| 3,905 | 0 | 0 | 0 | | Subtotal | 3,000 | 3,000 | 0 | 0 |
| | | | | General Servi | ce Revenue | | | | |
| 666,419 1,265,305 79,447 1,965 12,809 | 400,000 1,400,000 70,000 2,695 8,000 80 | 290,856 1,105,822 39,108 1,700 783 39 | 506,663 1,423,884 68,506 3,240 7,430 116 | 443714 443711 443712 443814 443815 443817 | Recording Documents Conveyance Tax General Copying Fees Animal Shelter Redemption Dog Fund Hunting & Angling | 500,000 1,400,000 70,000 2,385 8,000 100 | 500,000 1,400,000 70,000 2,385 8,000 100 | | |
| 2,026,060 | 1,880,775 | 1,438,308 | 2,009,839 | | Subtotal | 1,980,485 | 1,980,485 | 0 | 0 |
| | | | | Public Safety | Revenue | | | | |
| 100,488 1,028,296 1,386,006 7,380 73,249 22,885 90 | 69,303 1,100,000 1,400,000 5,000 60,000 25,000 500 | 111,698 660,612 928,759 1,740 18,433 11,444 | 224,150 1,310,500 1,400,000 6,000 60,000 20,000 100 | 443721 443726 443722 443724 453725 453727 453728 | Fire Department Fees Paramedic Fees Building Inspection Fees Fingerprinting Fees Police Fines & Forfeits False Alarm Fines Fire Dept Alarm Fines | 100,000 1,200,000 1,400,000 6,000 60,000 25,000 110 | 100,000 1,200,000 1,400,000 6,000 60,000 25,000 | | |
| 2,618,394 | 2,659,803 | 1,732,686 | 3,020,750 | | Subtotal | 2,791,110 | 2,791,110 | 0 | 0 |
| | | | | Public Service | ? Revenue | | | | |
| 29,925 7,777 162,446 | 27,950 8,505 135,000 | 16,450 5,040 122,556 | 30,300 7,800 135,000 | 423731 443733 443738 | Street Opening Permits Engineering Fees Residential Waste Fees | 29,600 8,000 145,000 | 29,600 8,000 145,000 | | |
| 200,148 | 171,455 | 144,046 | 173,100 | 1005 05400 | Subtotal O Continued on next page | 182,600 | 182,600 | 0 | 0 |

Commercial waste fees are in a special revenue account.

| | | | | General Fund General Governme | | | | | | |
|---|--|--|--|--|--|----------|--|--|-----------------------------|----------------------------------|
| 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 1/17/22 | 2021-2022 Projected | | o General Fund Revenu | ıe | Department Recommends | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Health Service | Revenue | | | | | |
| 85,826 | 90,924 | 15,916 | 79,970 | 443741 | Health Inspection Fees | | 79,970 | 79,970 | | |
| 85,826 | 90,924 | 15,916 | 79,970 | | | Subtotal | 79,970 | 79,970 | 0 | 0 |
| | | | | Boards & Con | missions Fees | | | | | |
| 40,467 18,276 5,018 27,071 77,528 | 30,000 16,000 2,500 42,000 150,000 | 19,782 7,736 1,460 9,445 107,803 | 30,000 15,000 2,500 40,701 206,546 | 443751 443752 443753 443754 443758 | Planning & Zoning Fee Zoning Appeals Inland Wetland Fees Recreation Fees Beach Parking | es | 30,000 16,000 2,500 40,000 165,000 | 30,000 16,000 2,500 40,000 165,000 | | |
| 168,360 | 240,500 | 146,226 | 294,747 | | | Subtotal | 253,500 | 253,500 | 0 | 0 |
| | | | | Public Library | Revenue* | | | | | |
| 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 443611 443612 443614 443615 | Fees & Fines Copying Fees Non-Resident Fees Sale of Discards | _ | 0 0 0 0 | 0 0 0 0 | | |
| 0 | 0 | 0 | 0 | | | Subtotal | 0 | 0 | 0 | 0 |
| | | | | Special Assess | ment Revenue | | | | | |
| 14,572 | 11,000 | 3,218 | 0 12,000 | 453132 453811 | Flood & Erosion Sewer Assessments | | 12,000 | 12,000 | | |
| 14,572 | 11,000 | 3,218 | 12,000 | | | Subtotal | 12,000 | 12,000 | 0 | 0 |
| | | | | 1005 05400 | Continued on next page | e | | | | |

^{*}Public Library revenues are in a special revenue account eff. 5/7/12

| 219,820,560 | 221,899,961 | 144,836,467 | 220,798,002 | 1005 054000 | 0 Total Revenue | 33,064,372 | 33,064,372 | 0 | 0 |
|-------------|------------------|-------------|-------------|------------------|------------------------------|------------|------------|---------------|----------|
| 7,333,049 | 7,354,107 | 5,022,831 | 7,321,787 | | Subtotal | 7,271,122 | 7,271,122 | 0 | 0 |
| 1,075 | 600 | 700 | 750 | 483842 | Replacement Sticker Fees | 625 | 625 | | |
| 37,552 | 20,000 | 22,579 | 28,000 | 483839 | Miscellaneous Other Revenue | 20,000 | 20,000 | | |
| 50,859 | 90,000 | 37,467 | 45,000 | 483838 | OTB Wagering Share | 60,000 | 60,000 | | |
| 2,025,000 | 2,025,000 | 0 | 2,025,000 | 483832 | GENCONN Tax Agreement | 2,025,000 | 2,025,000 | | |
| 4,700,000 | 4,700,000 | 4,700,000 | 4,700,000 | 483833 | Milford Power Plant PILOT | 4,700,000 | 4,700,000 | | |
| 500,547 | 2,400 501,707 | 250,854 | 501,707 | 483830 | Water Authority PILOT | 444,697 | 444,697 | | |
| 1,524 | 2,400 | 1,313 | 2,312 | 453764 | Mobile Phone Fees, Judicial | 2,400 | 2,400 | | |
| 13,152 | 10,400 | 8,668 | 16,668 | 453763 | Vehicle Violations, Judicial | 16,000 | 16,000 | | |
| 3,340 | 4,000 | 1,150 | 2,350 | 453762 | Parking Fines, Judicial | 2,400 | 2,400 | | |
| 0 | 0 | 100 | 0 | 453761 | Vandalism, Judicial | 0 | 0 | | |
| | | | | Miscellaneous | Revenue | | | | |
| 9,000,000 | 11,000,000 | 11,000,000 | 11,000,000 | | Subtotal | 5,000,000 | 5,000,000 | 0 | 0 |
| 9,000,000 | 11,000,000 | 11,000,000 | 11,000,000 | 483901 | Appropriated Fund Balance | 5,000,000 | 5,000,000 | | |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | (|
| 0 0 | 0 | 0 0 | 0 | 493818 | Transfer from Other Funds | 0 | 0 | 0 | |
| • | 0 | 0 | _ | | Term Liability Proceeds | ^ | | • | |
| 150,258 | 115,000 | 83,489 | 181,741 | | Subtotal | 142,000 | 142,000 | 0 | (|
| 50,441 | 35,000 | 32,322 | 50,000 | 403827 | Recycling Revenue | 43,000 | 43,000 | | |
| 50 441 | 25.000 | 36,936 | 36,936 | 483826 483827 | Sale of Other Property | 42.000 | 42.000 | | |
| 10,000 | 10,000 | 0 | 10,000 | 483821 | Sale of Real Estate | 10,000 | 10,000 | | |
| 48,801 | 50,000 | (10,575) | 45,000 | 473406 | Other Property Rental | 49,000 | 49,000 | | |
| 41,016 | 20,000 | 24,806 | 39,805 | 463403 | Investment of Idle Funds | 40,000 | 40,000 | | |
| | | | | Use of Money | & Property | | | | |
| Actual | Budget | at 1/17/22 | Projected | 1005 054000 | O General Fund Revenue | Recommends | Recommends | Recommends | Appro |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Mayor | Finance Board | Alderme |
| | | | | General Governme | ent | | | | 2022-202 |

General Fund Expenditures

NOTE - The expenses which appear throughout this document are actual expenses only and do NOT include any current year encumbrances.

| | Historical Data | l | | General Fund General Government & Education | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|--|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 054000 GENERAL FUND SUMMARY OF EXPENDITURES | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | General Operations | | | | |
| 4,024,388 | 4,526,928 | 1,770,516 | 4,525,112 | General Government | 4,693,353 | 4,641,515 | 0 | 0 |
| 3,152,379 | 3,418,117 | 1,454,188 | 2,815,802 | Administration | 3,535,530 | 3,522,530 | 0 | 0 |
| 26,993,218 | 28,685,085 | 11,862,000 | 28,685,085 | Public Safety | 31,742,641 | 29,382,457 | 0 | 0 |
| 11,396,420 | 11,954,133 | 4,663,290 | 11,954,133 | Public Service (Works) | 12,774,474 | 12,176,975 | 0 | 0 |
| 12,193,768 | 12,400,615 | 10,011,348 | 12,400,615 | Public Debt Service (Non-Education) | 14,162,587 | 14,162,587 | 0 | 0 |
| 1,581,905 | 1,904,857 | 773,577 | 1,904,857 | Health & Welfare | 2,026,337 | 1,963,837 | 0 | 0 |
| 27,804,623 | 31,575,158 | 20,122,338 | 31,575,158 | General Charges | 39,516,515 | 39,516,515 | 0 | 0 |
| 3,107,748 | 3,135,387 | 2,586,219 | 3,134,887 | Grants | 3,143,087 | 3,138,087 | 0 | 0 |
| 25,345,762 | 24,565,306 | 12,260,625 | 24,565,306 | Education | 31,632,594 | 31,632,594 | 0 | 0 |
| 115,600,211 | 122,165,586 | 65,504,101 | 121,560,955 | City Operations Total | 143,227,118 | 140,137,097 | 0 | 0 |
| | | | | Education Operations | | | | |
| 97,534,756 | 99,734,375 | 39,569,010 | 99,734,375 | Operating Budget | ** | ** | 0 | 0 |
| 97,534,756 | 99,734,375 | 39,569,010 | 99,734,375 | Education Operations Total | 0 | 0 | 0 | 0 |
| 213,134,967 | 221,899,961 | 105,073,111 | 221,295,330 | TOTAL BUDGET | 143,227,118 | 140,137,097 | 0 | 0 |

^{** -} Amount to be determined by the Board of Finance

^{1.} Special Education also has expenditures recorded in the Special Revenue Fund.

^{2.} Commercial Waste Removal revenues and expenditures are accounted for in the Special Revenue Fund. Up through January 31, 2002, these items were accounted for in the General Fund Revenues and as part of the Solid Waste Department budgets.

| | Historical Data | | | | General Fund | | | | 2022 202 |
|-----------------------|---------------------|-------------------------|------------------------|--------|--|------------------------|---------------------|-----------------------------|-------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | (| General Government 1005 054000 GENERAL FUND | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-202 Alderme Approv |
| | 8 | | | _ | CONCOL ED LONGON DV | • | | | |
| | | | | | CONSOLIDATION BY ACCOUNT CLASSIFICATION | | | | |
| | | | D | ept C | General Government | | | | |
| 3,495 | 6,205 | 2,700 | 6,255 41 | 111 B | Board of Aldermen | 6,205 | 6,205 | 0 | 0 |
| 92,136 | 105,000 | 101,472 | 105,000 81 | | Elections | 105,000 | 105,000 | 0 | 0 |
| 168,602 | 172,782 | 65,463 | 172,782 41 | 115 R | Registrar | 181,174 | 177,674 | 0 | C |
| 20,526 | 27,175 | 4,482 | 27,275 41 | 116 N | Milford Government Access TV (MGAT) | 28,500 | 28,500 | 0 | 0 |
| 325,330 | 326,730 | 130,693 | 326,630 41 | 121 N | Mayor | 352,872 | 352,872 | 0 | 0 |
| 302,164 | 385,752 | 143,499 | 379,477 81 | 122 G | General Expenses | 385,752 | 385,752 | 0 | 0 |
| 120,823 | 126,537 | 36,533 | 126,779 41 | 123 C | Community Development | 160,681 | 134,998 | 0 | 0 |
| 363,342 | 392,685 | 159,716 | 393,309 41 | 129 C | City Clerk | 417,766 | 417,766 | 0 | 0 |
| 578,764 | 633,720 | 237,963 | 633,720 41 | 131 L | aw Department | 641,674 | 640,819 | 0 | 0 |
| 0 | 800 | 0 | 800 41 | 132 E | Ethics Commission | 800 | 800 | 0 | 0 |
| 16,862 | 17,873 | 6,916 | 17,873 41 | 133 P | Probate | 17,993 | 17,993 | 0 | 0 |
| 800 | 1,047 | 282 | 1,088 41 | 141 B | Board of Finance | 1,047 | 1,047 | 0 | 0 |
| 938,678 | 1,082,253 | 397,663 | 1,084,482 41 | 142 P | Permitting & Land Use | 1,113,213 | 1,100,713 | 0 | 0 |
| 1,561 | 3,701 | 295 | 5,701 41 | 143 B | Board of Assessment Appeals | 3,701 | 3,701 | 0 | 0 |
| 106 | 600 | 0 | 600 41 | 144 Z | Coning Board of Appeals | 600 | 600 | 0 | 0 |
| 3,500 | 3,500 | 500 | 3,500 41 | 145 P | Pension Board | 4,100 | 4,100 | 0 | 0 |
| 600 | 903 | 75 | 1,203 41 | 146 F | Flood & Erosion Board | 903 | 903 | 0 | 0 |
| 225 | 1,621 | 225 | 1,621 41 | 147 T | Tree Commission | 1,621 | 1,621 | 0 | 0 |
| 0 | 200 | 0 | 200 41 | 151 C | Civil Service Commission | 200 | 200 | 0 | . 0 |
| 500 | 600 | 600 | 700 41 | 153 P | Park, Beach, & Recreation Commission | 600 | 600 | 0 | 0 |
| 0 | 1 | 0 | 1 41 | | Economic Development Commission | 1 | 1 | 0 | 0 |
| 60 | 1,105 | 60 | 1,103 41 | 156 C | Conservation Commission | 1,105 | 1,105 | 0 | 0 |
| 5,082 | 5,600 | 400 | 5,650 44 | 159 V | Veterans, Ceremony, & Parade Commission | 5,600 | 5,600 | 0 | 0 |
| [′] 50 | 300 | 0 | 300 41 | | Housing Code Board of Appeals | 300 | 300 | 0 | 0 |
| 0 | 0 | 0 | 0 41 | 161 H | Housatonic River Estuary Commission | 0 | 0 | 0 | 0 |
| 39,916 | 58,731 | 23,571 | 58,731 41 | 162 C | Open Space | 66,978 | 66,978 | 0 | 0 |
| 1,041,266 | 1,171,507 | 457,408 | 1,170,332 45 | 593 P | Public Library | 1,194,967 | 1,185,667 | 0 | 0 |
| 4,024,388 | 4,526,928 | 1,770,516 | 4,525,112 | | Subtotal | 4,693,353 | 4,641,515 | 0 | 0 |
| | | | D | ept A | Administration | | | | |
| 1,859,776 | 2,082,798 | 884,202 | 2,094,120 41 | | inance Department | 2,193,990 | 2,180,990 | 0 | 0 |
| 1,031,283 | 1,031,289 | 454,158 | 424,787 41 | 170 It | nformation Technology (IT-MIS) | 1,023,250 | 1,023,250 | 0 | 0 |
| 261,320 | 304,030 | 115,828 | 296,895 41 | 119 H | Human Resources Department | 318,290 | 318,290 | 0 | 0 |
| 3,152,379 | 3,418,117 | 1,454,188 | 2,815,802 | | Subtotal | 3,535,530 | 3,522,530 | 0 | 0 |
| | | | | | Continued on next page | | | | |

| | Historical Data | | | | General Fund | | _ | | | 2022-2023 |
|--|--|--|--|------------------------------|---|----------|--|--|-----------------------------|-----------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | | General Government 1005 054000 GENERAL FUND | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | | CONSOLIDATION BY ACCOUNT CLASSIFICATION | | | | | |
| | | | | Dept | Public Safety | | | | | |
| 12,438,876 12,328,652 75,576 257,335 1,892,779 | 13,908,167 12,383,762 93,354 313,802 1,986,000 | 5,668,148 5,978,698 47,757 124,996 42,401 | 13,893,722 13,088,072 92,853 323,302 1,986,000 | 4220 4231 4240 | Police Department Fire Department Emergency Management Animal Control Lighting / Hydrants | | 15,511,872 13,799,758 110,853 334,158 1,986,000 | 13,950,187 13,023,758 98,854 323,658 1,986,000 | 0 0 0 0 | 0 0 0 0 |
| 26,993,218 | 28,685,085 | 11,862,000 | 29,383,949 | | | Subtotal | 31,742,641 | 29,382,457 | 0 | 0 |
| | | | | Dept | Public Service | | | | | |
| 451,879 2,338,375 3,048,618 272,495 1,143,651 4,141,402 | 477,964 2,587,113 3,112,861 348,250 1,290,648 4,137,297 | 194,192 914,763 1,278,966 138,901 509,701 1,626,767 | 478,014 2,724,381 3,166,310 359,355 1,361,623 4,171,099 | 4321 4323 4324 4329 | Public Works Office Highway / Parks Building Maintenance Engineering General Garage Solid Waste | | 514,189 2,784,276 3,241,823 369,776 1,695,910 4,168,500 | 514,189 2,577,776 3,185,824 369,776 1,360,910 4,168,500 | 0 0 0 0 | 0 0 0 0 0 |
| 11,396,420 | 11,954,133 | 4,663,290 | 12,260,782 | | | Subtotal | 12,774,474 | 12,176,975 | 0 | 0 |
| | | | | | Continued on next pa | age | | | | |

| | Historical Data | | | | General Fund General Government | | | | | 2022-2023 |
|--|--|---|---|------------|---|----------|--|--|-----------------------------|-----------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | | 1005 054000 GENERAL FUND CONSOLIDATION BY ACCOUNT CLASSIFICATION | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | D | Dept | Capital Program | | | | | |
| 12,193,768 | 12,400,615 | 10,011,348 | 12,400,615 8 | 104 | Public Debt Service | | 14,162,587 | 14,162,587 | 0 | 0 |
| 12,193,768 | 12,400,615 | 10,011,348 | 12,400,615 | | | Subtotal | 14,162,587 | 14,162,587 | 0 | 0 |
| | | | D | Dept | Health and Welfare | | | | | |
| 880,168 701,737 | 1,010,847 894,010 | 438,688 334,889 | 1,010,847 900,488 | | Health Department Recreation Department | | 1,054,528 971,809 | 1,054,528 909,309 | 0 0 | 0 0 |
| 1,581,905 | 1,904,857 | 773,577 | 1,911,335 | Dept | General Charges | Subtotal | 2,026,337 | 1,963,837 | 0 | 0 |
| 24,566,531 1,993,792 346,122 898,178 0 | 27,965,161 2,267,105 433,700 904,192 5,000 | 18,713,985 1,302,460 105,893 0 | 27,965,161 8: 2,267,105 8: 433,700 8: 904,192 8: 5,000 8: | 320 340 | Employee Benefits Insurance and Bonds Claims and Refunds Benefits and Salary Reserves Unallocated Contingency | | 36,108,075 2,394,387 393,700 615,353 5,000 | 36,108,075 2,394,387 393,700 615,353 5,000 | 0 0 0 0 | 0 0 0 0 0 |
| 27,804,623 | 31,575,158 | 20,122,338 | 31,575,158 | | | Subtotal | 39,516,515 | 39,516,515 | 0 | 0 |
| | | | | | 1005 054000 Continued on next p | oage | | | | |

| | Histor | cal Data | | | General Fund | | | | |
|---------|----------------|----------------|-------------|------|---|-------------|-------------|---------------|-----------|
| | | | | | General Government | _ | | | 2022-2023 |
| 1 | -2021 2021-2 | | | | 1005 054000 CIENED AT FUND | Department | Mayor | Finance Board | Aldermen |
| Ex | ensed Buo | get at 12/1/21 | Projected | | 1005 054000 GENERAL FUND | Requests | Recommends | Recommends | Approve |
| | | | | | CONSOLIDATION BY | | | | |
| | | | | | ACCOUNT CLASSIFICATION | | | | |
| | | | ļ | Dept | Grants | | | | |
| 1,362 | 711 1,369,79 | 9 1,351,232 | 1,371,089 | 4401 | Council on Aging | 1,369,799 | 1,369,799 | 0 | 0 |
| 70 | 000 70,00 | 0 70,000 | | 8103 | Milford Arts Council | 70,000 | 70,000 | 0 | 0 |
| 66 | 295 67,30 | 0 67,218 | 67,218 | 8105 | C-Med | 65,000 | 65,000 | 0 | 0 |
| | 0 2,99 | 6 0 | 2,996 | 8107 | Regional Mental Health | 2,996 | 2,996 | 0 | 0 |
| 233 | 000 238,00 | | 238,000 | 8411 | Borough of Woodmont | 238,000 | 238,000 | 0 | 0 |
| | 242 350,24 | 2 350,242 | 350,242 | | Transit Authority | 350,242 | 350,242 | 0 | 0 |
| 380 | 000 380,00 | 0 190,000 | 380,000 8 | 8113 | Bridges Healthcare | 380,000 | 380,000 | 0 | 0 |
| | 850 2,85 | 0 | 2,850 | 8115 | Veteran Graves | 2,850 | 2,850 | 0 | 0 |
| | 000 9,00 | | | 8416 | Milford Flotilla 73 | 9,000 | 9,000 | 0 | 0 |
| 435 | 000 435,00 | | 435,000 | 4417 | Human Services Department | 435,000 | 435,000 | 0 | 0 |
| | 650 65 | 0 | 650 8 | 8118 | Historic District | 650 | 650 | 0 | 0 |
| 7 | 500 7,50 | | 7,500 8 | 8419 | Milford Progress Inc. | 7,500 | 7,500 | 0 | 0 |
| | 650 65 | | 650 8 | 8120 | Historic District II | 650 | 650 | 0 | 0 |
| | 300 6,00 | | | 8121 | Health Services | 6,000 | 6,000 | 0 | 0 |
| | 250 9,25 | | 9,250 | | Cemetery Association | 9,250 | 9,250 | 0 | 0 |
| 90 | 000 90,00 | | | 8425 | Beth El Shelter | 90,000 | 90,000 | 0 | 0 |
| | 000 90,00 | | | 8426 | Boys & Girls Club | 100,000 | 95,000 | 0 | 0 |
| 5 | 000 5,50 | | | 8427 | Literacy Volunteers of So. CT | 5,500 | 5,500 | 0 | 0 |
| | 300 65 | 0 227 | 725 | 8428 | Historic Preservation Commission | 650 | 650 | 0 | 0 |
| 3,107 | 748 3,135,38 | 7 2,586,219 | 3,136,670 | | Subtotal | 3,143,087 | 3,138,087 | 0 | 0 |
| | | | I | Dept | Education | | | | |
| 20 | 000 20,00 | 0 0 | 20,000 8 | 8292 | Private School Textbooks | 20,000 | 20,000 | 0 | 0 |
| | 250 22,54 | | | 8293 | Education Audit Fees | 22,540 | 22,540 | 0 | 0 |
| 5,229 | | | | 8294 | School Debt | 6,055,716 | 6,055,716 | 0 | 0 |
| 1,015 | | | | 8395 | Education Employee Benefits, Non-Teaching | 1,339,041 | 1,339,041 | 0 | 0 |
| 97,534 | | | | 4796 | Operations | ** | ** | 0 | 0 |
| 17,873 | | | | 8397 | Contribution to Health Insurance | 22,691,137 | 22,691,137 | 0 | 0 |
| 1,186 | | | 1,418,440 | 4798 | Education Health Services | 1,504,160 | 1,504,160 | 0 | 0 |
| 122,880 | 518 124,299,68 | 1 51,829,635 | 124,299,681 | | Subtotal | 31,632,594 | 31,632,594 | 0 | 0 |
| 213,134 | 967 221,899,96 | 105,073,111 | 222,309,104 | | TOTAL BUDGET | 143,227,118 | 140,137,097 | 0 | 0 |

^{** -} Figure to be determined by the Board of Finance

| | Historical | Data | | General Fund General Government | | | | | 2022-2023 |
|----------------------------|-------------------------------------|----------------------------|-------------------------------------|--|--|-------------------------------------|-------------------------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 054111 Personal Services | Board of Aldermen | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| 3,490 | 6,000 1 | 2,700 | 6,050 1 | 514168 534189 | Secretarial Fees Misc. Professional Fees & Svcs | 6,000 1 | 6,000 1 | | |
| 3,490 | 6,001 | 2,700 | 6,051 | Operational Expe | Subtotal substate sub | 6,001 | 6,001 | 0 | 0 |
| 0 5 0 0 0 0 | 1 100 1 1 50 1 50 | 0 0 0 0 0 0 | 1 100 1 1 50 1 50 | 554771 554774 554775 554781 564783 554784 554798 | Advertising Postage Office Equipment Upkeep Duplicating Costs Office Supplies & Expenses Printing & Binding Other Supplies & Charges | 1 100 1 1 50 1 50 | 1 100 1 1 50 1 50 | | |
| 5 | 204 | 0 | 204 | Capital Outlays | Subtotal | 204 | 204 | 0 | 0 |
| 0 | 0 | 0 | 0 | | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 3,495 | 6,205 | 2,700 | 6,255 | 1005 054111 | Department Total | 6,205 | 6,205 | 0 | 0 |

| | Historical l | Data | | General Fund General Government | | | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|------------------------------------|-------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 05998112 | Elections | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| 92,136 | 105,000 | 101,472 | 105,000 | 534701 | Election Expenses | | 105,000 | 105,000 | | |
| 92,136 | 105,000 | 101,472 | 105,000 | | | Subtotal | 105,000 | 105,000 | 0 | 0 |
| 92,136 | 105,000 | 101,472 | 105,000 | 1005 05998112 | Department Total | | 105,000 | 105,000 | 0 | 0 |

| | | Historical | Data | | General Fund General Governmen | nt. | | | | 2022-2023 |
|---|-----------|-----------------|------------|-----------|-----------------------------------|----------------------------|------------|------------|---------------|-----------|
| | 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | General Governmen | 11 | Department | Mayor | Finance Board | Aldermen |
| | Expensed | Budget | at 12/1/21 | Projected | 1005 054115 | Registrar of Voters | Requests | Recommends | Recommends | Approve |
| | | J | | | Personal Servic | J | 1 | | | |
| | 125,495 | 126,976 | 51,110 | 126,976 | 514111 | Regular Wages | 127,718 | 127,718 | | |
| | 251 | 251 | 0 | 251 | 519942 | 1/5 Fiscal Week | 251 | 251 | | |
| 1 | 4,874 | 4,000 | 2,553 | 4,000 | 514112 | Overtime | 6,000 | 5,000 | | |
| 1 | 1,007 | 1,500 | 789 | 1,500 | 514113 | Voter Registration | 1,500 | 1,500 | | |
| | 15,019 | 19,500 | 6,510 | 19,500 | 514117 | Seasonal/Temporary | 19,500 | 19,500 | | |
| 1 | 12,737 | 10,000 | 681 | 10,000 | 514167 | Voter Canvass | 11,000 | 10,500 | | |
| | 159,382 | 162,227 | 61,642 | 162,227 | | Subtotal | 165,969 | 164,469 | 0 | 0 |
| | , | , | ,- | , | Operational Ex | | , | , | - | · · |
| | 140 | 150 | 160 | 160 | 534713 | Memberships | 200 | 200 | | |
| | 0 | 250 | 0 | 240 | 524714 | Mileage & Parking | 250 | 250 | | |
| | 160 | 1,200 | 316 | 1,200 | 554718 | Travel & Conferences | 1,200 | 1,200 | | |
| | 0 | ² 50 | 0 | 50 | 554771 | Advertising | 50 | 50 | | |
| İ | 5,295 | 4,000 | 1,005 | 4,000 | 554774 | Postage | 6,000 | 5,000 | | |
| | 0 | 50 | 0 | 50 | 554775 | Office Equipment Upkeep | 50 | 50 | | |
| 1 | 1,371 | 1,900 | 454 | 1,900 | 564783 | Office Supplies & Expenses | 3,000 | 3,000 | | |
| | 798 | 1,500 | 432 | 1,500 | 554784 | Printing & Binding | 3,000 | 2,000 | | |
| | 0 | 0 | 0 | 0 | 574796 | Computer Software & Maint | 0 | 0 | | |
| | 7,764 | 9,100 | 2,366 | 9,100 | | Subtotal | 13,750 | 11,750 | 0 | 0 |
| | | | | | Capital Outlays | 7 | | | | |
| | 0 | 0 | 0 | 0 | 577100 | Printer | 0 | 0 | | |
| | 0 | 0 | 0 | 0 | 575087 | File Cabinet | 0 | 0 | | |
| | 1,455 | 1,455 | 1,455 | 1,455 | 575101 | Copier Lease | 1,455 | 1,455 | | |
| | 0 | 0 | 0 | 0 | 570190 | Computer | 0 | 0 | | |
| | 0 | 0 | 0 | 0 | 577102 | Computer Monitor | 0 | 0 | | |
| | 1,455 | 1,455 | 1,455 | 1,455 | | | 1,455 | 1,455 | 0 | 0 |
| | 168,602 | 172,782 | 65,463 | 172,782 | 1005 054115 | Department Total | 181,174 | 177,674 | 0 | 0 |

| Historical D |)ata | ı | n 11 | D 1 (1D 1) | | | | 0000 0000 |
|--------------------|---|--|--|---|-------------------------------|---|--|---|
| 7/1/2021 Salary | 7/1/2021 Grade/Step | 07-01-22 Grade/Step | | | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| 37,442 | | | 41150001 Non Rep | Registrar of Voters | 37,813 | 37,813 | | |
| 37,442 | | | 41150002 Non Rep | Registrar of Voters | 37,813 | 37,813 | | |
| 25,046 | 24-5 | 24-5 | 41150003 Non Rep | Clerk A (part time) | 25,046 | 25,046 | | |
| 25,046 | 24-5 | 24-5 | 41150004 Non Rep | Clerk A (part time) | 25,046 | 25,046 | | |
| 2,000 | | | • | Health Insurance Waiver | 2,000 | 2,000 | | |
| 126,976 | 4 | 4 | | Position Totals | 127,718 | 127,718 | 0 | 0 |
| | 7/1/2021
Salary
37,442
37,442
25,046
25,046
2,000 | Salary Grade/Step 37,442 37,442 25,046 24-5 25,046 24-5 2,000 | 7/1/2021 7/1/2021 07-01-22 Salary Grade/Step Grade/Step 37,442 37,442 25,046 24-5 24-5 25,046 24-5 24-5 2,000 | 7/1/2021 7/1/2021 07-01-22 Grade/Step 07-01-22 Togodo Grade/Step 07-01-22 Togodo Grade/Step 07-01-22 Togodo Grade/Step 07-01-22 Togodo Grade/Step 07-01-22 Togodo Grade/Step 07-01-22 Togodo Togodo Grade/Step 07-01-22 Togodo Togodo Grade/Step 07-01-22 Togodo Grade/Step 07-01-22 Togodo Togodo Grade/Step 07-01-22 Togodo Togodo Grade/Step 07-01-22 Togodo | Position Budgeted Positions | Position Budgeted Positions Department/ | Position Budgeted Positions Department/ Mayor Salary Grade/Step Grade/Step 1005 054115 Registrar of Voters Salary Grade/Step Salary Grade/Step Salary Grade/Step Salary Salary Grade/Step Salary Salary Grade/Step Salary Salary Salary Grade/Step Salary Salar | Position Budgeted Positions Department/ Mayor Finance Board Recommends
| | Historical Da | nta | | General Fund | | | | | |
|-----------------------|---------------------|-------------------------|------------------------|----------------------------------|--|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | General Governmer 1005 054116 | nt Milford Gov't Access TV | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Personal Servic | ces | | | | |
| 350 17,050 | 600 24,675 | 300 3,605 | 700 24,675 | 514168 554190 | Secretarial Fees Government Cable Service | 600 26,000 | 600 26,000 | | |
| 17,400 | 25,275 | 3,905 | 25,375 | Operational Ex | Subtotal Subtotal | 26,600 | 26,600 | 0 | 0 |
| 1,125 0 | 1,700 200 | 577 0 | 1,700 200 | 554749 564783 | Special Equipment Servicing Office Supplies & Expenses | 1,700 200 | 1,700 200 | | |
| 1,125 | 1,900 | 577 | 1,900 | Capital Outlays | Subtotal S | 1,900 | 1,900 | 0 | 0 |
| 2,001 | 0 | 0 | 0 | 574992 | Equipment | 0 | 0 | | |
| 2,001 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 20,526 | 27,175 | 4,482 | 27,275 | 1005 054116 | Department Total | 28,500 | 28,500 | 0 | 0 |

| | Historic | al Data | | General Fund General Governmen | | | | , | 2022-2023 |
|---|--|--|---|--|---|--|--|---|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | 1005 054121 | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Service | es | | | | |
| 320,607 1,602 1 0 | 321,721 1,608 1 0 | 129,843 0 0 | 321,721 1,608 1 0 | 514111 519942 514117 514119 | Regular Wages 1/5 Fiscal Week Seasonal/Temporary Workers Compensation | 347,733 1,738 1 0 | 347,733 1,738 1 0 | | |
| 322,210 | 323,330 | 129,843 | 323,330 | Vehicle & Equip | Subtotal Subtotal | 349,472 | 349,472 | 0 | 0 |
| 1,250 | 1,250 | 712 | 1,250 | 564331 | Gas & Other Propellants | 1,250 | 1,250 | | |
| 1,250 | 1,250 | 712 | 1,250 | Operational Exp | Subtotal Subtotal | 1,250 | 1,250 | 0 | 0 |
| 0 50 0 1,179 0 0 486 155 | 50 150 50 500 200 400 500 300 | 0 0 0 74 0 0 63 0 | 0 150 0 500 200 400 500 300 2,050 | 524714 554718 554760 554774 554775 554781 564783 554784 | Mileage & Parking Travel & Conferences Publications Postage Office Equipment Upkeep Duplicating Costs Office Supplies & Expenses Printing & Binding | 50 150 50 500 200 400 500 300 | 50 150 50 500 200 400 500 300 | | 0 |
| | | | | Capital Outlays | | | | | |
| 0 0 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 | 574947 575103 570190 | Video Equipment Chairs Computer | 0 0 0 0 | 0 0 0 | 0 | 0 |
| 325,330 | 326,730 | 130,693 | 326,630 | 1005 054121 | Department Total | 352,872 | 352,872 | 0 | 0 |

| | Historica | l Data | | | | | | | |
|----------|-----------|------------|------------|------------------|----------------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054121 | Mayor's Office | Contractual | Recommends | Recommends | Approve |
| Ul | 114,515 | | | 41210001 Non Rep | Mayor | 116,277 | 116,277 | | |
| U2 | 104,357 | N15-1 | N15-2 | 41210002 Non Rep | Chief of Staff | 114,842 | 114,842 | | |
| S | 60,575 | C02-5 | C02-5 | 41210003 | Mayor's Administrative Assistant | 60,575 | 60,575 | | |
| S | 54,380 | S25-5 | S25-5 | 41210004 Non Rep | Secretary | 55,739 | 55,739 | | |
| | 300 | | | • | Contractual Wage Adjustment | 300 | 300 | | |
| | 334,127 | 4 | 4 | | Position Totals | 347,733 | 347,733 | 0 | 0 |
| L | ····· | | | | | | | | |

| | Historical | Data | | General Fund General Government | | | | | 2022-2023 |
|---|--|--|--|---|--|--|--|-----------------------------|---------------------|
| 2020-2021 | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 05998122 | General Expenses | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| Expensed | Buugei | at 12/1/21 | Tiojecteu | Personal Services | General Expenses | Requests | recommends | Recommends | прриото |
| 13,728 50,000 0 0 | 1,000 50,800 1,000 2,300 20,000 | 8,481 20,000 0 0 740 | 1,000 50,800 1,000 0 20,000 | 514117 534140 534125 554187 534189 | Seasonal/Temporary Professional Svcs/Audit Personal Property Audit CCM Data Service Professional Fees & Svcs | 1,000 50,800 1,000 2,300 20,000 | 1,000 50,800 1,000 2,300 20,000 | | |
| 5,261 | | | | 334107 | | 75,100 | 75,100 | 0 | 0 |
| 68,990 | 75,100 | 29,221 | 72,800 | Oncustional Expon | Subtotal | 75,100 | 75,100 | U | v |
| 2,700 0 0 5,002 1 0 70,868 1,448 19,413 24,567 | 5,400 50 250 5,500 1 0 93,000 1,500 42,000 9,500 | 0 0 0 5,002 1 0 18,088 624 12,408 2,160 | 5,400 0 0 5,002 1 0 93,000 1,500 26,000 17,715 | Operational Expen 554702 534713 554724 554771 544775 584776 554776 584777 554781 554798 | Budget & Reports Membership Eviction / Transient Relief Advertising Soccer Fields Rental Burnt Plains Open Space Telephone System Costs Cell phones Duplicating Costs Other Supplies & Charges | 5,400 50 250 5,500 1 0 93,000 1,500 42,000 9,500 | 5,400 50 250 5,500 1 0 93,000 1,500 42,000 9,500 | | |
| 124,000 | 157,201 | 38,282 | 148,618 | | Subtotal | 157,201 | 157,201 | 0 | 0 |
| 17,436 1,500 0 0 18,600 18,037 | 35,250 1,500 1,200 700 33,000 4,000 | 34,871 1,500 0 0 18,600 13,803 | 34,871 1,500 1,200 700 18,600 23,387 | General Charges 534871 584872 584873 584874 534875 584879 | CCM Annual Levy Southwest Conservation Levy South Central EMS Council ASCAP Fee Regional Planning Agency Dues Miscellaneous Expenses | 35,250 1,500 1,200 700 33,000 4,000 | 35,250 1,500 1,200 700 33,000 4,000 | | |
| 55,572 | 75,650 | 68,774 | 80,258 | | Subtotal | 75,650 | 75,650 | 0 | 0 |
| 441 47,662 0 0 2,000 2,500 0 1,000 | 800 55,000 10,000 1 1,500 2,000 2,500 2,500 2,500 1,000 | 780 3,941 0 0 0 2,500 0 7,221 | 800 55,000 10,000 1 1,500 2,000 2,500 2,500 2,500 1,000 | 574990 579943 574926 574993 575012 554131 554132 554134 554135 579956 | General Items Hazardous Waste Collection Beaverbrook Property Maint. Property Purchase Respect Campaign Milford Prevention Council Milford Historical Society Milford Preservation Trust Food 2 Kids 400th Celebration | 800 55,000 10,000 1 1,500 2,000 2,500 2,500 2,500 1,000 | 800 55,000 10,000 1 1,500 2,000 2,500 2,500 2,500 1,000 | 0 | 0 |
| 302,164 | 385,752 | 143,499 | 379,477 | 1005 05998122 | Department Total | 385,752 | 385,752 | 0 | 0 |
| | , , , | , | | | _ | | | | |

| | Historical | Data | | General Fund General Government | | | | | 2022-2023 |
|--|---|---------------------------------|---|--|--|---|---|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 054123 | Community Development | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Service | 2.5 | | | | |
| 113,254 576 0 | 115,411 576 0 | 36,525 0 0 | 115,411 576 0 | 514111 519942 514117 | Regular Wages 1/5 Fiscal Week Seasonal/Temporary | 149,384 746 1 | 123,829 618 1 | | |
| 113,830 | 115,987 | 36,525 | 115,987 | | Subtotal | 150,131 | 124,448 | 0 | 0 |
| | | | | Operational Exp | enses | | | | |
| 2,304 0 2,925 0 118 1,284 362 0 | 1,240 1,400 5,500 640 400 970 400 | 0 0 7 0 1 0 0 | 1,240 1,400 5,500 640 400 1,212 400 | 534713 554718 554748 554760 554774 554775 564783 574796 | Membership Travel & Conferences Promotional Expenses Publications Postage Office Equipment Upkeep Office Supplies & Expenses Computer Software & Maintenance | 1,240 1,400 5,500 640 400 970 400 | 1,240 1,400 5,500 640 400 970 400 | | |
| 6,993 | 10,550 | 8 | 10,792 | | Subtotal | 10,550 | 10,550 | 0 | 0 |
| | | | | Capital Outlays | | | | | |
| 0 | 0 | 0 | 0 | 570190 | Computer | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 120,823 | 126,537 | 36,533 | 126,779 | 1005 054123 | Department Total | 160,681 | 134,998 | 0 | 0 |

| Historica | l Data | | | | | | | | |
|-----------|---|--|---|--|---|-------------------------------|---|---|---|
| | | | Position | | Budgeted Positions | | | | 2022-2023 |
| 07-01-21 | 07-01-21 | 07-01-22 | | | | Department/ | Mayor | Finance Board | Aldermen |
| Salary | Grade/Step | Grade/Step | 1005 | 054123 | Community Development | Contractual | Recommends | Recommends | Approve |
| 96,450 | N13-2 | N13-2 | 41230001 Non Rep | | Director | 98,861 | 98,861 | | |
| 24,668 | 24-5 | (25-5) 24-5 | 41230002 | | (Ec. Dev. Spec.) CLK A(FT)PT* | 50,223 | 24,668 | | |
| 300 | | | | | Contractual Wage Adjustment | 300 | 300 | | |
| 121,418 | 2 | 2 | | | Position Totals | 149,384 | 123,829 | 0 | 0 |
| - | 07-01-21 Salary 96,450 24,668 300 | 07-01-21 07-01-21 Salary Grade/Step 96,450 N13-2 24,668 24-5 300 | 07-01-21 07-01-21 07-01-22 Salary Grade/Step Grade/Step 96,450 N13-2 24,668 24-5 300 (25-5) 24-5 | Position 07-01-21 07-01-21 07-01-22 Salary Grade/Step Grade/Step 1005 96,450 N13-2 N13-2 41230001 Non Rep 24,668 24-5 (25-5) 24-5 41230002 | Position 07-01-21 07-01-21 07-01-22 Grade/Step 1005 054123 96,450 N13-2 N13-2 41230001 Non Rep 24,668 24-5 (25-5) 24-5 41230002 | Position Budgeted Positions | Position Budgeted Positions Department/ Contractual Position Position Budgeted Positions Department/ Contractual Position Position Department/ Contractual Position Position Budgeted Positions Department/ Mayor Salary Grade/Step Grade/Step 1005 054123 Community Development Contractual Recommends | Position Budgeted Positions Department/ Mayor Finance Board |

^{*}Department proposes position upgrade

| | Historical | Data | | General Fund General Government | | | | | 2022-2023 |
|-----------|------------|--------------|-----------|------------------------------------|----------------------------|------------|------------|---------------|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Ochera Government | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054129 | City Clerk | Requests | Recommends | Recommends | Approve |
| | | | | Personal Service | 25 | | | | |
| | | | | | | | | | |
| 295,592 | 330,911 | 131,712 | 330,911 | 514111 | Regular Wages | 335,967 | 335,967 | | |
| 1,644 | 1,648 | 0 | 1,648 | 519942 | 1/5 Fiscal Week | 1,673 | 1,673 | | |
| 6,477 | 150 | 2,227 | 150 | 514112 | Overtime | 150 | 150 | | |
| 12,082 | 7,375 | 4,200 | 7,375 | 514117 | Seasonal / Temporary | 7,375 | 7,375 | | |
| 0 | 0 | 0 | 0 | 514119 | Workers Compensation | 0 | 0 | | |
| 5,500 | 5,500 | 0 | 5,500 | 534150 | Professional Services | 5,500 | 5,500 | | |
| 1,135 | 1,500 | 0 | 1,500 | 554156 | Vital Statistics | 1,500 | 1,500 | | |
| 322,430 | 347,084 | 138,139 | 347,084 | | Subtotal | 352,165 | 352,165 | 0 | 0 |
| | | | | Operational Exp | enses | | | | |
| 400 | 600 | 0 | 600 | 534712 | Training Expenses | 600 | 600 | | |
| 510 | 600 | Ŏ | 600 | 534713 | Membership | 600 | 600 | | |
| 0 | 150 | Õ | 150 | 524714 | Mileage / Parking | 150 | 150 | | |
| 50 | 400 | ŏ | 400 | 554718 | Travel & Conferences | 400 | 400 | | |
| 243 | 300 | 0 | 300 | 544751 | License Permits & Fees | 300 | 300 | | |
| 3,783 | 6,500 | 2,285 | 6,500 | 554771 | Advertising | 6,500 | 6,500 | | |
| 4,789 | 5,000 | 2,441 | 5,000 | 554762 | Office Equipment Rental | 5,000 | 5,000 | | |
| 6,979 | 4,750 | 2,110 | 4,750 | 554774 | Postage | 4,750 | 4,750 | | |
| 397 | 1,450 | 0 | 1,450 | 554775 | Office Equipment Upkeep | 1,450 | 1,450 | | |
| 15,551 | 16,000 | 10,206 | 16,288 | 584778 | Indexing / Recording | 36,000 | 36,000 | | |
| 2,332 | 2,500 | 800 | 2,500 | 554781 | Duplicating Costs | 2,500 | 2,500 | | |
| 1,386 | 2,250 | 1,211 | 2,587 | 564783 | Office Supplies & Expenses | 2,250 | 2,250 | | |
| 1,550 | 600 | 0 | 600 | 554977 | Office Equipment | 600 | 600 | | |
| 4,492 | 4,500 | 2,525 | 4,500 | 554784 | Printing & Binding | 4,500 | 4,500 | | |
| 40,912 | 45,600 | 21,576 | 46,224 | | Subtotal | 65,600 | 65,600 | 0 | 0 |
| ĺ | • | <u>-</u> | ´ | Capital Outlays | | | | | |
| 0 | 0 | 0 | 0 | 575085 | Computer Desk | 0 | 0 | | |
| 0 | 1 | 0 | 1 | 570190 | Computer | 1 | 1 | | |
| 0 | 0 | 0 | 0 | 565174 | Index & Imaging System | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575581 | Security System | 0 | 0 | | |
| 0 | 1 | 0 | 1 | | Subtotal | 1 | 1 | 0 | 0 |
| 363,342 | 392,685 | 159,716 | 393,309 | 1005 054129 | Department Total | 417,766 | 417,766 | 0 | 0 |

| | Historic | al Data | | | | | | | | |
|----------|----------|------------|-------------|------------------|--------|-----------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 | 054129 | City Clerk | Contractual | Recommends | Recommends | Approve |
| U1 | 85,569 | | | 41290001 Non Rep | ı | City Clerk | 88,841 | 88,841 | | |
| В | 47,560 | 26-1 | 26-2 | 41290004 | | Assistant City Clerk | 49,344 | 49,344 | | |
| В | 54,703 | 26-5 | 26-5 | 41290002 | | Assistant City Clerk | 54,703 | 54,703 | | |
| В | 54,703 | 26-5 | 26-5 | 41290003 | | Assistant City Clerk | 54,703 | 54,703 | | |
| В | 46,252 | 24-5 | 24-5 | 41290005 | | Clerk A | 46,252 | 46,252 | | |
| В | 40,624 | 24-1 | 24-1 | 41290006 | | Clerk A | 40,624 | 40,624 | | |
| | 1,500 | | | | | Contractual Wage Adjustment | 1,500 | 1,500 | | |
| | 330,911 | 6 | 6 | | | Position Totals | 335,967 | 335,967 | 0 | 0 |
| | | <u> </u> | | | | | | | | |

| | Historical | Data | | General Fund General Government | | · · · · · · · · · · · · · · · · · · · | | | 2022 2022 |
|-----------|------------|--------------|-----------|------------------------------------|---------------------------------|---------------------------------------|------------|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | General Government | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054131 | Law Department | Requests | Recommends | Recommends | Approve |
| | | | | Personal Service | es | | | | |
| 436,704 | 500,967 | 176,827 | 495,967 | 514111 | Regular Wages | 508,881 | 508,881 | | |
| 2,496 | 2,496 | 0 | 2,496 | 519942 | 1/5 Fiscal Week | 2,536 | 2,536 | | |
| 20,810 | 1 | 2,233 | 5,001 | 514117 | Seasonal/Temporary | 1 | 1 | | |
| 0 | 0 | 0 | 0 | 514119 | Workers Comp | 0 | 0 | | |
| 61,863 | 65,000 | 12,552 | 65,000 | 534122 | Other Legal Fees | 65,000 | 65,000 | | |
| 50,079 | 52,500 | 41,396 | 52,500 | 534189 | Misc. Professional Fees & Svcs | 52,500 | 52,500 | | |
| 571,952 | 620,964 | 233,008 | 620,964 | | Subtotal | 628,918 | 628,918 | 0 | 0 |
| | | | | Operational Exp | penses | | | | |
| 605 | 750 | 430 | 750 | 534713 | Membership | 750 | 750 | | |
| 0 | 500 | 0 | 500 | 524714 | Mileage / Parking | 500 | 500 | | |
| 0 | 750 | 121 | 750 | 554718 | Travel & Conferences | 750 | 750 | | |
| 198 | 2,500 | 241 | 2,500 | 554760 | Publications | 2,500 | 2,500 | | |
| 324 | 1,000 | 162 | 1,000 | 554774 | Postage | 1,000 | 1,000 | | |
| 0 | 400 | 0 | 400 | 554775 | Office Equipment Upkeep | 400 | 400 | | |
| 478 | 500 | 0 | 500 | 554781 | Duplicating Costs | 500 | 500 | | |
| 1,247 | 1,500 | 0 | 1,500 | 564783 | Office Supplies & Expenses | 1,500 | 1,500 | | |
| 2,852 | 7,900 | 954 | 7,900 | | Subtotal | 7,900 | 7,900 | 0 | 0 |
| | | | 1 | Capital Outlays | | | | | |
| 3,960 | 4,000 | 4,000 | 4,000 | 565092 | Law Books | 4,000 | 4,000 | | |
| 0 | 855 | 0 | 855 | 570190 | Computer | 855 | 0 | | |
| 0 | 1 | 0 | 1 | 575491 | Furniture, Fixtures & Equipment | 1 | <u> </u> | | |
| 3,960 | 4,856 | 4,000 | 4,856 | | Subtotal | 4,856 | 4,001 | 0 | 0 |
| 578,764 | 633,720 | 237,963 | 633,720 | 1005 054131 | Department Total | 641,674 | 640,819 | 0 | 0 |

| Historica | al Data | | | | | | | |
|-----------|---|--|--|--|--|--|--|-----------------------|
| 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Мауог | Finance Board | 2022-2023 Aldermer |
| • | Grade/Step | Grade/Step | 1005 054131 | Law Department | Contractual | Recommends | Recommends | Approve |
| 90,674 | N17-3 | N17-3 | 41310001 Non Rep | City Attorney | 92,940 | 92,940 | | |
| 95,635 | C05-2 | C05-2 | 41310002 | Assistant City Attorney | 95,635 | 95,635 | | |
| 64,614 | C03-2 | C03-2 | 41310004 | Paralegal | 64,614 | 64,614 | | |
| 60,575 | C02-5 | C02-5 | 41310006 | Legal Administrative Assistant | 60,575 | 60,575 | | |
| 60,575 | C02-5 | C02-5 | 41310005 | Legal Administrative Assistant | 60,575 | 60,575 | | |
| 56,783 | C06-2 | C06-2 | 41310007 | Assistant City Attorney - Trial | 56,783 | 56,783 | | |
| 75,959 | C04-0 | C04-0 | 41310003 | Risk Manager | 75,959 | 75,959 | | |
| 1,800 | | | | Contractual Wage Adjustment | 1,800 | 1,800 | | |
| 506,615 | 7 | 7 | | Position Totals | 508,881 | 508,881 | 0 | 0 |
| | 90,674 95,635 64,614 60,575 60,575 56,783 75,959 1,800 | 90,674 N17-3 95,635 C05-2 64,614 C03-2 60,575 C02-5 60,575 C02-5 56,783 C06-2 75,959 C04-0 1,800 | 07-01-21 07-01-21 07-01-22 Grade/Step Grade/Step 90,674 N17-3 N17-3 95,635 C05-2 C05-2 64,614 C03-2 C03-2 60,575 C02-5 60,575 C02-5 56,783 C06-2 75,959 C04-0 1,800 | 07-01-21 07-01-21 O7-01-22 Position 90,674 N17-3 Step 1005 054131 90,674 N17-3 N17-3 41310001 Non Rep 95,635 C05-2 C05-2 41310002 64,614 C03-2 C03-2 41310004 60,575 C02-5 C02-5 41310006 60,575 C02-5 C02-5 41310005 56,783 C06-2 C06-2 41310007 75,959 C04-0 C04-0 41310003 1,800 C04-0 41310003 | Position Budgeted Positions Budgeted Positions | Position Budgeted Positions Department Or-01-21 Or-01-22 Grade/Step 1005 054131 Law Department Contractual | Position Budgeted Positions Department Mayor | O7-01-21 |

| | Historic | al Data | | General Fund | | | | | |
|-----------|-----------|--------------|-----------|--------------------|-------------------------------|------------|------------|---------------|-----------|
| | | | | General Government | i e | D | Managa | Firm Band | 2022-2023 |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054132 | Ethics Commission | Requests | Recommends | Recommends | Approve |
| | | | : | Personal Service | es | | | | |
| 0 | 100 | 0 | 100 | 514168 | Secretarial Fees | 100 | 100 | | |
| 0 | 400 | 0 | 400 | 534189 | Misc. Professional Fees & Svc | 400 | 400 | | |
| 0 | 500 | 0 | 500 | | Subtotal | 500 | 500 | 0 | 0 |
| | | | | Operational Exp | penses | | | | |
| 0 | 100 | 0 | 100 | 534712 | Training Expenses | 100 | 100 | | |
| 0 | 100 | 0 | 100 | 554774 | Postage | 100 | 100 | | |
| 0 | 100 | 0 | 100 | 564783 | Office Supplies & Expenses | 100 | 100 | | |
| 0 | 300 | 0 | 300 | | Subtotal | 300 | 300 | 0 | 0 |
| 0 | 800 | 0 | 800 | 1005 054132 | Department Total | 800 | 800 | 0 | 0 |
| | | | | | | | | | |

| | Historical | Data | | General Fund General Governmen | t | | | | 2022-2023 |
|---------------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|--|--|---------------------------------------|---------------------------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | | Probate Court | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Operational Exp | penses | | | | |
| 7,474 5,144 2,153 548 358 | 7,200 5,288 2,400 645 398 | 2,394 2,097 867 338 117 | 7,200 5,288 2,400 645 398 | 554774 574782 564783 554784 554798 | Postage Digital Photography Office Supplies & Expenses Printing & Binding Other Supplies & Charges | 7,200 5,288 2,400 765 398 | 7,200 5,288 2,400 765 398 | | |
| 15,676 | 15,931 | 5,813 | 15,931 | Capital Outlays | Subtotal | 16,051 | 16,051 | 0 | 0 |
| 1,186 0 | 1,942 0 | 1,103 0 | 1,942 0 | 575101 575175 | Copier Scanner | 1,942 0 | 1,942 0 | | |
| 1,186 | 1,942 | 1,103 | 1,942 | | Subtotal | 1,942 | 1,942 | 0 | 0 |
| 16,862 | 17,873 | 6,916 | 17,873 | 1005 054133 | Department Total | 17,993 | 17,993 | 0 | 0 |

| | Historica | ıl Data | | General Fund | | | | | |
|-------------------|------------------|---------------------------|------------------------|--------------------------------|--|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-20 Expens | | 2021-2022 at 12/1/2021 | 2021-2022 Projected | General Governmen 1005 054141 | Board of Finance | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Personal Servic | es | | | | |
| 80 | 0 1,047 | 282 | 1,088 | 514168 | Secretarial Fees | 1,047 | 1,047 | | |
| 80 | 0 1,047 | 282 | 1,088 | Operational Exp | Subtotal | 1,047 | 1,047 | 0 | 0 |
| | 0 0 0 0 | 0 0 0 | 0 0 0 | 554771 554774 564783 | Advertising Postage Office Supplies & Expenses | 0 0 0 | 0 0 0 | | |
| | 0 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 80 | 0 1,047 | 282 | 1,088 | 1005 054141 | Department Total | 1,047 | 1,047 | 0 | 0 |

| | Historica | al Data | | General Fund General Government | | | | | 2022-2023 |
|-----------|-----------|--------------|-----------|------------------------------------|---------------------------------|------------|------------|---------------|---|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | General Government | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 4142 | Permitting and Land Use | Requests | Recommends | Recommends | Approve |
| | | | | Personal Services | | | | | |
| 871,217 | 965,454 | 372,668 | 965,454 | 514111 | Regular Wages | 989,031 | 989,031 | | |
| 4,801 | 4,808 | 0 | 4,808 | 519942 | 1/5 Fiscal Week | 4,926 | 4,926 | | |
| 16,690 | 21,700 | 5,408 | 21,700 | 514112 | Overtime | 23,700 | 23,700 | | |
| 0 | 0 | 0 | 0 | 514116 | Vacation & Relief | 0 | 0 | | |
| 0 | 10,100 | 0 | 7,725 | 514117 | Seasonal / Temporary | 5,100 | 5,100 | | |
| 0 | 0 | 0 | 0 | 514119 | Workers Compensation | 0 | 0 | | |
| 1,225 | 2,750 | 500 | 2,925 | 514168 | Secretarial Fees | 2,750 | 2,750 | | |
| 0 | 600 | 0 | 600 | 534180 | Other Professional Services | 600 | 600 | | |
| 19,525 | 4,000 | 3,188 | 6,980 | 534189 | Misc. Professional Fees & Svcs | 10,000 | 4,000 | | |
| 913,458 | 1,009,412 | 381,764 | 1,010,192 | W. J. J. O. F. | Subtotal | 1,036,107 | 1,030,107 | 0 | 0 |
| | | | | Vehicle & Equipm | | | | | |
| 252 | 2,900 | 1,064 | 2,900 | 564331 | Gas & Other Propellants | 2,900 | 2,900 | | *************************************** |
| 252 | 2,900 | 1,064 | 2,900 | | Subtotal | 2,900 | 2,900 | 0 | 0 |
| | | | | Property Upkeep | | | | | |
| 0 | 5,000 | 0 | 5,000 | 584476 | Dangerous Building Costs | 5,000 | 5,000 | | ************************ |
| 0 | 5,000 | 0 | 5,000 | | Subtotal | 5,000 | 5,000 | 0 | 0 |
| | | | | Operational Expe | nses | | | | |
| 430 | 2,100 | 90 | 2,135 | 534712 | Training Expenses | 3,065 | 3,065 | | |
| 2,058 | 3,800 | 1,795 | 3,800 | 534713 | Membership | 3,800 | 3,800 | | |
| 0 | 0 | 0 | 0 | 524714 | Mileage / Parking | 0 | 0 | | |
| 90 | 2,800 | 95 | 2,800 | 554718 | Travel & Conferences | 2,800 | 2,800 | | |
| 514 | 1,150 | 618 | 1,150 | 564228 | Uniforms & Weather Gear | 550 | 550 | | |
| 0 | 17,000 | 5,372 | 17,000 | 554771 | Advertising | 17,000 | 17,000 | | |
| 0 | 7,500 | 0 | 7,500 | 554760 | Publications | 5,500 | 5,500 | | |
| 0 | 1 | 0 | 1 | 554762 | Office Equipment Rental | 1 | 1 | | |
| 518 | 900 | 305 | 900 | 554774 | Postage | 900 | 900 | | |
| 221 | 300 | 0 | 300 | 554775 | Office Equipment Upkeep | 300 | 300 | | |
| 6,322 | 7,600 | 1,377 | 7,600 | 584777 | Cell phones | 7,600 | 7,600 | | |
| 0 | 0 | Ü | 0 | 564778 | Wireless services | 0 | 0 | | |
| 0 0 | 0 190 | 0 | 0 190 | 584779 554781 | Blueprints Duplicating Costs | 190 | 190 | | |
| 1,255 | 3,200 | 0 | 4,614 | 574782 | Digital Photography | 3,200 | 3,200 | | |
| 4,487 | 5,500 | 414 | 5,500 | 564783 | Office Supplies & Expenses | 5,500 | 5,500 | | |
| 2,727 | 2,500 | 744 | 2,500 | 554784 | Printing & Binding | 3,500 | 3,500 | | |
| 2,727 | 600 | 0 | 600 | 574796 | Computer Software & Maintenance | 600 | 600 | | |
| Ĭŏ | 0 | ő | 0 | 554797 | Junk Car Removal Service | 0 | 0 | | |
| 796 | 1,200 | 796 | 1,200 | 554798 | Other Supplies & Charges | 1,200 | 1,200 | | |
| 19,418 | 56,341 | 11,606 | 57,790 | | Subtotal | 55,706 | 55,706 | 0 | 0 |
| | | | 1 | | Continued on next page | | | | |

| | Historical | Data | | General Fund | | | | | | |
|-----------|---|--|--|--|---------------------------------|--|------------|-------------------------|--|-----------|
| | | | | General Govern | ment | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 4142 | Permitting and Land Use | | Requests | Recommends | Recommends | Approve |
| | | | | Capital Outl | ays | | | | | |
| 0 | 0 | 0 | 0 | 574971 | Vehicles & Equipment | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575378 | Mid-size Sedan | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575075 | Computer, Laptop | | 0 | 0 | | |
| 0 | 2,800 | 0 | 2,800 | 577100 | Printer | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575087 | File cabinets | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 565095 | Camera | | 0 | 0 | | |
| 4,104 | 3,300 | 3,229 | 3,300 | 555127 | Copier rental | | 4,500 | 4,500 | | |
| 1,446 | 2,500 | 0 | 2,500 | 570190 | Computer | | 9,000 | 2,500 | | |
| 0 | 0 | 0 | 0 | 585178 | Software for laptops | _ | 0 | 0 | | |
| 5,550 | 8,600 | 3,229 | 8,600 | | | Subtotal | 13,500 | 7,000 | 0 | 0 |
| 938,678 | 1,082,253 | 397,663 | 1,084,482 | 1005 4142 | Department Total | | 1,113,213 | 1,100,713 | 0 | 0 |
| | 0 0 0 0 0 0 4,104 1,446 0 | 2020-2021 2021-2022 Expensed Budget 0 0 0 0 0 0 0 0 0 0 2,800 0 0 0 4,104 3,300 1,446 2,500 0 0 5,550 8,600 | Expensed Budget at 12/1/21 0 0 0 0 0 0 0 0 0 0 2,800 0 0 0 0 0 0 0 4,104 3,300 3,229 1,446 2,500 0 0 0 0 5,550 8,600 3,229 | 2020-2021 2021-2022 2021-2022 2021-2022 2021-2022 Expensed Budget at 12/1/21 Projected 0 0 0 0 0 0 0 0 0 0 0 0 < | Capital Govern Capital Outlet | Control Cont | Comparison | Department Department | Control Cont | Commend |

| | Historical | Data | | | | | | | |
|----------|------------|------------|------------|-----------------|---|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 | 4142 Permitting & Land Use | Contractual | Recommends | Recommends | Approve |
| U2 | 120,750 | X | X | 41420001 Non Re | ep Director | 123,769 | 123,769 | | |
| D1 | 106,937 | D152-5 | D152-5 | 41420002 | City Planner | 109,610 | 109,610 | | |
| D1 | 106,937 | D152-5 | D152-5 | 41420003 | Chief Building Inspector | 109,610 | 109,610 | | |
| D | 76,030 | 49-5 | 49-5 | 41420004 | Building Inspector A | 76,030 | 76,030 | | |
| D | 76,030 | 49-5 | 49-5 | 41420005 | Building Inspector A | 76,030 | 76,030 | | |
| D | 61,643 | 49-0 | 49- 0 | 41420006 | Building Inspector / Permit Administrator | 61,643 | 61,643 | | |
| D | 70,081 | 48-5 | 48-5 | 41420007 | Wetlands Enforcement Officer | 70,081 | 70,081 | | |
| D | 70,081 | 48-5 | 48-5 | 41420008 | Zoning Enforcement Officer | 70,081 | 70,081 | | |
| В | 54,703 | 26-5 | 26-5 | 41420009 | Administrative Assistant | 54,703 | 54,703 | | |
| В | 50,223 | 25-5 | 25-5 | 41420010 | Administrative Clerk A | 50,223 | 50,223 | | |
| В | 50,223 | 25-5 | 25-5 | 41420011 | Secretary | 50,223 | 50,223 | | |
| B | 46,252 | 24-5 | | 41420012 | Clerk A | 46,252 | 46,252 | | |
| В | 46,252 | 24-5 | 24-1 | 41420013 | Clerk A | 40,624 | 40,624 | | |
| В | 46,252 | 24-5 | 24-5 | 41420014 | Clerk A | 46,252 | 46,252 | | |
| | 3,900 | | | | Contractual Wage Adjustment | 3,900 | 3,900 | | |
| | 986,294 | 14 | 14 | | Position Totals | 989,031 | 989,031 | 0 | 0 |

| | | Historica | l Data | | General Fund | | | | | |
|---|-----------|-----------|--------------|-----------|--------------------|-----------------------------|------------|------------|---------------|-----------------------|
| | 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | General Government | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| | Expensed | Budget | at 12/1/2021 | Projected | 1005 054143 | Board of Assessment Appeals | Requests | Recommends | Recommends | Approve |
| | | | | | Personal Service | es | | | | |
| İ | 958 | 1,750 | 0 | 1,750 | 514117 | Seasonal / Temporary | 1,750 | 1,750 | | |
| | 350 | 1,200 | 295 | 3,200 | 534170 | Other Remuneration | 1,200 | 1,200 | | |
| | 1,308 | 2,950 | 295 | 4,950 | | Subtotal | 2,950 | 2,950 | 0 | 0 |
| 1 | | | | | Operational Exp | penses | | | | |
| | 0 | 150 | 0 | 150 | 534712 | Training Expenses | 150 | 150 | | |
| | 254 | 450 | 0 | 450 | 554771 | Advertising | 450 | 450 | | |
| | 0 | 1 | 0 | 1 | 554774 | Postage | 1 | 1 | | |
| | 0 | 150 | 0 | 150 | 564783 | Office Supplies & Expenses | 150 | 150 | | |
| | 254 | 751 | 0 | 751 | | Subtotal | 751 | 751 | 0 | 0 |
| | 1,561 | 3,701 | 295 | 5,701 | 1005 054143 | Department Total | 3,701 | 3,701 | 0 | 0 |

| | Historic | al Data | | General Fund | | | | | |
|---------------------|----------|---------------------------|------------------------|--------------------------------|----------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-202 Expense | | 2021-2022 at 12/1/2021 | 2021-2022 Projected | General Government 1005 054144 | Zoning Board of Appeals | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Personal Service | es | | | | |
| 0 | 100 | 0 | 100 | 514168 | Secretarial Fees | 100 | 100 | | |
| 0 | 100 | 0 | 100 | | Subtotal | 100 | 100 | 0 | 0 |
| | | | | Operational Exp | penses | | | | |
| 0 | 100 | 0 | 100 | 534712 | Training Expenses | 100 | 100 | | |
| 0 | 100 | 0 | 100 | 554771 | Advertising | 100 | 100 | | |
| 1 0 | 100 | 0 | 100 | 554760 | Publications | 100 | 100 | | |
| 106 | 100 | 0 | 100 | 554774 | Postage | 100 | 100 | | |
| 0 | 100 | 0 | 100 | 564783 | Office Supplies & Expenses | 100 | 100 | | |
| 106 | 500 | 0 | 500 | | Subtotal | 500 | 500 | 0 | 0 |
| 106 | 600 | 0 | 600 | 1005 054144 | Department Total | 600 | 600 | 0 | 0 |

| | | | | | | General Fund | | Data | Historical | |
|----------------------------------|---|---------------------|------------------------|------------|---|--------------------------------|------------------------|---------------------------|---------------------|-----------------------|
| 2022-2023 Aldermer Approve | Finance Board Recommends | Mayor Recommends | Department Requests | | Pension Board | General Government 1005 054145 | 2021-2022 Projected | 2021-2022 at 12/1/2021 | 2021-2022 Budget | 2020-2021 Expensed |
| | | | | | s | Personal Service | | | | |
| | | 2,900 1,200 | 2,900 1,200 | Audit Fees | Professional Svcs / A Secretarial Fees | 534140 514168 | 2,900 600 | 0 500 | 2,900 600 | 2,900 600 |
| 0 | 0 | 4,100 | 4,100 | Subtotal | | | 3,500 | 500 | 3,500 | 3,500 |
| 0 | 0 | 4,100 | 4,100 | I | Department Total | 1005 054145 | 3,500 | 500 | 3,500 | 3,500 |
| | | | | | | General Fund | | Data | Historical | |
| 2022-2023 Aldermen | Finance Board | Mayor | Department | | | General Government | 2021-2022 | 2021-2022 | 2021-2022 | 2020-2021 |
| Approve | Recommends | Recommends | Requests | ı Board | Flood and Erosion I | 1005 054146 | Projected | at 12/1/2021 | Budget | Expensed |
| | | | | | s | Personal Service | | | | |
| | *************************************** | 900 | 900 | | Secretarial Fees | 514168 | 1,200 | 75 | 900 | 600 |
| 0 | 0 | 900 | 900 | Subtotal | enses | Operational Exp | 1,200 | 75 | 900 | 600 |
| | | 1 | 1 | | Postage | 554774 | 1 | 0 | 1 | 0 |
| | | 1 | 1 | Expenses | Duplicating Costs Office Supplies & Ex | 554781 564783 | 1 1 | 0 | 1 | 0 0 |
| 0 | 0 | 3 | 3 | Subtotal | 11 | | 3 | 0 | 3 | 0 |
| 0 | 0 | 903 | 903 | I | Department Total | 1005 054146 | 1,203 | 75 | 903 | 600 |
| 2022 2022 | | | | | | General Fund | | Data | Historical | |
| 2022-2023 Aldermen | Finance Board | Mayor | Department | | | General Government | 2021-2022 | 2021-2022 | 2021-2022 | 2020-2021 |
| Approve | Recommends | Recommends | Requests | | Tree Commission | | Projected | at 12/1/2021 | Budget | Expensed |
| | | 400 | 500 | | | Personal Service | | | | |
| | | 600 | 600 | | Secretarial Fees | 514168 | 600 | 225 | 600 | 225 |
| 0 | 0 | 600 | 600 | Subtotal | | Property Upkeep | 600 | 225 | 600 | 225 |
| | | 1,000 | 1,000 | | Trees/Shrubs | 564432 | 1,000 | 0 | 1,000 | 0 |
| 0 | 0 | 1,000 | 1,000 | Subtotal | | | 1,000 | 0 | 1,000 | 0 |
| | | | | | | Operational Exp | | | , | |
| | | 1 5 | 1 5 | ces | Travel & Conference Postage | 554718 554774 | 1 5 | 0 | 1 5 | 0 |
| | | 5 | 5 | | Duplicating costs | 554781 | 5 | 0 | 5 5 | 0 |
| | | 5 | 5 | | Office Supplies & Ex | 564783 | 5 | 0 | 5 | ő |
| | | 5 | 5 | | Printing & Binding | 554784 | 5 | 0 | 5 | 0 |
| 0 | 0 | 21 | 21 | Subtotal | | | 21 | 0 | 21 | 0 |
| | | | | | | | | | | |

1005 054147 Department Total

1,621

225

225

1,621

0

0

1,621

1,621

| | Historica | l Data | | General Fund General Government | • | | | | | 2022-2023 |
|-----------------------|---------------------|---------------------------|------------------------|------------------------------------|----------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | | Civil Service Commis | sion | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Servic | es | | | | | |
| 0 | 200 | 0 | 200 | 514168 | Secretarial Fees | | 200 | 200 | | |
| 0 | 200 | 0 | 200 | | | Subtotal | 200 | 200 | 0 | 0 |
| 0 | 200 | 0 | 200 | 1005 054151 | Department Total | | 200 | 200 | 0 | 0 |

| | Historica | l Data | | General Fund | | | | | | |
|-----------------------|---------------------|---------------------------|------------------------|---|------------------------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | General Government 1005 054153 Personal Service | Park, Beach and Recr Commission | eation | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| 500 | 600 | 600 | 700 | 514168 | Secretarial Fees | | 600 | 600 | | |
| 500 | 600 | 600 | 700 | Property Upkee | p | Subtotal | 600 | 600 | 0 | 0 |
| 0 | 0 | 0 | 0 | 564432 | Trees Shrubs & Lawn | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | | Subtotal | 0 | 0 | 0 | 0 |
| 500 | 600 | 600 | 700 | 1005 054153 | Department Total | | 600 | 600 | 0 | 0 |

| | | Historica | l Data | | General Fund General Government | t | | | | | 2022-2023 |
|---|----------------------|---------------------|---------------------------|------------------------|------------------------------------|--|----------|------------------------|---------------------|-----------------------------|---------------------|
| 1 | 020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | 1005 054155 Personal Servic | Economic Developme Commission es | nt | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | 0 | 1 | 0 | 1 | 514168 | Secretarial Fees | | 1 | 1 | | |
| | 0 | 1 | 0 | 1 | Operational Exp | penses | Subtotal | 1 | 1 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 554748 | Promotional Expense | | 0 | 0 | | |
| | | | **************** | | | | Subtotal | 0 | 0 | 0 | 0 |
| | 0 | 1 | 0 | 1 | 1005 054155 | Department Total | | 1 | 1 | 0 | 0 |

| | | Historical | Data | | General Fund General Government | | | | | 2022-2023 |
|---|------------------|---------------------|-------------------------|------------------------|------------------------------------|----------------------------|------------------------|---------------------|---|---------------------|
| 1 | 9-2020 pensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | | Conservation Commission | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | | Personal Service | es | | | | |
| | 0 | 1 | 0 | 0 | 514168 | Secretarial Fees | 1 | 1 | | |
| | 0 | 1 | 0 | 0 | | Subtotal | 1 | 1 | 0 | 0 |
| | | | | | Operational Exp | penses | | | | |
| | 0 | 800 | 0 | 800 | 534712 | Training Expenses | 800 | 800 | | |
| | 60 | 60 | 60 | 60 | 534713 | Membership | 60 | 60 | | |
| | 0 | 243 | 0 | 243 | 524714 | Mileage / Parking | 243 | 243 | | |
| l | 0 | 1 | 0 | 0 | 564783 | Office Supplies & Expenses | 1 | 1 | *************************************** | |
| | 60 | 1,104 | 60 | 1,103 | | Subtotal | 1,104 | 1,104 | 0 | 0 |
| | 60 | 1,105 | 60 | 1,103 | 1005 054156 | Department Total | 1,105 | 1,105 | 0 | 0 |

| | Historica | l Data | | General Fund | | | | | |
|-----------|-----------|------------|-----------|-------------------|---|------------|------------|---------------|-----------|
| | | | | General Governmen | t | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 054459 | Veterans, Ceremony & Parade Commission | Requests | Recommends | Recommends | Approve |
| | | | | Personal Servic | es | | | | |
| 450 | 600 | 400 | 650 | 514168 | Secretarial Fees | 600 | 600 | | |
| 450 | 600 | 400 | 650 | | Subtotal | 600 | 600 | 0 | 0 |
| | | | [| Operational Exp | penses | | | | |
| 0 | 200 | 0 | 200 | 564783 | Office Supplies & Expenses | 200 | 200 | | |
| 4,632 | 4,800 | 0 | 4,800 | 554798 | Other Supplies & Charges | 4,800 | 4,800 | | |
| 4,632 | 5,000 | 0 | 5,000 | | Subtotal | 5,000 | 5,000 | 0 | 0 |
| 5,082 | 5,600 | 400 | 5,650 | 1005 054459 | Department Total | 5,600 | 5,600 | 0 | 0 |

| | Historica | ıl Data | | General Fund | | | | | | |
|-----------------------|---------------------|---------------------------|------------------------|-----------------------------------|--------------------------------------|------------------|------------------------|---------------------|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | General Governmen | ıt | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | | Housing Code Board of Ap | peals | Requests | Recommends | Recommends | Approve |
| | | | | Personal Servic | | | | | | |
| 50 | 300 | 0 | 300 | 514168 | Secretarial Fees | | 300 | 300 | | |
| 50 | 300 | 0 | 300 | | | Subtotal | 300 | 300 | 0 | 0 |
| 50 | 300 | 0 | 300 | 1005 054160 | Department Total | | 300 | 300 | 0 | 0 |
| | Historica | l Data | | General Fund | | | | | | |
| | 2021 2022 | 2021 2022 | 2021 2022 | General Governmen | t | | Danastment | Mayor | Finance Board | 2022-2023 Aldermen |
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | 1005 054161 | Housatonic River Estuary | Commission | Department Requests | Mayor Recommends | Recommends | Approve |
| Expensed | Buager | dt 12/1/2021 | riojectea | Personal Servic | · · | | | | | |
| 0 | 0 | 0 | 0 | 584708 | Grant | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 554798 | Other Supplies & Charges | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | | Subtotal | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 1005 054161 | Department Total | | 0 | 0 | 0 | 0 |
| | Historica | ıl Data | | General Fund General Governmen | ıt | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/20/21 | Projected | 1005 054162 | | | Requests | Recommends | Recommends | Approve |
| | | | | Personal Servic | res | | | | | |
| 39,573 | 58,438 | 23,571 | 58,438 | 514111 | Regular Wages | | 66,644 334 | 66,644 334 | | |
| 343 | 293 0 | 0 | 293 | 519942 514119 | 1/5 Fiscal Week Workers Compensation | | 0 | 0 | | |
| 39,916 | 58,731 | 23,571 | 58,731 | | | Subtotal | 66,978 | 66,978 | 0 | 0 |
| 39,916 | 58,731 | 23,571 | 58,731 | 1005 054162 | Department Total | | 66,978 | 66,978 | 0 | 0 |
| | Historica | al Data | <u> </u> | | | L7- Individual A | | | | 2022 2022 |
| | 07.01.01 | 07.01.01 | 07.01.22 | | Budgeted Positions | | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | 07-01-21 Salary | 07-01-21 Grade/Step | 07-01-22 Grade/Step | 1005 054162 | Open Space | | Contractual | Recommends | Recommends | Approve |
| S | 62,319 | S27-1 | S27-2 | Non Rep | Open Space and Sustainabili | ty Manager | 66,644 | 66,644 | | |
| | 0 | | | • | Contractual Wage Adjustmen | | 0 | 0 | 0 | 0 |
| 1 | ** | | Positon No. | 41620001 | | | | | | 0 |

| | | Historical Da | ta | | General Fund | | | | | 2022 2022 |
|---|-----------------------|-------------------------|-------------------------|------------------------|--------------------------------|--|-------------------------|-------------------------|-----------------------------|----------------------------------|
| | 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | General Government 1005 054593 | Public Library | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | | Personal Service. | S | | | | |
| | 812,866 4,167 0 | 838,933 4,174 200 | 340,944 0 0 | 838,933 4,174 0 | 514111 519942 514112 | Regular Wages 1/5 Fiscal Week Overtime | 853,868 4,249 200 | 853,868 4,249 200 | | |
| | 72,672 463 | 100,000 | 37,264 0 | 100,000 | 514117 514119 | Seasonal/Temporary Workers Comp | 105,000 | 105,000 0 | | |
| | 294 998 | 400 1,000 | 149 799 | 375 1,000 | 514175 534189 | Shift Differential Professional Fees | 400 1,000 | 400 1,000 | | |
| | 891,460 | 944,707 | 379,156 | 944,482 | | Subto | | 964,717 | 0 | 0 |
| | | 10.000 | 16014 | 10.200 | Operational Expe | | 19.700 | 19.700 | | |
| | 17,740 97 | 18,300 150 | 16,914 35 | 18,300 | 584703 534712 | Bibliomation Training Expenses | 18,700 150 | 18,700 150 | | |
| | 1,789 | 1,800 | 1,035 | 1,800 | 534712 | Membership | 1,800 | 1,800 | | |
| | 88 | 400 | 15 | 150 | 524714 | Mileage / Parking | 400 | 400 | | |
| | 569 | 800 | 0 | 800 | 554718 | Travel & Conferences | 800 | 800 | | |
| | 3,089 | 3,200 | 1,164 | 3,200 | 554762 | Office Equipment Rental | 3,200 | 3,200 | | |
| | 1,000 | 750 | 0 | 750 | 554774 | Postage | 500 | 500 | | |
| | 913 | 1,500 | 0 | 1,000 | 554775 | Office Equipment Upkeep | 1,000 | 1,000 | | |
| | 0 | 7.500 | 0 425 | 7,500 | 574782 564783 | Digital Photography Office Supplies & Expenses | 7,500 | 7,500 | | |
| | 3,890 4,853 | 7,500 6,000 | 610 | 6,000 | 554784 | Printing & Binding | 4,000 | 4,000 | | |
| | 4,633 | 100 | 0 | 0,000 | 554786 | Book Rebinding | 100 | 100 | | |
| | 2,729 | 4,000 | 366 | 4,000 | 564787 | Book Supplies / Expenses | 4,000 | 4,000 | | |
| | 5,894 | 6,000 | 1,956 | 6,000 | 534889 | Information Services | 4,000 | 4,000 | | |
| | 0 | 100 | 0 | 100 | 584793 | Cooperative Membership | 100 | 100 | | |
| | 5,924 | 6,000 | 0 | 6,000 | 574796 | Computer Software & Maintenance | | 5,000 | | |
| | 26,168 | 29,000 | 14,303 | 29,000 | 564797 | Magazine Index Database | 29,000 | 29,000 | | |
| | 470 | 600 | 0 | 500 | 554798 | Other Supplies & Charges | 500 | 500 | | |
| | 75,213 | 86,200 | 36,823 | 85,250 | Capital Outlays | Subto | otal 80,750 | 80,750 | 0 | 0 |
| ł | 4,944 | 2,000 | 467 | 2,000 | 575076 | Computer, other | 500 | 500 | | |
| | 0 | 2,000 | 0 | 2,000 | 570190 | Computer | 1,000 | 1,000 | | |
| | 46,474 | 105,000 | 32,613 | 105,000 | 565145 | Books | 95,000 | 105,000 | | |
| | 8,969 | 9,500 | 133 | 9,500 | 565146 | Periodicals | 9,500 | 9,500 | | |
| | 259 | 1,700 | 0 | 1,700 | 585150 | Microfilm | 21,000 | 1,700 500 | | |
| | 270 | 1,000 | 0 | 1,000 | 575152 575153 | CDs Educational Software | 500 | 0 | | |
| 1 | 1.527 | 2 200 | 0 3,200 | 3,200 | 575153 585155 | Books on CD | 2,500 | 2,500 | | |
| | 1,527 1,150 | 3,200 4,200 | 1,000 | 4,200 | 565156 | DVD's | 3,500 | 3,500 | | |
| | 11,000 | 12,000 | 4,016 | 12,000 | 565157 | Electronic Media | 16,000 | 16,000 | | |
| | 74,593 | 140,600 | 41,429 | 140,600 | | Subt | otal 149,500 | 140,200 | 0 | 0 |
| 1 | 1,041,266 | 1,171,507 | 457,408 | 1,170,332 | 1005 054593 | Department Total | 1,194,967 | 1,185,667 | 0 | 0 |

| | Historio | al Data | | | | | | | |
|----------|----------|------------|------------|-----------------|-------------------------------|-------------|------------|---------------|-----------|
| | ····· | | P | Position | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054593 | Library | Contractual | Recommends | Recommends | Approve |
| Z | 109,512 | Z01-02 | Z01-02 45 | 5930001 Non Rep | Director | 112,250 | 112,250 | | |
| Y1 | 76,958 | Y148-5 | Y148-5 45 | 5930002 | Assistant Director | 78,882 | 78,882 | | |
| Y | 64,619 | 47-5 | 47-5 45 | 5930003 | Information Systems Librarian | 64,619 | 64,619 | | |
| Y | 59,659 | 46-5 | 46-5 45 | 5930004 | Librarian | 59,659 | 59,659 | | |
| Y | 53,399 | 46-2 | 46-3 45 | 5930005 | Librarian | 55,487 | 55,487 | | |
| Y | 59,659 | 46-5 | 46-5 45 | 5930006 | Librarian | 59,659 | 59,659 | | |
| x | 54,703 | 26-5 | 26-5 45 | 5930007 | Supervisor of Circulation | 54,703 | 54,703 | | |
| x | 46,252 | 24-5 | 24-5 45 | 5930008 | Office Assistant | 46,252 | 46,252 | | |
| X | 43,441 | 24-3 | 24-4 45 | 5930009 | Library Assistant | 44,859 | 44,859 | | |
| X | 46,252 | 24-5 | 24-5 45 | 5930010 | Library Assistant | 46,252 | 46,252 | | |
| X | 46,252 | 24-5 | 24-5 45 | 5930011 | Library Assistant | 46,252 | 46,252 | | |
| X | 46,252 | 24-5 | 24-5 45 | 5930012 | Library Assistant | 46,252 | 46,252 | | |
| X | 46,252 | 24-5 | 24-5 45 | 5930013 | Library Assistant | 46,252 | 46,252 | | |
| X | 46,252 | 24-5 | 24-5 45 | 5930014 | Library Assistant | 46,252 | 46,252 | | |
| X | 40,624 | 24-1 | 24-2 45 | 5930015 | Library Assistant | 42,038 | 42,038 | | |
| | 4,200 | İ | | | Contractual Wage Adjustment | 4,200 | 4,200 | | |
| | 844,286 | 15 | 15 | | Position Totals | 853,868 | 853,868 | 0 | 0 |

| | Historical I | Data | | General Fund | | | | | |
|-----------|--------------|-----------------|-----------|----------------|-----------------------------------|------------|------------|---------------|-----------------------|
| 2020-202 | 2021-2022 | 2021-2022 | 2021-2022 | Administration | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expense | | at 12/1/21 | Projected | 1005 4110 | Finance Department | Requests | Recommends | Recommends | Approve |
| 2 | 54560 | 41 141 1/42 | | Personal Serv | • | requests | recommends | recommends | приоте |
| 1,556,121 | 1,803,241 | 736,267 | 1,795,741 | 514111 | Regular Wages | 1,870,502 | 1,870,502 | | |
| 8,914 | 8,984 | 0 | 8,984 | 519942 | 1/5 Fiscal Week | 9,320 | 9,320 | | |
| 97,297 | 35,031 | 32,159 | 54,531 | 514112 | Overtime | 38,931 | 35,931 | | |
| 26,115 | 15,800 | 8,495 | 12,800 | 514117 | Seasonal/Temporary | 4,800 | 4,800 | | |
| 1,156 | 0 | [^] 73 | 0 | 514119 | Worker Comp | 0 | 0 | | |
| 1,006 | 1,200 | 0 | 1,200 | 534151 | Professional & Other Special Svcs | 1,200 | 1,200 | | |
| 12,725 | 6,600 | 3,403 | 6,836 | 534189 | Misc. Professional Fees & Svcs | 60,100 | 50,100 | | |
| 1,703,334 | 1,870,856 | 780,397 | 1,880,092 | | Subtotal | 1,984,853 | 1,971,853 | 0 | 0 |
| | | | | Vehicle & Equ | ipment Upkeep | | | | |
| 323 | 600 | 305 | 600 | 564331 | Gas & Other Propellants | 600 | 600 | | |
| 323 | 600 | 305 | 600 | | Subtotal | 600 | 600 | 0 | 0 |
| | | | | Operational E | Expenses | | | | |
| 1,570 | 4,930 | 335 | 4,730 | 534712 | Training Expenses | 5,130 | 5,130 | | |
| 1,560 | 2,060 | 595 | 2,035 | 534713 | Membership | 2,060 | 2,060 | | |
| 343 | 1,900 | 363 | 1,300 | 524714 | Mileage / Parking | 2,325 | 2,325 | | |
| 657 | 5,140 | 364 | 5,000 | 554718 | Travel & Conferences | 5,390 | 5,390 | | |
| 0 | 0 | 0 | 0 | 554746 | Communication Costs | 0 | 0 | | |
| 45,000 | 55,000 | 55,000 | 55,000 | 584752 | Revaluation Operations | 45,000 | 45,000 | | |
| 11,481 | 13,300 | 6,344 | 15,597 | 554771 | Advertising | 13,850 | 13,850 | | |
| 2,498 | 3,045 | 542 | 3,045 | 554760 | Publications | 5,095 | 5,095 | | |
| 10,407 | 10,882 | 9,239 | 10,882 | 554762 | Office Equipment Rental | 10,882 | 10,882 | | |
| 45,780 | 49,371 | 10,409 | 49,371 | 554774 | Postage | 49,371 | 49,371 | | |
| 1,509 | 6,750 | 2,150 | 6,700 | 554775 | Office Equipment Upkeep | 6,750 | 6,750 | | |
| 2,401 | 4,062 | 2,213 | 4,062 | 554781 | Duplicating Costs | 4,262 | 4,262 | | |
| 9,600 | 11,100 | 2,026 | 11,354 | 564783 | Office Supplies & Expenses | 12,500 | 12,500 | | |
| 22,472 | 42,950 | 13,920 | 43,950 | 554784 | Printing & Binding | 45,070 | 45,070 | | |
| 0 | 0 | 0 | 0 | 574796 | Software Maintenance | 0 | 0 | | |
| 155,278 | 210,490 | 103,500 | 213,026 | | Subtotal | 207,685 | 207,685 | 0 | 0 |
| | | | | Capital Outla | ys | | | | |
| 841 | | 0 | 400 | 554977 | Office Equipment | 850 | 850 | | |
| (| | 0 | 0 | 565090 | Calculator | 0 | 0 | | |
| | | 0 | 0 | 575101 | Photocopier | 0 | 0 | | |
| | • | 0 | 1 | 575107 | Office Chair | 1 | 1 | | |
| 9 | · - | 0 | 0 | 577142 | Computer Software | 0 | 0 | | |
| (| | 0 | I | 570190 | Computers | <u> </u> | <u>l</u> | | |
| 841 | 852 | 0 | 402 | | Subtotal | 852 | 852 | 0 | 0 |
| 1,859,776 | 2,082,798 | 884,202 | 2,094,120 | 1005 4110 | Department Total | 2,193,990 | 2,180,990 | 0 | 0 |

| | Historica | ıl Data | | | | | | | |
|----------|-----------|------------|------------|--------------------|---------------------------------|-------------|------------|---------------|-----------------------|
| 0 1 1 1 | 07-01-21 | 07-01-21 | 07-01-22 | Position 1005 4110 | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermer |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 4110 | Finance Department | Contractual | Recommends | Recommends | Approve |
| D2 | 148,024 | D56-5 | D56-5 | 41100001 Non Rep | Director of Finance | 151,725 | 151,725 | | |
| D2 | 116,336 | D53-5 | D53-5 | 41100002 Non Rep | City Accountant | 119,245 | 119,245 | | |
| D2 | 109,598 | D52-5 | D52-5 | 41100003 Non Rep | Accountant I | 112,338 | 112,338 | | |
| F | 116,337 | F01-2 | F01-2 | 41100004 | Assessor | 119,246 | 119,246 | | |
| D1 | 98,752 | D151-5 | D151-5 | 41100005 | Treasurer/Payroll Administrator | 101,221 | 101,221 | | |
| D1 | 85,448 | C035-5 | C035-5 | 41100026 | Payroll Supervisor | 85,448 | 85,448 | | |
| В | 24,668 | 24-5 | 24-5 | 41100027 | Part Time Clerk A | 24,668 | 24,668 | | |
| D1 | 91,124 | D150-5 | D150-5 | 41100007 | Deputy Assessor | 93,402 | 93,402 | | |
| D1 | 71,706 | D150-0 | D150-1 | 41100006 | Deputy Assessor | 77,114 | 77,114 | | |
| D1 | 91,124 | D150-5 | | 41100008 | Deputy Assessor | 93,402 | 93,402 | | |
| F | 84,023 | F02-2 | | 41100009 | Purchasing Agent | 86,123 | 86,123 | | |
| F | 77,668 | F03-2 | F03-2 | 41100010 | Tax Collector | 79,609 | 79,609 | | |
| DI | 54,320 | D145-3 | D145-4 | 41100011 | Deputy Tax Collector | 57,829 | 57,829 | | |
| В | 54,703 | 26-5 | | 41100012 | Administrative Assistant | 54,703 | 54,703 | | |
| В | 51,129 | 26-3 | | 41100013 | Chief Clerk, Assessor | 52,910 | 52,910 | | |
| В | 50,223 | 25-5 | | 41100014 | Senior Clerk, Purchasing | 50,223 | 50,223 | | |
| В | 43,672 | 25-1 | | 41100015 | Certified Clerk | 45,318 | 45,318 | | |
| В | 54,703 | C006-5 | | 41100018 | Payroll Specialist | 54,703 | 54,703 | | |
| В | 46,948 | 25-3 | | 41100016 | Accounting Specialist | 48,587 | 48,587 | | |
| В | 46,948 | 25-3 | | 41100017 | Accounting Specialist | 48,587 | 48,587 | | |
| В | 39,228 | 24-0 | | 41100022 | Clerk A | 40,624 | 40,624 | | |
| В | 39,228 | 24-0 | | 41100021 | Clerk A | 40,624 | 40,624 | | |
| В | 46,252 | 24-5 | | 41100024 | Clerk A | 46,252 | 46,252 | | |
| В | 43,441 | 24-3 | | 41100025 | Clerk A | 44,859 | 44,859 | | |
| В | 40,624 | 24-1 | | 41100023 | Clerk A | 42,038 | 42,038 | | |
| В | 46,252 | 24-5 | | 41100020 | Clerk A | 46,252 | 46,252 | | |
| В | 46,252 | 24-5 | | 41100019 | Clerk A | 46,252 | 46,252 | | |
| | 7,200 | 2-1 3 | د ، س | | Contractual Wage Adjustment | 7,200 | 7,200 | | |
| | 1,825,931 | 27 | 27 | | Position Totals | 1,870,502 | 1,870,502 | 0 | 0 |

| | Historica | l Data | | General Fund Administration | | | | | 2022-2023 |
|---|--|--|--|---|---|--|--|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | | Information Technology (IT) (Management Info. Systems) | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| 292,626 2,014 7,687 122,090 0 67,649 | 403,847 2,014 2,000 1 0 75,000 | 166,514 0 2,278 0 0 69,700 | 403,847 2,014 2,000 1 0 | 514111 519942 514112 514117 514119 534189 | Regular Wages 1/5 Fiscal Week Overtime Seasonal/Temporary Workers Compensation Professional Fees | 422,163 2,105 2,000 1 0 75,000 | 422,163 2,105 2,000 1 0 75,000 | | |
| 492,066 | 482,862 | 238,492 | 407,862 | | Subtotal | 501,269 | 501,269 | 0 | 0 |
| | | | | Vehicle & Equip | | | | | |
| 0 | 200 | 0 | 200 | 564331 | Gas & Other Propellants | 200 | 200 | | |
| 0 | 200 | 0 | 200 | | Subtotal | 200 | 200 | 0 | 0 |
| | | | | Operational Ex | penses | | | | |
| 0 235 224 0 160 22,287 6,442 185 1,706 467,273 0 498,513 | 2,000 250 400 825 100 17,160 12,000 750 6,840 451,250 2,000 493,575 | 0 0 43 0 0 15,964 12,000 124 1,210 177,999 0 | 2,000 250 400 825 100 0 804 6,891 0 2,000 | 534712 534713 524714 554718 554774 554775 584777 564783 554789 574796 554798 Capital Outlays | Training Expenses Membership Mileage / Parking Travel & Conferences Postage Office Equipment Upkeep Cell phones Office Supplies & Expenses Supply Exchange Software & Maintenance Other Supplies & Charges Subtotal Computer hardware | 2,000 250 400 825 100 17,160 20,000 750 6,840 468,000 2,000 518,325 | 2,000 250 400 825 100 17,160 20,000 750 6,840 468,000 2,000 518,325 | 0 | 0 |
| 14,346 26,359 0 | 3,455 51,197 0 0 | 61 8,266 0 | 3,455 0 0 0 | 570138 570190 575169 570193 | Software Computer Global positioning system Server, computer | 3,455 1 0 0 | 3,455 1 0 0 | | |
| 40,705 | 54,652 | 8,327 | 3,455 | | Subtotal | 3,456 | 3,456 | 0 | 0 |
| 1,031,283 | 1,031,289 | 454,158 | 424,787 | 1005 054170 | Department Total | 1,023,250 | 1,023,250 | 0 | 0 |

| | 407,572 | 5 | 5 | | Position Totals | 422,163 | 422,163 | 0 | 0 |
|----------|------------|------------|------------|------------------|------------------------------|-------------|------------|---|-----------------------|
| | 1,200 | | | | Contractual Wage Adjustment | 1,200 | 1,200 | *************************************** | |
| D | 57,177 | 48-0 | 48-1 | 41700004 | IT Support Specialist | 59,753 | 59,753 | | |
| D | 70,081 | 48-5 | 48-5 | 41700005 | IT Support Specialist | 70,081 | 70,081 | | |
| D | 76,030 | 49-5 | 49-5 | 41700008 | Lead IT Support Specialist | 76,030 | 76,030 | | |
| U2 | 94,192 | N12-2 | N12-2 | 41700002 Non Rep | GIS Coordinator | 96,547 | 96,547 | | |
| D1 | 108,892 | D153-4 | D153-5 | 41700001 | IT Manager (MIS Coordinator) | 118,552 | 118,552 | | |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054170 | Information Technology | Contractual | Recommends | Recommends | Approve |
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| | Historical | Data | | | | | | | |

| | | Historical I | Data | | General Fund Administration | | | | | 2022 2022 |
|----|----------|--------------|------------|-----------|--------------------------------|-----------------------------------|------------|------------|---------------|---|
| 1 | 020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| | Expensed | Budget | at 12/1/21 | Projected | 1005 054119 | Human Resources | Requests | Recommends | Recommends | Approve |
| | | | | Ī | Personal Service | es | | | | |
| 2 | 18,027 | 265,127 | 82,859 | 265,127 | 514111 | Regular Wages | 278,321 | 278,321 | | |
| | 1,226 | 1,322 | 0 | 1,322 | 519942 | 1/5 Fiscal Week | 1,388 | 1,388 | | |
| | 1,057 | 3,500 | 20 | 3,500 | 514112 | Overtime | 3,500 | 3,500 | | |
| | 19,790 | 1 | 19,719 | 1 | 514117 | Seasonal/Temporary | 1 | 1 | | |
| | 0 | 0 | 0 | 0 | 514119 | Worker Comp | 0 | 0 | | |
| | 3,170 | 5,000 | 1,800 | 5,020 | 524131 | Medical & Dental | 5,000 | 5,000 | | |
| | 2,131 | 5,000 | 1,955 | 0 | 534133 | Other Medical & Professional Fees | 5,500 | 5,500 | | |
| | 0 | 0 | 0 | 0 | 534142 | Benefit Eligibility Audit | 0 | 0 | | |
| | 4,020 | 4,800 | 4,020 | 4,800 | 534151 | Pro/Spec Svcs | 4,800 | 4,800 | | |
| | 1,000 | 3,500 | 0 | 3,500 | 534189 | Misc. Professional Fees & Svcs | 3,500 | 3,500 | | *************************************** |
| 2: | 50,421 | 288,250 | 110,373 | 283,270 | | Subtotal | 302,010 | 302,010 | 0 | 0 |
| | | | | | Operational Exp | oenses | | | | |
| | 0 | 2,000 | 120 | 2,000 | 534712 | Training Expenses | 2,000 | 2,000 | | |
| | 884 | 900 | 219 | 900 | 534713 | Membership | 900 | 900 | | |
| | 0 | 1 | 0 | 1 | 524714 | Mileage & Parking | 1 | 1 | | |
| | 0 | 1 | 0 | 1 | 554718 | Travel & Conference | 1 | 1 | | |
| | 0 | 1 | 0 | 1 | 584754 | Awards | 1 | 1 | | |
| | 3,314 | 4,500 | 312 | 4,500 | 554771 | Advertising | 4,500 | 4,500 | | |
| | 26 | 475 | 316 | 280 | 554760 | Publications | 475 | 475 | | |
| | 2,217 | 2,500 | 967 | 2,500 | 554774 | Postage | 2,500 | 2,500 | | |
| | 0 | 150 | 0 | 150 | 554775 | Office Equipment Upkeep | 150 | 150 | | |
| | 0 | 1,250 | 0 | 1,250 | 554781 | Duplicating Costs | 1,250 | 1,250 | | |
| | 2,377 | 1,500 | 1,095 | 1,540 | 564783 | Office Supplies & Expenses | 1,500 | 1,500 | | |
| | 386 | 500 | 231 | 500 | 554784 | Printing & Binding | 500 | 500 | | |
| | 1,695 | 2,000 | 2,195 | 0 | 554791 | Tests & Evaluations | 2,500 | 2,500 | | |
| | 10,899 | 15,778 | 5,455 | 13,623 | | Subtotal | 16,278 | 16,278 | 0 | 0 |
| | | | | | Capital Outlays | | | | | |
| | 0 | 1 | 0 | 1 | 575087 | File Cabinet | 1 | 1 | | |
| ĺ | 0 | 1 | 0 | 1 | 575107 | Office chair | 1 | 1 | | |
| | 0 | 0 | 0 | 0 | 570190 | Computer | 0 | 0 | | |
| | 0 | 2 | 0 | 2 | | Subtotal | 2 | 2 | 0 | 0 |
| 20 | 61,320 | 304,030 | 115,828 | 296,895 | 1005 054119 | Department Total | 318,290 | 318,290 | 0 | 0 |

| | 270,084 | 4 | 4 | | Position Totals | 278,321 | 278,321 | 0 | 0 |
|----------|------------|------------|------------|------------------|-----------------------------|-------------|------------|---------------|-----------------------|
| | 900 | | | | Contractual Wage Adjustment | 900 | 900 | | |
| В | 42,038 | C00-2 | C00-3 | 41190004 | Human Resources Assistant | 43,441 | 43,441 | | |
| B2 | 56,542 | C02-3 | C02-4 | 41190005 | Pension-Benefit Coordinator | 58,563 | 58,563 | | |
| B2 | 58,563 | C02-4 | C02-5 | 41190002 | Human Resources Generalist | 60,575 | 60,575 | | |
| U2 | 112,041 | N15-2 | N15-2 | 41190001 Non Rep | Human Resources Director | 114,842 | 114,842 | | |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054119 | Human Resources | Contractual | Recommends | Recommends | Approve |
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| | Historical | Data | | | | | | | |

| | Historica | al Data | | General Fund | | | | | |
|------------|--------------|--------------|--------------|------------------|---|------------------------|--------------|---------------|-----------|
| | | | | Public Safety | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054210 | Police Department | Requests | Recommends | Recommends | Approve |
| | | | | Personal Servic | es | | | | |
| 9,402,355 | 10,485,886 | 4,104,132 | 10,485,886 | 514111 | Regular Wages | 10,700,032 | 10,359,850 | | |
| 52,298 | 52,239 | 0 | 52,239 | 519942 | 1/5 Fiscal Week | 53,301 | 51,609 | | |
| 609,799 | 625,000 | 350,133 | 625,000 | 514112 | Overtime, Regular | 766,875 | 650,000 | | |
| 90,266 | 110,000 | 85,919 | 110,000 | 519904 | Overtime, Dedicated Training | 160,000 | 125,000 | | |
| 18,596 | 27,211 | 10,083 | 21,000 | 519905 | Stipend, K-9 Homecare | 29,302 | 29,302 | | |
| 3,660 | 2,500 | 0 | 2,500 | 514123 | Overtime, Park | 242,844 | 75,000 | | |
| 0 | 1,000 | 0 | 1,000 | 519944 | Overtime, Special Ops | 1,000 | 1,000 | | |
| 1,228 | 2,500 | 5,927 | 5,926 | 519947 | Overtime, Oper Off Road | 5,926 | 5,926 | | |
| 562 | 11,181 | 993 | 11,181 | 519948 | Overtime, COPSS | 11,181 | 11,181 | | |
| 0 | 2,500 | 20,329 | 2,500 | 519949 | Overtime, Oyster Festival | 2,500 | 2,500 | | |
| 15,676 | 12,000 | 0 | 12,000 | 519950 | Overtime, CSU | 12,000 | 12,000 | | |
| 612,023 | 470,000 | 192,314 | 470,000 | 514114 | Holiday | 638,000 | 500,000 | | |
| 390,682 | 378,325 | 230,017 | 378,325 | 514116 | Vacation & Relief | 378,325 | 378,325 | | |
| 58,403 | 71,410 | 24,992 | 71,410 | 514117 | Seasonal / Temporary | 89,194 | 115,000 | | |
| 76,141 | 135,000 | 32,227 | 135,000 | 514118 | Crossing Guards | 135,000 | 135,000 | | |
| 7,608 | 0 | 3,758 | 0 | 514119 | Workers Compensation | 0 | 0 | | |
| 8,000 | 8,000 | 3,780 | 8,000 | 524131 | Medical & Dental | 26,750 | 26,750 | | |
| 7,783 | 5,000 | 2,112 | 5,000 | 534133 | Other Medical Fees & Svcs Professional Svcs / Audit Fees | 5,000 0 | 5,000 0 | | |
| 0 | 0 | 0 274 | 25,000 | 534140 534150 | Professional Services | 25,000 | 25,000 | | |
| 11,200 | 25,000 | 8,374 0 | 25,000 | 534150 | Professional & Other Svcs | 25,000 | 25,000 | | |
| 0 600 | 2,500 800 | 600 | 2,500 800 | 514168 | Secretarial Fees | 800 | 2,300 800 | | |
| 45,152 | 36,208 | 17,668 | 36,208 | 514175 | Shift Differential | 36,208 | 36,208 | | |
| 43,132 | 250 | 20 | 250 | 534180 | Other Professional Services | 250 | 250 | | |
| 14,000 | 14,000 | 4,030 | 14,000 | 534189 | Misc Professional Fees & Svcs | 14,000 | 14,000 | | |
| | | · | | 331107 | *** | | | 0 | 0 |
| 11,426,058 | 12,478,510 | 5,097,408 | 12,475,725 | r dr. | Subtotal | 13,335,988 | 12,562,201 | U | U |
| | | | | Employee Fring | | | | | |
| 43,250 | 45,000 | 16,250 | 45,000 | 519938 | Educational Supplement | 45,000 | 45,000 | | |
| 54,500 | 58,500 | 26,750 | 58,500 | 554227 | Uniform Upkeep | 58,500 | 58,500 | | |
| 36,578 | 65,000 | 48,174 | 65,000 | 554225 | Uniforms & Weather Gear | 75,000 | 65,000 | | |
| 134,328 | 168,500 | 91,174 | 168,500 | | Subtotal | 178,500 | 168,500 | 0 | 0 |
| 151,520 | 100,500 | , .,., · | 100,200 | Vehicle & Equip | | - · - , - · · · | | | |
| 122,693 | 150,000 | 49,908 | 150,000 | 564331 | Gas & Other Propellants | 175,000 | 175,000 | | |
| 150 | 250 | 248 | 250 | 564337 | Garage Tools / Tool Upkeep | 250 | 250 | | |
| 87 | 2,000 | 943 | 2,000 | 584338 | Motorcycle/ATV Maintenance | 5,000 | 5,000 | | |
| 122,930 | 152,250 | 51,099 | 152,250 | | Subtotal | 180,250 | 180,250 | 0 | 0 |
| | | | | 1005 054210 | Continued on next page | | | | |

| | Historica | l Data | | General Fund | | | | | 2022 2022 |
|-----------------|-------------------|--------------|-----------------|------------------|---|--------------|--------------|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Public Safety | Dallas Danautusant | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054210 | Police Department | Requests | Recommends | Recommends | Approve |
| | | | - | Property Upkeep | p . | | | | |
| 469 | 750 | 0 | 750 | 564413 | Janitorial Supplies | 750 | 750 | | |
| 949 | 1,000 | 144 | 1,000 | 564419 | Misc. Building Supplies | 1,000 | 1,000 | | |
| 4,680 | 0 | 12,500 | 12,500 | 554420 | Firearms Range Cleaning | 12,500 | 12,500 | | |
| 6,098 | 1,750 | 12,644 | 14,250 | | Subtotal | 14,250 | 14,250 | 0 | 0 |
| | • | • | | Operational Exp | oenses | | - | | |
| 6,047 | 5,500 | 3,438 | 5,500 | 534701 | Election Expenses | 5,500 | 5,500 | | |
| 0 | 0 | 0 | ´ 0 | 589961 | Work Study Grant Match | 0 | 0 | | |
| 12,000 | 13,500 | 12,000 | 13,500 | 589962 | SCCJSB Grant | 13,500 | 13,500 | | |
| 900 | 1,800 | 900 | 1,800 | 559964 | Voice Communications Grant | 1,800 | 1,800 | | |
| 2,489 | 7,000 | 3,200 | 9,842 | 589968 | Internet Crime | 9,800 | 9,800 | | |
| 0 | 5,000 | 150 | 5,000 | 589969 | DARE Contribution | 5,000 | 5,000 | | |
| 245 | 300 | 55 | 300 | 589970 | Car Seat Installation Expense | 300 | 300 | | |
| 25,000 | 30,000 | 7,038 | 3,000 | 534712 | Training Expenses | 40,000 | 30,000 | | |
| 225 | 6,000 | 0 | 6,000 | 534716 | Recruit Training (POSTC) | 6,000 | 6,000 | | |
| 250 | 500 | 0 | 500 | 529927 | Training Expenses, Non-Rep | 500 | 500 | | |
| 2,959 | 2,500 | 2,040 | 2,500 | 534713 | Membership | 2,500 | 2,500 | | |
| 518 | 800 | 105 | 800 | 524714 | Mileage / Parking | 800 | 800 | | |
| 2,331 | 3,000 | 1,080 | 3,000 | 524229 | Meal Allowance | 3,000 | 3,000 | | |
| 0 | 600 | 0 | 600 | 584716 | Emergency Travel | 600 | 600 | | |
| 1,225 | 4,000 | 0 | 4,000 | 554718 | Travel & Conferences | 4,000 | 4,000 | | |
| 0 | 500 | 0 | 500 | 524719 | Personal Losses on Duty | 500 | 500 | | |
| 2,987 | 3,000 | 806 | 3,000 | 554727 | Crime / Burglary Prevention | 3,000 | 3,000 | | |
| 3,911 | 4,000 | 4,000 | 4,000 | 564728 | Scuba Supplies & Costs | 5,200 | 5,200 | | |
| 2,548 | 3,000 | 2,356 | 3,000 | 544730 | Health Hazard Abatement | 3,000 | 3,000 | | |
| 3,791 | 6,000 | 1,392 | 6,000 | 564731 | Laboratory Supplies & Expenses | 6,200 750 | 6,200 750 | | |
| 0 | 750 | 358 | 750 | 564732 | Medical Supplies & Expenses | 5,000 | 5,000 | | |
| 5,625 | 5,000 | 0 | 5,000 | 564733 564734 | Naloxone (Narcan) | 3,000 | 3,000 | | |
| 1,458 | 3,000 | 0 | 3,000 | 554737 | First Aid Supplies Special Equipment Rental | 2,000 | 2,000 | | |
| 1,298 | 2,000 | 495 | 2,000 1,000 | 534738 | Medical Laboratory Tests | 1,000 | 1,000 | | |
| 1,000 | 1,000 | 0 5,762 | 27,284 | 534738 564744 | Information Access System | 27,284 | 27,284 | | |
| 16,881 | 27,284 29,000 | 21,995 | 27,284 29,000 | 564745 | Ordnance Supplies | 45,000 | 45,000 | | |
| 24,317 7,121 | 29,000 162,000 | 21,993 | 162,000 | 554746 | Communication Costs | 162,000 | 162,000 | | |
| 2,024 | 2,000 | 2,030 755 | 2,000 | 554749 | Special Equipment Servicing | 2,000 | 2,000 | | |
| 0 | 100 | 0 | 100 | 544751 | License Permits & Fees | 100 | 100 | | |
| | | | | 1005 054210 | Continued on next page | | | | |

| | | Historica | l Data | | General Fund | | | | | |
|---|-----------------------|---------------------|---------------------------|------------------------|------------------|--|------------------------|---------------------|-----------------------------|---------------------|
| 1 | 2020 2021 | 2021 2022 | 2021 2022 | 2021 2022 | Public Safety | | Б | | Б. Б. 1 | 2022-2023 |
| | 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | 1005 054210 | Police Department | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | Expensed | Dudget | at 12/1/2021 | Tiojected | | • | requests | Recommends | Recommends | Approve |
| | | | | | Operational Exp | penses (continued) | | | | |
| | 0 | 100 | 0 | 100 | 584753 | Charges & Fee Refunds | 100 | 100 | | |
| | 804 | 2,000 | 0 | 2,000 | 584754 | Awards | 2,000 | 2,000 | | |
| | 5,189 | 5,000 | 2,032 | 5,000 | 584761 | Animal Food | 5,000 | 5,000 | | |
| | 25 | 2,500 | 225 | 2,500 | 554771 | Advertising | 2,500 | 2,500 | | |
| | 1,000 | 2,000 | 0 | 2,000 | 554760 | Publications | 2,000 | 2,000 | | |
| | 3,649 | 4,000 | 1,031 | 4,000 | 554774 | Postage | 4,000 | 4,000 | | |
| | 15,271 | 30,000 | 4,040 | 30,000 | 554775 | Office Equipment Upkeep | 30,000 | 30,000 | | |
| | 1,978 | 2,400 | 1,111 | 2,400 | 564776 | Comp Pts, Maint & Replacement | 2,400 | 2,400 | | |
| | 19,430 | 35,000 | 5,195 | 35,000 | 554776 | Telephone System Costs Cell Phones | 35,000 | 35,000 | | |
| | 9,673 17,614 | 12,000 18,500 | 9,470 4,338 | 12,000 18,500 | 584777 554781 | Duplicating Costs | 54,900 18,500 | 20,000 18,500 | | |
| | 10,326 | 12,000 | 3,928 | 12,000 | 564783 | Office Supplies & Expenses | 12,000 | 12,000 | | |
| | 3,966 | 4,000 | 1,276 | 4,000 | 554784 | Printing & Binding | 4,000 | 4,000 | | |
| | 2,010 | 6,000 | 239 | 6,000 | 554789 | Supply Exchange | 6,000 | 6,000 | | |
| | 615 | 800 | 208 | 800 | 554790 | Records Destruction | 800 | 800 | | |
| 1 | 14,992 | 12,000 | 0 | 12,000 | 554791 | Tests & Evaluations | 12,000 | 12,000 | | |
| | 0 | 11,000 | 0 | 11,000 | 554792 | Psychological Evaluations | 11,000 | 11,000 | | |
| | 18,946 | 18,000 | 3,716 | 18,000 | 574792 | Marine Patrol Expenses | 18,000 | 18,000 | | |
| | 1,905 | 2,000 | 0 | 2,000 | 554793 | Rental Cars | 2,000 | 2,000 | | |
| | 0 | 9,750 | 0 | 9,750 | 554794 | Drug Testing | 9,750 | 9,750 | | |
| | 254,780 | 263,000 | 229,795 | 263,000 | 574796 | Software & Maintenance | 317,000 | 285,000 | | |
| | 6,497 | 7,000 | 1,247 | 7,000 | 554798 | Other Supplies & Charges | 7,000 | 7,000 | | |
| | 515,820 | 788,184 | 337,805 | 764,026 | | Subtotal | 915,284 | 838,384 | 0 | 0 |
| | | | | | Capital Outlays | | | | | |
| | 0 | 0 | 0 | 0 | 554942 | Portable Traffic Barrier | 0 | 0 | | |
| | 0 | 8,439 | 0 | 8,438 | 574943 | Radar Speed Signs | 5,000 | 5,000 | | |
| | 0 | 0 | 0 | 0 | 575175 | Scanner | 0 | 0 | | |
| | (3,150) | 0 | 0 | 0 | 575142 | Speed Detector Radar | 0 | 0 | | |
| | 0 | 0 | 0 | 0 | 585145 | Mountain Bike | 0 | 0 | | |
| | 1,369 | 2,000 | 2,000 | 2,000 | 575693 | Scuba Equipment | 2,000 | 2,000 | | |
| | 18,209 | 18,340 | 2,764 | 18,340 | 574944 | Police Safety Equipment | 31,000 | 25,000 | | |
| | 0 | 0 | 0 | 0 | 564945 | Pers. Chemical Protective Equipmt. | 0 | 0 | | |
| | 0 | 0 | 0 | 0 | 574946 | Patrol Ballistic Shields | 15 500 | 15 500 | | |
| | 2,000 | 15,252 | 8,317 | 15,252 | 575180 | Uninterrupted Power Source | 15,500 23,000 | 15,500 23,000 | | |
| | 20,503 | 23,000 | 18,380 | 23,000 | 585149 575154 | Bullet-proof Vests Strobe Light Bar | 20,000 | 20,000 | | |
| | 0 | 20,000 | 0 | 20,000 | 565155 | Electronic Siren | 20,000 | 20,000 | | |
| | 0 | 0 | 0 | 0 | 574956 | Shotgun Lock | ő | ő | | |
| | 2,600 | 2,600 | 574 | 2,600 | 575157 | Divider Cage | 2,600 | 2,600 | | |
| | 2,000 | 2,000 | 0 | 2,000 | 585162 | DefTec 40mm Launcher | 0 | 0 | | |
| | 1,993 | 5,447 | ő | 5,447 | 574930 | Tasers | 0 | 0 | | |
| | | | | | 1005 054210 | Continued on next page | | | | |

| | Historic | al Data | | General Fund | | | | | |
|------------|------------|--------------|------------|-----------------|------------------------------|------------|------------|---------------|-----------|
| | | | | Public Safety | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | 1005 054010 | D. I. D | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054210 | Police Department | Requests | Recommends | Recommends | Approve |
| | | | | Capital Outlays | (continued) | | | | |
| 10,000 | 20,000 | 20,000 | 20,000 | 574971 | Vehicles & Equipment | 20,000 | 20,000 | | |
| 0 | 1 | 0 | 1 | 575185 | Police Cruisers* | 416,000 | 1 | | |
| 0 | 0 | 0 | 0 | 575191 | Police Mobile Command Por | 0 | 0 | | |
| 0 | 1 | 0 | 0 | 575583 | Dash-Cam Video Cameras | 18,000 | 18,000 | | |
| 0 | 0 | 0 | 0 | 577100 | Printer | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575087 | File Cabinet | 0 | 0 | | |
| 0 | 4,093 | 3,649 | 4,093 | 565095 | Camera | 0 | 0 | | |
| 19,950 | 0 | 0 | 0 | 575100 | Computer hardware | 0 | 0 | | |
| 5,053 | 10,000 | 3,875 | 10,000 | 577142 | Computer software | 10,000 | 10,000 | | |
| 0 | 0 | 0 | 0 | 570148 | Hand-held recorders | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575186 | Other Police Vehicles | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 570171 | Pers. Video Cameras & Dock | 0 | 0 | | |
| 39,365 | 42,000 | 1,540 | 42,000 | 570190 | Computers | 96,000 | 42,000 | | |
| 0 | 0 | 0 | 0 | 565181 | Modems | 0 | 0 | | |
| 114,049 | 140,000 | 11,988 | 140,000 | 585182 | Body Worn Camera Storage | 225,000 | 1 | | |
| 0 | 0 | 0 | 0 | 585224 | AFIS Auto Fingerprint System | 0 | 0 | | |
| 0 | 4,300 | 4,276 | 4,300 | 575580 | I.D. Card System | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575582 | Video camera | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 574980 | Access system | 0 | 0 | | |
| 470 | 700 | 485 | 700 | 574990 | General items | 700 | 700 | | |
| 1,230 | 2,500 | 0 | 2,500 | 575519 | Office furniture | 2,500 | 2,500 | | |
| 0 | 300 | 170 | 300 | 575006 | Small equipment | 300 | 300 | | |
| 233,642 | 318,973 | 78,018 | 318,971 | | Subtotal | 887,600 | 186,602 | 0 | 0 |
| 12,438,876 | 13,908,167 | 5,668,148 | 13,893,722 | 1005 054210 | Department Total | 15,511,872 | 13,950,187 | 0 | 0 |
| | | | İ | | | | | | |

*Note: account may be supplemented by Fund 76 Police special revenue account

| | Historical l | Data | | | | | | | |
|----------|--------------|------------|------------|------------------|------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054210 | Police Department | Contractual | Recommends | Recommends | Approve |
| K | 124,767 | K02-2 | K02-2 | 42100001 Non Rep | Chief of Police | 124,767 | 124,767 | | |
| K | 110,215 | K01-2 | K01-2 | 42100002 Non Rep | Deputy Chief | 110,215 | 110,215 | | |
| J | 101,105 | P04-1 | P04-1 | 42100003 | Captain | 101,105 | 101,105 | | |
| J | 101,105 | P04-1 | P04-1 | 42100005 | Captain | 101,105 | 101,105 | | |
| J | 101,105 | P04-1 | P04-1 | 42100004 | Captain | 101,105 | 101,105 | | |
| J | 94,899 | P03-2 | P03-2 | 42100008 | Lieutenant | 94,899 | 94,899 | | |
| J | 94,899 | P03-2 | P03-2 | 42100007 | Lieutenant | 94,899 | 94,899 | | |
| J | 94,899 | P03-2 | P03-2 | 42100006 | Lieutenant | 94,899 | 94,899 | | |
| J | 94,899 | P03-2 | P03-2 | 42100011 | Lieutenant | 94,899 | 94,899 | | |
| J | 94,899 | P03-2 | P03-2 | 42100012 | Lieutenant | 94,899 | 94,899 | | |
| J | 94,899 | P03-2 | P03-2 | 42100010 | Lieutenant | 94,899 | 94,899 | | |
| J | 94,899 | P03-2 | P03-2 | 42100009 | Lieutenant | 94,899 | 94,899 | | |
| J | 83,581 | P02-3 | P02-3 | 42100025 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100022 | Sergeant | 83,581 | 83,581 | | |
| J | 80,139 | P02-1 | P02-2 | 42100017 | Sergeant | 81,842 | 81,842 | | |
| J | 83,581 | P02-3 | P02-3 | 42100026 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100024 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100019 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100023 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100016 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100027 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100021 | Sergeant | 83,581 | 83,581 | | |
| J | 78,435 | P02-0 | P02-1 | 42100028 | Sergeant | 80,139 | 80,139 | | |
| J | 80,139 | P02-1 | P02-2 | 42100030 | Sergeant | 81,842 | 81,842 | | |
| J | 83,581 | P02-3 | P02-3 | 42100013 | Sergeant | 83,581 | 83,581 | | |
| J | 78,435 | P02-0 | P02-1 | 42100014 | Sergeant | 80,139 | 80,139 | | |
| J | 83,581 | P02-3 | P02-3 | 42100029 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100020 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100015 | Sergeant | 83,581 | 83,581 | | |
| J | 83,581 | P02-3 | P02-3 | 42100018 | Sergeant | 83,581 | 83,581 | | |
| J | 65,830 | P01-1 | P01-2 | 42100108 | Police Officer | 67,973 | 67,973 | | |
| J | 74,824 | P01-5 | P01-6 | 42100085 | Police Officer | 77,293 | 77,293 | | |
| J | 63,680 | P01-0 | P01-1 | 42100070 | Police Officer | 65,830 | 65,830 | | |
| | | | | | Continued on next page | | | | |

| | Historical l | Data | | | | | | | | |
|----------|--------------|------------|------------|----------|-------------|---------------------------|-------------|------------|---------------|-----------|
| | | | | Position | | Budgeted Positions | | | | 2022-2023 |
| 6.1.1.1 | 07-01-21 | 07-01-21 | 07-01-22 | | 1005 054210 | Dollar Danauturant | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | | 1005 054210 | Police Department | Contractual | Recommends | Recommends | Approve |
| J | 77,293 | P01-6 | | 42100089 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | P01-6 | 42100071 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100103 | | Police Officer | 70,119 | 70,119 | | |
| J | 74,824 | P01-5 | | 42100079 | | Police Officer | 77,293 | 77,293 | | |
| J | 63,680 | P01-0 | | 42100109 | | Police Officer | 65,830 | 65,830 | | |
| J | 74,824 | P01-5 | P01-6 | 42100073 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | P01-6 | 42100081 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100075 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100095 | | Police Officer | 63,680 | 63,680 | | |
| J | 77,293 | P01-6 | P01-6 | 42100091 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | | 42100074 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 | 42100084 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | | 42100076 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100100 | | Police Officer | 77,293 | 77,293 | | |
| J | 67,973 | P01-2 | | 42100105 | | Police Officer | 70,119 | 70,119 | | |
| J | 74,824 | P01-5 | | 42100077 | | Police Officer | 77,293 | 77,293 | | |
| J | 67,973 | P01-2 | P01-3 | 42100097 | | Police Officer | 70,119 | 70,119 | | |
| J | 65,830 | P01-1 | | 42100107 | | Police Officer | 67,973 | 67,973 | | |
| J | 63,680 | P01-0 | | 42100032 | | Police Officer | 65,830 | 65,830 | | |
| J | 74,824 | P01-5 | | 42100068 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100034 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 | 42100035 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100036 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100104 | | Police Officer | 67,973 | 67,973 | | |
| J | 65,830 | P01-1 | P01-2 | 42100037 | | Police Officer | 67,973 | 67,973 | | |
| J | 77,293 | P01-6 | | 42100038 | | Police Officer | 77,293 | 77,293 | | |
| J | 63,680 | P01-0 | P01-1 | 42100031 | | Police Officer | 65,830 | 65,830 | | |
| J | 77,293 | P01-6 | | 42100039 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 | 42100040 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100094 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100082 | | Police Officer | 77,293 | 77,293 | | |
| J | 63,680 | P01-0 | | 42100051 | | Police Officer | 65,830 | 65,830 | | |
| J | 63,680 | P01-0 | | 42100041 | | Police Officer | 65,830 | 65,830 | | |
| J | 77,293 | P01-6 | | 42100042 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100043 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100088 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | P01-6 | 42100072 | | Police Officer | 77,293 | 77,293 | | |
| | | | | | | Continued on next page. | | | | |

| | Historical I | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|-------------|------------------------|----------------------------|---------------------|-----------------------------|-----------|
| | | | Position | | Budgeted Positions | | | | 2022-2023 |
| Schedule | 07-01-21 Salary | 07-01-21 Grade/Step | 07-01-22 Grade/Step | 1005 054210 | Police Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | Aldermen |
| Schedule | · | - | • | 1003 034210 | • | | | Recommends | Approve |
| J | 77,293 | P01-6 | P01-6 42100044 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100045 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100046 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100092 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | P01-6 42100080 | | Police Officer | 77,293 | 77,293 | | |
| J | 63,680 | P01-0 | P01-1 42100111 | | Police Officer | 65,830 | 65,830 | | |
| J | 77,293 | P01-6 | P01-6 42100048 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100093 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100047 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | P01-6 42100078 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-0 42100101 | | Police Officer | 63,680 | 63,680 | | |
| J | 72,433 | P01-4 | P01-5 42100083 | | Police Officer | 74,824 | 74,824 | | |
| J | 77,293 | P01-6 | P01-6 42100050 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100049 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-5 | P01-6 42100087 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100053 | | Police Officer | 77,293 | 77,293 | | |
| J | 63,680 | P01-0 | P01-0 42100086 | | Police Officer | 63,680 | 63,680 | | |
| J | 74,824 | P01-5 | P01-3 42100096 | | Police Officer | 70,119 | 70,119 | | |
| J | 63,680 | P01-0 | P01-1 42100052 | | Police Officer | 65,830 | 65,830 | | |
| J | 74,824 | P01-5 | P01-6 42100090 | | Police Officer | 77,293 | 77,293 | | |
| J | 74,824 | P01-6 | P01-6 42100054 | | Police Officer | 77,293 | 77,293 | | |
| J | 67,973 | P01-2 | P01-3 42100098 | | Police Officer | 70,119 | 70,119 | | |
| J | 77,293 | P01-6 | P01-6 42100055 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100058 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100060 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100057 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100056 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100059 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100067 | | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 42100066 | | Police Officer | 77,293 | 77,293 | | |
| J | 67,973 | P01-2 | P01-3 42100099 | | Police Officer | 70,119 | 70,119 | | |
| J | 65,830 | P01-1 | P01-1 42100102 | | Police Officer | 65,830 | 65,830 | | |
| J | 77,293 | P01-6 | P01-6 42100065 | | Police Officer | 77,293 | 77,293 | | |
| J | 65,830 | P01-1 | P01-2 42100110 | | Police Officer | 67,973 | 67,973 | | |
| | , | | P01-0 NEW | | 4 Police Officers | 254,720 | 0 | | |
| | | | | | Continued on next page | • | | | |

| | Historical I | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|------------------|-------------------------------|----------------------------|---------------------|-----------------------------|---------------------|
| | 07.01.01 | 07.01.01 | 07.01.22 | Position | Budgeted Positions | | | | 2022-2023 |
| Schedule | 07-01-21 Salary | 07-01-21 Grade/Step | 07-01-22 Grade/Step | 1005 054210 | Police Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| J | 63,680 | P01-0 | | 42100063 | Police Officer | 65,830 | 65,830 | | |
| J | 77,293 | P01-6 | | 42100064 | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100061 | Police Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | P01-6 | 42100062 | Police Officer | 77,293 | 77,293 | | |
| J | 65,830 | P01-1 | P01-2 | 42100033 | Police Officer | 67,973 | 67,973 | | |
| J | 74,824 | P01-5 | P01-5 | 42100106 | Police Officer | 74,824 | 74,824 | | |
| J | 74,824 | P01-5 | P01-6 | 42100069 | Police Officer | 77,293 | 77,293 | | |
| J | 72,433 | P01-4 | P01-4 | 42100113 | School Resource Officer | 72,433 | 72,433 | | |
| J | 74,824 | P01-5 | | 42100112 | School Resource Officer | 74,824 | 74,824 | | |
| J | 74,824 | P01-5 | P01-5 | 42100116 | School Resource Officer | 74,824 | 74,824 | | |
| J | 77,293 | P01-6 | | 42100114 | School Resource Officer | 77,293 | 77,293 | | |
| J | 77,293 | P01-6 | | 42100115 | School Resource Officer | 77,293 | 77,293 | | |
| Н | 58,501 | H04-4 | H04-4 | 42100118 Non Rep | Supervisor Records Room | 58,501 | 58,501 | | |
| Н | 58,501 | H04-4 | | 42100117 Non Rep | Secretary to the Chief | 58,501 | 58,501 | | |
| н | 56,674 | H03-4 | | 42100125 Non Rep | Stenographer | 56,674 | 56,674 | | |
| Н | 56,674 | H03-4 | | 42100126 Non Rep | Stenographer | 56,674 | 56,674 | | |
| Н | 56,674 | H03-4 | | 42100127 Non Rep | Stenographer | 56,674 | 56,674 | | |
| Н | 56,674 | H03-4 | | 42100124 Non Rep | Stenographer | 54,876 | 54,876 | | |
| Н | 56,674 | H03-4 | | 42100119 Non Rep | Stenographer | 56,674 | 56,674 | | |
| Н | 56,674 | H03-4 | | 42100123 Non Rep | Stenographer | 53,084 | 53,084 | | |
| Н | 56,674 | H03-4 | | 42100121 Non Rep | Stenographer | 56,674 | 56,674 | | |
| Н | 56,674 | H03-4 | | 42100122 Non Rep | Stenographer | 56,674 | 56,674 | | |
| Н | 56,674 | H03-4 | | 42100120 Non Rep | Stenographer | 54,876 | 54,876 | | |
| G1 | 50,298 | D01-5 | | 42100139 | Public Safety Dispatcher | 43,473 | 43,473 | | |
| G1 | 50,298 | D01-5 | | 42100137 | Public Safety Dispatcher | 50,298 | 50,298 | | |
| G1 | 43,473 | D01-1 | | 42100141 | Public Safety Dispatcher | 45,202 | 45,202 | | |
| G1 | 41,831 | D01-0 | | 42100136 | Public Safety Dispatcher | 41,831 | 41,831 | | |
| G2 | 54,101 | D02-0 | D02-0 | 42100129 | Lead Public Safety Dispatcher | 54,101 | 54,101 | | |
| G2 | 50,298 | D01-5 | | 42100133 | Public Safety Dispatcher | 50,298 | 50,298 | | |
| G2 | 50,298 | D01-5 | | 42100138 | Public Safety Dispatcher | 50,298 | 50,298 | | |
| G2 | 50,298 | D01-5 | | 42100132 | Public Safety Dispatcher | 50,298 | 50,298 | | |
| G2 | 50,298 | D01-5 | | 42100130 | Public Safety Dispatcher | 50,298 | 50,298 | | |
| G2 | 50,298 | D01-5 | D01-5 | 42100131 | Public Safety Dispatcher | 50,298 | 50,298 | | |
| G2 | 50,298 | D01-5 | | 42100134 | Public Safety Dispatcher | 50,298 | 50,298 | | |
| G1 | 45,202 | D01-2 | | 42100140 | Public Safety Dispatcher | 46,987 | 46,987 | | |
| G1 | 45,202 | D01-2 | D01-1 | 42100135 | Public Safety Dispatcher | 43,473 | 43,473 | | |
| | , | | D01-0 | | 2 Public Safety Dispatchers | 83,662 | 0 | | |
| | 38,100 | | | | Contractual Wage Adjustment | 39,900 | 38,100 | | |
| | 10,333,143 | 140 | 140 | | Position Totals | 10,700,032 | 10,359,850 | 0 | 0 |

| | Historica | l Data | | General Fund Public Safety | | | | | 2022-2023 |
|----------------------|--------------------|--------------------|---|-------------------------------|--------------------------------------|------------------|-----------------|---------------|-----------|
| 2020-202 | | 2021-2022 | 2021-2022 | , | | Department | Mayor | Finance Board | Aldermen |
| Expense | Budget | at 12/1/2021 | Projected | 1005 054220 | Fire Department | Requests | Recommends | Recommends | Approve |
| | | | | Personal Servic | es | | | | |
| 8,243,677 | 8,873,295 | 3,626,988 | 8,873,295 | 514111 | Regular Wages | 9,343,789 | 9,343,789 | | |
| 44,367 | 44,367 | 0 | 44,367 | 519942 | 1/5 Fiscal Week | 46,719 | 46,719 | | |
| 519,351 | 400,000 | 293,777 | 400,000 | 514112 | Overtime, Regular | 510,000 | 425,000 | | |
| 167,279 | 200,000 | 216,782 | 200,000 | 519941 | Overtime, EMS* | 200,000 | 200,000 | | |
| 4,663 | 20,000 | 93 | 20,000 | 519944 | Overtime, Special Operations | 20,000 | 20,000 | | |
| 0 | 11,000 | 0 | 11,000 | 519945 | Overtime, Fire Training | 11,000 | 11,000 | | |
| 0 | 2,000 | 0 | 2,000 | 519946 | Overtime, Mutual Aid | 2,000 | 2,000 5,000 | | |
| 0 | 5,000 | 0 | 0 | 519949 514114 | Overtime, Oyster Festival Holiday | 5,000 565,000 | 565,000 | | |
| 561,923 1,523,962 | 565,000 750,000 | 223,309 807,053 | 565,000 1,500,000 | 514114 | Vacation & Relief | 1,500,000 | 850,000 | | |
| 28,850 | 45,000 | 15,775 | 25,000 | 514117 | Seasonal / Temporary | 45,000 | 45,000 | | |
| 23,358 | 45,000 | 2,218 | 25,000 | 514119 | Workers Compensation | 0 | 0 | | |
| 25,550 | 35,000 | 2,210 | 35,000 | 514120 | Fire Trainees | 35,000 | 35,000 | | |
| 21,745 | 50,000 | 10,440 | 50,000 | 534133 | Other Medical Fees & Svcs | 50,000 | 50,000 | | |
| 900 | 1,200 | 400 | 1,000 | 514168 | Secretarial Fees | 1,200 | 1,200 | | |
| 0 | 500 | 0 | 500 | 514173 | Standby Pay | 500 | 500 | | |
| 25,364 | 25,000 | 7,567 | 25,000 | 534189 | Professional Fees & Svcs | 25,000 | 25,000 | | |
| 11,165,441 | 11,027,362 | 5,204,403 | 11,752,162 | | Subtotal | 12,360,208 | 11,625,208 | 0 | 0 |
| | | | | Employee Fring | re Benefits | | | | |
| 322,000 | 300,000 | 310,575 | 310,575 | 519939 | Educational Supplement | 325,000 | 325,000 | | |
| 32,273 | 45,000 | 87,502 | 0 | 514206 | Terminal Leave Pay | 45,000 | 45,000 | | |
| 2,500 | 2,500 | 0 | 2,500 | 554227 | Uniform Upkeep | 2,500 | 2,500 | | |
| 356,773 | 347,500 | 398,077 | 313,075 | | Subtotal | 372,500 | 372,500 | 0 | 0 |
| | | | *************************************** | Vehicle & Equip | oment Upkeep | | | | |
| 7,316 | 14,000 | 870 | 14,000 | 584325 | Fire equipment upkeep | 14,000 | 14,000 | | |
| 4,001 | 15,000 | 2,321 | 15,000 | 584327 | Air pack upkeep | 15,000 | 15,000 | | |
| 4,986 | 5,000 | 0 | 5,000 | 554329 | Special equipment upkeep | 5,000 | 5,000 | | |
| 6,477 | 8,000 | 3,736 | 8,000 | 575389 | Equipment testing | 8,000 | 8,000 | | • |
| 1,615 | 2,000 | 1,945 | 2,000 | 544337 | Other equipment upkeep | 2,000 80,000 | 2,000 80,000 | | |
| 72,495 | 90,000 | 33,403 | 79,000 | 564331 564332 | Gas & other propellants Lubricants | 5,000 | 5,000 | | |
| 3,755 | 5,000 80,000 | 999 44,849 | 5,000 80,000 | 584332 584332 | Auto Supply & Upkeep | 80,000 | 80,000 | | |
| 77,373 4,632 | 10,000 | 1,059 | 10,000 | 584334 | Marine Expenses | 10,000 | 10,000 | | |
| 14,428 | 15,000 | 12,261 | 15,000 | 554336 | Tires, Chains, & Tubes | 25,000 | 15,000 | | |
| 1,732 | 2,000 | 0 | 2,000 | 564337 | Garage Tools / Tool Upkeep | 2,000 | 2,000 | | |
| 198,810 | 246,000 | 101,443 | 235,000 | | Subtotal | 246,000 | 236,000 | 0 | 0 |
| | , /- | , - | <i>'</i> | 1005 054000 | Continued on next race | | | | |
| | | | 40 D'II' - C | 1005 054220 | Continued on next page | | | | |

^{*}Account may be supplemented by Fund 76 EMS Billing Special Revenue account.

| 2020-2021 2021-2022 2021-2022 2021-2022 Projected 1005 054220 Fire Department Requests Recommends Reco | |
|--|----------|
| Expensed Budget at 12/1/2021 Projected 1005 054220 Fire Department Requests Recommends Recommends | 022-2023 |
| 11,337 12,000 6,187 12,000 584411 Building Materials 12,000 12,000 15,000 15,100 15,000 8,165 18,000 564412 Signs 1,000 15,000 15,000 15,000 0 2,500 0 2,500 0 0 2,500 584415 Bedding 2,500 2,500 2,500 2,500 799 1,000 0 1,000 554417 Tools & Tool Upkeep 1,000 1,000 1,000 39,761 55,000 4,061 50,000 564442 Electricity 100,000 50,000 2,849 3,000 3,626 3,625 554446 Sewer Service 3,600 3,600 3,431 30,000 25,589 40,000 584447 Water Service 15,000 15,000 39,431 30,000 25,589 40,000 584450 Building Repairs 30,000 30,000 30,000 34,487 Building & Grounds Supplies 5,000 5 | Aldermer |
| 11,337 12,000 6,187 12,000 584411 Building Materials 12,000 12,000 12,000 15,100 15,000 10,000 | Approve |
| 11,337 12,000 6,187 12,000 584411 Building Materials 12,000 12,000 12,000 15,100 15,000 10,000 | |
| 1,000 | |
| 15,109 | |
| 10 | |
| 799 | |
| 92,069 | |
| 39,761 55,000 4,061 50,000 564460 Heating Fuel 50,000 50,000 | |
| 2,849 3,000 3,626 3,625 554446 Sewer Service 3,600 3,600 14,872 10,000 4,986 15,000 554447 Water Service 15,000 30,000 30,000 2,099 3,000 4,185 3,000 544471 Building Repairs 30,000 30,000 219,319 242,500 88,370 246,125 Subtotal 235,100 235,100 0 26,499 30,000 (6,704) 30,000 534712 Training Expenses 30,000 30,000 8,220 14,500 1,125 14,500 584713 Training, EMT 14,500 14,500 1,565 1,500 785 1,500 534713 Membership 1,500 1,500 682 750 460 750 524229 Meal Allowance 750 750 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 14,872 | |
| 39,431 30,000 25,589 40,000 584450 Building Repairs 30,000 30,000 5,000 | |
| 2,099 3,000 4,185 3,000 544471 Building & Grounds Supplies 5,000 5,000 | |
| 219,319 242,500 88,370 246,125 | |
| Operational Expenses 26,499 30,000 (6,704) 30,000 534712 Training Expenses 30,000 30,000 8,220 14,500 1,125 14,500 584713 Training, EMT 14,500 14,500 1,565 1,500 785 1,500 534713 Membership 1,500 1,500 682 750 460 750 524229 Meal Allowance 750 750 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 | |
| 26,499 30,000 (6,704) 30,000 534712 Training Expenses 30,000 30,000 8,220 14,500 1,125 14,500 584713 Training, EMT 14,500 14,500 1,565 1,500 785 1,500 534713 Membership 1,500 1,500 682 750 460 750 524229 Meal Allowance 750 750 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 3,000 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 | 0 |
| 8,220 14,500 1,125 14,500 584713 Training, EMT 14,500 14,500 1,565 1,500 785 1,500 534713 Membership 1,500 1,500 682 750 460 750 524229 Meal Allowance 750 750 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 <td< td=""><td></td></td<> | |
| 8,220 14,500 1,125 14,500 584713 Training, EMT 14,500 14,500 1,565 1,500 785 1,500 534713 Membership 1,500 1,500 682 750 460 750 524229 Meal Allowance 750 750 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 <td< td=""><td></td></td<> | |
| 1,565 1,500 785 1,500 534713 Membership 1,500 1,500 682 750 460 750 524229 Meal Allowance 750 750 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 682 750 460 750 524229 Meal Allowance 750 750 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 0 3,000 0 3,000 554718 Travel & Conferences 3,000 3,000 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 0 1,200 32 1,200 524719 Personal Losses on Duty 1,200 1,200 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 4,326 55,000 0 55,000 564722 Fire Clothing / Rubber Goods 60,000 60,000 (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| (286) 2,000 0 3,000 544723 HAZMAT Supplies 3,500 3,500 140 4,000 664 4,000 564724 Turnout Gear Maint/Replacement 4,000 4,000 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 48,098 58,000 8,393 58,000 564228 Uniforms & Weather Gear 58,000 58,000 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 0 5,000 90 5,000 564726 Fire Prevention Expenses 5,000 5,000 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| 1,262 2,500 0 2,500 564727 Fire Intervention 2,500 2,500 | |
| | |
| | |
| 4,120 10,000 0 10,000 564728 Scuba Supplies & Costs 10,000 10,000 29,189 35,000 19,805 50,000 564734 First Aid Supplies 35,000 35,000 | |
| 1 ************************************* | |
| 1,095 2,000 2,552 2,550 564741 Chemicals, Non-Medical 2,000 2,000 922 1,500 304 1,500 574742 Signal Maintenance 1,500 1,500 | |
| 4,312 6,000 2,870 6,000 554746 Communication Costs 6,000 6,000 | |
| 78,560 76,000 72,829 76,000 554749 Special Equipment Servicing 80,000 80,000 | |
| 0 150 0 500 584754 Awards 150 150 | |
| 625 1,500 0 1,500 554771 Advertising 1,500 1,500 | |
| 1 479 1 500 1.516 1.500 554760 Publications 1,800 1,800 | |
| 3,683 4,500 4,500 5,100 554762 Office Equipment Rental 5,100 5,100 | |
| 829 2,000 445 2,000 554774 Postage 2,000 2,000 | |
| 474 150 127 128 554775 Office Equipment Upkeep 150 150 | |
| 13,403 18,000 5,097 17,000 554776 Telephone System Costs 18,000 18,000 | |
| 23,755 20,000 4,667 24,000 584777 Cell phones 24,000 24,000 695 1,000 0 1,000 554781 Duplicating Costs 1,000 1,000 | |
| 695 1,000 0 1,000 554781 Duplicating Costs 1,000 1,000 | |
| 1005 054220 Continued on next page | |

| | **** | | | General Fund | *************************************** | | | | 2022 2022 |
|------------|------------|--------------|------------|-----------------|---|------------|------------|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Public Safety | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054220 | Fire Department | Requests | Recommends | Recommends | Approve |
| Expensed | Budget | ut 12/1/2021 | 110,000.00 | | penses (continued) | requests | recommends | recommends | Прриото |
| | | | | Operational Exp | enses (continuea) | | | | |
| 100 | 500 | 0 | 900 | 574782 | Digital Photography | 500 | 500 | | |
| 7,344 | 8,000 | 4,103 | 8,000 | 564783 | Office Supplies & Expenses | 8,000 | 8,000 | | |
| 1,922 | 2,500 | 485 | 3,082 | 564790 | Batteries | 2,500 | 2,500 | | |
| 0 | 150 | 0 | 0 | 554784 | Printing & Binding | 150 | 150 | | |
| 2,365 | 6,500 | 1,995 | 6,500 | 554791 | Tests & Evaluations | 10,000 | 10,000 | | |
| 0 | 0 | 0 | 0 | 574796 | Software | 0 | 0 | | |
| 951 | 1,000 | 205 | 1,000 | 554798 | Other Supplies & Charges | 1,000 | 1,000 | | |
| 266,327 | 375,400 | 126,344 | 396,710 | | Subtotal | 394,300 | 394,300 | 0 | 0 |
| | , | -,- | . , | Capital Outlays | | , | , | | |
| 19,958 | 20,000 | 9,204 | 20,000 | 575273 | Fire station improvements | 50,000 | 25,000 | | |
| 0 | 10,000 | 0 | 10,000 | 585274 | EMS equipment | 10,000 | 10,000 | | |
| 19,650 | 20,000 | 4,166 | 20,000 | 574942 | Fire safety equipment | 20,000 | 20,000 | | |
| 1,123 | 1,500 | 0 | 1,500 | 545169 | HAZMAT equipment | 10,000 | 4,000 | | |
| 6,879 | 7,000 | 0 | 7,000 | 565170 | Hose | 10,000 | 10,000 | | |
| 0 | 6,000 | 0 | 6,000 | 585171 | Air packs | 10,000 | 10,000 | | |
| 0 | 0 | 0 | 0 | 575182 | Inflatable raft & motor | 0 | 0 | | |
| 0 | 500 | 0 | 500 | 575196 | Life packs | 1,250 | 1,250 | | |
| 0 | 0 | 0 | 0 | 575201 | Lucas chest compression | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575202 | Oxygen generator | 0 | 0 | | |
| 11,297 | 6,000 | 6,998 | 6,000 | 574945 | Fire station equipment | 6,000 | 6,000 | | |
| 0 | 25,000 | 0 | 25,000 | 574971 | Vehicles and equipment | 25,000 | 25,000 | | |
| 0 | 500 | 0 | 500 | 575388 | Test equipment | 500 | 500 | | |
| 44,979 | 30,000 | 34,362 | 30,000 | 575391 | Vehicle equipment repair | 30,000 | 30,000 | | |
| 14,278 | 15,000 | 3,669 | 15,000 | 574976 | Communications equipment | 15,000 | 15,000 | | |
| 299 | 800 | 1,578 | 800 | 554977 | Office equipment | 1,200 | 1,200 | | |
| 0 | 0 | 0 | 0 | 577100 | Computer printer | 0 | 0 | | |
| 1,117 | 500 | 0 | 500 | 565095 | Camera | 500 | 500 | | |
| 1,824 | 1,000 | 0 | 1,000 | 575129 | Tables and chairs | 1,000 | 1,000 | | |
| 0 | 0 | 0 | 0 | 570190 | Computer | 0 | 0 | | |
| 577 | 1,200 | 85 | 1,200 | 564978 | Maintenance equipment | 1,200 | 1,200 | | |
| 121,982 | 145,000 | 60,062 | 145,000 | | Subtotal | 191,650 | 160,650 | 0 | 0 |
| 12,328,652 | 12,383,762 | 5,978,698 | 13,088,072 | 1005 054220 | Department Total | 13,799,758 | 13,023,758 | 0 | 0 |

| | Historica | Data | | n 22 | D. L. & D. W. | | | | |
|-------------------|-----------|------------|------------|------------------|------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054220 | Fire Department | Contractual | Recommends | Recommends | Approve |
| R | 127,735 | R02-2 | R02-2 | 42200001 Non Rep | Fire Chief | 130,929 | 130,929 | | |
| R | 112,838 | R01-2 | R01-2 | 42200002 Non Rep | Assistant Chief | 115,659 | 115,659 | | |
| R | 112,838 | R01-2 | R01-2 | 42200003 Non Rep | Assistant Chief | 115,659 | 115,659 | | |
| Q | 100,954 | F440-2 | F440-2 | 42200005 | Battalion Chief | 103,478 | 103,478 | | |
| Q | 97,503 | F442-0 | F442-1 | 42200008 | Battalion Chief | 101,698 | 101,698 | | |
| Q | 100,954 | F440-2 | F440-2 | 42200006 | Battalion Chief | 103,478 | 103,478 | | |
| Q | 97,503 | F442-0 | F442-1 | 42200010 | Battalion Chief | 101,698 | 101,698 | | |
| o | 100,954 | F442-2 | F442-2 | 42200009 | Battalion Chief | 103,478 | 103,478 | | |
| Q | 100,954 | F442-2 | F442-2 | 42200007 | Battalion Chief | 103,478 | 103,478 | | |
| Q Q Q Q | 100,954 | F440-2 | F440-2 | 42200004 | Deputy Fire Marshal | 103,478 | 103,478 | | |
| Q | 92,330 | F340-2 | F340-2 | 42200012 | Captain | 94,638 | 94,638 | | |
| lo l | 88,881 | F342-0 | F342-1 | 42200013 | Captain | 92,860 | 92,860 | | |
| Q Q Q | 88,881 | F342-0 | F342-1 | 42200016 | Captain | 92,860 | 92,860 | | |
| Q | 92,330 | F340-2 | F340-2 | 42200011 | Captain | 94,638 | 94,638 | | |
| Q | 92,330 | F342-2 | F342-2 | 42200015 | Captain | 94,638 | 94,638 | | |
| Q | 92,330 | F342-2 | F342-2 | 42200014 | Captain | 94,638 | 94,638 | | |
| Q | 92,330 | F340-2 | F340-2 | 42200018 | Senior Fire Inspector | 94,638 | 94,638 | | |
| Q | 83,138 | F240-2 | F240-2 | 42200021 | Fire Inspector | 85,217 | 85,217 | | |
| Q | 83,138 | F240-2 | F240-2 | 42200019 | Fire Inspector | 85,217 | 85,217 | | |
| Q Q Q Q Q Q Q Q Q | 83,138 | F240-2 | F240-2 | 42200020 | Fire Inspector | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200039 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200027 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200040 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200037 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200031 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200035 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200033 | Lieutenant | 85,217 | 85,217 | | |
| Q Q | 83,138 | F242-2 | | 42200026 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200032 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200028 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200038 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | | 42200029 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 | 42200041 | Lieutenant | 85,217 | 85,217 | | |
| | | | | | Continued on next page | | | | |

| | Historica | l Data | | | | | | |
|------------------|-----------|------------|-----------------|-----------------------------|-------------|------------|---------------|-----------|
| | | | Position | Budgeted Positions | | | | 2022-2023 |
| Calcadala | 07-01-21 | 07-01-21 | 07-01-22 | 1005 054220 Fire Department | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054220 Fire Department | Contractual | Recommends | Recommends | Approve |
| Q | 83,138 | F242-2 | F242-2 42200036 | Lieutenant | 85,217 | 85,217 | | |
| | 83,138 | F242-2 | F242-2 42200034 | Lieutenant | 85,217 | 85,217 | | |
| Q | 83,138 | F242-2 | F242-2 42200030 | Lieutenant | 85,217 | 85,217 | | |
| Q Q Q | 83,138 | F242-2 | F242-2 42200119 | Lieutenant | 85,217 | 85,217 | | |
| lo l | 83,138 | F242-2 | F242-2 42200120 | Lieutenant | 85,217 | 85,217 | | |
| Q Q Q Q | 83,138 | F242-2 | F242-2 42200121 | Lieutenant | 85,217 | 85,217 | | |
| lò | 83,138 | F242-2 | F242-2 42200118 | Lieutenant | 85,217 | 85,217 | | |
| lò | 75,876 | F01-6 | F01-1 42200067 | Firefighter | 68,561 | 68,561 | | |
| Q | 73,384 | F01-4 | F01-5 42200064 | Firefighter | 76,234 | 76,234 | | |
| Q | 75,876 | F01-6 | F01-6 42200075 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-0 42200095 | Firefighter | 66,322 | 66,322 | | |
| Q | 64,704 | F01-0 | F01-1 42200097 | Firefighter | 68,561 | 68,561 | | |
| Q | 74,375 | F01-5 | F01-6 42200078 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-1 42200070 | Firefighter | 68,561 | 68,561 | | |
| Q | 75,876 | F01-6 | F01-1 42200112 | Firefighter | 68,561 | 68,561 | | |
| Q | 75,876 | F01-6 | F01-1 42200116 | Firefighter | 68,561 | 68,561 | | |
| Q | 75,876 | F01-6 | F01-0 42200079 | Firefighter | 66,322 | 66,322 | | |
| Q | 75,876 | F01-6 | F01-6 42200068 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200084 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200087 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-0 42200091 | Firefighter | 66,322 | 66,322 | | |
| Q | 64,704 | F01-0 | F01-1 42200045 | Firefighter | 68,561 | 68,561 | | |
| Q | 71,249 | F01-3 | F01-4 42200093 | Firefighter | 75,219 | 75,219 | | |
| Q | 74,375 | F01-5 | F01-6 42200044 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200098 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200086 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200090 | Firefighter | 77,773 | 77,773 | | |
| Q | 74,375 | F01-5 | F01-6 42200042 | Firefighter | 77,773 | 77,773 | | |
| | | | | Continued on next page | | | | |

| | Historica | l Data | | | | | | |
|--------------------------------------|--------------------|------------------------|------------------------------------|--|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-21 Salary | 07-01-21 Grade/Step | Position 07-01-22 Grade/Step | Budgeted Positions 1005 054220 Fire Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| l | 75,876 | F01-6 | F01-6 42200094 | • | 77,773 | 77,773 | recommends | прргото |
| Q | 75,876 75,876 | F01-6 | F01-6 42200094 | Firefighter Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200113 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 75,876 | F01-6 | F01-6 42200033 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200082 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200101 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 75,876 | F01-6 | F01-6 42200072 | • | 77,773 | 77,773 | | |
| Q | | F01-6 | F01-6 42200031 | Firefighter | | | | |
| Q | 75,876 | F01-6 | F01-6 42200088 F01-6 42200062 | Firefighter | 77,773 77,773 | 77,773 77,773 | | |
| Q | 75,876 | F01-6 | | Firefighter | 77,773 | • | | |
| lo C | 75,876 | F01-6 | F01-6 42200065 F01-6 42200052 | Firefighter | | 77,773 | | |
| Q Q Q Q Q Q Q Q | 75,876 | F01-6 | F01-6 42200057 | Firefighter | 77,773 77,773 | 77,773 | | |
| lQ O | 75,876 75,876 | F01-6 | F01-6 42200037 | Firefighter Firefighter | 77,773 | 77,773 77,773 | | |
| lo I | 75,876 | F01-6 | F01-6 42200108 | Firefighter | 77,773 | 77,773 | | |
| lo C | 69,067 | F01-0 | F01-3 42200049 | Firefighter | 73,030 | 73,030 | | |
| lo C | 75,876 | F01-6 | F01-6 42200054 | Firefighter | 77,773 | 77,773 | | |
| | 75,876 | F01-6 | F01-6 42200034 F01-6 42200111 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200111 | Firefighter | 77,773 | 77,773 | | |
| Q | 71,249 | F01-3 | F01-4 42200114 | Firefighter | 75,219 | 75,219 | | |
| Q | - | F01-6 | F01-6 42200014 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 75,876 | F01-6 | F01-6 42200047 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 75,876 | F01-6 | F01-6 42200077 | Firefighter | 77,773 | 77,773 | | |
| Q | | F01-6 | F01-1 42200056 | Firefighter | 68,561 | 68,561 | | |
| Q | 75,876 64,704 | F01-0 | F01-1 42200030 | Firefighter | 68,561 | 68,561 | | |
| Q | - | F01-0 | F01-1 42200117 F01-1 42200103 | Firefighter | 68,561 | 68,561 | | |
| Q | 64,704 75,876 | F01-6 | F01-6 42200059 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 75,876 | F01-6 | F01-6 42200059 | Firefighter | 77,773 | 77,773 | | |
| Q | 73,384 | F01-6 F01-4 | F01-5 42200009 | Firefighter | 76,234 | 76,234 | | |
| Q O | 75,384 75,876 | F01-4 | F01-6 42200109 | Firefighter | 77,773 | 77,773 | | |
| ٧ | 13,810 | ru1-0 | rui-u 42200109 | rnengmer | 11,113 | 11,113 | | |
| | | | | Continued on next page | | | | |

| | Historica | l Data | | | | | | |
|----------|-----------|------------|------------------------|---------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | Position 07-01-22 | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | Salary | Grade/Step | • | 054220 Fire Department | Contractual | Recommends | Recommends | Approve |
| Q | 75,876 | F01-6 | F01-6 42200073 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-0 42200074 | Firefighter | 66,322 | 66,322 | | |
| Q | 75,876 | F01-6 | F01-6 42200043 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200076 | Firefighter | 77,773 | 77,773 | | |
| Q | 73,384 | F01-4 | F01-5 42200080 | Firefighter | 76,234 | 76,234 | | |
| Q | 75,876 | F01-6 | F01-6 42200050 | Firefighter | 77,773 | 77,773 | | |
| Q | 69,067 | F01-2 | F01-3 42200081 | Firefighter | 73,030 | 73,030 | | |
| Q | 75,876 | F01-6 | F01-6 42200058 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200104 | Firefighter | 77,773 | 77,773 | | |
| Q | 69,067 | F01-2 | F01-3 42200060 | Firefighter | 73,030 | 73,030 | | |
| Q | 75,876 | F01-6 | F01-6 42200089 | Firefighter | 77,773 | 77,773 | | |
| Q | 71,249 | F01-3 | F01-4 42200055 | Firefighter | 75,219 | 75,219 | | |
| Q | 75,876 | F01-6 | F01-6 42200061 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200092 | Firefighter | 77,773 | 77,773 | | |
| Q | 64,704 | F01-0 | F01-0 42200063 | Firefighter | 66,322 | 66,322 | | |
| Q | 75,876 | F01-6 | F01-6 42200106 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200047 | Firefighter | 77,773 | 77,773 | | |
| Q Q | 75,876 | F01-6 | F01-6 42200096 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200071 | Firefighter | 77,773 | 77,773 | | |
| Q | 75,876 | F01-6 | F01-6 42200102 | Firefighter | 77,773 | 77,773 | | |
| Q | 69,067 | F01-2 | F01-3 42200099 | Firefighter | 73,030 | 73,030 | | |
| Q | 75,876 | F01-6 | F01-6 42200115 | Firefighter | 77,773 | 77,773 | | |
| Ğ | 58,979 | G03-5 | G03-5 42200025 Non Rep | Fire Maintenance Mechanic | 58,979 | 58,979 | | |
| S | 59,231 | S26-5 | S26-5 42200022 Non Rep | Secretary | 60,712 | 60,712 | | |
| H1 | 46,961 | H24-5 | H24-5 42200024 Non Rep | Clerk | 46,961 | 46,961 | | |
| HI | 46,961 | H24-5 | H24-5 42200023 Non Rep | o Clerk | 46,961 | 46,961 | | |
| | 9,171,021 | 116 | 116 | Position Totals | 9,343,789 | 9,343,789 | 0 | 0 |

| | Historica | l Data | | General Fund | | | | | 2022-2023 |
|---------------------------|--------------------------------|---------------------------|------------------------------|--------------------------------------|---|---------------------------|---------------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | Public Safety 1005 054231 | Emergency Management | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Services | | | | | |
| 0 5,372 | 1 5,500 | 0 5,385 | 0 5,500 | 514117 534189 | Seasonal / Temporary Misc. Professional Fees-Svcs | 5,500 | 1 5,500 | | |
| 5,372 | 5,501 | 5,385 | 5,500 | Vehicle & Equipn | Subtotal nent Upkeep | 5,501 | 5,501 | 0 | 0 |
| 0 0 | 1,000 200 | 0 0 | 1,000 200 | 584326 584333 | Equipment Upkeep Auto Supply & Upkeep | 1,000 200 | 1,000 200 | | |
| 0 | 1,200 | 0 | 1,200 | Property Upkeep | Subtotal | 1,200 | 1,200 | 0 | 0 |
| 5,000 | 5,000 | 2,906 | 5,000 | 564442 | Electricity | 5,000 | 5,000 | | |
| 9,512 5,364 | 10,000 5,000 | 902 3,805 | 10,000 5,000 | 564460 544472 | Heating Fuel General Maintenance | 10,000 10,000 | 10,000 10,000 | | |
| 19,876 | 20,000 | 7,613 | 20,000 | Operational Expe | Subtotal nses | 25,000 | 25,000 | 0 | 0 |
| 0 933 0 | 200 1,000 1 | 0 1,000 0 | 200 1,000 | 534712 524229 554718 | Training Expenses Meal Allowance Travel & Conferences | 200 1,000 1 | 200 1,000 1 | | |
| 0 0 0 | 1,000 1,000 1,500 | 0 0 0 | 1,000 1,000 1,500 | 574739 554722 564228 | GIS Mapping Temporary Emergency Shelter Uniforms and Weather Gear | 1,000 1,000 1,500 | 1,000 1,000 1,500 | | |
| 1,879 204 | 2,000 250 | 1,968 51 | 2,000 250 | 564734 574742 | First Aid Supplies Signal Maintenance | 2,000 250 | 2,000 250 | | |
| 3,010 9,659 | 2,500 5,000 9,500 | 0 688 5,572 | 2,500 5,000 9,500 | 554746 554749 554776 | Communication Costs Special Equipment Servicing Telephone System Costs | 2,500 5,000 9,500 | 2,500 5,000 9,500 | | |
| 191 430 0 | 200 500 | 86 353 | 200 500 | 554781 564783 574796 | Duplicating Costs Office Supplies & Expenses Software & Maintenance | 200 500 12,000 | 200 500 | | |
| 16,306 | 24,652 | 9,718 | 24,652 | Capital Outlays | Subtotal | 36,651 | 24,652 | 0 | 0 |
| 13,240 4,887 13,960 | 18,000 12,500 8,000 | 13,212 3,009 8,821 | 18,000 12,500 8,000 | 575160 574934 574976 | Early warning system Special equipment Communications Equipment | 18,000 12,500 8,000 | 18,000 12,500 8,000 | | |
| 0 356 0 1,580 | 500 1,000 1,000 1,000 | 0 0 0 0 | 0 1,000 1,000 1,000 | 574981 584979 575076 575687 | Auto AVL system Emergency shelter Computer, other Generator | 1,000 1,000 1,000 | 1,000 1,000 1,000 | | |
| 24.022 | 1 42 001 | 25.041 | 41,501 | 575324 | Submersible pump Subtotal | 1,000 42,501 | 1,000 42,501 | 0 | 0 |
| 34,023 75,576 | 42,001 93,354 | 25,041 47,75 7 | 92,853 | 1005 054231 | Department Total | 110,853 | 98,854 | 0 | 0 |

| | Historical | Data | | General Fund Public Safety | | | | | 2022-2023 |
|-----------------------|---------------------|---------------------------|------------------------|-------------------------------|-----------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | • | Animal Control | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Service | es | | | | |
| 153,506 | 216,698 | 92,041 | 216,698 | 514111 | Regular Wages | 225,510 | 225,510 | | |
| 1,133 | 1,078 | 0 | 1,078 | 519942 | 1/5 Fiscal Week | 1,122 | 1,122 | | |
| 19,766 | 10,000 | 10,340 | 20,000 | 514112 | Overtime | 20,000 | 10,000 | | |
| 801 | 3,000 | 971 | 3,000 | 514114 | Holiday | 3,000 | 3,000 | | |
| 32,640 | 14,000 | 4,497 | 14,000 | 514117 | Seasonal / Temporary | 14,000 | 14,000 | | |
| | 0 | | | 514119 | Workers Compensation | 0 | 0 | | |
| 20,467 | 13,000 | 5,054 | 13,000 | 534133 | Other Medical Fees & Svcs | 13,000 | 13,000 | | |
| 0 | 300 | 0 | 0 | 584162 | Awards, Public Act 613 | 300 | 300 | | |
| 350 | 600 | 0 | 600 | 514168 | Secretarial Fees | 600 | 600 | | |
| 228,663 | 258,676 | 112,903 | 268,376 | | Subtotal | 277,532 | 267,532 | 0 | 0 |
| • | • | | | Employee Fring | e Benefits | | | | |
| 940 | 1,700 | 0 | 1,700 | 554225 | Uniforms & Weather Gear | 1,700 | 1,700 | | |
| 940 | 1,700 | 0 | 1,700 | | Subtotal | 1,700 | 1,700 | 0 | 0 |
| | | | | Vehicle & Equip | oment Upkeep | | | | |
| 2,529 | 5,000 | 1,285 | 5,000 | 564331 | Gas & Other Propellants | 5,000 | 5,000 | | |
| 2,529 | 5,000 | 1,285 | 5,000 | | Subtotal | 5,000 | 5,000 | 0 | 0 |
| | | | | Property Upkeep | p | | | | |
| 6,840 | 6,000 | 3,117 | 7,200 | 564442 | Electricity | 7,500 | 7,000 | | |
| 3,502 | 6,000 | 464 | 6,000 | 564460 | Heating Fuel | 6,000 | 6,000 | | |
| 205 | 2,000 | 0 | 2,000 | 584470 | Contractual Costs | 2,000 | 2,000 | | |
| 887 | 6,250 | 3,187 | 6,250 | 544471 | Building & Grounds Supplies | 6,250 | 6,250 | | |
| 11,434 | 20,250 | 6,768 | 21,450 | | Subtotal | 21,750 | 21,250 | 0 | 0 |
| | | | | Operational Exp | penses | | | | |
| 0 | 750 | 0 | 0 | 534712 | Training Expenses | 750 | 750 | | |
| 0 | 200 | 0 | 0 | 554718 | Travel & Conferences | 200 | 200 | | |
| 7,567 | 10,000 | 0 | 10,000 | 555555 | Rabies Control | 10,000 | 10,000 | | |
| 0 | 200 | 0 | 0 | 534753 | Disaster Preparedness | 200 | 200 | | |
| 0 | 300 | 0 | 300 | 554748 | Promotional Expenses | 300 | 300 | | |
| 1,517 | 6,000 | 1,568 | 6,000 | 584761 | Animal Food | 6,000 | 6,000 | | |
| | | | | 1005 054240 | Continued on next page | | | | |

| | Historical | Data | | General Fund Public Safety | | | | | 2022-2023 |
|-----------|------------|--------------|-----------|-------------------------------|----------------------------|------------|------------|---------------|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | rublic Salety | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054240 | Animal Control | Requests | Recommends | Recommends | Approve |
| | | | | Operational Exp | venses (continued) | | | | |
| 0 | 600 | 0 | 600 | 554771 | Advertising | 600 | 600 | | |
| 167 | 600 | 54 | 600 | 554760 | Publications | 600 | 600 | | |
| 0 | 0 | 0 | 0 | 555126 | Copier Rental | 1,200 | 1,200 | | |
| 108 | 300 | 42 | 300 | 554774 | Postage | 300 | 300 | | |
| 153 | 1,200 | 1,170 | 1,200 | 554775 | Office Equipment Upkeep | 0 | 0 | | |
| 1,442 | 2,000 | 239 | 2,000 | 584777 | Cell Phones | 2,000 | 2,000 | | |
| 0 | 250 | 0 | 0 | 554781 | Duplicating Costs | 250 | 250 | | |
| 692 | 1,300 | 274 | 1,300 | 564783 | Office Supplies & Expenses | 1,300 | 1,300 | | |
| 1,107 | 3,276 | 220 | 3,276 | 554798 | Other Supplies & Charges | 3,276 | 3,276 | | |
| 12,753 | 26,976 | 3,567 | 25,576 | | Subtotal | 26,976 | 26,976 | 0 | 0 |
| | | | | Capital Outlays | | | | | |
| 0 | 0 | 0 | 0 | 574971 | Vehicles & Equipment | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 554977 | Office equipment | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 565095 | Camera | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575107 | Office chair | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 570190 | Computer | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575681 | Mower | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575581 | Security system | 0 | 0 | | |
| 1,016 | 1,200 | 473 | 1,200 | 585230 | Animal handling equipment | 1,200 | 1,200 | | |
| 1,016 | 1,200 | 473 | 1,200 | | Subtotal | 1,200 | 1,200 | 0 | 0 |
| 257,335 | 313,802 | 124,996 | 323,302 | 1005 054240 | Department Total | 334,158 | 323,658 | 0 | 0 |

| | Historical Data | | | | | | | | | |
|---|-----------------|------------|------------|----------|-------------|----------------------------------|-------------|------------|---------------|-----------|
| *************************************** | | | | Position | | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | | 1005 054240 | Animal Control | Contractual | Recommends | Recommends | Approve |
| G | 72,896 | G01-4 | G01-4 | 42400001 | | Animal Control Offficer | 74,719 | 74,719 | | |
| F | 48,093 | PW25-0 | PW25-1 | 42400002 | | Assistant Animal Control Officer | 49,412 | 49,412 | | |
| F | 46,965 | PW24-1 | PW24-2 | 42400004 | | Clerk A | 48,095 | 48,095 | | |
| Α | 52,084 | PW05-6 | PW05-6 | 42400003 | | Kennel Keeper/Asst ACO | 52,084 | 52,084 | | |
| | 1,200 | | | | | Contractual Wage Adjustment | 1,200 | 1,200 | | |
| | 221,238 | 4 | 4 | | | Position Totals | 225,510 | 225,510 | 0 | 0 |
| | | | | | | | | | | |

| | Historical Data | | | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|------------------------------|---------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 12/1/2021 | 2021-2022 Projected | Public Safety 1005 05998160 | Lighting, Hydrants, Water | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | General Charges | | | | | |
| 564,406 | 630,000 | 42,401 | 630,000 | 554845 | Street lighting | 600,000 | 600,000 | | 1 |
| 245,470 | 250,000 | 0 | 250,000 | 544846 | Hydrant rental | 250,000 | 250,000 | | |
| 1,082,903 | 1,100,000 | 0 | 1,100,000 | 544847 | Hydrant water charges | 1,130,000 | 1,130,000 | | |
| 0 | 6,000 | 0 | 6,000 | 544848 | Hydrant installations | 6,000 | 6,000 | | |
| 1,892,779 | 1,986,000 | 42,401 | 1,986,000 | | Subtotal | 1,986,000 | 1,986,000 | 0 | 0 |
| 1,892,779 | 1,986,000 | 42,401 | 1,986,000 | 1005 05998160 | Department Total | 1,986,000 | 1,986,000 | 0 | 0 |

The Street Lighting account represents amounts paid to the United Illuminating Company for street light rental and electric charges to operate the City's street lights.

Hydrant rental and hydrant water charges are amounts paid to the Regional Water Authority for the rental of the City's fire hydrants, which are owned and maintained by the Authority, which also provides water service.

| | Historical Data | | | | 144 MARIA 194 MA | | | | 2022-2023 |
|-----------|-----------------|------------|-----------|------------------|--|------------|------------|---------------|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Public Service | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 054320 | Public Works Office | Requests | Recommends | Recommends | Approve |
| | | | | Personal Service | es | | | | |
| 280,730 | 466,901 | 129,721 | 466,901 | 514111 | Regular Wages | 501,155 | 501,155 | | |
| 2,394 | 2,331 | 0 | 2,331 | 519942 | 1/5 Fiscal Week | 2,502 | 2,502 | | |
| 23,028 | 2,500 | 10,089 | 2,500 | 514112 | Overtime | 2,500 | 2,500 | | |
| 140,605 | 1 | 52,325 | 1 | 514117 | Seasonal / Temporary | 1 | 1 | | |
| 0 | 0 | 0 | 0 | 514119 | Workers Comp | 0 | 0 | | |
| 446,757 | 471,733 | 192,135 | 471,733 | | Subtotal | 506,158 | 506,158 | 0 | 0 |
| | | | | Operational Exp | oenses | | | | |
| 0 | 1 | 0 | 1 | 534712 | Training Expenses | 1 | 1 | | |
| 600 | 375 | 0 | 375 | 534713 | Membership | 375 | 375 | | |
| 0 | 900 | 200 | 900 | 554718 | Travel & Conferences | 900 | 900 | | |
| 0 | 1 | 0 | 1 | 554760 | Publications | 1 | 1 | | |
| 88 | 450 | 2 | 450 | 554774 | Postage | 450 | 450 | | |
| 1,419 | 1,500 | 1,098 | 1,500 | 554775 | Office Equipment Upkeep | 2,500 | 2,500 | | |
| 800 | 800 | 394 | 850 | 554781 | Duplicating Costs | 800 | 800 | | |
| 1,925 | 1,200 | 364 | 1,200 | 564783 | Office Supplies & Expenses | 2,000 | 2,000 | | |
| 290 | 300 | 0 | 300 | 554784 | Printing & Binding | 300 | 300 | | |
| 0 | 500 | 0 | 500 | 574796 | Software & Maintenance | 500 | 500 | | |
| 5,121 | 6,027 | 2,058 | 6,077 | | Subtotal | 7,827 | 7,827 | 0 | 0 |
| , | , | ŕ | | Capital Outlays | | | | | |
| 0 | 1 | 0 | 1 | 577102 | Computer Monitor | 1 | 1 | | |
| 1 0 | 1 | Ô | îl | 570190 | Computer | 1 | 1 | | |
| 0 | î | Ô | il | 575107 | Office Chair | 1 | 1 | | |
| l ő | 200 | ő | 200 | 575087 | File Cabinet | 200 | 200 | | |
| ŏ | 1 | Ö | 1 | 575519 | Office Furniture | 1 | 1 | | |
| 0 | 204 | 0 | 204 | | Subtotal | 204 | 204 | 0 | 0 |
| 451,879 | 477,964 | 194,192 | 478,014 | 1005 054320 | Department Total | 514,189 | 514,189 | 0 | 0 |

| | Historie | cal Data | | D ''' | D. 1. (1D. 20) | | | | 2022 2022 |
|----------|----------|------------|------------|------------------|------------------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | Budgeted Positions | Department/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054320 | Public Works Office | Contractual | Recommends | Recommends | Approve |
| U2 | 123,008 | N16-2 | N16-2 | 43200001 Non Rep | Director of Public Works | 126,083 | 126,083 | | |
| B1 | 62,718 | B128-2 | B128-1 | 43200003 | Public Works Office Manager | 61,769 | 61,769 | | |
| F | 54,669 | PW25-5 | PW25-5 | 43200004 | Office Support Specialist | 54,669 | 54,669 | | |
| F | 46,965 | PW24-1 | PW24-1 | 43200005 | Clerk A | 46,965 | 46,965 | | |
| U2 | 112,041 | N158-2 | N158-2 | 43200002 Non Rep | Assistant Director of Public Works | 114,842 | 114,842 | | |
| | 90,800 | N148-0 | | 43200007 Non Rep | Construction/Project Manager | 95,927 | 95,927 | | |
| | 900 | | | • | Contractual Wage Adjustment | 900 | 900 | | |
| | 491,101 | 6 | 6 | | Position Totals | 501,155 | 501,155 | 0 | 0 |

| | 11131011001 | Data | | General Fund Public Service | | | | | 2022-2023 |
|-----------------|-------------|---------------|------------------|--------------------------------|--------------------------------|------------------|------------------|---------------|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | i dolle Service | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054321 | Highway / Parks | Requests | Recommends | Recommends | Approve |
| | | | | Personal Servi | ces | | | | |
| | 2,094,150 | 623,990 | 2,070,150 | 514111 | Regular Wages | 2,082,770 | 2,082,770 | | |
| 10,508 | 10,413 | 0 | 10,413 | 519942 | 1/5 Fiscal Week | 10,356 90,000 | 10,356 90,000 | | |
| 283,965 | 90,000 | 133,224 | 90,000 | 514112 514113 | Overtime Snow Removal | 100,000 | 30,000 | | |
| 102,473 | 30,000 | 404 45,724 | 30,000 30,000 | 514113 514117 | Seasonal / Temporary | 30,000 | 30,000 | | |
| 63,615 1,847 | 30,000 0 | 791 | 30,000 | 514119 | Workers Compensation | 0,000 | 0,000 | | |
| 146,411 | 2,000 | 25,175 | 31,396 | 534189 | Misc. Professional Fees/Svc | 100,000 | 26,000 | | |
| | 2,256,563 | 829,308 | 2,261,959 | 33 1107 | Subtotal | 2,413,126 | 2,269,126 | 0 | 0 |
| 2,171,103 | 2,230,303 | 027,500 | 2,201,737 | | | ,, | -,, | | |
| | | | | Employee Fring | ge Benefits | | | | |
| 5,569 | 6,000 | 3,375 | 6,350 | 554225 | Uniforms & Weather Gear | 6,000 | 6,000 | | |
| 1,293 | 1,250 | 0 | 1,250 | 524230 | Meal Allowances | 1,250 | 1,250 | | |
| 6,862 | 7,250 | 3,375 | 7,600 | | Subtotal | 7,250 | 7,250 | 0 | 0 |
| , | | | | Property Upke | ер | | | | |
| 145 | 250 | 0 | 250 | 554416 | Pest Control | 250 | 250 | | |
| 242 | 2,800 | 0 | 5,358 | 554417 | Tools & Tool Upkeep | 2,800 | 2,800 | | |
| 7,997 | 20,000 | 8,079 | 33,834 | 564432 | Trees, Shrubs, & Lawn Supplies | 45,000 | 20,000 | | |
| 8,707 | 20,000 | 3,844 | 30,316 | 554464 | Recreational Areas Upkeep | 25,000 | 20,000 | | ĺ |
| 3,508 | 8,000 | 0 | 12,400 | 584465 | Beach Areas Upkeep | 8,000 | 8,000 | | |
| 9,220 | 11,000 | 3,282 | 12,770 | 544735 | Ballfield Upkeep | 12,500 | 12,500 | | ļ |
| 44,961 | 75,000 | 30,331 | 104,029 | 584470 | Contractual Costs | 75,000 | 55,000 | | |
| 74,779 | 137,050 | 45,536 | 198,958 | | Subtotal | 168,550 | 118,550 | 0 | 0 |
| ĺ | , | | | Street & Highw | vay Upkeep | | | | |
| 18,466 | 30,000 | 20,530 | 52,303 | 544515 | Road & Drain Maintenance | 30,000 | 30,000 | | |
| 1,065 | 5,000 | 0 | 8,935 | 544516 | Seawall & Dock Upkeep | 5,000 | 5,000 | | |
| 2,165 | 5,000 | 0 | 7,800 | 574518 | Sidewalk Maintenance | 5,000 | 5,000 | | |
| 501 | 30,000 | 10,000 | 51,499 | 584521 | Asphalt | 30,000 | 25,000 | | |
| | | | | 1005 054321 | Continued on next page | | | | |

| | | l Data | | General Fund | | | | | | |
|-----------|-----------|--------------|-----------|-----------------|--------------------------|----------|------------|----------------|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Public Service | | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expensed | Budget | at 12/1/2021 | Projected | 1005 054321 | Highway / Parks | | Requests | Recommends | Recommends | Aldermen |
| 2 | 2 | | | | ay Upkeep (continued) | | 210-1-00-0 | 11000111110110 | 1,000 | . approve |
| | | | | - | , | | | | | |
| 0 | 3,500 | 0 | 7,000 | 564522 | Cement & Concrete | | 3,500 | 3,500 | | |
| 2,880 | 3,000 | 0 | 3,000 | 564524 | Loam | | 3,000 | 3,000 | | |
| 1,838 | 7,500 | 0 | 13,000 | 554525 | Street Marking Materials | | 7,500 | 7,500 | | |
| 13,560 | 15,000 | 4,770 | 16,400 | 564411 | Signs | | 15,000 | 15,000 | | |
| 3,456 | 5,000 | 821 | 6,544 | 564532 | Gravel | | 5,000 | 5,000 | | |
| 61,899 | 65,000 | 0 | 67,795 | 564533 | Ice Control Expense | | 65,000 | 65,000 | | |
| 0 | 5,000 | 0 | 7,000 | 564534 | Sand | | 5,000 | 5,000 | | |
| 105,830 | 174,000 | 36,122 | 241,276 | | | Subtotal | 174,000 | 169,000 | 0 | 0 |
| | | | | Operational Ex | penses | | | | | |
| 246 | 250 | 250 | 250 | 564734 | First Aid Supplies | | 1,850 | 1,850 | | |
| 1,725 | 1,800 | 38 | 1,800 | 584777 | Cell phones | | 9,300 | 1,800 | | |
| 1,971 | 2,050 | 288 | 2,050 | | | Subtotal | 11,150 | 3,650 | 0 | 0 |
| , | , | | | Capital Outlay: | s | | | | | |
| 4,489 | 5,000 | 0 | 5,397 | 564978 | Maintenance Equipment | | 5,000 | 5,000 | | |
| 2,513 | 4,200 | 135 | 5,887 | 575292 | Chainsaw | | 4,200 | 4,200 | | |
| 0 | 0 | 0 | , | 575370 | Dump Truck/Sander/Plow | | 0 | 0 | | |
| 746 | 1,000 | 0 | 1,254 | 574992 | Miscellaneous Equipment | | 1,000 | 1,000 | | |
| 0 | 0 | 0 | , l | 575681 | Mower | | 0 | 0 | | |
| 7,748 | 10,200 | 135 | 12,538 | | | Subtotal | 10,200 | 10,200 | 0 | 0 |
| 2,338,375 | 2,587,113 | 914,763 | 2,724,381 | 1005 054321 | Department Total | | 2,784,276 | 2,577,776 | 0 | 0 |

| | Historica | l Data | | | | | | | |
|----------|-----------|------------|-----------------|-------------|---------------------------------------|-------------|------------|---------------|-----------|
| | | | Position | | Budgeted Positions | 5 | 3.4 | Et Dd | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054321 | Highway-Parks | Contractual | Recommends | Recommends | Approve |
| E | 75,694 | E47-5 | E47-1 43210002 | | Foreman | 65,309 | 65,309 | | |
| E | 75,694 | E47-5 | E47-5 43210001 | | Foreman | 77,587 | 77,587 | | |
| A | 51,085 | PW09-1 | PW09-1 43210006 | | Operator, Heavy Equipment - Special | 51,085 | 51,085 | | |
| A | 51,085 | PW09-1 | PW09-1 43210007 | | Operator, Heavy Equipment - Special | 51,085 | 51,085 | | |
| Α | 53,768 | PW09-3 | PW09-6 43210009 | | Mason | 57,471 | 57,471 | | |
| A | 57,471 | PW09-6 | PW09-6 43210008 | | Mason | 57,471 | 57,471 | | |
| Α | 59,239 | PW10-6 | PW10-6 43210044 | | Working Leader Drainage & Paving | 59,239 | 59,239 | | |
| A | 56,160 | PW08-6 | PW08-6 43210003 | | Working Leader - Truck Driver | 56,160 | 56,160 | | |
| A | 56,160 | PW08-6 | PW08-6 43210005 | | Working Leader - Street Marking | 56,160 | 56,160 | | |
| Α | 54,871 | PW07-6 | PW07-6 43210015 | | Truck Driver/Tree Equipment Operator | 54,871 | 54,871 | | |
| Α | 54,871 | PW07-6 | PW07-6 43210010 | | Operator, Light Equipment | 54,871 | 54,871 | | |
| Α | 54,871 | PW07-6 | PW07-6 43210011 | | Operator, Light Equipment | 54,871 | 54,871 | | |
| A | 54,871 | PW07-6 | PW07-2 43210012 | | Operator, Light Equipment | 49,920 | 49,920 | | |
| A | 54,871 | PW07-6 | PW07-6 43210018 | | Striper | 54,871 | 54,871 | | |
| A | 54,871 | PW07-6 | PW07-6 43210013 | | Truck Driver-Operator, Sweeper | 54,871 | 54,871 | | |
| A | 54,871 | PW07-6 | PW07-6 43210016 | | Truck Driver-Operator, Tree Equipment | 54,871 | 54,871 | | |
| Α | 53,415 | PW07-5 | PW07-6 43210014 | | Truck Driver-Operator, Tree Equipment | 54,871 | 54,871 | | |
| A | 53,165 | PW06-6 | PW06-6 43210019 | | Truck Driver-Drainage | 53,165 | 53,165 | | |
| A | 52,084 | PW05-6 | PW05-6 43210026 | | Truck Driver-Curbmaker | 52,084 | 52,084 | | |
| A | 52,084 | PW05-6 | PW05-4 43210027 | | Truck Driver-Curbmaker | 49,775 | 49,775 | | |
| A | 52,084 | PW05-6 | PW05-6 43210029 | | Laborer, Drainage | 52,084 | 52,084 | | |
| | | | | | Continued on next page | | | | |

| | Historica | l Data | | | | | | | |
|----------|-----------|------------|-----------------|-------------|---|-------------|------------|---------------|-----------|
| | | | | | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054321 | Highway-Parks | Contractual | Recommends | Recommends | Approve |
| A | 52,084 | PW05-6 | PW05-6 43210031 | | Truck Driver | 52,084 | 52,084 | | |
| Α | 52,084 | PW05-6 | PW05-2 43210032 | | Truck Driver | 47,736 | 47,736 | | |
| Α | 52,084 | PW05-6 | PW05-6 43210028 | | Truck Driver | 52,084 | 52,084 | | |
| A | 52,084 | PW05-6 | PW05-6 43210030 | | Truck Driver | 52,084 | 52,084 | | |
| A | 52,084 | PW05-6 | PW05-6 43210034 | | Truck Driver | 52,084 | 52,084 | | |
| Α | 52,084 | PW05-6 | PW05-6 43210033 | | Truck Driver | 52,084 | 52,084 | | |
| Α | 50,898 | PW04-6 | PW04-6 43210023 | | Truck Driver-Laborer | 50,898 | 50,898 | | |
| Α | 50,898 | PW04-6 | PW04-6 43210025 | | Truck Driver-Laborer | 50,898 | 50,898 | | |
| Α | 50,898 | PW04-6 | PW04-3 43210022 | | Truck Driver-Laborer | 47,736 | 47,736 | | |
| Α | 59,239 | PW10-6 | PW10-3 43210043 | | TD Working Leader-Tree Equipment Operator | 55,224 | 55,224 | | |
| Α | 50,898 | PW04-6 | PW04-3 43210021 | | Truck Driver-Laborer | 47,736 | 47,736 | | |
| A | 49,608 | PW03-6 | P03-6 43210039 | | Maintainer | 49,608 | 49,608 | | |
| Α | 46,842 | PW03-3 | PW03-1 43210035 | | Maintainer | 44,845 | 44,845 | | |
| Α | 49,608 | PW03-6 | PW03-1 43210037 | | Maintainer | 44,845 | 44,845 | | |
| Α | 49,608 | PW03-6 | P03-6 43210036 | | Maintainer | 49,608 | 49,608 | | |
| Α | 49,608 | PW03-6 | P03-6 43210038 | | Maintainer | 49,608 | 49,608 | | |
| Α | 49,608 | PW03-6 | P03-6 43210042 | | Maintainer | 49,608 | 49,608 | | |
| A | 49,608 | PW03-6 | P03-6 43210041 | | Maintainer | 49,608 | 49,608 | | |
| | 12,300 | | | | Contractual Wage Adjustment | 11,700 | 11,700 | | |
| | 2,115,410 | 39 | 39 | | Position Totals | 2,082,770 | 2,082,770 | 0 | 0 |

| | | Historical | Data | | General Fund Public Service | | | | | 2022-2023 |
|---|------------------|------------------|-----------------------|-------------------|--------------------------------|--|-------------------|-------------------|---------------|-----------|
| | 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Tublic Service | | Department | Mayor | Finance Board | Aldermen |
| | Expensed | Budget | at 12/1/21 | Projected | 1005 054323 | Building Maintenance | Requests | Recommends | Recommends | Approve |
| | | | | | Personal Service | es | | | | |
| , | ,430,534 | 1,589,382 | 522,910 | 1,589,382 | 514111 | Regular Wages | 1,603,474 | 1,603,474 | | |
| ' | 7,865 | 7,904 | 0 | 7,904 | 519942 | 1/5 Fiscal Week | 7,974 | 7,974 | | |
| | 181,557 | 30,000 | 56,671 | 30,000 | 514112 | Overtime | 30,000 | 30,000 | | |
| | 63,185 | 8,000 | 46,723 | 8,000 | 514117 | Seasonal / Temporary | 8,000 | 8,000 | | |
| | 3,586 | 0 | 1,151 | ´ 0 | 514119 | Workers Compensation | 0 | 0 | | |
| | 1,386 | 5,000 | 0 | 7,000 | 584164 | Outside services / Labor | 5,000 | 5,000 | | |
| | 9,686 | 6,800 | 3,421 | 6,800 | 514175 | Shift Differential | 6,800 | 6,800 | | |
| 1 | ,697,799 | 1,647,086 | 630,875 | 1,649,086 | | Subtotal | 1,661,248 | 1,661,248 | 0 | 0 |
| | , | | | | Employee Fring | e Benefits | | | | |
| | 3,125 | 3,500 | 3,125 | 3,500 | 554225 | Uniforms & Weather Gear | 3,500 | 3,500 | | |
| I | 3,125 | 3,500 | 3,125 | 3,500 | | Subtotal | 3,500 | 3,500 | 0 | 0 |
| | , | ŕ | • | | Property Upkee | p | | | | |
| | 0 | 150 | 0 | 150 | 564412 | Signs | 150 | 150 | | |
| | 37,990 | 45,000 | 26,327 | 45,000 | 564413 | Janitorial Supplies | 50,000 | 45,000 | | |
| | 0 | 50 | 0 | 50 | 564414 | Laundry | 50 | 50 | | |
| | 970 | 1,000 | 990 | 1,000 | 554416 | Pest Control | 2,500 | 2,500 | | |
| | 1,517 | 2,500 | 1,366 | 3,450 | 554417 | Tools & Tool Upkeep | 2,500 | 2,500 | | |
| | 0 | 1,000 | 0 | 1,000 | 554418 | Tool Rental | 1,000 | 1,000 | | |
| | 0 | 2,000 | 0 | 4,000 | 564441 | Holiday Displays | 2,000 | 2,000 | | |
| | 648,136 | 650,000 | 295,536 | 650,000 | 564442 | Electricity | 650,000 73,200 | 650,000 73,200 | | |
| | 51,966 | 73,200 | 25,319 | 73,200 | 554457 | Traffic Signal Service Charges Security Services | 65,000 | 60,000 | | |
| | 52,181 | 42,000 | 31,256 | 42,000 | 554443 564460 | Heating Fuel | 275,000 | 275,000 | | |
| | 228,475 | 275,000 | 97,660 11,455 | 295,221 17,700 | 554446 | Sewer Service | 25,000 | 25,000 | | |
| | 16,778 | 17,700 | 40,567 | 85,000 | 554447 | Water Service | 150,000 | 115,000 | | |
| | 113,000 | 85,000 | 29,525 | 41,541 | 584450 | Building Repairs | 42,000 | 36,000 | | |
| | 30,166 | 36,000 50,600 | 29,323 37,869 | 52,433 | 584470 | Contractual Costs | 50,600 | 50,600 | | |
| | 48,043 23,759 | 25,000 | 10,878 | 26,166 | 584471 | Natatorium Operations | 27,000 | 27,000 | | |
| | 43,862 | 55,000 55,000 | 33,909 | 63,848 | 544471 | Buildings & Grounds Supplies | 55,000 | 55,000 | | |
| 1 | ,296,843 | 1,361,200 | 642,655 | 1,401,759 | | Subtota | 1,471,000 | 1,420,000 | 0 | 0 |
| ' | ,_, 0,0 .0 | - , , 5 | , - | , , | 1005 054323 | Continued on next page | | | | |
| | | | | | | | | | | |

| | Historical | l Data | | General Fund Public Service | | | | | 2022-2023 |
|---|--|----------------------------------|--|--|---|--|--|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 054323 | Building Maintenance | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Operational Exp | oenses | | | | |
| 299 0 19,970 0 0 1,725 | 600 100 56,000 0 75 1,800 | 239 0 0 0 0 0 | 600 100 56,000 0 75 1,800 | 534712 564734 574742 554743 554760 584777 | Training Expenses First Aid Supplies Traffic Signal Maintenance Traffic Signal Service Charges Publications Cell phones | 600 100 56,000 0 75 1,800 | 600 100 56,000 0 75 1,800 | | |
| 21,994 | 58,575 | 419 | 58,575 | Capital Outlays | Subtotal | 58,575 | 58,575 | 0 | 0 |
| 19,333 0 3,377 0 6,148 0 | 30,000 0 5,000 0 7,500 0 | 795 0 0 0 1,096 0 | 39,000 0 6,540 0 7,850 | 544923 585324 575425 575103 564978 575519 | Building Improvements Auto Floor Scrubber Roof Repairs Chairs Maintenance Equipment Office Furniture | 30,000 5,000 5,000 0 7,500 | 30,000 1 5,000 0 7,500 0 | | |
| 28,858 | 42,500 | 1,892 | 53,390 | | Subtotal | 47,500 | 42,501 | 0 | 0 |
| 3,048,618 | 3,112,861 | 1,278,966 | 3,166,310 | 1005 054323 | Department Total | 3,241,823 | 3,185,824 | 0 | 0 |

| | Historical | l Data | | | | | | | | |
|----------|------------|------------|------------|----------|-------------|----------------------------------|-------------|------------|---------------|------------|
| | | | | Position | | Budgeted Positions | | | | 2022 -2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | | 1005 054323 | Building Maintenance | Contractual | Recommends | Recommends | Approve |
| E | 97,201 | E50-5 | | 43230001 | | Superintendent | 99,631 | 99,631 | | |
| E | 82,082 | E48-5 | E48-5 | 43230002 | | Foreman, Maintenance | 84,134 | 84,134 | | |
| Α | 65,167 | PW13-6 | PW13-6 | 43230004 | | Electrician-Maintenance Mechanic | 65,167 | 65,167 | | |
| Α | 65,167 | PW13-6 | PW13-6 | 43230005 | | Electrician-Maintenance Mechanic | 65,167 | 65,167 | | |
| E | 64,639 | E45-5 | E45-5 | 43230003 | | Foreman, Night Custodian | 66,255 | 66,255 | | |
| Α | 59,239 | PW10-6 | PW10-6 | 43230006 | | Mechanic, HVAC | 59,239 | 59,239 | | |
| Α | 59,239 | PW10-6 | PW10-6 | 43230007 | | Plumber-Maintenance Mechanic | 59,239 | 59,239 | | |
| A | 59,239 | PW10-6 | PW10-6 | 43230011 | | Carpenter-Maintenance Mechanic | 59,239 | 59,239 | | |
| Α | 59,239 | PW10-6 | PW10-6 | 43230009 | | Mason-Carpenter | 59,239 | 59,239 | | |
| Α | 56,160 | PW08-6 | PW08-6 | 43230010 | | Painter-Maintenance Mechanic | 56,160 | 56,160 | | |
| Α | 56,160 | PW08-6 | PW08-6 | 43230008 | | Carpenter-Painter-Maint Mechanic | 56,160 | 56,160 | | |
| Α | 56,160 | PW08-6 | PW08-6 | 43230030 | | Painter Maint. Mechanic | 56,160 | 56,160 | | |
| Α | 53,165 | PW06-6 | PW06-6 | 43230012 | | Mechanic, Maintenance | 53,165 | 53,165 | | |
| Α | 49,608 | PW03-6 | PW03-6 | 43230013 | | Courier, Interoffice | 49,608 | 49,608 | | |
| Α | 48,548 | PW02-6 | PW02-6 | 43230017 | | Custodian | 48,548 | 48,548 | | |
| A | 48,548 | PW02-6 | | 43230020 | | Custodian | 48,548 | 48,548 | | |
| Α | 48,548 | PW02-6 | PW02-6 | 43230027 | | Custodian | 48,548 | 48,548 | | |
| A | 45,802 | PW02-3 | PW02-4 | 43230029 | | Custodian | 46,738 | 46,738 | | |
| Α | 45,802 | PW02-3 | PW02-4 | 43230028 | | Custodian | 46,738 | 46,738 | | |
| Α | 45,802 | PW02-3 | | 43230021 | | Custodian, Nights | 45,802 | 45,802 | | |
| Α | 48,548 | PW02-6 | PW02-6 | 43230022 | | Custodian, Nights | 48,548 | 48,548 | | |
| Α | 44,845 | PW02-2 | | 43230019 | | Custodian, Nights | 45,802 | 45,802 | | |
| Α | 48,548 | PW02-6 | | 43230026 | | Custodian, Nights | 48,548 | 48,548 | | |
| Α | 48,548 | PW02-6 | | 43230025 | | Custodian, Nights | 44,845 | 44,845 | | |
| Α | 48,548 | PW02-6 | PW02-6 | 43230016 | | Custodian, Nights | 48,548 | 48,548 | | |
| A | 47,466 | PW02-5 | | 43230023 | | Custodian, Nights | 43,951 | 43,951 | | |
| Α | 45,802 | PW02-3 | PW02-1 | 43230024 | | Custodian, Nights | 43,951 | 43,951 | | |
| Α | 48,548 | PW02-6 | PW02-6 | 43230015 | | Custodian, Nights | 48,548 | 48,548 | | |
| A | 48,548 | PW02-6 | PW02-6 | 43230018 | | Custodian, Nights | 48,548 | 48,548 | | |
| | 9,000 | | | | | Contractual Wage Adjustment | 8,700 | 8,700 | | |
| | 1,603,916 | 29 | 29 | | | Position Totals | 1,603,474 | 1,603,474 | 0 | 0 |

| | Historical | Data | | General Fund Public Service | | | | | | 2022-2023 |
|----------|------------|--------------|-----------|--------------------------------|------------------------------|----------|------------|------------|---------------|-----------|
| 2020-202 | 2021-2022 | 2021-2022 | 2021-2022 | Tublic Service | | | Department | Mayor | Finance Board | Aldermen |
| Expense | | at 12/1/2021 | Projected | 1005 054324 | Engineering | | Requests | Recommends | Recommends | Approve |
| | | | - | Personal Service | es | | | | | |
| 234,138 | 3 284,169 | 112,125 | 284,169 | 514111 | Regular Wages | | 304,195 | 304,195 | | |
| 1,465 | | 0 | 1,415 | 519942 | 1/5 Fiscal Week | | 1,515 | 1,515 | | |
| 14,753 | 7 10,000 | 6,740 | 17,000 | 514112 | Overtime | | 10,000 | 10,000 | | |
| (| 10,000 | 0 | 10,000 | 514117 | Seasonal / Temporary | | 10,000 | 10,000 | | |
| (| 0 | 0 | 0 | 514119 | Workers Compensation | | 0 | 0 | | |
| (|) 1 | 0 | 1 | 534189 | Professional Fees & Services | | 1 | 1 | | |
| 14,588 | 30,000 | 17,350 | 32,155 | 554191 | Stormwater Testing State Ma | ındate | 30,000 | 30,000 | | |
| 264,948 | 335,585 | 136,215 | 344,740 | | | Subtotal | 355,711 | 355,711 | 0 | 0 |
| | , | • | · | Employee Fring | e Benefits | | | | | |
| (| 500 | 0 | 500 | 554225 | Uniforms & Weather Gear | | 500 | 500 | | |
| | 500 | 0 | 500 | | | Subtotal | 500 | 500 | 0 | 0 |
| | | | | Operational Exp | penses | | | | | |
| | 600 | 0 | 600 | 534712 | Training Expenses | | 600 | 600 | | |
| 570 | | 0 | 665 | 534713 | Membership | | 665 | 665 | | |
| | | 0 | 500 | 554718 | Travel & Conferences | | 500 | 500 | | |
| | | 0 | 50 | 554760 | Publications | | 50 | 50 | | |
| 228 | | 157 | 500 | 554774 | Postage | | 500 | 500 | | |
| 2,000 | | 99 | 3,650 | 554775 | Office Equipment Upkeep | | 3,100 | 3,100 | | |
| 1,855 | | 491 | 2,300 | 584777 | Cell phones | | 2,300 | 2,300 | | |
| 474 | | 357 | 500 | 584779 | Blueprints | | 500 | 500 | | |
| 800 | 1,300 | 0 | 2,700 | 574796 | Computer Software & Mainte | enance | 2,700 | 2,700 | | |
| 842 | 2 850 | 427 | 850 | 564783 | Office Supplies & Expenses | | 850 | 850 | | |
| (| | 269 | 200 | 554784 | Printing & Binding | | 200 | 200 | | |
| 777 | 7 900 | 886 | 900 | 554798 | Other Supplies & Charges | | 900 | 900 | | |
| 7,547 | 7 11,465 | 2,686 | 13,415 | | | Subtotal | 12,865 | 12,865 | 0 | 0 |
| | , | • | · | Capital Outlays | | | | | | |
| (| 0 | 0 | 0 | 577100 | Computer Printer | | 0 | 0 | | |
| | 700 | 0 | 700 | 575100 | Computer hardware | | 700 | 700 | | |
| | 0 | 0 | 0 | 577142 | Computer software | | 0 | 0 | | |
| <u> </u> | 0 | 0 | 0 | 575169 | Global positioning system | | 0 | 0 | | |
| (| 700 | 0 | 700 | | | Subtotal | 700 | 700 | 0 | 0 |
| 272,495 | 348,250 | 138,901 | 359,355 | 1005 054324 | Department Total | | 369,776 | 369,776 | 0 | 0 |

| | Histor | ical Data | | | | | | | | |
|----------|----------|------------|------------|----------|-------------|-----------------------------|-------------|------------|---------------|-----------|
| | | | | Position | | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | | Department/ | Мауог | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | | 1005 054324 | Engineering | Contractual | Recommends | Recommends | Approve |
| D1 | 115,660 | D153-5 | D153-5 | 43240001 | | City Engineer | 118,552 | 118,552 | | |
| D | 70,081 | 48-5 | 48-5 | 43240002 | | Chief Inspector | 70,081 | 70,081 | | |
| В | 59,659 | 27-5 | 27-5 | 43240004 | | Engineering Technician | 59,659 | 59,659 | | |
| В | 54,703 | 26-5 | 26-5 | 43240005 | | Administrative Assistant | 54,703 | 54,703 | | |
| | 1,500 | | | | | Contractual Wage Adjustment | 1,200 | 1,200 | | |
| | 301,603 | 4 | 4 | | | Position Totals | 304,195 | 304,195 | 0 | 0 |

| | Historical | Data | | General Fund Public Service | | | | | 2022-2023 |
|---|--|--|--|--|---|--|--|-----------------------------|---------------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 054329 | General Garage | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Services | S | | | | |
| 353,622 2,375 37,735 0 | 463,343 2,305 20,000 2,500 0 | 127,346 0 7,934 0 0 | 463,343 2,305 20,000 2,500 0 | 514111 519942 514112 514117 514119 | Regular Wages 1/5 Fiscal Week Overtime Seasonal Temporary Workers Compensation | 458,628 2,282 20,000 2,500 0 | 458,628 2,282 20,000 2,500 0 | | |
| 393,732 | 488,148 | 135,280 | 488,148 | | Subtotal | 483,410 | 483,410 | 0 | 0 |
| | | | | Employee Fringe | • | | | | |
| 5,904 | 6,000 | 4,544 | 6,096 | 554225 | Uniforms & Weather Gear | 6,000 | 6,000 | | |
| 5,904 | 6,000 | 4,544 | 6,096 | Vehicle & Equipr | Subtotal ment Upkeep | 6,000 | 6,000 | 0 | 0 |
| 225,500 22,545 59,066 8 308,787 102,591 2,244 | 225,000 33,000 65,500 1,000 350,000 75,000 4,000 | 123,981 11,140 20,523 1,714 168,324 25,000 2,646 | 231,630 43,454 70,747 2,000 395,079 75,712 5,756 | 564331 564332 584332 534334 584335 554336 564337 | Gas & Other Propellants Lubricants Auto Supply & Upkeep Garage Equipment Rental Equipment Supply & Upkeep Tires, Chains, & Tubes Garage Tools / Tool Upkeep | 300,000 33,000 65,500 1,000 685,000 75,000 4,000 | 250,000 33,000 65,500 1,000 400,000 75,000 4,000 | | |
| 720,741 | 753,500 | 353,329 | 824,378 | Operational Expe | Subtotal enses | 1,163,500 | 828,500 | 0 | 0 |
| 7,116 | 500 500 15,000 | 0 0 8,044 | 500 500 15,000 | 534712 544751 555183 | Training Expenses License Permits & Fees GPS Subscription Subtotal | 500 500 15,000 16,000 | 500 500 15,000 16,000 | 0 | |
| 7,116 | 16,000 | 8,044 | 16,000 | Capital Outlays | Subtotal | 10,000 | 10,000 | O | Ŭ |
| 0 0 0 16,159 0 | 0 0 0 17,000 10,000 0 | 0 0 0 2,344 6,161 0 | 0 0 0 17,000 10,000 | 575233 575387 575576 570138 564978 575331 | Fuel System Tire Changing Equipment Fax Machine Software Maintenance Equipment Brake Lathe | 0 0 0 17,000 10,000 0 | 0 0 17,000 10,000 0 | | |
| 16,159 | 27,000 | 8,505 | 27,000 | 4007 07/222 | Subtotal | 27,000 | 27,000 | 0 | 0 |
| 1,143,651 | 1,290,648 | 509,701 | 1,361,623 | 1005 054329 | Department Total | 1,695,910 | 1,360,910 | V | · · · · · · · · · · · · · · · · · · · |

| | Historica | l Data | | | | | | | |
|----------|-----------|------------|-----------------|-------------|------------------------------------|-------------|------------|---------------|-----------|
| | | | Position | | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054329 | General Garage | Contractual | Recommends | Recommends | Approve |
| E | 82,082 | E48-5 | E48-5 43290001 | | Foreman | 84,134 | 84,134 | | |
| Α | 53,165 | PW06-0 | PW06-1 43290002 | | Parts/Fleet Maintenance Technician | 47,736 | 47,736 | | |
| Α | 49,775 | PW09-0 | PW09-1 43290003 | | Mechanic, Automotive | 51,085 | 51,085 | | |
| Α | 49,775 | PW09-0 | PW09-1 43290004 | | Mechanic, Automotive | 51,085 | 51,085 | | |
| Α | 57,471 | PW09-6 | PW09-6 43290006 | | Mechanic, Automotive | 57,471 | 57,471 | | |
| Α | 57,471 | PW09-6 | PW09-6 43290007 | | Mechanic, Automotive | 57,471 | 57,471 | | |
| Α | 49,775 | PW09-0 | PW09-0 43290008 | | Mechanic, Automotive | 49,775 | 49,775 | | |
| Α | 57,471 | PW09-6 | PW09-6 43290009 | | Mechanic, Automotive | 57,471 | 57,471 | | |
| | 2,700 | | | | Contractual Wage Adjustment | 2,400 | 2,400 | | |
| | 459,685 | 8 | 8 | | Position Totals | 458,628 | 458,628 | 0 | 0 |

| 2022-2023 | | | | | General Fund Public Service | | Data | Historical | |
|---------------------|-----------------------------|---|---|---|--|---|---|---|---|
| Aldermen Approve | Finance Board Recommends | Mayor Recommends | Department Requests | Solid Waste | | 2021-2022 Projected | 2021-2022 at 12/1/21 | 2021-2022 Budget | 2020-2021 Expensed |
| | | | | es | Personal Service | | | | |
| | | 1,177,318 5,851 400,000 5,000 | 1,177,318 5,851 400,000 5,000 | Regular Wages 1/5 Fiscal Week Overtime Seasonal Temporary | 514111 519942 514112 514117 | 1,190,159 5,915 400,000 5,000 | 381,893 0 199,714 0 | 1,190,159 5,915 400,000 5,000 | 1,036,085 5,915 562,071 0 |
| | | 0 1 | 0 1 | Workers Compensation Misc. Professional Fees & Svcs | 514119 534189 | 2,231 | 609 0 | 0 | 738 16,160 |
| 0 | 0 | 1,588,170 | 1,588,170 | Subtotal | Employee Fring | 1,603,305 | 582,216 | 1,601,075 | 1,620,969 |
| | | 11,700 | 11,700 | Uniforms & Weather Gear | 554225 | 15,050 | 8,245 | 11,700 | 8,350 |
| 0 | 0 | 11,700 | 11,700 | Subtotal penses | Operational Exp | 15,050 | 8,245 | 11,700 | 8,350 |
| | | 522,000 130 1,000 3,000 5,500 2,030,000 1,500 | 522,000 130 1,000 3,000 5,500 2,030,000 1,500 | Condo Reimbursement First Aid Supplies Printing & Binding Hazardous Waste Removal Tire Disposal City Waste Removal Costs Other Supplies & Charges | 584709 564734 554784 579944 559946 589950 554798 | 507,892 130 1,000 3,000 5,500 2,028,222 1,500 | (27,331) 100 255 0 4,200 1,059,034 48 | 507,892 130 1,000 3,000 5,500 2,000,000 1,500 | 461,989 0 1,000 1,300 4,200 2,042,108 1,486 |
| 0 | 0 | 2,563,130 | 2,563,130 | Subtotal | | 2,547,244 | 1,036,306 | 2,519,022 | 2,512,083 |
| | | | | | Capital Outlays | | | | |
| | | 5,500 | 5,500 | Computer | 570190 | 5,500 | 0 | 5,500 | 0 |
| 0 | 0 | 5,500 | 5,500 | Subtotal | | 5,500 | 0 | 5,500 | 0 |
| 0 | 0 | 4,168,500 | 4,168,500 | Department Total | 1005 054331 | 4,171,099 | 1,626,767 | 4,137,297 | 4,141,402 |

Note: Commercial waste is in a special revenue fund

| | Histor | ical Data | 5 . 11 | | D 1 - 1D 22 | | | | |
|------------|--------------------|------------------------|------------------------|-------------|-----------------------------|-------------------------|------------|---------------|-----------------------|
| | 07.01.21 | 07.01.21 | Position 07-01-22 | | Budgeted Positions | Danartmant/ | Mayor | Finance Board | 2022-2023 Aldermen |
| Schedule | 07-01-21 Salary | 07-01-21 Grade/Step | 07-01-22 Grade/Step | 1005 054331 | Solid Waste | Department/ Contractual | Recommends | Recommends | Approve |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054551 | Sond Waste | Contractual | recommends | Recommends | прриоче |
| Е | 75,694 | E47-5 | E47-5 43310001 | | Foreman | 77,587 | 77,587 | | |
| F | 54,669 | PW25-5 | PW25-5 43310026 | | Weighmaster | 54,669 | 54,669 | | |
| A1 | 54,871 | T310-6 | T310-6 43310003 | | Working Leader | 54,871 | 54,871 | | |
| A1 | 49,920 | PW07-2 | PW07-2 43310004 | | Operator, Light Equipment | 49,920 | 49,920 | | |
| A 1 | 53,165 | T210-6 | T210-6 43310006 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-2 43310007 | | Truck Driver-Laborer | 48,714 | 48,714 | | |
| A1 | 53,165 | T210-6 | T210-6 43310017 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-6 43310019 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-6 43310015 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-6 43310009 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A 1 | 48,714 | T028-2 | T028-1 43310014 | | Truck Driver-Laborer | 47,736 | 47,736 | | |
| A1 | 53,165 | T210-6 | T210-6 43310022 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T028-6 | T028-3 43310012 | | Truck Driver-Laborer | 49,920 | 49,920 | | |
| A1 | 53,165 | T210-6 | T210-6 43310005 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-6 43310018 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-6 43310010 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-6 43310011 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A 1 | 53,165 | T210-6 | T210-0 43310016 | | Truck Driver-Laborer | 46,842 | 46,842 | | |
| A1 | 53,165 | T028-6 | T028-2 43310008 | | Truck Driver-Laborer | 48,714 | 48,714 | | |
| Al | 53,165 | T210-6 | T210-6 43310020 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| Al | 53,165 | T210-6 | T210-6 43310024 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| A1 | 53,165 | T210-6 | T210-6 43310013 | | Truck Driver-Laborer | 53,165 | 53,165 | | |
| | 7,200 | | | | Contractual Wage Adjustment | 7,200 | 7,200 | · | ~ |
| | 1,194,873 | 22 | 22 | | Position Totals | 1,177,318 | 1,177,318 | 0 | 0 |

| | Historica | al Data | | General Fund Capital Program | | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|---------------------------------|-----------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 05998104 | Public Debt Service | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Debt Service Cha | rges | | | | |
| 4,739,000 | 4,220,000 | 4,220,000 | 4,220,000 | 584611 | Bond Principal, General | 5,642,500 | 5,642,500 | | |
| 3,247,500 | 3,237,000 | 3,237,000 | 3,237,000 | 584612 | Bond Principal, Sewer | 3,132,000 | 3,132,000 | | |
| 2,075,818 | 2,773,773 | 1,362,579 | 2,773,773 | 589909 | Bond Interest, General | 2,999,653 | 2,999,653 | | |
| 1,420,281 | 1,758,991 | 898,708 | 1,758,991 | 589937 | Bond Interest, Sewer | 1,551,770 | 1,551,770 | | |
| 632,772 | 171,001 | 170,999 | 171,001 | 584621 | Clean Water Fund, Principal | 616,501 | 616,501 | | |
| 78,397 | 239,850 | 122,063 | 239,850 | 584622 | Clean Water Fund, Interest | 220,163 | 220,163 | | |
| 12,193,768 | 12,400,615 | 10,011,348 | 12,400,615 | | Subtotal | 14,162,587 | 14,162,587 | 0 | 0 |
| 12,193,768 | 12,400,615 | 10,011,348 | 12,400,615 | 1005 05998104 | Department Total | 14,162,587 | 14,162,587 | 0 | 0 |

This account contains:

a. The annual payments (both principal and interest) for the City's public improvement and sewer bonds. The annual payments for school construction bonded projects are contained in account 0010-4994 School Debt.

| | Historical | Data | | General Fund | | | | | 2022 2022 |
|---|---|---|---|--|---|---|---|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Health and Welfare 1005 054410 | Health Department | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Personal Service | es | | | | |
| 779,581 3,970 14,978 6,265 173 450 | 874,063 4,357 15,000 7,500 0 500 | 307,230 0 26,481 9,929 0 450 | 874,063 4,357 15,000 7,500 0 500 | 514111 519942 514112 514117 514119 514168 | Regular Wages 1/5 Fiscal Week Overtime Seasonal/Temporary Workers Compensation Secretarial Fees | 917,526 4,575 15,000 7,500 0 500 | 917,526 4,575 15,000 7,500 0 500 | | |
| 27,500 | 27,500 | 27,500 | 27,500 | 534189 | Misc. Professional Fees | 27,500 | 27,500 | | |
| 832,917 | 928,920 | 371,590 | 928,920 | Vehicle & Equip | Subtotal ment Upkeep | 972,601 | 972,601 | 0 | 0 |
| 1,241 | 3,000 | 557 | 3,000 | 564331 | Gas & Other Propellants | 3,000 | 3,000 | | |
| 1,241 | 3,000 | 557 | 3,000 | Property Upkeep | Subtotal 2 | 3,000 | 3,000 | 0 | 0 |
| 57,000 | 60,000 | 57,500 | 60,000 | 554416 | Pest Control | 60,000 | 60,000 | | |
| 57,000 | 60,000 | 57,500 | 60,000 | | Subtotal | 60,000 | 60,000 | 0 | 0 |
| | | | | 1005 054410 | Continued on next page | | | | |

| | Historical | Data | | General Fund Health and Welfare | | | | | 2022-2023 |
|-----------|------------|------------|-----------|------------------------------------|-------------------------------|------------|------------|---------------|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 054410 | Health Department | Requests | Recommends | Recommends | Approve |
| | | | | Operational Exp | penses | | | | |
| 0 | 600 | 0 | 600 | 534712 | Training Expenses | 600 | 600 | | |
| 1,801 | 2,500 | 1,213 | 2,500 | 534713 | Membership | 2,500 | 2,500 | | |
| 28 | 800 | 0 | 800 | 524714 | Mileage / Parking | 800 | 800 | | |
| 35 | 940 | 0 | 940 | 554718 | Travel & Conferences | 940 | 940 | | |
| 90 | 100 | 0 | 100 | 564228 | Uniforms & Weather Gear | 100 | 100 | | |
| 0 | 100 | 100 | 100 | 564731 | Laboratory Supplies / Expense | 100 | 100 | | |
| (20,928) | 6,000 | 4,701 | 6,000 | 564732 | Medical Supplies / Expense | 6,000 | 6,000 | | |
| (==,>==) | 800 | 0 | 800 | 534738 | Medical Lab Testing | 800 | 800 | | |
| 250 | 250 | 100 | 250 | 554760 | Publications | 250 | 250 | | |
| 3,690 | 2,350 | 868 | 2,350 | 554774 | Postage | 2,350 | 2,350 | | |
| 40 | 462 | 235 | 462 | 554775 | Office Equipment Upkeep | 462 | 462 | | |
| 3,112 | 2,846 | 1,401 | 2,846 | 584777 | Cell phones | 2,846 | 2,846 | | |
| 0,112 | 77 | 0 | 77 | 574782 | Digital Photography | . 77 | . 77 | | |
| 394 | 500 | 364 | 500 | 564783 | Office Supplies & Expense | 500 | 500 | | |
| 498 | 500 | 0 | 500 | 554784 | Printing & Binding | 500 | 500 | | |
| 0 | 0 | 0 | 0 | 574796 | Software | 0 | 0 | | |
| 0 | 100 | 60 | 100 | 554798 | Other Supplies & Charges | 100 | 100 | | |
| (10,990) | 18,925 | 9,042 | 18,925 | | Subtotal | 18,925 | 18,925 | 0 | 0 |
| | | | | Capital Outlays | | | | | |
| 0 | 1 | 0 | 1 | 565095 | Camera | 1 | 1 | | |
| Õ | Ô | 0 | 0 | 570190 | Computer | 0 | 0 | | |
| Ő | 1 | 0 | 1 | 565017 | Measuring devices | 1 | 1 | | |
| 0 | 2 | 0 | 2 | | Subtotal | 2 | 2 | 0 | 0 |
| 880,168 | 1,010,847 | 438,688 | 1,010,847 | 1005 054410 | Department Total | 1,054,528 | 1,054,528 | 0 | 0 |

| | Historica | ıl Data | | | | | | | |
|----------|-----------|------------|------------|------------------|--------------------------------|-------------|------------|---------------|-----------|
| | | | | Position | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054410 | Health Department | Contractual | Recommends | Recommends | Approve |
| U2 | 134,710 | MPH | MPH | 44100001 Non Rep | Director | 138,078 | 138,078 | | |
| D1 | 115,660 | D153-5 | D153-5 | 44100002 | Director of Nursing (12-month) | 118,552 | 118,552 | | |
| D1 | 115,660 | D153-5 | D153-5 | 44100003 | Chief, Environmental Services | 118,552 | 118,552 | | |
| D | 76,030 | 49-5 | 49-5 | 44100006 | Sanitarian II | 76,030 | 76,030 | | |
| D | 70,276 | 49-3 | 49-5 | 44100007 | Sanitarian II | 76,030 | 76,030 | | |
| D | 76,030 | 49-5 | 49-5 | 44100004 | Sanitarian II | 76,030 | 76,030 | | |
| D | 76,030 | 49-5 | 49-5 | 44100005 | Sanitarian II | 76,030 | 76,030 | | |
| В | 54,703 | 26-5 | 26-4 | 44100008 | Administrative Assistant | 52,910 | 52,910 | | |
| В | 50,223 | 25-5 | 25-5 | 44100010 | Secretary | 50,223 | 50,223 | | |
| В | 43,672 | 25-1 | 25-1 | 44100009 | Secretary | 43,672 | 43,672 | | |
| | 86,556 | N157-0 | N157-0 | 44100011 Non Rep | Deputy Director | 88,719 | 88,719 | | |
| | 2,700 | | | • | Contractual Wage Adjustment | 2,700 | 2,700 | | |
| | 902,250 | 11 | 11 | | Position Totals | 917,526 | 917,526 | 0 | 0 |

| | Historica | Data | | General Fund Health and Welfare | | | • | | 2022-2023 |
|------------|--------------|------------|----------------|------------------------------------|------------------------------------|--------------|--------------|---------------|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 054520 | Recreation Department | Requests | Recommends | Recommends | Approve |
| | | | | Personal Service | es | | | | |
| 304,198 | 385,639 | 132,924 | 385,639 | 514111 | Regular Wages | 397,379 | 397,379 | | |
| 1,974 | 1,921 | 0 | 1,921 | 519942 | 1/5 Fiscal Week | 1,980 | 1,980 | | |
| 2,249 | 1,500 | 1,562 | 1,500 | 514112 | Overtime | 2,500 | 2,500 | | |
| 291,539 | 380,000 | 138,366 | 380,000 | 514117 | Seasonal / Temporary | 420,000 | 380,000 | | |
| 0 | 8,250 | 135 | 8,250 | 514125 | Natatorium Seas/Temp | 8,250 | 8,250 | | |
| 0 | 0 | 0 | 0 | 514119 | Workers Compensation | 0 | 0 | | |
| 40,480 | 40,000 | 31,380 | 40,000 | 514161 | Fee Paid Officials | 60,000 | 40,000 | | |
| 640,440 | 817,310 | 304,367 | 817,310 | | Subtotal | 890,109 | 830,109 | 0 | 0 |
| | | | | Property Upkee | ס | | | | |
| 12,994 | 15,000 | 12,039 | 15,000 | 564442 | Electricity | 20,000 | 17,500 | | |
| 5,982 | 6,000 | 2,900 | 6,000 | 554464 | Recreation Areas Upkeep | 6,000 | 6,000 | | |
| 18,977 | 21,000 | 14,939 | 21,000 | | Subtotal | 26,000 | 23,500 | 0 | 0 |
| 10,577 | 21,000 | ,,,,,, | , | Operational Exp | oenses | , | , | | |
| 0 | 0 | 0 | 0 | 559669 | Stipends to Leagues & Clubs | 0 | 0 | | |
| 0 | 1,750 | 0 | 3,399 | 589670 | Natatorium Reserve | 1,750 | 1,750 | | |
| 0 | 1,000 | 0 | 1,000 | 579671 | Skatepark | 1,000 | 1,000 | | |
| 0 | 100 | 0 | 100 | 534712 | Training Expenses | 100 | 100 | | |
| 455 | 600 | 575 | 600 | 534713 | Membership | 600 | 600 | | |
| 2,245 | 2,500 | 986 | 2,500 | 524714 | Mileage / Parking | 2,500 | 2,500 | | |
| 0 | 2,750 | 1,185 | 2,750 | 554718 | Travel & Conferences | 2,750 | 2,750 | | |
| 0 | 0 | 0 | 0 | 564732 | Medical Supplies / Expenses | 0 | 0 | | |
| 709 | 750 | 0 | 750 | 564734 | First Aid Supplies | 750 | 750 | | |
| 664 | 1,250 | 210 | 1,814 | 584754 | Awards | 1,250 | 1,250 | | |
| 4,994 | 5,000 | 0 | 5,000 | 584755 | Day Camp Costs | 5,000 700 | 5,000 700 | | |
| 344 | 700 | 141 | 700 | 554774 554775 | Postage | 250 | 250 | | |
| 0 | 250 | 0 | 250 | 554775 554776 | Office Equipment Upkeep | 1,300 | 1,300 | | |
| 749 | 1,300 | 243 | 1,300 | 554776 584777 | Telephone System Costs Cell Phones | 3,250 | 3,250 | | |
| 2,590 | 3,250 | 744 | 3,250 | 554781 | Duplicating Costs | 2,250 | 2,250 | | |
| 181 996 | 750 1,000 | 1,272 0 | 1,240 1,000 | 564783 | Office Supplies & Expenses | 1,000 | 1,000 | | |
| 593 | 3,250 | 0 | 5,775 | 554784 | Printing & Binding | 1,750 | 1,750 | | |
| 14,106 | 14,500 | 3,698 | 14,500 | 554798 | Other Supplies & Charges | 14,500 | 14,500 | | |
| 28,625 | 40,700 | 9,054 | 45,928 | | Subtotal | 40,700 | 40,700 | 0 | 0 |
| | | | | 1005 054520 | Continued on next page | | | | |

| | | Historica | al Data | | General Fund | | | | | | |
|-----|-----------|-----------|------------|-----------|--------------------|-----------------------|----------|------------|------------|---------------|-----------|
| | | | | | Health and Welfare | | | | | | 2022-2023 |
| | 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | 100- 0-1-0 | | | Department | Mayor | Finance Board | Aldermen |
| | Expensed | Budget | at 12/1/21 | Projected | 1005 054520 | Recreation Department | | Requests | Recommends | Recommends | Approve |
| į | | | | | Capital Outlays | | | | | | |
| | 6,195 | 7,500 | 4,550 | 8,750 | 574948 | Park improvements | | 7,500 | 7,500 | | |
| | 7,500 | 7,500 | 1,980 | 7,500 | 575426 | Recreation equipment | | 7,500 | 7,500 | | 1 |
| - | 0 | 0 | 0 | 0 | 577102 | Computer monitor | | 0 | 0 | | |
| 1 | 0 | 0 | 0 | 0 | 570190 | Computer | | 0 | 0 | | |
| | 13,695 | 15,000 | 6,530 | 16,250 | | | Subtotal | 15,000 | 15,000 | 0 | 0 |
| | 701,737 | 894,010 | 334,889 | 900,488 | 1005 054520 | Department Total | | 971,809 | 909,309 | 0 | 0 |
| - 1 | | | | 1 | | | | | | | I |

| | Historica | al Data | | | | | | | |
|----------|-----------|------------|------------|------------------------------|--------------------------------|-------------|------------|---------------|-----------|
| | | | | Position | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 1005 054520 | Recreation Department | Contractual | Recommends | Recommends | Approve |
| U2 | 98,289 | N14-2 | N14-2 | 45200001 Non Rep | Director | 100,746 | 100,746 | | |
| D | 64,619 | 47-5 | 47-5 | 45200005 | Supervisor | 64,619 | 64,619 | | |
| D | 64,619 | 47-5 | 47-5 | 45200003 | Supervisor | 64,619 | 64,619 | | |
| D | 64,619 | 47-5 | 47-5 | 45200004 | Supervisor | 64,619 | 64,619 | | |
| D | 53,199 | 47-0 | 47-1 | 45200002 | Supervisor | 55,487 | 55,487 | | |
| В | 25,039 | 25-3 | 25-4 | 45200006 part-time 20 hrs | Recreation Asst: Mktg. & Comm. | 25,913 | 25,913 | | |
| | 19,876 | 24-0 | 24-0 | 45200007 Non Rep PT: 19 hrs. | Recreation Asst: Programming | 19,876 | 19,876 | | |
| | 1,500 | | | 1 | Contractual Wage Adjustment | 1,500 | 1,500 | | |
| | 391,760 | 7 | 7 | | Position Totals | 397,379 | 397,379 | 0 | 0 |
| | | | | | | | | | |

| | Historical | l Data | | General Fund General Charges | And the second s | | | | 2022-2023 |
|------------|------------|------------|------------|---------------------------------|--|------------|------------|---------------|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | General Charges | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 05998310 | Employee Benefits | Requests | Recommends | Recommends | Approve |
| | Ū | | | Employee Benefits | | | | | |
| 203,656 | 247,210 | 104,514 | 247,210 | 519909 | Longevity: General | 247,210 | 247,210 | | |
| 157,636 | 150,095 | 78,123 | 150,095 | 529938 | Longevity: Police | 150,095 | 150,095 | | |
| 159,317 | 157,214 | 119,904 | 157,214 | 529941 | Longevity: Fire | 157,214 | 157,214 | | |
| 213,056 | 235,000 | 47,083 | 235,000 | 524201 | Severance Sick Pay: General | 235,000 | 235,000 | | |
| 49,348 | 210,000 | 41,221 | 210,000 | 524203 | Severance Sick Pay: Police | 210,000 | 210,000 | | |
| 158,619 | 215,000 | 168,676 | 215,000 | 524208 | Severance Vacation Pay | 215,000 | 215,000 | | |
| 540,722 | 620,400 | 251,257 | 620,400 | 524209 | State Survivor's Fund | 620,000 | 620,000 | | |
| 9,100,695 | 11,365,800 | 11,365,800 | 11,365,800 | 529905 | Pension: Fire/Police/General | 14,000,000 | 14,000,000 | | |
| 52,750 | 60,500 | 8,125 | 60,500 | 529908 | Pension Consulting | 60,500 | 60,500 | | |
| 500,000 | 500,000 | 500,000 | 500,000 | 529909 | Post Employment Benefits | 500,000 | 500,000 | | |
| 865,687 | 966,975 | 383,300 | 966,975 | 524212 | FICA | 966,975 | 966,975 | | |
| 567,886 | 659,239 | 258,096 | 659,239 | 529913 | FICA: Medicare | 663,866 | 663,866 | | |
| 31,944 | 42,000 | 4,986 | 42,000 | 524213 | Group Life Insurance | 38,000 | 38,000 | | |
| 109,200 | 123,000 | 82,405 | 123,000 | 524214 | Group Life Insurance: Retirees | 115,000 | 115,000 | | |
| 1,008,126 | 1,225,000 | 829,829 | 1,225,000 | 529915 | Blue Cross: Retirees | 1,225,000 | 1,225,000 | | |
| 970,417 | 1,000,000 | 258,610 | 1,000,000 | 524217 | Medicare Reimbursement | 1,051,458 | 1,051,458 | | |
| 55,521 | 57,000 | 0 | 57,000 | 524219 | Unemployment Insurance | 57,000 | 57,000 | | |
| 9,818,617 | 10,107,528 | 4,211,470 | 10,107,528 | 529919 | Self Insurance Contribution | 15,572,557 | 15,572,557 | | |
| 24,563,196 | 27,941,961 | 18,713,397 | 27,941,961 | | Subtotal | 36,084,875 | 36,084,875 | 0 | 0 |
| , , | , | , , | | Operational Exper | 1ses | | | | |
| 0 | 4,400 | 0 | 4,400 | 529922 | Training: MSA | 4,400 | 4,400 | | |
| 1,079 | 4,400 | 0 | 4,400 | 529923 | Training: MEA | 4,400 | 4,400 | | |
| 2,256 | 5,000 | 588 | 5,000 | 529925 | Training: Local 1566 | 5,000 | 5,000 | | |
| 2,230 | 5,000 | 0 | 5,000 | 529927 | Training: Non-Reps | 5,000 | 5,000 | | |
| 0 | 4,400 | ő | 4,400 | 529928 | Training: MCHEA | 4,400 | 4,400 | | |
| 3,335 | 23,200 | 588 | 23,200 | | Subtotal | 23,200 | 23,200 | 0 | 0 |
| 24,566,531 | 27,965,161 | 18,713,985 | 27,965,161 | 1005 05998310 | Department Total | 36,108,075 | 36,108,075 | 0 | 0 |

Employee Benefits appropriations are set as required by federal law, union contracts, and ordinance requirements. The self-insurance contribution represents the City's share of the required contribution to the Health Insurance Fund. The Board of Education contribution is contained in account 05998397, page 94.

| | Historica | l Data | | General Fund General Charges | | | | | 2022-2023 |
|--|--|---|--|--|--|--|--|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | U | Insurance and Bonds | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| 389,242 210,000 1,329,188 1,507 37,955 25,900 | 401,425 216,573 1,553,607 3,500 62,000 30,000 | 401,425 216,573 647,338 1,233 29,416 6,475 | 401,425 216,573 1,553,607 3,500 62,000 30,000 | 594823 594824 524825 594827 594829 539908 | General & Auto Liability Fire & Inland Marine Workers Compensation Fidelity Bonds Other Insurance Insurance Consulting | 441,568 238,231 1,596,088 3,500 85,000 30,000 | 441,568 238,231 1,596,088 3,500 85,000 30,000 | | |
| 1,993,792 | 2,267,105 | 1,302,460 | 2,267,105 | | Subtotal | 2,394,387 | 2,394,387 | 0 | 0 |
| 1,993,792 | 2,267,105 | 1,302,460 | 2,267,105 | 1005 05998320 | Department Total | 2,394,387 | 2,394,387 | 0 | 0 |

The Workers Compensation account is the required contribution to the City's self-insured Workers Compensation Fund.

| | Historical | Data | | General Fund | | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|---|--|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | General Charges 1005 05998340 Personal Services | Claims and Refunds | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| 0 | 5,000 | 1,620 | 5,000 | 584182 | Contractual Services | 5,000 | 5,000 | | |
| 0 | 5,000 | 1,620 | 5,000 | | Subtotal | 5,000 | 5,000 | 0 | 0 |
| | | | | General Charges | | | | | |
| 338,317 7,805 | 420,000 8,700 | 104,273 0 | 420,000 8,700 | 524840 594841 | Heart & Hypertension Claims Uninsured Claims: General | 380,000 8,700 | 380,000 8,700 | | |
| 346,122 | 428,700 | 104,273 | 428,700 | | Subtotal | 388,700 | 388,700 | 0 | 0 |
| 346,122 | 433,700 | 105,893 | 433,700 | 1005 05998340 | Department Total | 393,700 | 393,700 | 0 | 0 |

The Claims and Refunds account contains:

a.) Appropriations for required payments for Police and Fire personnel claims under the State Heart and Hypertension statute and

b.) Payment for approved claims against the City which are not covered by insurance.

| | Historical I | Data | | General Fund General Charges | | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|---------------------------------|--------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | J | Benefit & Salary Reserve | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Services | | | | | |
| 898,178 | 904,192 | 0 | 904,192 | 514199 | Other Wage Adjustments | 615,353 | 615,353 | | |
| 898,178 | 904,192 | 0 | 904,192 | | Subtotal | 615,353 | 615,353 | 0 | 0 |
| 898,178 | 904,192 | 0 | 904,192 | 1005 05998390 | Department Total | 615,353 | 615,353 | 0 | 0 |

The Benefit and Salary Reserve account represents estimates of these amounts when union contracts or the Non-Represented salary ordinance have not been finalized.

| | Historical I | Data | | General Fund | | | | | | |
|-----------------------|---------------------|-------------------------|------------------------|----------------------------------|-------------------------|--------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | General Charges 1005 05998999 | Unallocated Contingency | | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | General Charges | | | | | | |
| 0 | 5,000 | 0 | 5,000 | 584899 | Contingency Account | | 5,000 | 5,000 | | |
| 0 | 5,000 | 0 | 5,000 | | Su | btotal | 5,000 | 5,000 | 0 | 0 |
| 0 | 5,000 | 0 | 5,000 | 1005 05998999 | Department Total | | 5,000 | 5,000 | 0 | 0 |

The Unallocated Contingency account represents an amount used to cover unanticipated expenditures during the fiscal year.

| | Historica | ıl Data | | General Fund Grants | | | | | 2022 2022 |
|-------------------------|-------------------------|-------------------------|-----------------------------|----------------------------|---|-------------------------|-------------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 1005 054401 | Council on Aging | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Vehicle & Equipn | nent Upkeep | | | | |
| 13,096 | 20,000 | 4,815 | 16,869 | 564331 | Gas & Other Propellants | 20,000 | 20,000 | | |
| 13,096 | 20,000 | 4,815 | 16,869 | Operational Expe | Subtotal substates | 20,000 | 20,000 | 0 | 0 |
| 1,345,798 0 3,818 | 1,345,798 1 4,000 | 1,345,798 0 620 | 1,345,798 4,800 3,622 | 584708 539966 564783 | Grant Elderly Nutrition Contribution Office Supplies & Expenses | 1,345,798 1 4,000 | 1,345,798 1 4,000 | | |
| 1,349,616 | 1,349,799 | 1,346,418 | 1,354,220 | | Subtotal | 1,349,799 | 1,349,799 | 0 | 0 |
| | | | | Capital Outlays | | | | | |
| 0 | 0 | 0 | 0 | | | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 1,362,711 | 1,369,799 | 1,351,232 | 1,371,089 | 1005 054401 | Department Total | 1,369,799 | 1,369,799 | 0 | 0 |

| | Historical l | Data | | General Fund | | , | | | | |
|-----------------------|---------------------|-------------------------|------------------------|----------------------|----------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Grants 1005 05998103 | Milford Arts Council | | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Operational Exper | nses | | | | | |
| 70,000 | 70,000 | 70,000 | 70,000 | 584708 | Grant | | 70,000 | 70,000 | | |
| 70,000 | 70,000 | 70,000 | 70,000 | | | Subtotal | 70,000 | 70,000 | 0 | 0 |
| 70,000 | 70,000 | 70,000 | 70,000 | 1005 05998103 | Department Total | | 70,000 | 70,000 | 0 | 0 |

| | Historical 1 | Data | | General Fund | 400 | | | | | |
|-----------------------|---------------------|-------------------------|------------------------|---|---------------------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Grants 1005 05998105 Operational Expen | | | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| 66,295 | 67,300 | 67,218 | 67,218 | 584708 | Grant | | 65,000 | 65,000 | | |
| 66,295 | 67,300 | 67,218 | 67,218 | | | Subtotal | 65,000 | 65,000 | 0 | 0 |
| 66,295 | 67,300 | 67,218 | 67,218 | 1005 05998105 | Department Total | | 65,000 | 65,000 | 0 | 0 |
| | Historical | Data | | General Fund | | | | | | |
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Grants 1005 05998107 Operational Experi | Regional Mental Health Board | | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| 0 | 2,996 | 0 | 2,996 | 584708 | Grant | | 2,996 | 2,996 | | |
| 0 | 2,996 | 0 | 2,996 | | | Subtotal | 2,996 | 2,996 | 0 | 0 |
| 0 | 2,996 | 0 | 2,996 | 1005 05998107 | Department Total | | 2,996 | 2,996 | 0 | 0 |
| | Historical | Data | | General Fund | | | | | | |
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Grants 1005 05998411 | Borough of Woodm | iont | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Operational Exper | ıses | | | | | |
| 233,000 | 238,000 | 238,000 | 238,000 | 584708 | Grant | | 238,000 | 238,000 | | |
| 233,000 | 238,000 | 238,000 | 238,000 | | | Subtotal | 238,000 | 238,000 | 0 | 0 |

238,000

238,000

0

0

1005 05998411 Department Total

238,000

238,000

233,000

238,000

| | Historical | Data | | General Fund | | | | | | |
|-----------------------|---------------------|-------------------------|------------------------|--|-------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Grants 1005 05998412 Operational Expen | Transit Authority | | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| 350,242 | 350,242 | 350,242 | 350,242 | 584708 | Grant | | 350,242 | 350,242 | | |
| 350,242 | 350,242 | 350,242 | 350,242 | | | Subtotal | 350,242 | 350,242 | 0 | 0 |
| 350,242 | 350,242 | 350,242 | 350,242 | 1005 05998412 | Department Total | | 350,242 | 350,242 | 0 | 0 |

| | Historical | Data | | General Fund | | | | | | 2022 2022 |
|-----------------------|---------------------|-------------------------|------------------------|----------------------|------------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Grants 1005 05998113 | Bridges Healthcare, In | ıc. | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Operational Expen | ses | | | | | |
| 380,000 | 380,000 | 190,000 | 380,000 | 584708 | Grant | _ | 380,000 | 380,000 | | |
| 380,000 | 380,000 | 190,000 | 380,000 | | | Subtotal | 380,000 | 380,000 | 0 | 0 |
| 380,000 | 380,000 | 190,000 | 380,000 | 1005 05998113 | Department Total | | 380,000 | 380,000 | 0 | 0 |

| | Historical | Data | | General Fund | | | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|----------------------|------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Grants 1005 05998115 | Veterans Graves | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Operational Expen | ses | | | | | |
| 2,850 | 2,850 | 0 | 2,850 | 584708 | Grant | | 2,850 | 2,850 | | |
| 2,850 | 2,850 | 0 | 2,850 | | | Subtotal | 2,850 | 2,850 | 0 | 0 |
| 2,850 | 2,850 | 0 | 2,850 | 1005 05998115 | Department Total | | 2,850 | 2,850 | 0 | 0 |

| | Historical I | Data | | General Fund Grants | | | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|------------------------|---------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2020-2021 Budget | 2020-2021 at 12/1/21 | 2020-2021 Projected | | Milford Flotilla 73 | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Operational Expen | ses | | | | | |
| 9,000 | 9,000 | 9,000 | 9,000 | 584708 | Grant | | 9,000 | 9,000 | | |
| 9,000 | 9,000 | 9,000 | 9,000 | | | Subtotal | 9,000 | 9,000 | 0 | 0 |
| 9,000 | 9,000 | 9,000 | 9,000 | 1005 05998416 | Department Total | | 9,000 | 9,000 | 0 | 0 |

| F | | Historical | Data | | General Fund Grants | | | | | 2022-2023 |
|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|--|-----------------------------|-----------------------------|-----------------------------|---------------------|
| | 2020-2021 Expensed | 2020-2021 Budget | 2020-2021 at 12/1/21 | 2020-2021 Projected | 1005 054417 | Human Services Department | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | | Operational Expe | nses | | | | |
| | 217,000 213,000 5,000 | 217,000 213,000 5,000 | 108,500 106,500 5,000 | 217,000 213,000 5,000 | 584708 584710 584711 | Grant, Human Services Grant, Youth & Family Services Youth Network Grant | 217,000 213,000 5,000 | 217,000 213,000 5,000 | | |
| ľ | 435,000 | 435,000 | 220,000 | 435,000 | | Subtotal | 435,000 | 435,000 | 0 | 0 |
| | 435,000 | 435,000 | 220,000 | 435,000 | 1005 054417 | Department Total | 435,000 | 435,000 | 0 | 0 |

| | | Historical I | Data | | General Fund | | | | | | 2022-2023 |
|--|-----------------------|---------------------|-------------------------|------------------------|----------------------|-------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| | 2020-2021 Expensed | 2020-2021 Budget | 2020-2021 at 12/1/21 | 2020-2021 Projected | Grants 1005 05998118 | Historic District | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | | Operational Expen | ses | | | | | |
| | 650 | 650 | 0 | 650 | 584708 | Grant | | 650 | 650 | | |
| | 650 | 650 | 0 | 650 | | | Subtotal | 650 | 650 | 0 | 0 |
| | 650 | 650 | 0 | 650 | 1005 05998118 | Department Total | | 650 | 650 | 0 | 0 |

| | | | | | General Fund | |) Data | Historical I | |
|---------------------|---------------|------------|------------|----------------------|------------------------------|-----------|------------|--------------|-----------|
| 2022-202 Alderme | Finance Board | Mayor | Department | | Grants | 2021-2022 | 2021-2022 | 2021-2022 | 2020-2021 |
| Арргоч | Recommends | Recommends | Requests | Milford Progress Inc | 1005 05998419 | Projected | at 12/1/21 | Budget | Expensed |
| | | | | nses | Operational Expen | | | | |
| | | 7,500 | 7,500 | Grant | 584708 | 7,500 | 0 | 7,500 | 7,500 |
| C | 0 | 7,500 | 7,500 | Subtotal | | 7,500 | 0 | 7,500 | 7,500 |
| 0 | 0 | 7,500 | 7,500 | Department Total | 1005 05998419 | 7,500 | 0 | 7,500 | 7,500 |
| | | | | | General Fund | | | Historical [| |
| 2022-202 Alderme | Finance Board | Mayor | Department | | Grants | 2021-2022 | 2021-2022 | 2021-2022 | 2020-2021 |
| Approv | Recommends | Recommends | Requests | Historic District II | 1005 05998120 | Projected | at 12/1/21 | Budget | Expensed |
| | | | | ises | Operational Expen | | | | |
| | | 650 | 650 | Grant | 584708 | 650 | 0 | 650 | 650 |
| 0 | 0 | 650 | 650 | Subtotal | | 650 | 0 | 650 | 650 |
| 0 | 0 | 650 | 650 | Department Total | 1005 05998120 | 650 | 0 | 650 | 650 |
| 2022 202 | | | | | General Fund | | Data | Historical D | |
| 2022-202 Alderme | Finance Board | Mayor | Department | | Grants | 2021-2022 | 2021-2022 | 2021-2022 | 2020-2021 |
| Approv | Recommends | Recommends | Requests | Health Services | 1005 05998121 | Projected | at 12/1/21 | Budget | Expensed |
| | | | | ises | Operational Expen | | | | |
| | | 6,000 | 6,000 | Grant | 584708 | 6,000 | 300 | 6,000 | 300 |
| 0 | 0 | 6,000 | 6,000 | Subtotal | | 6,000 | 300 | 6,000 | 300 |
| 0 | 0 | 6,000 | 6,000 | Department Total | 1005 05998121 | 6,000 | 300 | 6,000 | 300 |
| 2022-202 | | | | | General Fund | | Data | Historical E | |
| Alderme | Finance Board | Mayor | Department | | Grants | 2021-2022 | 2021-2022 | 2021-2022 | 2020-2021 |
| Approv | Recommends | Recommends | Requests | Cemetery Association | | Projected | at 12/1/21 | Budget | Expensed |
| | | 9,250 | 9,250 | | Operational Expen. 584708 | 0.250 | 0 | 0.250 | 0.250 |
| | | | | Grant | 364/08 | 9,250 | 0 | 9,250 | 9,250 |
| 0 | 0 | 9,250 | 9,250 | Subtotal | | 9,250 | 0 | 9,250 | 9,250 |
| 0 | 0 | 9,250 | 9,250 | Department Total | 1005 05008422 | 9,250 | 0 | 9,250 | 9,250 |

| | Historical l | Data | | General Fund Grants | | | | | 2022-2023 |
|-----------------------|---------------------|-------------------------|------------------------|------------------------|--|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2019-2021 at 12/1/21 | 2020-2021 Projected | 1005 05998425 | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Operational Expen | | 00.000 | 00.000 | | |
| 90,000 | 90,000 | 0 | 90,000 | 584708 | Grant | 90,000 | 90,000 | | |
| 90,000 | 90,000 | 0 | 90,000 | | Subtotal | 90,000 | 90,000 | 0 | 0 |
| 90,000 | 90,000 | 0 | 90,000 | 1005 05998425 | Department Total | 90,000 | 90,000 | 0 | 0 |
| | Historical 1 | Data | | General Fund | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2019-2021 | 2020-2021 | Grants | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 05998426 | • | Requests | Recommends | Recommends | Approve |
| | | | | Operational Expen | | | | | |
| 85,000 | 90,000 | 90,000 | 90,000 | 584708 | Grant | 100,000 | 95,000 | | |
| 85,000 | 90,000 | 90,000 | 90,000 | | Subtotal | 100,000 | 95,000 | 0 | 0 |
| 85,000 | 90,000 | 90,000 | 90,000 | 1005 05998426 | Department Total | 100,000 | 95,000 | 0 | 0 |
| | Historical | Data | | General Fund Grants | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2019-2021 | 2020-2021 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | | Literacy Volunteers of So. CT | Requests | Recommends | Recommends | Approve |
| | | | | Operational Expen | | | | | |
| 5,000 | 5,000 | 0 | 5,000 | 584708 | Grant | 5,500 | 5,500 | | |
| 5,000 | 5,000 | 0 | 5,000 | | Subtotal | 5,500 | 5,500 | 0 | 0 |
| 5,000 | 5,000 | 0 | 5,000 | 1005 05998427 | Department Total | 5,500 | 5,500 | 0 | 0 |
| | Historical | Data | | General Fund | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2019-2021 | 2020-2021 | Education | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 05998428 | Historic Preservation Commission | Requests | Recommends | Recommends | Approve |
| | | | | Personal Services | (PS); Operational Expenses (OE) | | | | |
| 300 0 | 300 350 | 227 0 | 375 350 | 514168 554771 | Secretarial Fees (PS) Advertising (OE) | 300 350 | 300 350 | | |
| 300 | 650 | 227 | 725 | | Subtotal | 650 | 650 | 0 | 0 |
| 300 | 650 | 227 | 725 | 1005 05998428 | Department Total | 650 | 650 | 0 | 0 |

| | | Historical D | ata | | General Fund | | | | | 2022 2022 |
|--|------------------------|------------------------|-------------------------|------------------------|---|--|------------------------|------------------------|-----------------------------|----------------------------------|
| | 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Education 1005 05998292 Operational Exper | Private School Textbook | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | 20,000 | 20,000 | 0 | 20,000 | 584708 | Grant | 20,000 | 20,000 | | |
| | 20,000 | 20,000 | 0 | 20,000 | 301700 | Subtotal | 20,000 | 20,000 | 0 | 0 |
| | 20,000 | 20,000 | 0 | 20,000 | 1005 05998292 | Department Total | 20,000 | 20,000 | 0 | 0 |
| | | Historical D | ata | | General Fund | | | | | 2022 2022 |
| | 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Education 1005 05998293 | Education Audit Fees | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | | Personal Services | | | | | |
| | 21,250 | 22,540 | 0 | 22,540 | 534140 | Professional Svcs / Audit Fees | 22,540 | 22,540 | | |
| | 21,250 | 22,540 | 0 | 22,540 | | Subtotal | 22,540 | 22,540 | 0 | 0 |
| | 21,250 | 22,540 | 0 | 22,540 | 1005 05998293 | Department Total | 22,540 | 22,540 | 0 | 0 |
| | | Historical D | ata | | General Fund | | | | | |
| | 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Education 1005 05998294 Debt Service Char | School Debt | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | 3,593,500 1,635,954 | 3,468,000 2,021,170 | 3,468,000 981,265 | 3,468,000 2,021,170 | 584613 589928 | Bond Principal: Schools Bond Interest: Schools | 4,005,500 2,050,216 | 4,005,500 2,050,216 | | |
| | 5,229,454 | 5,489,170 | 4,449,265 | 5,489,170 | | Subtotal | 6,055,716 | 6,055,716 | 0 | 0 |
| | 5,229,454 | 5,489,170 | 4,449,265 | 5,489,170 | 1005 05998294 | Department Total | 6,055,716 | 6,055,716 | 0 | 0 |
| | | Historical D |)ata | | General Fund | | | | | |
| | 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Education 1005 05998395 | Education Employee Benefits | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | | Employee Fringe | Benefits | | | | |
| | 1,015,671 0 | 1,207,431 | 487,455 0 | 1,207,431 1 | 529911 529903 | FICA: Non-Teacher Teachers' Retirement Contribution | 1,339,040 | 1,339,040 | | |
| | 1,015,671 | 1,207,432 | 487,455 | 1,207,432 | | Subtotal | 1,339,041 | 1,339,041 | 0 | 0 |
| | 1,015,671 | 1,207,432 | 487,455 | 1,207,432 | 1005 05998395 | Department Total | 1,339,041 | 1,339,041 | 0 | 0 |

| | Historical | Data | | General Fund | ALL MANAGES AND AND AND AND AND AND AND AND AND AND | | | | |
|-----------------------|---------------------|-------------------------|------------------------|-----------------------|---|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Education 1005 054796 | Education Operations | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Education Operat | tions | | | | |
| 97,534,756 | 99,734,375 | 39,569,010 | 99,734,375 | 584001 | Lump Sum Appropriation* | (a) | (a) | | |
| 97,534,756 | 99,734,375 | 39,569,010 | 99,734,375 | | Subtotal | 0 | 0 | 0 | 0 |
| 97,534,756 | 99,734,375 | 39,569,010 | 99,734,375 | 1005 054796 | Department Total | 0 | 0 | 0 | 0 |

⁽a) The Board of Education submits its request directly to the Board of Finance

| | Historical I | Data | | General Fund | | | | | 2022 2022 |
|-----------------------|---------------------|-------------------------|------------------------|-------------------|--|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | | Education Health Insurance Contribution | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Employee Fringe E | Benefits | | | | |
| 17,873,114 | 16,407,724 | 6,836,554 | 16,407,724 | 524221 | Contribution, Self Insurance Fund | 22,691,137 | 22,691,137 | | |
| 17,873,114 | 16,407,724 | 6,836,554 | 16,407,724 | | Subtotal | 22,691,137 | 22,691,137 | 0 | 0 |
| 17,873,114 | 16,407,724 | 6,836,554 | 16,407,724 | 1005 05998397 | Department Total | 22,691,137 | 22,691,137 | 0 | 0 |

^{*}The Milford Public Schools administration remains committed to recommending to the Board of Education budget reductions that have the least impact on student learning. They will seek to preserve, as best they can, the quality of education offerred to the students.

| | Historical I | Data | | General Fund | | | | | |
|-----------|------------------|------------|------------------|------------------|---|------------|------------|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Education | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | 1005 054798 | Education Health Services: School Nurses | Requests | Recommends | Recommends | Approve |
| | | | | Personal Service | | | | | |
| 1,098,605 | 1,304,022 | 449,560 | 1,304,022 | 514111 | Regular Wages | 1,387,370 | 1,387,370 | | |
| 365 | 304 | 0 | 304 | 519942 | 1/5 Fiscal Week | 376 | 376 | | |
| 4,520 | 2,500 | 10,120 | 2,500 | 514112 | Overtime | 2,500 | 2,500 | | |
| 3,000 | 8,000 | 0 | 8,000 | 519903 | School Nurse Certification | 8,000 | 8,000 | | |
| 20,855 | 29,700 | 9,932 | 29,700 | 514117 | Seasonal/Temporary | 32,000 | 32,000 | | |
| 602 | 25,700 | 0,,552 | 2>,,,00 | 514119 | Workers Compensation | 0 | 0 | | |
| 39,801 | 30,000 | 17,084 | 30,000 | 524131 | Medical & Dental | 30,000 | 30,000 | | |
| 1,167,747 | 1,374,526 | 486,696 | 1,374,526 | | Subtotal | 1,460,246 | 1,460,246 | 0 | 0 |
| , , | , | | | Employee Fring | e Benefits | | | | |
| 866 | 950 | 0 | 950 | 554225 | Uniforms & Weather Gear | 950 | 950 | | |
| 866 | 950 | 0 | 950 | | Subtotal | 950 | 950 | 0 | 0 |
| | | | | Operational Exp | penses | | | | |
| 300 | 750 | 0 | 750 | 534712 | Training Expenses | 750 | 750 | | |
| 0 | 750 | 0 | 750 | 529924 | Training Expenses: Nurses | 750 | 750 | | |
| 19,400 | 24,500 | 0 | 24,500 | 519926 | Educational Bonus | 24,500 | 24,500 | | |
| 212 | 1,100 | 0 | 1,100 | 534713 | Memberships | 1,100 | 1,100 | | |
| 514 | 1,500 | 0 | 1,500 | 524714 | Mileage / Parking | 1,500 | 1,500 | | |
| 0 | 650 | 0 | 650 | 554718 | Travel & Conferences | 650 | 650 | | |
| (4,615) | 10,178 | 155 | 10,178 | 564732 | Medical Supplies / Expenses | 10,178 | 10,178 | | |
| 500 | ² 500 | 500 | ² 500 | 554775 | Office Equipment Upkeep | 500 | 500 | | |
| 16,311 | 39,928 | 655 | 39,928 | | Subtotal | 39,928 | 39,928 | 0 | 0 |
| | - | | | Capital Outlays | | | | | |
| 0 | 1 | 0 | 1 | 577100 | Computer Printer | 1 | 1 | | |
| 290 | 1,710 | 0 | 1,710 | 570190 | Computers | 1,710 | 1,710 | | : |
| 1,059 | 1,325 | 0 | 1,325 | 575603 | Lab/Medical equipment | 1,325 | 1,325 | | ····· |
| 1,349 | 3,036 | 0 | 3,036 | | Subtotal | 3,036 | 3,036 | 0 | 0 |
| 1,186,273 | 1,418,440 | 487,351 | 1,418,440 | 1005 054798 | Department Total | 1,504,160 | 1,504,160 | 0 | 0 |

| | Historica | l Data | | | | | | | | |
|----------|-----------|------------|------------|----------|-------------|--------------------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-21 | 07-01-21 | 07-01-22 | Position | | Budgeted Positions | Department/ | Мауог | Finance Board | 2022-2023 Aldermer |
| Schedule | Salary | Grade/Step | Grade/Step | 1 | 1005 054798 | School Nurses | Contractual | Recommends | Recommends | Approve |
| С | 70,805 | RN1-3 | RN1-4 | 47980002 | | Nurse, Public Health - 12 month | 75,020 | 75,020 | | |
| C | 65,572 | RN2-5 | RN2-5 | 47980001 | | Lead Nurse, Public Health - 10 month | 67,376 | 67,376 | | |
| C | 56,907 | RN2-2 | RN2-3 | 47980020 | | Nurse, Public Health - 10 month | 60,222 | 60,222 | | |
| C | 64,286 | RN2-5 | RN2-5 | 47980018 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| C | 58,897 | RN2-3 | RN2-4 | 47980013 | | Nurse, Public Health - 10 month | 62,209 | 62,209 | | |
| C | 64,286 | RN2-5 | RN2-5 | 47980017 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| C | 64,286 | RN2-5 | RN2-5 | 47980012 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| C | 64,286 | RN2-5 | RN2-5 | 47980006 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| С | 64,286 | RN2-5 | RN2-5 | 47980005 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| C | 58,897 | RN2-3 | RN2-4 | 47980011 | | Nurse, Public Health - 10 month | 62,209 | 62,209 | | |
| С | 60,840 | RN2-4 | RN2-5 | 47980008 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| С | 64,286 | RN2-5 | RN2-5 | 47980014 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| C | 64,286 | RN2-5 | RN2-5 | 47980010 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| C | 64,286 | RN2-5 | RN2-0 | 47980007 | | Nurse, Public Health - 10 month | 54,754 | 54,754 | | |
| С | 64,286 | RN2-5 | RN2-5 | 47980015 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| С | 64,286 | RN2-5 | RN2-5 | 47980004 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| С | 58,897 | RN2-3 | RN2-4 | 47980019 | | Nurse, Public Health - 10 month | 62,209 | 62,209 | | |
| С | 64,286 | RN2-5 | RN2-5 | 47980009 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| С | 64,286 | RN2-5 | RN2-5 | 47980003 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| С | 64,286 | RN2-5 | RN2-5 | 47980016 | | Nurse, Public Health - 10 month | 65,733 | 65,733 | | |
| В | 41,121 | 27-0 | 27-0 | 47980021 | | Dental Hygienist - 10 month | 41,121 | 41,121 | | |
| В | 41,121 | 27DH-0 | 27DH-0 | 47980022 | | Dental Hygienist - 10 month | 41,121 | 41,121 | | |
| | 6,600 | | | | | Contractual Wage Adjustment | 6,600 | 6,600 | | |
| | 1,355,375 | 22 | 22 | | | Position Totals | 1,387,370 | 1,387,370 | 0 | 0 |

Sewer Fund Revenues and Expenditures

| | | Historical Da | ata | | Sewer Fund General Government | | | | 2022-2023 |
|---|---------------------|---------------------|---------------------------|------------------------|----------------------------------|------------------------|---------------------|-----------------------------|---|
| | 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 1/20/2022 | 2021-2022 Projected | 2812 124000 SEWER FUND | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | | SUMMARY BY FUNCTION | | | | |
| | | | | | REVENUES | | | | |
| | 7,714,974 | 7,066,390 | 4,617,502 | 7,066,390 | Sewer Use Fees | 8,394,842 | 8,159,842 | | |
| | 50,413 | 35,000 | 14,822 | 35,000 | Taxes, Penalties, Interest | 35,000 | 35,000 | | |
| | 14,243 | 7,000 | 7,793 | 7,000 | Wastewater Fees | 7,000 | 7,000 | | |
| | 8,231 | 7,000 | 3,506 | 7,000 | Investment of Idle Funds | 7,000 | 7,000 | | |
| | 600,000 | 600,000 | 417,433 | 600,000 | Debt Service Assessment | 600,000 | 600,000 | | |
| | 300,000 | 200,000 | 200,000 | 200,000 | From Available Fund Balance | 250,000 | 250,000 | | |
| 1 | 127,837 | 50,000 | 33,111 | 50,000 | Prog. Revenue - Power Plant | 90,000 | 90,000 | | |
| | 135 | 0 | 43,888 | 0 | Miscellaneous Revenue | 0 | 0 | | *************************************** |
| | 8,815,833 | 7,965,390 | 5,338,055 | 7,965,390 | Revenues | s Total 9,383,842 | 9,148,842 | 0 | 0 |
| 1 | | | | | | | | | |

| | Historical Da | ıta | | Sewer Fund General Gover | Coment | | | | 2022-2023 |
|---|---|--|---|-----------------------------|---|--|---|--------------------------------------|--------------------------------------|
| 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | 2812 | SEWER FUND | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | EXPENDIT | TURES | | | | |
| | | | | General Op | perations | | | | |
| 1,984,957 1,507,917 82,248 1,417,165 71,382 1,618,472 953,910 448,141 498,821 | 2,106,935 1,647,773 65,500 1,595,615 89,500 648,372 764,101 459,993 587,601 | 869,170 541,322 17,159 670,788 37,538 373,534 237,463 459,993 66,921 | 2,211,985 1,647,773 73,500 1,485,615 89,500 648,372 764,621 459,993 637,600 | Vehicle & E Property Up | ringe Benefits Equipment Upkeep skeep ghway Upkeep e Expenses arges | 2,255,481 1,750,428 73,500 1,485,615 104,500 1,631,571 764,151 480,996 837,600 | 2,150,481 1,750,428 73,500 1,485,615 94,500 1,631,571 764,151 480,996 717,600 | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 |
| 8,583,013 | 7,965,390 | 3,273,888 | 8,018,959 | • | General Operations Total | 9,383,842 | 9,148,842 | 0 | 0 |
| 8,583,013 | 7,965,390 | 3,273,888 | 8,018,959 | TOTAL BU | UDGET | 9,383,842 | 9,148,842 | 0 | 0 |

| | Historical | Data | | | | | | | 2022 2022 |
|---|--|------------------------------------|---|--|---|--|--|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | Sewer Use Fund 2812 124154 | Sewer Commission | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Personal Services | | | | | |
| 7,540 38 0 | 7,540 38 1 | 3,045 0 0 | 7,540 38 1 | 514111 519942 514112 | Regular Wages 1/5 Fiscal Week Overtime | 7,540 38 1 | 7,540 38 1 | 0 | 0 |
| 0 0 4,776 | 1 0 5,050 | 0 0 1,125 | 1 0 5,100 | 514117 514119 534189 | Seasonal / Temporary Workers Comp. Misc. Professional Fees & Svcs | 1 0 5,125 | 1 0 5,125 | | |
| 12,354 | 12,630 | 4,170 | 12,680 | Employee Fringe B | Subtotal | 12,705 | 12,705 | 0 | 0 |
| 0 577 0 0 | 0 1,200 0 0 | 0 200 0 0 | 0 1,200 0 0 0 | 519909 524212 524213 529916 529920 | Longevity FICA Group Life Insurance Blue Cross: Grant Premium Dental: Grant Premium | 0 1,200 0 0 | 0 1,200 0 0 | | |
| 577 | 1,200 | 200 | 1,200 | Property Upkeep | Subtotal | 1,200 | 1,200 | 0 | 0 |
| 2,315 | 2,315 | 0 | 2,315 | 544445 | Land / Building Rental | 2,315 | 2,315 | | |
| 2,315 | 2,315 | 0 | 2,315 | | Subtotal | 2,315 | 2,315 | 0 | 0 |
| 1,312,384 306,088 | 181,805 466,567 | 181,805 191,729 | 181,805 466,567 | Debt Service 584621 584622 | Clean Water Fund, Principal Clean Water Fund, Interest | 1,214,051 417,520 | 1,214,051 417,520 | | |
| 1,618,472 | 648,372 | 373,534 | 648,372 | Operational Expens | Subtotal Subtotal | 1,631,571 | 1,631,571 | 0 | 0 |
| 0 1,538 1,901 63 251 94 0 | 0 1,700 2,000 450 250 100 | 0 1,700 1,986 4 0 0 | 0 2,220 2,000 450 250 100 100 | 534712 554771 554762 554774 554775 564783 554784 | Training Expenses Advertising Office equipment rental Postage Office Equipment Upkeep Office Supplies & Expenses Printing & Binding | 0 1,700 2,000 450 300 100 | 0 1,700 2,000 450 300 100 | | |
| 3,847 | 4,600 | 3,690 | 5,120 | 2010 12 11 5 1 | Subtotal | 4,650 | 4,650 | 0 | 0 |
| | | | | 2812 124154 | Continued on next page | | | | |

| | Historical | Data | | | | | | | |
|-----------------------|---------------------|---------------------------|------------------------|----------------------------|--|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | Sewer Use Fund 2812 124154 | Sewer Commission | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | General Charges | | | | | |
| 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 594802 594823 524825 | Transfer to Debt Service General & Auto Liability Workers Compensation | 0 0 0 | 0 0 0 | | |
| 0 | 0 | 0 | 0 | Capital Outlays | Subtotal | 0 | 0 | 0 | 0 |
| 0 | 0 0 | 0 0 | 0 | 577100 575100 | Printer Computer Hardware | 0 | 0 0 | | |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 1,637,565 | 669,117 | 381,594 | 669,687 | 2812 124154 | Department Total | 1,652,441 | 1,652,441 | 0 | 0 |

| | Historical Data | | | | | | | |
|----------|-----------------|------------|------------|-------------------------------|-------------|------------|---------------|-----------|
| | | | | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 2812 124154 Sewer Commission | Contractual | Recommends | Recommends | Approve |
| | 7,540 | 3 | | Sewer Administrative Services | 7,540 | 7,540 | 0 | 0 |
| | 7,540 | 0 | 0 | Position Totals | 7,540 | 7,540 | 0 | 0 |

| | Historical | Data | | | | | | | |
|--|--|---|--|--|---|--|--|---------------|-----------------------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Sewer Use Fund | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | | 26 Wastewater | Requests | Recommends | Recommends | Approve |
| | - | | | Personal Servi | ices | | | | |
| 1,465,396 9,143 273,426 40,500 11,232 116,625 3,766 0 | 1,797,142 8,941 175,000 50,000 8,000 100 0 50 | 667,862 0 132,485 13,750 3,193 0 1,761 | 1,797,142 8,941 280,000 50,000 8,000 100 0 50 | 514111 519942 514112 519902 514114 514117 514119 534189 | Regular Wages 1/5 Fiscal Week Overtime State License Stipend Holiday Seasonal Temporary Workers Compensation Misc. Professional Fees & Services | 1,850,015 9,206 280,000 50,000 8,000 100 0 50 | 1,850,015 9,206 175,000 50,000 8,000 100 0 50 | | |
| 1,920,089 | 2,039,233 | 819,051 | 2,144,233 | | Subtotal | 2,197,371 | 2,092,371 | 0 | 0 |
| | | | | Employee Frin | nge Benefits | | | | |
| 26,509 148,056 9,790 1,253,676 58,608 10,701 | 31,519 189,000 10,536 1,341,432 61,536 12,500 50 | 9,058 55,285 3,512 447,144 20,512 6,763 0 | 31,519 189,000 10,536 1,341,432 61,536 12,500 50 | 519909 524212 524213 529916 529920 554225 524230 | Longevity: General FICA Group Life Insurance Blue Cross: Grant Premium Dental: Grant Premium Uniforms & Weather Gear Meal Allowance | 32,465 193,725 10,536 1,435,332 64,620 12,500 50 | 32,465 193,725 10,536 1,435,332 64,620 12,500 50 | | |
| 1,507,340 | 1,646,573 | 542,274 | 1,646,573 | | Subtotal | 1,749,228 | 1,749,228 | 0 | 0 |
| | | | | 2812 12822 | 26 Continued on next page | | | | |

| | Historical | Data | | | | | | | |
|-----------|------------|------------|-----------|----------------|------------------------------|------------|------------|---|-----------|
| | | | | Sewer Use Fund | | | | | 2022-2023 |
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | 2012 1202 | 26.88/44 | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 12/1/21 | Projected | | 26 Wastewater | Requests | Recommends | Recommends | Approve |
| | | | | Vehicle & Equ | ipment Upkeep | | | | |
| 42,750 | 35,000 | 9,047 | 43,000 | 564331 | Gas & Other Propellants | 43,000 | 43,000 | | |
| 4,933 | 3,500 | 2,037 | 3,500 | 564332 | Lubricants | 3,500 | 3,500 | | |
| 16,977 | 5,000 | 4,149 | 5,000 | 584332 | Auto Supply & Upkeep | 5,000 | 5,000 | | |
| 13,407 | 17,000 | 12,690 | 17,000 | 584335 | Equipment Supply & Upkeep | 17,000 | 17,000 | | |
| 4,181 | 5,000 | 949 | 5,000 | 554336 | Tires, Chains, & Tubes | 5,000 | 5,000 | | |
| 82,248 | 65,500 | 28,871 | 73,500 | | Subtotal | 73,500 | 73,500 | 0 | 0 |
| | | | | Property Upke | еер | | | | |
| 565 | 2,000 | 0 | 2,000 | 584411 | Building Materials | 2,000 | 2,000 | | |
| 285 | 300 | 0 | 300 | 564412 | Signs | 300 | 300 | | |
| 6,806 | 7,000 | 3,806 | 7,000 | 564413 | Janitorial Supplies | 7,000 | 7,000 | | |
| 2,634 | 3,000 | 0 | 3,000 | 554417 | Tools & Tool Upkeep | 3,000 | 3,000 | | |
| 0 | 1,000 | 0 | 1,000 | 554418 | Tool Rental | 1,000 | 1,000 | | |
| 842,858 | 1,200,000 | 322,651 | 900,000 | 564442 | Electricity | 900,000 | 900,000 | | |
| 2,476 | 2,500 | 1,005 | 2,500 | 554443 | Security Services | 2,500 | 2,500 | | |
| 335,152 | 145,000 | 56,435 | 335,000 | 564460 | Heating Fuel | 335,000 | 335,000 | | |
| 33,698 | 27,000 | 7,656 | 27,000 | 554447 | Water Service | 27,000 | 27,000 | | |
| 32,008 | 32,000 | 31,580 | 32,000 | 584450 | Building Repairs | 32,000 | 32,000 | | |
| 8,165 | 8,500 | 6,176 | 8,500 | 584470 | Contractual costs | 8,500 | 8,500 | | |
| 150,203 | 165,000 | 137,296 | 165,000 | 544471 | Buildings & Grounds Supplies | 165,000 | 165,000 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| 1,414,850 | 1,593,300 | 566,605 | 1,483,300 | | Subtotal | 1,483,300 | 1,483,300 | 0 | 0 |
| | | | | Street & High | way Upkeep | | | | |
| 1,955 | 5,500 | 2,096 | 5,500 | 544515 | Road & Drain Maintenance | 5,500 | 5,500 | | |
| 43,030 | 55,000 | 32,361 | 55,000 | 574517 | Sewer Line Maintenance | 55,000 | 55,000 | | |
| 24,999 | 25,000 | 3,081 | 25,000 | 574519 | Sewer Line Maintenance | 40,000 | 30,000 | | |
| 1,398 | 4,000 | 0 | 4,000 | 574518 | Sidewalk Maintenance | 4,000 | 4,000 | | |
| 71,382 | 89,500 | 37,538 | 89,500 | | Subtotal | 104,500 | 94,500 | 0 | 0 |
| | | | | 2812 12822 | 26 Continued on next page | | | | |

| | Historical | Data | | | | | | | |
|-----------|---------------------|------------|-----------|----------------|---------------------------------|------------------------|---------------------|---|-----------|
| 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Sewer Use Fund | | December | . | r: p 1 | 2022-2023 |
| Expensed | 2021-2022 Budget | at 12/1/21 | Projected | 2812 1282 | 26 Wastewater | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen |
| Expensed | Duugei | at 12/1/21 | Frojected | 2012 1202 | 20 Wastewater | Requests | Recommends | Recommends | Approve |
| | | | | Operational E. | xpenses | | | | |
| 490 | 5,000 | 0 | 5,000 | 534712 | Training Expenses | 5,000 | 5,000 | | |
| 320 | 1,200 | 0 | 1,200 | 534713 | Membership | 1,200 | 1,200 | | |
| 43 | 100 | 0 | 100 | 554718 | Travel & Conferences | 100 | 100 | | |
| 43,527 | 40,000 | 17,623 | 40,000 | 564731 | Laboratory Supplies & Expenses | 40,000 | 40,000 | | |
| 255 | 300 | 0 | 300 | 564734 | First Aid Supplies | 300 | 300 | | |
| 20,699 | 7,000 | 6,110 | 7,000 | 554737 | Special equipment rental | 7,000 | 7,000 | | |
| 111,633 | 125,000 | 48,442 | 125,000 | 564741 | Chemicals, Non-Medical | 125,000 | 125,000 | | |
| 0 | 1 | 0 | 1 | 584742 | Nitrogen Credits* | 1 | 1 | | |
| 24,954 | 30,000 | 21,754 | 30,000 | 554746 | Communication Costs | 30,000 | 30,000 | | |
| 18,336 | 20,000 | 4,066 | 20,000 | 554749 | Special Equipment Servicing | 20,000 | 20,000 | | |
| 13,378 | 10,000 | 0 | 10,000 | 544751 | License Permits & Fees | 10,000 | 10,000 | | |
| 0 | 1,000 | 0 | 1,000 | 554771 | Advertising | 1,000 | 1,000 | | |
| 0 | 200 | 0 | 200 | 554760 | Publications | 200 | 200 | | |
| 10 | 300 | 5 | 300 | 554774 | Postage | 300 | 300 | | |
| 2,371 | 2,500 | 133 | 2,500 | 554775 | Office Equipment Upkeep | 2,500 | 2,500 | | |
| 4,881 | 6,000 | 1,549 | 6,000 | 584777 | Cell Phones | 6,000 | 6,000 | | |
| 0 | 100 | 0 | 100 | 584779 | Blueprints | 100 | 100 | | |
| 0 | 300 | 0 | 300 | 574782 | Digital Photography | 300 | 300 | | |
| 1,657 | 3,000 | 210 | 3,000 | 564783 | Office Supplies & Expenses | 3,000 | 3,000 | | |
| 695,864 | 500,000 | 150,827 | 500,000 | 554795 | Waste Removal Service | 500,000 | 500,000 | | |
| 11,645 | 7,500 | 10,212 | 7,500 | 574796 | Computer Software & Maintenance | 7,500 | 7,500 | *************************************** | |
| 950,062 | 759,501 | 260,931 | 759,501 | | Subtotal | 759,501 | 759,501 | 0 | 0 |
| | | | | 2812 12822 | 26 Continued on next page | | | | |

^{*}Revenue received from the Nitrogen credit program is deposited to the Debt Service Fund

| | Historical | Data | | | | | | | |
|-----------------------|---------------------|-------------------------|------------------------|------------------|--------------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2020 2021 | 2021 2022 | 2021 2022 | 2021 2022 | Sewer Use Fund | | | | T' 5 . | 2022-2023 |
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 2812 12822 | 26 Wastewater | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermer Approve |
| | J | | | General Charg | ges | • | | | , , |
| 33,990 | 35,054 | 35,054 | 35,054 | 594823 | General & Auto Liability | 38,560 | 38,560 | | |
| 346,471 | 349,936 | 349,936 | 349,936 | 594824 | Fire & Inland Marine | 367,433 | 367,433 | | |
| 67,680 | 75,003 | 75,003 | 75,003 | 524825 | Workers Compensation | 75,003 | 75,003 | | |
| 448,141 | 459,993 | 459,993 | 459,993 | | Subtotal | 480,996 | 480,996 | 0 | 0 |
| | | | | Capital Outlay | rs. | | | | |
| 66,663 | 130,000 | 121,914 | 130,000 | 574989 | Equipment | 130,000 | 130,000 | | |
| 20,311 | 10,000 | 3,378 | 10,000 | 575226 | Gasoline Tanks | 10,000 | 10,000 | | |
| 1,199 | 1,200 | 0 | 1,200 | 554941 | Traffic Safety Equipment | 1,200 | 1,200 | | |
| 7,299 | 5,000 | 4,982 | 5,000 | 574971 | Vehicles & Equipment | 5,000 | 5,000 | | |
| 0 | 0 | 0 | 0 | 575372 | SUV | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575373 | Van | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575376 | Dump Truck | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575378 | Mid-size Sedans | 0 | 0 | | |
| ŏ | 0 | 0 | 0 | 575633 | 3/4 ton Utility Vehicle | 0 | 0 | | |
| Ŏ | 50,000 | 0 | 50,000 | 575636 | Boom Truck Wastewater | 250,000 | 180,000 | | |
| 40,000 | 0 | ő | 0 | 575371 | Pickup Truck | 0 | 0 | | |
| 802 | 1,000 | 737 | 1,000 | 554977 | Office Equipment | 1,000 | 1,000 | | |
| 002 | 1,000 | 0 | 1,000 | 577100 | Printer Printer | 1,000 | 1,000 | | |
| 0 | 1,000 | 0 | 1,000 | 577100 | Computer Monitor | 0 | 0 | | |
| 0 | 0 | 0 | ől | 575087 | File Cabinet | 0 | ő | | |
| 0 | 0 | 0 | 0 | 565095 | Camera | ő | 0 | | |
| 0 | 0 | 0 | ől | 575107 | Office Chair | 0 | 0 | | |
| 76 | 2,400 | 2,398 | 2,400 | 570190 | Computer | 2,400 | 2,400 | | |
| 1,965 | 2,000 | 2,398 | 2,400 | 564978 | Maintenance Equipment | 2,000 | 2,000 | | |
| 1,903 | 4,000 | 643 | 4,000 | 570330 | Gas detector | 4,000 | 4,000 | | |
| 2,534 | | | | 565309 | Seals, Mechanical | 8,000 | 8,000 | | |
| 8,800 | 8,000 | 0 | 8,000 | 575314 | | 60,000 | 60,000 | | |
| 44,718 | 60,000 | 13,003 | 60,000 | | Ultra-violet lamps & Equipment | 00,000 | 00,000 | | |
| 0 | 0 | 0 | 0 | 570345 575681 | Air conditioning | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | Mower | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575687 | Generator | 0 | 0 | | |
| 0 | 0 | 0 | 0 | 575582 | Video camera | | U | | |
| 14,823 | 15,000 | 2,250 | 15,000 | 574992 | Miscellaneous Equipment | 15,000 | 15,000 | | |
| 22,390 | 50,000 | 49,440 | 50,000 | 565323 | Pump, Raw Sewage | 50,000 | 50,000 | | |
| 96,172 | 126,000 | 125,900 | 126,000 | 575324 | Submersible Pump | 126,000 | 126,000 | | |
| 0 | 0 | 0 | 0 | 575328 | Sampler | 0 | 0 | | |
| 0 | 2,000 | 0 | 2,000 | 575519 | Office Furniture | 2,000 | 2,000 | | |
| 171,069 | 120,000 | 119,374 | 170,000 | 575648 | Maintenance / Replacement Fund | 170,000 | 120,000 | | |
| 498,821 | 587,601 | 444,021 | 637,600 | | Subtotal | 837,600 | 717,600 | 0 | 0 |
| 6,892,934 | 7,241,201 | 3,159,284 | 7,294,200 | 2812 12822 | 26 Department Total | 7,685,996 | 7,450,996 | 0 | 0 |

| | Histori | cal Data | · | | | | | | *************************************** | |
|----------|-----------|------------|------------|----------|-------------|----------------------------------|-------------|------------|---|-----------|
| | | | | Position | | Budgeted Positions | | | | 2022-2023 |
| | 07-01-21 | 07-01-21 | 07-01-22 | | | | Department/ | Mayor | Finance Board | Aldermer |
| Schedule | Salary | Grade/Step | Grade/Step | | 2812 128226 | Wastewater | Contractual | Recommends | Recommends | Approve |
| E | 116,149 | E53-4 | E53-5 | 82260001 | | Superintendent | 126,456 | 126,456 | | |
| Е | 82,083 | E48-5 | E48-5 | 82260002 | | Foreman, Wastewater | 84,135 | 84,135 | | |
| E | 82,083 | E48-5 | E48-5 | 82260003 | | Foreman, Wastewater | 84,135 | 84,135 | | |
| E | 66,214 | E48-0 | E48-0 | 82260004 | | Foreman, Collection System | 67,869 | 67,869 | | |
| E | 75,694 | E47-5 | E47-5 | 82260005 | | Supervisor Technical Services | 77,587 | 77,587 | | |
| A | 62,234 | PW13-4 | PW13-5 | 82260006 | | Electrician-Maintenance Mechanic | 63,565 | 63,565 | | |
| F | 62,081 | PW27-5 | PW27-5 | 82260007 | | Laboratory Technician | 62,081 | 62,081 | | |
| F | 62,081 | PW27-5 | PW27-5 | 82260008 | | Laboratory Technician | 62,081 | 62,081 | | |
| Α | 59,239 | PW10-6 | PW10-6 | 82260009 | | Working Leader-Sewer Line | 59,239 | 59,239 | | |
| Α | 59,239 | PW10-6 | PW10-6 | 82260010 | | Working Leader-Wastewater | 59,239 | 59,239 | | |
| Α | 57,471 | PW09-6 | PW09-6 | 82260019 | | Mechanic-Wastewater | 57,471 | 57,471 | | |
| Α | 57,471 | PW09-6 | PW09-6 | 82260018 | | Mechanic-Wastewater | 57,471 | 57,471 | | |
| Α | 54,933 | PW09-4 | PW09-5 | 82260020 | | Mechanic-Wastewater | 56,410 | 56,410 | | |
| Α | 49,920 | PW08-1 | PW08-2 | 82260013 | | Mechanic-Collection System | 51,168 | 51,168 | | |
| Α | 56,160 | PW08-6 | PW08-6 | 82260011 | | Mechanic-Collection System | 56,160 | 56,160 | | |
| Α | 56,160 | PW08-6 | | 82260016 | | Mechanic-Collection System | 56,160 | 56,160 | | |
| A | 56,160 | PW08-6 | | 82260012 | | Mechanic-Sewer Line | 54,892 | 54,892 | | |
| Α | 56,160 | PW08-6 | | 82260015 | | Mechanic-Sewer Line | 56,160 | 56,160 | | |
| Α | 48,652 | PW08-0 | | 82260017 | | Mechanic-Sewer Line | 56,160 | 56,160 | | |
| Α | 56,160 | PW08-6 | | 82260014 | | Mechanic-Sewer Line | 56,160 | 56,160 | | |
| Α | 56,160 | PW08-6 | | 82260021 | | Process Operator | 56,160 | 56,160 | | |
| Α | 56,160 | PW08-6 | PW08-6 | 82260025 | | Process Operator | 56,160 | 56,160 | | |
| A | 49,920 | PW08-1 | PW08-2 | 82260022 | | Process Operator | 51,168 | 51,168 | | |
| A | 56,160 | PW08-6 | | | | Process Operator | 56,160 | 56,160 | | |
| A | 56,160 | PW08-6 | PW08-1 | 82260026 | | Process Operator | 49,920 | 49,920 | | |
| A | 56,160 | PW08-6 | | 82260024 | | Process Operator | 56,160 | 56,160 | | |
| A | 56,160 | PW08-6 | | 82260027 | | Process Operator | 56,160 | 56,160 | | |
| A | 52,084 | PW05-6 | | 82260028 | | Truck Driver-Laborer | 52,084 | 52,084 | | |
| A | 52,084 | PW05-6 | PW05-6 | 82260029 | | Truck Driver-Laborer | 52,084 | 52,084 | | |
| F | 49,227 | PW24-3 | PW24-4 | 82260031 | | Clerk A | 50,360 | 50,360 | | |
| ľ | 9,300 | | | | | Contractual Wage Adjustment | 9,000 | 9,000 | | |
| | 1,825,919 | 30 | 30 | | | Position Totals | 1,850,015 | 1,850,015 | 0 | 0 |

| | Historical D | ata | | | | | | | |
|-----------------------|---------------------|-------------------------|------------------------|------------------------------|-----------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | Sewer Use Fund 2812 12998390 | Benefit and Salary Reserves | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Personal Services | | | | | |
| 52,514 | 55,072 | 0 | 55,072 | 514199 | Other Wage Adjustments | 45,405 | 45,405 | | |
| 52,514 | 55,072 | 0 | 55,072 | | Subtotal | 45,405 | 45,405 | 0 | 0 |
| 52,514 | 55,072 | 0 | 55,072 | 2812 12998390 | Department Total | 45,405 | 45,405 | 0 | 0 |

| | Historical Da | nta | | | | | | | 2022 2022 |
|-----------------------|---------------------|-------------------------|------------------------|-----------------|-------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | | Unallocated Contingency | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | General Charges | | | | | |
| 0 | 0 | 0 | 0 | 584899 | Contingency Account | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 2812 12998999 | Department Total | 0 | 0 | 0 | 0 |

Enterprise Fund Revenues and Expenditures

| | | Historical I | Data | | Marina Enter | prise Fund | | | | 2022-2023 |
|---|---------------------|---------------------|-------------------------|------------------------|--------------|---------------------------------------|------------------------|---------------------|-----------------------------|---------------------|
| | 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 1/19/22 | 2021-2022 Projected | 0036 3 | 64157 HARBOR MANAGEMENT COMMISSION | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | | SUMMAR | Y OF REVENUES | | | | |
| | | | | | Source | | | | | |
| | 306,852 | 293,777 | 106,313 | 309,500 | Permits and | d Fees | 338,162 | 338,162 | 0 | 0 |
| | 0 | 0 | 0 | 0 | State PILO | T: Boats | 0 | 0 | 0 | 0 |
| İ | 26,723 | 19,626 | 13,521 | 28,688 | Other Sour | ces | 28,688 | 28,688 | 0 | 0 |
| | 333,575 | 313,403 | 119,834 | 338,188 | | Revenues Total | 366,850 | 366,850 | 0 | 0 |

| | Historical I | Data | | Marina Enterprise Fund | | | | 2022-2023 |
|---------------------|---------------------|-------------------------|------------------------|---|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 12/1/21 | 2021-2022 Projected | 0036 364157 HARBOR MANAGEMENT COMMISSION | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | SUMMARY OF EXPENDITURES | | | | |
| | | | | General Operations | | | | |
| 112,339 | 119,017 | 63,289 | 119,017 | Personal Services | 133,413 | 133,413 | 0 | 0 |
| 42,628 | 55,562 | 15,207 | 48,122 | Employee Fringe Benefits | 50,430 | 50,430 | 0 | 0 |
| 203 | 400 | 69 | 400 | Vehicle & Equipment Upkeep | 400 | 400 | 0 | 0 |
| 8,611 | 24,700 | (1,286) | 20,263 | Property Upkeep | 24,200 | 24,200 | 0 | 0 |
| 41,264 | 1,500 | 0 | 41,676 | Depreciation Expense | 43,000 | 43,000 | 0 | 0 |
| 34,744 | 53,700 | 11,557 | 54,700 | Operational Expenses | 54,700 | 54,700 | 0 | 0 |
| 53,650 | 52,674 | 52,674 | 52,674 | General Charges | 54,457 | 54,457 | 0 | 0 |
| 1,946 | 5,850 | 0 | 5,850 | Capital Outlays | 6,250 | 6,250 | 0 | 0 |
| 295,385 | 313,403 | 141,511 | 342,702 | General Operations Total | 366,850 | 366,850 | 0 | 0 |
| 295,385 | 313,403 | 141,511 | 342,702 | TOTAL BUDGET | 366,850 | 366,850 | 0 | 0 |

| | | Historica | l Data | | Marina Entamaiaa Eu | | | | | | 2022 2022 |
|---|-------------|-------------|--------------|-----------|----------------------|---|------------|------------|-------------|---------------|-----------------------|
| | 2020-2021 | 2021-2022 | 2021-2022 | 2021-2022 | Marina Enterprise Fu | | | Department | Mayor | Finance Board | 2022-2023 Aldermen |
| | Actual | Budget | at 1/19/2022 | Projected | 6036 364157 | Marina Enterprise Revenue | | Requests | Recommends | Recommends | Approve |
| | | | | | Permits and Fee | S | | | | | |
| | 97,119 | 95,000 | 2,655 | 95,000 | 443204 | Mooring Fees | | 95,000 | 95,000 | | |
| | 27,374 0 | 30,000 0 | 7,918 0 | 30,000 | 443205 443207 | Launch Ramp Permits Day Permits (Launch Ramp) | | 30,000 | 30,000 0 | | |
| | 172,765 | 161,277 | 94,990 | 175,000 | 443208 | Marina Fees | | 203,162 | 203,162 | | |
| | 9,594 | 7,500 | 750 | 9,500 | 443209 | Dinghy Fees | | 10,000 | 10,000 | | |
| | 306,852 | 293,777 | 106,313 | 309,500 | | Sub | btotal | 338,162 | 338,162 | 0 | 0 |
| | | | | | Payment in Lieu | of Taxes (PILOT) | | | | | |
| | 0 | 0 | 0 | 0 | 433655 | State PILOT: Boats | | 0 | 0 | | |
| " | 0 | 0 | 0 | 0 | | Sub | btotal | 0 | 0 | 0 | 0 |
| | | | | | Use of Monies | | | | | | |
| | 280 | 250 | 144 | 250 | 463403 | Investment of Idle Funds | | 250 | 250 | | |
| | 24,706 | 17,876 | 13,037 | 26,938 | 483617 | Concessions | | 26,938 | 26,938 | | |
| | 24,986 | 18,126 | 13,181 | 27,188 | D | Sub | btotal | 27,188 | 27,188 | 0 | 0 |
| | | | | | Proceeds | | | | | | |
| | | | | | | 0.1 | | | 0 | 0 | |
| | 0 | 0 | 0 | 0 | Appropriated Fu | | btotal | U | U | U | 0 |
| | 0 | 0 | 0 | 0 | 483901 | Appropriated Fund Balance | | 0 | 0 | 0 | 0 |
| - | 0 | 0 | 0 | 0 | | Sub | btotal | 0 | 0 | 0 | 0 |
| | 1,737 | 1,500 | 340 | 1,500 | 483839 | Other Revenue | | 1,500 | 1,500 | | |
| | 1,737 | 1,500 | 340 | 1,500 | | | btotal | 1,500 | 1,500 | 0 | 0 |
| | 333,575 | 313,403 | 119,834 | 338,188 | 6036 364157 | Total | | 366,850 | 366,850 | 0 | 0 |

| | Historical | Data | | | | | | | |
|--|--|--|--|--|--|---|---|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | Marina Enterprise Ft 6036 364157 | und Harbor Commission | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Personal Servic | res | | | | |
| 65,460 327 44,041 825 0 1,686 | 65,462 327 50,000 1,000 500 1,728 | 26,436 0 35,954 900 0 | 65,462 327 50,000 1,000 500 1,728 | 514111 519942 514117 514168 534183 514199 | Regular Wages 1/5 Fiscal Week Seasonal / Temporary Secretarial Fees Consultant Services Other Wage Adjustments | 71,555 358 60,000 1,000 500 0 | 71,555 358 60,000 1,000 500 0 | | |
| 112,339 | 119,017 | 63,289 | 119,017 | | Subtotal | 133,413 | 133,413 | 0 | 0 |
| 0 8,334 147 31,783 1,307 1,059 | 0 12,300 158 40,440 1,464 1,200 | 0 4,565 43 10,207 392 0 | 0 12,300 158 33,000 1,464 1,200 | Employee Fring 519909 524212 524213 529916 529920 554225 | Le Benefits Longevity FICA Group Life Insurance Blue Cross: Grant Premium Dental: Grant Premium Uniforms & Weather Gear | 0 12,608 158 35,000 1,464 1,200 | 0 12,608 158 35,000 1,464 1,200 | | |
| 42,628 | 55,562 | 15,207 | 48,122 | Vehicle & Equip | Subtotal ment Upkeep | 50,430 | 50,430 | 0 | 0 |
| 203 | 400 | 69 | 400 | 564331 | Gas & Other Propellants | 400 | 400 | | |
| 203 | 400 | 69 | 400 | Property Upkee | Subtotal p | 400 | 400 | 0 | 0 |
| 0 255 (1,641) 2,521 2,199 5,278 | 500 1,200 9,000 5,000 3,000 6,000 | 0 0 (2,341) 365 689 0 | 500 1,200 4,500 5,000 3,000 6,063 | 554417 564432 564442 564460 554447 544471 | Tool Upkeep Tree & Shrub Upkeep Electricity Fuel Water Service Building & Grounds Upkeep | 500 1,200 4,500 5,000 3,000 10,000 | 500 1,200 4,500 5,000 3,000 10,000 | | |
| 8,611 | 24,700 | (1,286) | 20,263 | D. I. G. | Subtotal | 24,200 | 24,200 | 0 | 0 |
| 41,264 | 1,500 | 0 | 41,676 | Debt Service 578500 | Depreciation Expense | 43,000 | 43,000 | | |
| 41,264 | 1,500 | 0 | 41,676 | 6036 364157 | Subtotal Continued on next page | 43,000 | 43,000 | 0 | 0 |

| | Historical | Data | | | | | | | |
|-----------------------|---------------------|---------------------------|------------------------|----------------------------------|-----------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Expensed | 2021-2022 Budget | 2021-2022 at 12/1/2021 | 2021-2022 Projected | Marina Enterprise Fu 6036 364157 | nnd Harbor Commission | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Operational Exp | penses | | | | |
| 150 | 1,200 | 0 | 1,200 | 534713 | Membership | 1,200 | 1,200 | | |
| 0 | 1,000 | 1,000 | 1,000 | 554737 | Special Equipment Rental | 1,000 | 1,000 | | |
| 5,083 | 6,800 | 3,557 | 6,800 | 584740 | Credit Card Fees | 6,800 | 6,800 | | |
| 21,970 | 25,000 | 0 | 25,000 | 554751 | Helix Mooring Maintenance | 25,000 | 25,000 | | |
| 1,387 | 8,000 | 0 | 8,000 | 554771 | Advertising | 8,000 | 8,000 | | |
| 194 | 300 | 0 | 300 | 554774 | Postage | 300 | 300 | | |
| 0 | 0 | 0 | 0 | 554776 | Telephone System Costs | 0 | 0 | | |
| 0 | 600 | 0 | 600 | 564783 | Office Supplies & Expenses | 600 | 600 | | |
| 35 | 800 | 0 | 800 | 554784 | Printing & Binding | 800 | 800 | | |
| 2,152 | 5,000 | 3,500 | 5,000 | 554795 | Waste Removal | 5,000 | 5,000 | | |
| 3,773 | 5,000 | 3,500 | 6,000 | 554798 | Other Supplies and Charges | 6,000 | 6,000 | | |
| 34,744 | 53,700 | 11,557 | 54,700 | | Subtotal | 54,700 | 54,700 | 0 | 0 |
| ,,,,, | 00,700 | 11,007 | 0 1,7 00 | General Charge | | 21,700 | 2 1,7 0 0 | Ü | J |
| 43,129 | 43,129 | 43,129 | 43,129 | 594823 | General & Auto Liability | 44,423 | 44,423 | | |
| 6,900 | 6,900 | 6,900 | 6,900 | 594824 | Fire & Inland Marine | 7,107 | 7,107 | | |
| 3,621 | 2,645 | 2,645 | 2,645 | 524825 | Workers Compensation | 2,927 | 2,927 | | |
| 53,650 | 52,674 | 52,674 | 52,674 | | - Subtotal | 54,457 | 54,457 | 0 | 0 |
| 22,000 | 52,071 | 22,071 | 32,071 | Capital Outlays | | 2 1, 10 1 | 5 1, 15 / | Ū | v |
| 0 | 350 | 0 | 350 | 565218 | Radio Console | 350 | 350 | | |
| Ŏ | 800 | 0 | 800 | 570190 | Computer | 800 | 800 | | |
| ľ | 200 | 0 | 200 | 575298 | Garbage Cans | 200 | 200 | | |
| 0 | 400 | 0 | 400 | 570370 | Boat | 400 | 400 | | |
| 0 | 600 | 0 | 600 | 575681 | Mower | 600 | 600 | | |
| 1,139 | 800 | 0 | 800 | 575684 | Snow Thrower | 800 | 800 | | |
| 1,139 | 0 | 0 | 000 | 575491 | Furniture Fixture Equipment | 0 | 0 | | |
| 0 | 200 | 0 | 200 | 585529 | Channel Markers | 200 | 200 | | |
| 0 | 1,200 | 0 | 1,200 | 564410 | Signs | 1,200 | 1,200 | | |
| 807 | 1,100 | 0 | 1,200 | 585531 | Decals | 1,500 | 1,500 | | |
| 0 | 200 | 0 | 200 | 575296 | De-Icer System | 200 | 200 | | |
| | | | | 0,02,0 | | | | 0 | 0 |
| 1,946 | 5,850 | 0 | 5,850 | Operational Tra | Subtotal Suprofer | 6,250 | 6,250 | U | U |
| 0 | 0 | 0 | 0 | 594000 | Transfer to Other Funds | 0 | 0 | | |
| 0 | 0 | 0 | 0 | · · · · · | | 0 | 0 | 0 | 0 |
| 295,385 | 313,403 | 141,511 | 342,702 | 6036 364157 | Department Total | 366,850 | 366,850 | 0 | 0 |

| | Historical Data | | | | | | | | | |
|----------|--------------------|------------------------|------------------------|------------------|--------|-----------------------------|----------------------------|---------------------|-----------------------------|---------------------|
| | | | | Position | | Budgeted Positions | | | | 2022-2023 |
| Schedule | 07-01-21 Salary | 07-01-21 Grade/Step | 07-01-22 Grade/Step | 6036 | 364157 | Harbor Commission | Department/ Contractual | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| U2 | 69,809 | | | 41570001 Non Rep | | Operations Director | 71,555 | 71,555 | | |
| | 0 | | | | | Contractual Wage Adjustment | 0 | 0 | 0 | 0 |
| | 69,809 | 1 | 1 | | | Position Totals | 71,555 | 71,555 | 0 | 0 |

| | Historica | l Data | | Golf Course Enterpr | rise Fund | | | | |
|---------------------|---------------------|---------------------------|------------------------|---------------------|----------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 1/19/2022 | 2021-2022 Projected | 6018 184121 | Golf Course | Department Requests | Mayor Recommends | Finance Board Recommends | 2022-2023 Aldermen Approve |
| | | | | Revenues | | | | | |
| 64,036 | 70,000 | 58,703 | 70,000 | Income | | 85,000 | 85,000 | · | |
| 64,036 | 70,000 | 58,703 | 70,000 | | Revenues Total | 85,000 | 85,000 | 0 | 0 |

| | Historica | l Data | | Golf Course Enterprise Fund | | | | 2022-2023 |
|---------------------|---------------------|---------------------------|------------------------|--------------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2020-2021 Actual | 2021-2022 Budget | 2021-2022 at 1/19/2022 | 2021-2022 Projected | 6018 184121 Golf Course | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Expenditures | | | | |
| 300 | 600 | 100 | 600 | Secretarial Fees | 600 | 600 | | |
| 0 | 0 | 0 | 0 | Project Accounts | 15,000 | 15,000 | | |
| 0 | 50 | 0 | 50 | Postage | 50 | 50 | | |
| 20,425 | 20,000 | 906 | 20,000 | Water Service | 10,000 | 10,000 | | |
| 20,874 | 22,000 | 0 | 20,874 | Depreciation Expense | 23,000 | 23,000 | | |
| 14,248 | 27,350 | 6,160 | 27,350 | Maintenance / Replacement Fund | 36,350 | 36,350 | | |
| 55,847 | 70,000 | 7,166 | 68,874 | Operations Total | 85,000 | 85,000 | 0 | 0 |
| 55,847 | 70,000 | 7,166 | 68,874 | TOTAL BUDGET | 85,000 | 85,000 | 0 | 0 |

INDEX

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| 93 | Audit fees, education | 93 | Education employee benefits | | | 95 | School nurses |
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| 86 | Benefits reserve fund | 94 | Education, Board of | 35 | Library | 98 | Sewer Commission |
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