City of Milford, Connecticut



Photo by Chris Carveth

2018-2019 Board of Aldermen Adopted Budget

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City of Milford, Connecticut 2018-2019 Annual Budget

Mayor's Message

| To: | The Honorable Board of Finance |
|-------|--------------------------------|
| From: | Benjamin G. Blake, Mayor |
| Date: | January 25, 2018 |

Subject: GENERAL BUDGET for the fiscal year from July 1, 2018 to June 30, 2019.

In accordance with Article VI, Section 1 of the Charter of the City of Milford, I respectfully submit, herewith, the general government portion of the City budget for fiscal year 2018-2019.

Over the past several years, Milford has seen significant changes - good changes - healthy changes - necessary changes. Our city is keeping pace with an everchanging world and embracing and implementing new platforms to better engage residents, new technologies to better manage operations, and new processes to better deliver critical services. At the same time, Milford continues to honor its heritage by preserving its quaint New England character.

While transformative changes have allowed our community to flourish, we have nonetheless maintained our traditional approach to budgeting. This practice of conservative financial planning has paid dividends with Milford realizing tax cuts for residents and businesses for each of the past two years. For the first time ever, Milford taxpayers experienced back-to-back decreases in the amount of local taxes due in both 2017 and 2018.

In addition to tax cuts, Milford has done much to improve our community. We have made great efforts to restructure operations to maximize the effectiveness of local government. Our progressive, thrift-driven philosophy has not only saved the City money, but enhanced the services we provide our citizens. It is through these types of strategies that we are financially able to take on projects that make our community more attractive.

From paving more miles of street than ever before, to making Milford a more walk-able and bike-able town, to building new world-class recreational facilities, to creating more downtown parking, we have been able to do more and invest more in improvements that make Milford more livable. Even in these difficult times when the State and Federal governments exhibit instability, Milford continues to chart a solid and steady course toward prosperity.

Despite our unremitting drive to enhance our City, we must continue to balance our investments in the infrastructure, programs, and people that improve our local quality of life with our ability to support those investments. For these reasons, our workforce is leaner and more streamlined and our reliance on efficient management is more crucial than ever.

This 2018-2019 Mayor's Budget strikes that delicate balance between services and funding as it lays the groundwork for another responsible fiscal year. This suggested financial plan holds spending increases to a minimum while preserving core municipal functions. The recommendation also recognizes potential revenue growth while accounting for the annual increases to cost drivers such as our pension contributions, salaries, and health care.

Ultimately, this 2018-2019 budget proposal reflects a solid foundation upon which your board, the Finance Board, as well as the Board of Aldermen, may discuss and debate Milford's future. As you ready for the task ahead, I thank you for your willingness to affect positive change while serving our wonderful community and helping to support the financial well-being of this incredible City. Please know that I am grateful for the good work and hard work of our volunteer Boards that sustain, strengthen and support the Small City with a Big Heart. Pursuant to Article IV, Section 8 of the Charter of the City of Milford, the Board of Finance ("BOF") herein presents its recommended 2018/2019 Budget to the Board of Aldermen.

The BOF has approved, for Fiscal Year 2018/2019, a Total Budget of **\$210,193,398** resulting in a recommended new mill rate of **27.74**. The recommended mill rate is **0.05** lower than the current fiscal year mill rate of **27.79** and represents a slight decrease in the mill rate.

The estimated net taxable Grand List for October 1, 2017 is **\$6,567,168,379** which sum represents an increase of approximately **\$28,310,000** over the estimated net taxable Grand List for October 1, 2016 of **\$6,539,731,689**.

In regards to the Mayor's Proposed Budget ("Mayor's Budget"), the BOF reduced the Mayor's Budget by approximately \$336,531.00. These reductions primarily result from cost savings attributable to the fact that there a number of vacant positions to be filled during the upcoming fiscal year. It is anticipated that many of these vacancies will be filled by new employees whose salary will be based upon the appropriate minimum step and the budgeted amounts for Regular Wages and 1/5 Fiscal Week were reduced accordingly.

While the Mayor's Budget approved by the BOF essentially maintains level funding for the various departments and agencies of the City of Milford, there are several notable items in the BOF's Recommended Budget.

The BOF has recommended the addition of a new Public Safety Dispatcher. During the public hearings on the budget, it became apparent that there is a significant need for this position. While the Police Department and Fire Department dispatch centers were consolidated several years ago, the dispatch operations have not yet been fully integrated. In particular, not all dispatchers have the requisite qualifications to perform dispatch duties for the Police Department. Accordingly, there are instances when a Police Officer is required to perform dispatch duties. Since Police Officer salaries are significantly higher than Public Safety Dispatcher salaries, the addition of the new Public Safety Dispatcher will effectively improve cost efficiencies in the operation of the emergency dispatch center.

Most importantly, the addition of the new Public Safety Dispatcher has allowed the BOF to recommend the conversion of one existing Police Officer to a School Resource Officer ("SRO"). As in prior years, the Board of Education ("BOE") requested an additional SRO and budgeted \$40,000, which is half the cost of the SRO position. There are currently four SROs in the school district which serve the middle and high schools and the new SRO position will allow additional security throughout our school system. Given the current threats facing our school systems and communities, security was a paramount concern expressed by citizens during the public hearing on the budget. The BOF is pleased to be able to recommend the additional SRO to further enhance the security infrastructure of our school system.

The Milford BOE Budget for Education Operations ("EO") submitted to the BOF proposed an increase of 1.786% over 2017/2018 approved levels. The BOF approved an increase of approximately 1.39% over the 2017/2018 BOE budget. The BOF's approval results in an increase of approximately \$1,280,889 in EO funding which sum is approximately \$361,500 less than the amount requested by the BOE. The primary difference between the amount requested by the BOE and the amount approved by the BOF relates to the elimination of funds requested by the BOE for building projects to address smaller repairs and improvements to the schools. The BOE choose to increase funding for building projects over and above the Superintendent's funding request in order to allow each building Principal's first and second building project priorities to be addressed. While there are certainly various building projects which could be addressed with the additional funding, the BOF ultimately decided to adopt the Superintendent's proposed funding request. It should be noted that one BOF member did oppose this vote and expressed support the funding request made by the BOE for its EO, including the requested increase for the various building projects. However, other members of the BOF expressed concern about current BOE funding levels in light of the continuing trend of decreased student enrollment. While this trend may have begun to flatten, the BOF encourages the BOE to continue its efforts to take the appropriate measures to address the decline in student enrollment.

Finally, all of the members of the BOF agreed that future BOE funding levels and its educational operations could be significantly and adversely impacted by reductions in the amount of Educational Cost Sharing funds distributed by the State of Connecticut. The potential loss of these funds would have devastating impacts on the budget and operations of the City of Milford. The BOF recommended budget anticipates that the State will act reasonably and fairly to provide sufficient funding to the City so that the BOE may continue to provide the highest level of education to our students and to meet the educational challenges facing our City.

In conclusion, I would like to take this opportunity to thank our past BOF Member Mickel Montano for her years of service to both the BOF and the City of Milford. We will certainly miss her valuable contributions to the BOF.

Respectfully submitted,

Brian A. Lema, Chairman

AN ORDINANCE ESTABLISHING A BUDGET FOR THE CITY OF MILFORD FOR FISCAL YEAR 2018-2019, SET-TING THE MILL RATE AND ESTABLISHING A DUE DATE IN ACCORDANCE WITH THE PROVISIONS OF THE CONNECTICUT GENERAL STATUTES AND THE CHARTER OF THE CITY OF MILFORD.

WHEREAS: The Board of Finance of the City of Milford has made estimates of the income and the amount of money necessary to appropriate for the expenses of the City of Milford for the fiscal year commencing July 1, 2018 and ending June 30, 2019, and has classified such expenses under appropriate headings, departments, and appropriations as more fully appears in the proposed Fiscal Budget submitted to the Board of Aldermen in accordance with Article VI, Section 2 of the Charter of the City of Milford; and,

WHEREAS: The Board of Aldermen, having met and conducted a public hearing, has considered said proposed fiscal budget and has made changes therein pursuant to Article VI, Section 3 of the Charter of the City of Milford; and,

WHEREAS: The Board of Aldermen, in its deliberation and voting on said budget, has estimated revenues for the 2018-2019 fiscal year in the amount of \$210,195,255 and authorized appropriations for the 2018-2019 fiscal year in the amount of \$210,195,255.

NOW, THEREFORE, BE IT AND IT IS HEREBY OR-DAINED AND ENACTED BY THE BOARD OF ALDERMEN OF THE CITY OF MILFORD AS FOLLOWS:

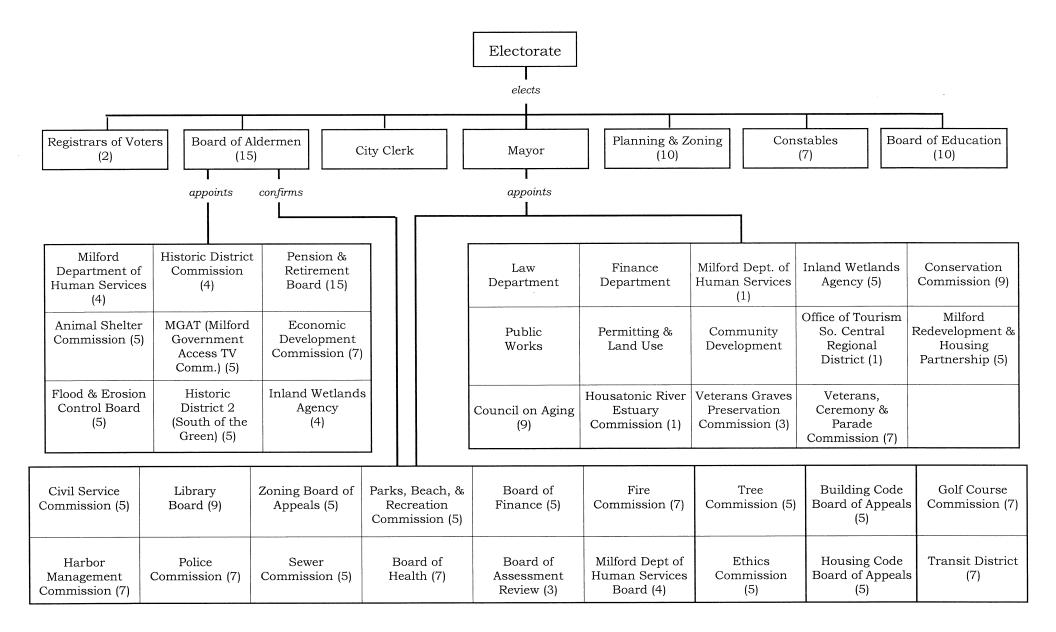
That the proposed Fiscal Budget for the fiscal year commencing July 1, 2018 and ending June 30, 2019, as amended by the action of the Board of Aldermen pursuant to law, is hereby adopted and ordered to be filed with the City Clerk.

That taxes for the fiscal year commencing July 1, 2018 and ending June 30, 2019, at the rate of 27.74 mills upon the ratable estate within the limits of the City of Milford, are hereby laid and levied to meet the expenses of said budget. Said mill rate is set on the predication that it is estimated that \$394,925 of said levy will be granted for Elderly Exemptions (State of Connecticut), \$775,784 will be granted for a local tax relief program for the elderly, \$435,802 will be granted for a local tax relief program for Veterans and 97.85% of the resulting levy will be collected during the fiscal year commencing July 1, 2018 and ending June 30, 2019. Said taxes shall be paid on the Grand List of October 1, 2017 and shall be due and payable on July 1, 2018, provided that if the taxes of any person shall exceed Two Hundred Dollars (\$200.00), the first installment thereof, but not less than one-half of the amount of such taxes shall be due and payable on the first day of July 2018 and the remainder due and payable on the first day of January 2019, but any taxpayer may pay the total amount of the tax for which he or she is liable at the time when the first installment shall become payable. Such tax rate shall apply to all districts of the City of Milford.

| TAXES TO BE RAISED | \$177,221,271 |
|---------------------|---------------|
| TOTAL APPROPRIATION | \$210,195,255 |
| TOTAL REVENUE | \$210,195,255 |

This Ordinance shall take effect in accordance with the Charter of the City of Milford.

City of Milford Organizational Chart



Mayor

D Benjamin G. Blake

Board of Aldermen

- D Philip J. Vetro, Chairman
- D Bryan N. Anderson
- D Ellen Beatty
- D Karen Fortunati
- R Constance C. Gaynor
- R Daniel J. German
- R Anthony Giannattasio
- D Janet A. Golden
- R Jeremy Grant
- D Martin B. Hardiman
- D Frank J. Smith
- D Anthony D. Sutton
- R James Tranquilli Jr.
- D Nick Veccharelli Jr.
- R Raymond G. Vitali

Board of Finance

- D Brian A. Lema, Chairman
- D Joseph L. Castignoli
- D Joseph J. Fitzpatrick, Jr.
- R Scott Moulton
- R Lauren A. Secondi

Finance Department

Peter A. Erodici, Jr., Finance Director Ariane P. Swift, City Accountant Michael S. Antonicelli, Treasurer

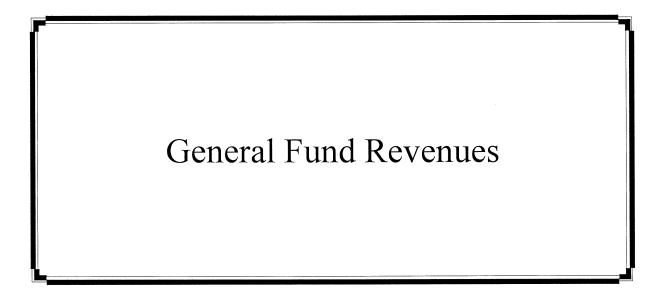
Budget Production

Marianne Winters-Croffy Frederick Bialka

Calculation of the Mill Rate

| Total City and Board of Education Expenditures | | | \$210,195,255 |
|--|-------|--|--|
| Less: Other revenues Motor vehicle supplemental taxes Use of Fund Balance | Total | \$27,673,984 \$600,000 \$5,300,000 \$33,573,984 | \$33,573,984 |
| Amount to be raised by taxes Divided by the estimated rate of collection Adjusted tax levy | | .9785 | \$176,621,271 .9785 \$180,502,065 |
| Plus: Elderly exemptions (State program) Elderly exemptions (City program) Veterans exemptions (City program) Revaluation Litigation Settlement(s) | Total | \$394,925 \$775,784 \$435,802 \$0 \$1,606,511 | \$1,606,511 |
| Gross Tax Levy | | | \$182,108,576 |
| Divided by the Estimated Net Taxable Grand List | | \$6,566,822,993 | \$6,566,822,993 |
| Mill Rate | | | 27.74 |

The City of Milford, Connecticut



| 2018 20 | | | | | eral Fund | | ata | Historical Da | |
|----------------------------|-----------------------------|---------------------|--------------------------|----------------------------------|---|------------------------|-------------------------|---------------------------------------|----------------------|
| 2018-20 Alderm Appro | Finance Board Recommends | Mayor Recommends | Department Recommends | | ieral Governme | 2017-2018 Projected | 2017-2018 at 1/17/18 | 2017-2018 Budget | 2016-2017 Actual |
| | | | | | xes | | | | |
| 177,221,27 | 177,221,220 0 | ** 0 | ** 0 | Current Taxes Taxes PP Audits | 111 0000 | 176,780,274 | 97,674,748 0 | 176,780,274 30,000 | 176,294,002 1,003 |
| 2,085,465 | 2,085,465 | 2,085,465 | 2,085,465 | | 112 0000 | 2,620,000 | 2,141,507 | 1,100,000 | 2,982,745 |
| 15,000 | 15,000 | 15,000 | 15,000 | | 194 0000 | 7,000 | 5,700 | 5,000 | 17,857 |
| 179,321,730 | 179,321,685 | 2,100,465 | 2,100,465 | Subtotal | | 179,407,274 | 99,821,955 | 177,915,274 | 179,295,607 |
| | | | | / Interest | x Penalties / | | | | |
| 1,525,000 | 1,525,000 | 1,525,000 | 1,525,000 | Interest & Lien Fees | 199 0000 | 1,050,000 | 925,456 | 1,050,000 | 1,623,639 |
| 1,525,000 | 1,525,000 | 1,525,000 | 1,525,000 | Subtotal | | 1,050,000 | 925,456 | 1,050,000 | 1,623,639 |
| | | | | rmits | enses & Pe | | | | |
| 18,000 | 18,000 | 18,000 | 18,000 | Devices and Amusements | 201 0000 | 18,000 | 8,610 | 20,000 | 20,942 |
| 15,000 | 15,000 | 15,000 | 15,000 | Vendor Permits | 203 0000 | 15,000 | 4,709 | 15,000 | 19,211 |
| 50,000 | 50,000 | 50,000 | 50,000 | | 206 0000 | 45,000 | 26,430 | 45,000 | 53,275 |
| 500 | 500 | 500 | 500 | Bingo Permits | 837 0000 | 500 | 317 | 500 | 400 |
| 83,500 | 83,500 | 83,500 | 83,500 | Subtotal | deral Grant | 78,500 | 40,066 | 80,500 | 93,828 |
| 1,000 | 1,000 | 1,000 | 1,000 | Federal PILOT | | 1,000 | 0 | 1,000 | 1.630 |
| | 1,000 | 1,000 | | | 0000 | | | · · · · · · · · · · · · · · · · · · · | , |
| 1,000 | 1,000 | 1,000 | 1,000 | Subtotal | | 1,000 | 0 | 1,000 | 1,630 |
| | | | | | ite Educatio | | | | |
| 100,000 | 100,000 | 100,000 | 100,000 | | 3513 0000 | 0 | 0 | 0 | 0 |
| 10,069,10 | 10,054,800 | 10,054,800 | 0 10,054,800 | | 3516 0000 3517 0000 | 0 9,324,010 | 0 | 0 8,349,101 | 0 10,867,536 |
| 38 | 381 | 381 | 381 | | 8652 0000 | 2,392 | 2,391,003 | 2,773 | 8,917 |
| 16,96 | 16,965 | 16,965 | 16,965 | | 8654 0000 | 82,462 | 82,462 | 82,461 | 161,934 |
| 10,186,45 | 10,172,146 | 10,172,146 | 10,172,146 | Subtotal | | 9,408,864 | 2,415,857 | 8,434,335 | 11,038,387 |
| | | | | Continued on next page | 10 0000 | | | | |

* Additional Special Education Grant above budgeted amount is in a Special Revenue Fund ** To be determined by the Board of Finance

| | | | | General Fund | | | | | 2010 201 |
|---------------------|---------------------|-------------------------|-----------|------------------|--------------------------------|------------|------------|---------------|---------------------|
| 00160015 | 0017 0010 | 2017-2018 | 2017-2018 | General Governme | ent . | Department | Mayor | Finance Board | 2018-201 Alderme |
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/17/18 | Projected | 0010 0000 | General Fund Revenue | Recommends | Recommends | Recommends | Aldenne |
| Actual | Budget | at 1/1//10 | FIOJECIEU | 0010 0000 | General Fund Revenue | Recommends | Recommends | recommends | rppiov |
| | | | | State PILOT C | Frants | | | | |
| 195,096 | 182,445 | 178,569 | 178,569 | 3643 0000 | State Realty | 172,040 | 172,040 | 172,040 | 281,776 |
| 380,756 | 377,139 | 0 | 377,139 | 3643 0001 | State Realty - Pequot | 370,000 | 370,000 | 370,000 | 236,690 |
| 0 | 0 | 0 | 0 | 3644 0000 | Elderly Tax Freeze | 0 | 0 | 0 | 0 |
| 438,744 | 394,925 | 0 | 0 | 3645 0000 | Elderly Tax Credit | 0 | 0 | 0 | C |
| 6,126 | 0 | 0 | | 3646 0000 | Total Disability Exemptions | 0 | 0 | 0 | 0 |
| 419,820 | 377,390 | 167,599 | 167,599 | 3647 0000 | Private Exemptions | 155,000 | 155,000 | 155,000 | 285,985 |
| 147,274 | 150,527 | 0 | 135,904 | 3648 0000 | Veterans Grant | 136,885 | 136,885 | 136,885 | 136,885 |
| 0 | 0 | 0 | 0 | 3670 0000 | Manufact. Machines / Equip | 0 | 0 | 0 | 0 |
| 1,587,816 | 1,482,426 | 346,168 | 859,211 | | Subtotal | 833,925 | 833,925 | 833,925 | 941,336 |
| | | | | General Purpo | ose State Grants | | | | |
| 114.855 | 95,000 | 0 | 95,000 | 3657 0000 | Telephone Access Line Grant | 110,000 | 110,000 | 110,000 | 110,000 |
| 1,880,830 | 1,105,610 | õ | 0 | 3658 0000 | Prop. Tax Relief-Mun Rev Share | 0 | 0 | 0 | C |
| 0 | 0 | 0 | 0 | 3658 0001 | Municipal Video Trust | 0 | 0 | 0 | 0 |
| Ő | 0 | 1,039,783 | 1,039,783 | 3659 0000 | Misc. State-Mun. Stabilization | 300,000 | 300,000 | 300,000 | 1,130,086 |
| 1,995,685 | 1,200,610 | 1,039,783 | 1,134,783 | | Subtotal | 410,000 | 410,000 | 410,000 | 1,240,086 |
| | | | | Special Purpo | se State Grants | | | | |
| 1,949 | 2,000 | 0 | 1,900 | 3662 0000 | Shellfish Taxes | 1,900 | 1,900 | 1,900 | 1,900 |
| 49,709 | 49,709 | Ő | 49,000 | 3666 0000 | School Health Fund | 48,000 | 48,000 | 48,000 | 48,000 |
| 0 | 0 | 0 | 0 | 3667 0000 | Public Welfare | 0 | 0 | 0 | (|
| 51,658 | 51,709 | 0 | 50,900 | | Subtotal | 49,900 | 49,900 | 49,900 | 49,900 |
| | | | | | | | | | |
| | | | | 0010 0000 | Continued on next page | | | | |
| | | | | | | | | | |

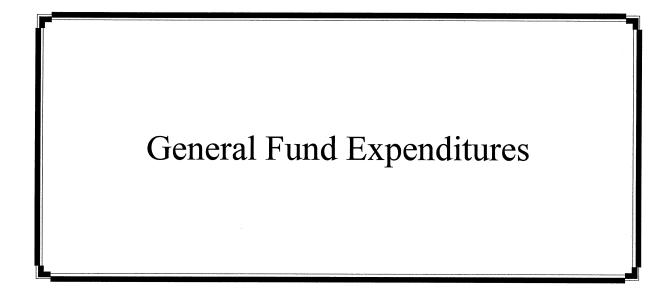
| | | | | General Fund General Governme | ent | | | | 2018-2019 |
|---|--|---|---|---|--|---|---|---|---|
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/17/18 | 2017-2018 Projected | 0010 0000 | General Fund Revenue | Department Recommends | Mayor Recommends | Finance Board Recommends | Aldermer Approve |
| | | | | Other Educati | onal Revenue | | | | |
| 8,500 4,306 | 12,000 | 8,868 10,681 | 12,000 19,226 | 3521 0000 3522 0000 | Rental of School Property Tuition From Others | 12,000 0 | 12,000 | 12,000 | 12,000 0 |
| 12,806 | 12,000 | 19,549 | 31,226 | | Subtotal | 12,000 | 12,000 | 12,000 | 12,000 |
| | | | | General Servi | ce Revenue | | | | |
| 394,746 902,601 74,120 10,665 7,580 143 | 360,000 800,000 75,000 4,940 8,500 130 | 175,926 409,759 36,092 1,600 551 36 | 312,399 927,965 65,121 4,725 8,065 130 | 3711 0001 3712 0000 3814 0000 3815 0000 | Recording Documents Conveyance Tax General Copying Fees Animal Shelter Redemption Dog Fund Hunting & Angling | 400,000 900,000 75,000 5,000 8,100 130 | 400,000 900,000 75,000 5,000 8,100 130 | 400,000 900,000 75,000 5,000 8,100 130 | 400,000 900,000 75,000 5,000 8,100 130 |
| 1,389,855 | 1,248,570 | 623,964 | 1,318,405 | | Subtotal | 1,388,230 | 1,388,230 | 1,388,230 | 1,388,230 |
| | | | | Public Safety | Revenue | | | | |
| 635 574,547 770,072 9,530 16,116 29,664 0 | 1,000 650,000 675,000 10,000 20,000 20,000 0 | 284 356,859 443,128 3,980 29,426 10,810 0 | 500 750,000 790,000 7,000 30,000 21,000 0 | 3721 0001 3722 0000 3724 0000 3725 0000 3727 0000 | Fire Department Fees Paramedic Fees Building Inspection Fees Fingerprinting Fees Police Fines & Forfeits False Alarm Fines Fire Dept Alarm Fines | 1,000 800,000 800,000 7,000 20,000 20,000 0 | 1,000 800,000 800,000 7,000 20,000 20,000 0 | 1,000 800,000 800,000 7,000 20,000 20,000 0 | 1,000 800,000 7,000 20,000 20,000 0 |
| 1,400,564 | 1,376,000 | 844,487 | 1,598,500 | | Subtotal | 1,648,000 | 1,648,000 | 1,648,000 | 1,648,000 |
| | | | | Public Service | Revenue | | | | |
| 30,460 10,758 170,074 | 20,000 9,750 140,000 | 15,050 5,062 108,024 | 30,105 10,000 140,000 | 3731 0000 3733 0000 3738 0000 | Street Opening Permits Engineering Fees Residential Waste Fees | 21,000 10,000 190,000 | 21,000 10,000 190,000 | 21,000 10,000 190,000 | 21,000 10,000 190,000 |
| 211,292 | 169,750 | 128,136 | 180,105 | 0010 0000 | Subtotal Continued on next page | 221,000 | 221,000 | 221,000 | 221,000 |

Commercial waste fees are in a special revenue account.

| | | | | eneral Fund eneral Government | 2018-2019 |
|---|--|--|--|--|--|
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/17/18 | 2017-2018 Projected | Department Mayor Finance | e Board Aldermen mmends Approve |
| | | | | lealth Service Revenue | |
| 74,621 | 73,989 | 12,767 | 75,000 | 3741 0000 Health Inspection Fees 76,000 7 | 6,000 76,000 |
| 74,621 | 73,989 | 12,767 | 75,000 | Subtotal 76,000 76,000 7 | 6,000 76,000 |
| | | | | oards & Commissions Fees | |
| 37,048 7,080 22,650 56,708 68,878 | 35,500 8,000 5,000 58,500 40,000 | 15,829 0 3,934 22,149 63,902 | 33,000 5,000 8,430 56,500 63,902 | 3752 0000 Zoning Appeals 7,000 7,000 3753 0000 Inland Wetland Fees 5,870 5,870 3754 0000 Recreation Fees 58,000 58,000 5 | 0,000 30,000 7,000 7,000 5,870 5,870 8,000 58,000 4,900 64,900 |
| 192,364 | 147,000 | 105,814 | 166,832 | Subtotal 165,770 165,770 16 | 5,770 165,770 |
| | | | | ublic Library Revenue* | |
| 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 3611 0000 Fees & Fines 0 0 3612 0000 Copying Fees 0 0 3614 0000 Non-Resident Fees 0 0 3615 0000 Sale of Discards 0 0 | 0 0 0 0 0 0 0 0 0 0 |
| 0 | 0 | 0 | 0 | Subtotal 0 0 | 0 0 |
| | | | | pecial Assessment Revenue | |
| 87,943 75,820 | 0 15,900 | 2,926 2,771 | 3,000 14,000 | 3132 0000 Flood & Erosion 0 0 3811 0000 Sewer Assessments 11,000 11,000 1 | 0 0 1,000 11,000 |
| 163,763 | 15,900 | 5,697 | 17,000 | Subtotal 11,000 11,000 1 010 0000 Continued on next page 1 | 1,000 11,000 |
| | | | | | |

*Public Library revenues are in a special revenue account eff. 5/7/12

| | | | | General Fund | | | | | 0010 2010 |
|--------------|-------------|-------------|-------------|----------------------|-----------------------------|------------|------------|---------------|-----------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | General Govern | ment | Department | Mayor | Finance Board | 2018-2019 Aldermen |
| Actual | Budget | at 1/17/18 | Projected | 0010 000 | 0 General Fund Revenue | Recommends | Recommends | Recommends | Approve |
| | | | | Use of Mone | ry & Property | | | | |
| 296,175 | 90,000 | 278,505 | 505,000 | 3403 000 | | 500,000 | 500,000 | 500,000 | 500,000 |
| 52,789 | 45,000 | (7,849) | 45,000 | 3406 000 3821 000 | | 50,000 | 50,000 | 50,000 | 50,000 |
| 10,000 66 | 0 | 0 | 0 | 3821 000 3826 000 | | 0 | 0 | 0 | 0 |
| 122,109 | 100,000 | 62,666 | 112,000 | 3827 000 | | 120,000 | 120,000 | 120,000 | 120,000 |
| 481,139 | 235,000 | 333,322 | 662,000 | | Subtotal | 670,000 | 670,000 | 670,000 | 670,000 |
| | | | | General Lon | g Term Liability Proceeds | | | | |
| 0 | 0 | 0 | 0 | | 0 Transfer from Other Funds | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 3818 0000 | 6 Residual Equity Transfer | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 3,500,000 | 5,000,000 | 5,000,000 | 5,000,000 | 3901 000 | 0 Appropriated Fund Balance | 6,250,000 | 6,250,000 | 6,250,000 | 5,300,000 |
| 0 | 0 | 0 | | 3903 000 | | 0 | 0 | 0 | 0 |
| 3,500,000 | 5,000,000 | 5,000,000 | 5,000,000 | | Subtotal | 6,250,000 | 6,250,000 | 6,250,000 | 5,300,000 |
| | | | | Miscellaneo | us Revenue | | | | |
| 0 | 200 | 0 | 50 | 3761 000 | 0 Vandalism, Judicial | 100 | 100 | 100 | 100 |
| 6,300 | 6,500 | 4,750 | 6,400 | 3762 000 | 0, | 6,250 | 6,250 | 6,250 | 6,250 |
| 21,412 | 20,000 | 10,943 | 20,000 | 3763 000 | | 20,000 | 20,000 | 20,000 | 20,000 |
| 2,850 | 3,000 | 4,724 | 5,000 | 3764 000 | | 3,000 | 3,000 | 3,000 | 3,000 |
| 461,243 | 457,949 | 232,064 | 464,129 | 3831 000 | | 479,542 | 479,542 | 479,542 | 479,542 |
| 4,700,000 | 4,700,000 | 4,700,000 | 4,700,000 | 3831 000 | | 4,700,000 | 4,700,000 | 4,700,000 | 4,700,000 |
| 2,025,000 | 2,025,000 | 0 | 2,025,000 | 3831 000 | | 2,025,000 | 2,025,000 | 2,025,000 | 2,025,000 |
| 89,194 | 70,000 | 47,235 | 70,000 | 3838 000 | 0 0 | 90,000 | 90,000 | 90,000 | 90,000 |
| 180,831 | 10,000 | 9,153 | 30,000 | 3839 000 | | 30,000 | 30,000 | 30,000 | 30,000 |
| 795 | 350 | 200 | 350 | 3842 000 | 0 Replacement Sticker Fees | 350 | 350 | 350 | 350 |
| 7,487,625 | 7,292,999 | 5,009,069 | 7,320,929 | | Subtotal | 7,354,242 | 7,354,242 | 7,354,242 | 7,354,242 |
| 210,602,279 | 205,787,062 | 116,672,090 | 208,360,529 | 0010 000 | 0 Total Revenue | 32,972,178 | 32,972,178 | 210,193,398 | 210,195,255 |



NOTE - The expenses which appear throughout this document are actual expenses only and do NOT include any current year encumbrances.

| • | Historical Data | | | General Fund General Government & Education | | | | 2018-2019 |
|-------------|-----------------|-------------|-------------|--|-------------|-------------|---------------|-------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | General Government & Education | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/18/18 | Projected | 0010 0000 GENERAL FUND | Requests | Recommends | Recommends | Approve |
| | | | | SUMMARY OF EXPENDITURES | | | | |
| | | | | General Operations | | | | |
| 36,405,937 | 38,332,989 | 19,190,684 | 38,757,029 | Personal Services | 39,722,330 | 39,472,390 | 39,289,742 | 39,301,599 |
| 42,424,186 | 43,424,522 | 27,551,110 | 43,537,611 | Employee Fringe Benefits | 44,850,747 | 44,725,747 | 44,593,514 | 44,593,514 |
| 1,256,188 | 1,150,850 | 542,917 | 1,190,850 | Vehicle & Equipment Upkeep | 1,166,900 | 1,166,900 | 1,166,900 | 1,166,900 |
| 2,082,442 | 1,846,085 | 828,149 | 1,954,945 | Property Upkeep | 1,857,085 | 1,857,085 | 1,857,085 | 1,857,085 |
| 188,297 | 174,000 | 74,700 | 189,000 | Street & Highway Upkeep | 174,000 | 174,000 | 174,000 | 174,000 |
| 14,284,680 | 15,367,441 | 12,408,465 | 15,367,441 | Debt Service | 16,425,557 | 16,425,557 | 16,425,557 | 16,425,557 |
| 7,486,308 | 7,754,685 | 4,129,447 | 7,798,734 | Operational Expenses | 8,045,959 | 7,933,709 | 7,937,059 | 7,947,059 |
| 4,888,056 | 4,924,360 | 2,258,583 | 4,914,360 | General Charges | 4,516,120 | 4,516,120 | 4,491,120 | 4,391,120 |
| 915,398 | 857,864 | 196,063 | 835,730 | Capital Outlays | 1,147,265 | 1,023,266 | 1,023,266 | 1,023,266 |
| 109,931,492 | 113,832,796 | 67,180,118 | 114,545,700 | | 117,905,963 | 117,294,774 | 116,958,243 | 116,880,100 |
| | | | | Education Operations | | | | |
| 91,227,901 | 91,954,266 | 45,458,180 | 91,954,266 | Operating Budget | ** | ** | 93,235,155 | 93,315,155 |
| 91,227,901 | 91,954,266 | 45,458,180 | 91,954,266 | Education Operations Total | 0 | 0 | 93,235,155 | 93,315,155 |
| 201,159,393 | 205,787,062 | 112,638,298 | 206,499,966 | TOTAL BUDGET | 117,905,963 | 117,294,774 | 210,193,398 | 210,195,255 |

** - Amount to be determined by the Board of Finance

Special Education also has expenditures recorded in the Special Revenue Fund.

Commercial Waste Removal revenues and expenditures are accounted for in the Special Revenue Fund. Up through January 31, 2002, these items were accounted for in the General Fund Revenues and as part of the Solid Waste Department budgets.

| | Historical Data | | | | General Fund | | | | |
|---|--|---|---|--|---|--|---|---|---|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | General Government 0010 0000 GENERAL FUND | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| · | | | | | CONSOLIDATION BY ACCOUNT CLASSIFICATION | | | | |
| | | | D | Dept | General Government | | | | |
| $\begin{array}{c} 4,617\\ 87,098\\ 163,559\\ 16,200\\ 286,067\\ 374,662\\ 120,457\\ 398,875\\ 622,639\\ 50\\ 17,860\\ 720\\ 981,048\\ 5,091\\ 7,710\\ 3,150\\ 865\\ 1,595\\ 0\\ 400\\ 0\\ 745\\ 4,158\end{array}$ | $\begin{array}{c} 6,205\\ 107,500\\ 165,065\\ 19,250\\ 286,985\\ 400,021\\ 120,847\\ 393,267\\ 641,055\\ 800\\ 16,419\\ 1,050\\ 1,061,325\\ 4,051\\ 8,875\\ 3,250\\ 903\\ 1,621\\ 200\\ 1,100\\ 1\\ 1,105\\ 5,600\\ \end{array}$ | $\begin{array}{c} 1,826\\ 59,809\\ 75,943\\ 6,593\\ 141,273\\ 175,331\\ 59,112\\ 184,302\\ 284,820\\ 0\\ 7,710\\ 80\\ 467,771\\ 474\\ 3,418\\ 2,650\\ 375\\ 225\\ 0\\ 375\\ 225\\ 0\\ 0\\ 55\\ 163\\ \end{array}$ | 120,946 4: 393,538 4: 646,054 4: 100 4: 16,419 4: 1,047,480 4: 4,051 4: 8,875 4: 3,100 4: 903 4: 1,621 4: 500 4: 500 4: 1 4: 500 4: 1 4: 500 4: 500 500 4: 500 4: 5 | 112 115 116 121 122 123 129 131 132 133 141 142 143 144 145 144 145 146 147 155 | Board of Aldermen Elections Registrar Milford Government Access TV (MGAT) Mayor General Expenses Community Development City Clerk Law Department Ethics Commission Probate Board of Finance Permitting & Land Use Board of Assessment Appeals Zoning Board of Appeals Pension Board Flood & Erosion Board Flood & Erosion Board Tree Commission Civil Service Commission Park, Beach, & Recreation Commission Economic Development Commission Conservation Commission | $\begin{array}{c} 6,205\\ 120,000\\ 166,149\\ 22,250\\ 294,033\\ 368,023\\ 124,490\\ 402,082\\ 661,348\\ 800\\ 16,944\\ 1,047\\ 1,047\\ 1,077,711\\ 3,051\\ 8,875\\ 3,500\\ 903\\ 1,621\\ 200\\ 600\\ 1\\ 1,105\\ 5,600\\ \end{array}$ | $\begin{array}{c} 6,205\\ 105,000\\ 166,149\\ 22,250\\ 294,033\\ 368,023\\ 124,490\\ 402,082\\ 658,849\\ 800\\ 16,944\\ 1,047\\ 1,077,711\\ 3,051\\ 8,875\\ 3,500\\ 903\\ 1,621\\ 200\\ 600\\ 1\\ 1,105\\ 5,600\end{array}$ | $\begin{array}{c} 6,205\\ 105,000\\ 166,149\\ 22,250\\ 294,033\\ 368,023\\ 124,490\\ 402,082\\ 651,264\\ 800\\ 16,944\\ 1,047\\ 1,066,252\\ 3,051\\ 8,875\\ 3,500\\ 903\\ 1,621\\ 200\\ 600\\ 1\\ 1,1,05\\ 5,600\\ \end{array}$ | $\begin{array}{c} 6,205\\ 105,000\\ 166,149\\ 25,250\\ 294,033\\ 368,023\\ 124,490\\ 402,082\\ 651,264\\ 800\\ 16,944\\ 1,047\\ 1,066,252\\ 3,051\\ 8,875\\ 3,500\\ 903\\ 1,621\\ 200\\ 600\\ 1\\ 1,105\\ 5,600\end{array}$ |
| 100 0 | 300 0 | 100 0 | 300 4 0 4 | 160 161 | Housing Code Board of Appeals Housatonic River Estuary Commission | 300 0 | 300 0 | 300 0 | 300 0 |
| 61,460 1,140,737 | 62,249 1,156,248 | 30,969 502,599 | 62,249 4 1,153,328 4 | | Open Space Public Library | 66,347 1,178,663 | 66,347 1,178,663 | 66,347 1,171,604 | 66,347 1,171,604 |
| 4,299,863 | 4,465,292 | 2,005,798 | 4,432,469 | | Subtotal | 4,531,848 | 4,514,349 | 4,488,246 | 4,491,246 |
| | | | | Dept | Administration | | | | |
| 1,808,601 795,095 224,804 | 1,867,467 848,326 227,711 | 869,269 451,661 112,803 | 848,275 4 | 210 215 219 | Finance Department Management Information Systems Human Resources Department | 1,970,357 1,022,453 242,295 | 1,930,896 1,022,453 238,545 | 1,898,174 1,015,351 238,545 | 1,898,174 1,015,351 234,492 |
| 2,828,500 | 2,943,504 | 1,433,733 | 3,019,550 | | Subtotal | 3,235,105 | 3,191,894 | 3,152,070 | 3,148,017 |
| | | | | | Continued on next page | | | | |
| | | | | | | | | | |

| 2018-20 | Einen Deerd | | | | General Fund | | | Historical Data | • |
|--|--|--|--|----------|--|--|--|--|--|
| Aldern Appro | Finance Board Recommends | Mayor Recommends | Department Requests | | General Government 0010 0000 GENERAL F CONSOLIDATION BY ACCOUNT CLASSIFICATIO | 2017-2018 Projected | 2017-2018 at 1/8/18 | 2017-2018 Budget | 2016-2017 Expensed |
| | | | | | Public Safety | Dept | | | |
| 13,311,69 12,017,47 103,15 337,48 1,902,00 | 13,311,694 12,017,473 103,154 337,489 2,002,000 | 13,269,353 12,017,473 103,153 337,489 2,002,000 | 13,611,832 12,142,473 103,153 337,489 2,002,000 | | Police Department Fire Department Emergency Management Animal Control Lighting / Hydrants | 12,207,135 4310 11,908,446 4320 91,902 4331 329,560 4340 1,926,000 4360 | 5,728,570 6,181,211 43,699 144,791 371,360 | 12,207,637 11,578,703 99,153 332,156 1,926,000 | 11,747,623 11,627,601 101,285 323,656 1,977,213 |
| 27,671,81 | 27,771,810 | 27,729,468 | 28,196,947 | Subtotal | Public Service | 26,463,043 Dept | 12,469,631 | 26,143,649 | 25,777,378 |
| 390,30 2,749,78 3,083,03 399,49 1,369,02 4,198,37 | 377,391 2,749,787 3,083,039 399,493 1,369,021 4,198,376 | 404,287 2,772,970 3,126,334 409,473 1,369,021 4,218,318 | 404,287 2,772,970 3,126,334 409,473 1,369,021 4,218,318 | | Public Works Office Highway / Parks Building Maintenance Engineering General Garage Solid Waste | 390,867 4420 2,731,865 4421 3,202,196 4423 397,002 4424 1,399,489 4429 4,382,406 4431 | 134,491 1,197,772 1,381,899 155,955 586,053 1,658,741 | 383,367 2,712,365 3,086,296 400,832 1,331,990 4,234,985 | 317,001 2,439,454 3,201,627 344,929 1,263,365 4,217,901 |
| 12,190,01 | 12,177,107 | 12,300,403 | 12,300,403 | Subtotal | | 12,503,825 | 5,114,911 | 12,149,835 | 11,784,277 |

| 2018-20 | | | | | General Fund General Government | | | Historical Data | |
|---|---|---|---|----------|---|--|--|---|---|
| Aldermo | Finance Board Recommends | Mayor Recommends | Department Requests | D | 0010 0000 GENERAL FUND | 2017-2018 Projected | 2017-2018 at 1/8/18 | 2017-2018 Budget | 2016-2017 Expensed |
| | | | | | CONSOLIDATION BY ACCOUNT CLASSIFICATION | | | | |
| | | | | | Capital Program | Dept | | | |
| 11,194,557 | 11,194,557 | 11,194,557 | 11,194,557 | | Public Debt Service | 10,523,696 4503 | 8,363,724 | 10,523,696 | 9,888,821 |
| 11,194,55 | 11,194,557 | 11,194,557 | 11,194,557 | Subtotal | | 10,523,696 | 8,363,724 | 10,523,696 | 9,888,821 |
| | | | | | Health and Welfare | Dept | | | |
| 919,684 864,004 | 919,684 864,004 | 934,143 864,004 | 934,143 879,004 | | Health Department Recreation Department | 925,245 4610 838,880 4620 | 396,653 463,879 | 914,469 839,939 | 886,856 843,517 |
| 1,783,68 | 1,783,688 | 1,798,147 | 1,813,147 | Subtotal | | 1,764,125 | 860,532 | 1,754,408 | 1,730,373 |
| | | | | | General Charges | Dept | | | |
| 23,681,033 1,783,500 615,000 126,079 20,000 | 23,681,038 1,783,500 615,000 126,079 20,000 | 23,813,271 1,783,500 640,000 126,079 20,000 | 23,813,271 1,783,500 640,000 126,079 20,000 | | Employee Benefits Insurance and Bonds Claims and Refunds Benefits and Salary Reserves Unallocated Contingency | 23,037,676 4710 2,267,740 4720 640,000 4740 577,602 4790 10,000 4799 | 15,488,294 1,705,659 119,218 (358,707) 0 | 23,037,676 2,267,740 640,000 577,602 20,000 | 22,064,313 2,276,575 561,537 (87,155) 0 |
| 26,225,61 | 26,225,617 | 26,382,850 | 26,382,850 | Subtotal | | 26,533,018 | 16,954,464 | 26,543,018 | 24,815,270 |

| | Historical Data | l | | | General Fund | | | | 1 A | 0010.00 |
|-------------|-----------------|-------------|---------------|-----|--|----------|-------------|-------------|-----------------------------|--------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | General Government 0010 0000 GENERAL FUND | | Department | Mayor | Finance Board Recommends | 2018-20 Aldermo |
| Expensed | Budget | at 1/8/18 | Projected | | 0010 0000 GENERAL FUND | | Requests | Recommends | Recommends | Appro |
| | | | | | CONSOLIDATION BY ACCOUNT CLASSIFICATION | | | | | |
| | | | De | ept | Grants | | | | | |
| 1,368,289 | 1,371,298 | 791,234 | 1,371,298 48 | 301 | Council on Aging | | 1,369,298 | 1,369,298 | 1,369,298 | 1,369,298 |
| 67,500 | 67,000 | 67,000 | 75,000 48 | 303 | Fine Arts Council | | 75,000 | 70,000 | 70,000 | 70,000 |
| 56,105 | 73,789 | 28,855 | 73,789 48 | 305 | C-Med | | 76,993 | 76,993 | 76,993 | 76,993 |
| 2,996 | 2,996 | 2,996 | 2,996 48 | 307 | Regional Mental Health | | 2,996 | 2,996 | 2,996 | 2,99 |
| 230,000 | 230,000 | 230,000 | 230,000 48 | 811 | Borough of Woodmont | | 236,000 | 233,000 | 233,000 | 233,000 |
| 345,242 | 345,242 | 270,000 | | 312 | Transit Authority | | 355,242 | 345,242 | 345,242 | 345,242 |
| 360,000 | 375,000 | 375,000 | | 313 | Bridges Community Support | | 395,000 | 375,000 | 375,000 | 380,000 |
| 2,850 | 2,850 | 0 | | 315 | Veteran Graves | | 2,850 | 2,850 | 2,850 | 2,85 |
| 10,000 | 9,500 | 9,500 | | 316 | Milford Flotilla 73 | | 9,000 | 9,000 | 9,000 | 9,000 |
| 490,000 | 435,000 | 327,500 | 435,000 48 | | Human Services Department | | 435,000 | 435,000 | 435,000 | 435,00 |
| 650 | 650 | 0 | | | Historic District | | 650 | 650 | 650 | 650 |
| 10,000 | 7,500 | 7,500 | 7,500 48 | | Milford Progress Inc. | | 7,500 | 7,500 | 7,500 | 7,500 |
| 650 | 650 | 650 | | 320 | Historic District II | | 650 | 650 | 650 | 650 |
| 3,333 | 12,000 | 900 | | 321 | Health Services / VNA | | 12,000 | 12,000 | 12,000 | 12,000 |
| 9,250 | 9,250 | 9,250 | | 322 | Cemetery Association | | 9,250 | 9,250 | 9,250 | 9,250 |
| 80,000 | 85,000 | 85,000 | | 325 | Beth El Shelter | | 85,000 | 85,000 | 85,000 | 85,000 |
| 70,000 | 70,000 | 35,000 | | 326 | Boys & Girls Club | | 100,000 | 70,000 | 70,000 | 75,000 |
| 3,500 | 5,000 | 5,000 | | 327 | Literacy Volunteers of So. CT | | 5,000 | 5,000 | 5,000 | 5,00 |
| 0 | 650 | 0 | | 328 | Milford Preservation Commission | : | 650 | 650 | 650 | 65 |
| 3,110,365 | 3,103,375 | 2,245,385 | 3,141,375 | | | Subtotal | 3,178,079 | 3,110,079 | 3,110,079 | 3,120,07 |
| , , | | | D | ept | Education | | | | | |
| 16,395 | 20,000 | 0 | 20,000 49 | 992 | Private School Textbooks | | 20,000 | 20,000 | 20,000 | 20,00 |
| 22,300 | 22,300 | 22,300 | 22,300 49 | | Audit Fees | | 22,300 | 22,300 | 22,300 | 22,30 |
| 4,395,859 | 4,843,745 | 4,044,741 | 4,843,745 49 | | School Debt | | 5,231,000 | 5,231,000 | 5,231,000 | 5,231,00 |
| 1,058,372 | 1,241,678 | 535,998 | 1,241,677 49 | | Employee Benefits, Non-Teaching | | 1,200,001 | 1,200,001 | 1,200,001 | 1,200,00 |
| 91,227,901 | 91,954,266 | 42,406,561 | 91,954,266 49 | | Operations | | ** | ** | 93,235,155 | 93,315,15 |
| 18,917,205 | 18,749,718 | 10,937,338 | 18,749,718 49 | | Contribution to Health Insurance | | 19,265,575 | 19,265,575 | 19,265,575 | 19,265,57 |
| 1,286,514 | 1,328,578 | 557,400 | 1,328,578 49 | | Education Health Services | | 1,334,151 | 1,334,151 | 1,316,193 | 1,316,19 |
| 116,924,546 | 118,160,285 | 58,504,338 | 118,160,284 | | | Subtotal | 27,073,027 | 27,073,027 | 120,290,224 | 120,370,22 |
| 201,159,393 | 205,787,062 | 107,952,516 | 206,541,385 | | TOTAL BUDGET | | 117,905,963 | 117,294,774 | 210,193,398 | 210,195,25 |

** - Figure to be determined by the Board of Finance

| | Historical I | Data | | General Fund General Governme | ent | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|-------------------------------------|--|------------------------|---------------------|-----------------------------|--------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 4111 | Board of Aldermen | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermer |
| | | | | Personal Servi | ces | | | | |
| 4,600 0 | 6,000 1 | 1,825 0 | 6,000 0 | 4168 0000 4189 0000 | Secretarial Fees Misc. Professional Fees & Svcs | 6,000 1 | 6,000 1 | 6,000 1 | 6,000 1 |
| 4,600 | 6,001 | 1,825 | 6,000 | Operational E | Subtotal | 6,001 | 6,001 | 6,001 | 6,001 |
| 0 17 | $1 \\ 100 \\ 1$ | 0 1 | 0 100 0 | 4771 0000 4774 0000 4775 0000 | Advertising Postage Office Equipment Unknow | 1 100 | 1 100 | 1 100 | 1 100 |
| 0 0 0 | 1 50 | 0 0 0 | 0 50 | 4781 0000 4783 0000 | Office Equipment Upkeep Duplicating Costs Office Supplies & Expenses | 1 1 50 | 1 50 | 1 50 | 1 1 50 |
| 0 | 1 50 | 0 | 0 50 | 4784 0000 4798 0000 | Printing & Binding Other Supplies & Charges | 1 50 | 1 50 | 1 50 | 1 50 |
| 17 | 204 | 1 | 200 | Capital Outlay | Subtotal | 204 | 204 | 204 | 204 |
| 0 | 0 | 0 | 0 | 4977 0116 | Recording System | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 4,617 | 6,205 | 1,826 | 6,200 | 0010 4111 | Department Total | 6,205 | 6,205 | 6,205 | 6,205 |

| | Historical I | Data | | General | | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|---------------------|-------------------------|-------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | General 0010 | Governme 4112 | Elections | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| 87,098 | 107,500 | 59,809 | 90,000 | 4701 | 0000 | Election Expenses | | 120,000 | 105,000 | 105,000 | 105,000 |
| 87,098 | 107,500 | 59,809 | 90,000 | | | | Subtotal | 120,000 | 105,000 | 105,000 | 105,000 |
| 87,098 | 107,500 | 59,809 | 90,000 | 0010 | 4112 | Department Total | | 120,000 | 105,000 | 105,000 | 105,000 |

| | | | | | | General | | Data | Historical I | |
|--------------------|---------------|------------|------------|----------------------------|----------|---------|-----------|-----------|--------------|-----------|
| 2018-201 Alderm | Finance Board | Mayor | Department | ent | Governme | General | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| Appro | Recommends | Recommends | Requests | Registrar of Voters | 4115 | 0010 | Projected | at 1/8/18 | Budget | |
| Appio | Recommentus | Recommends | Requests | 0 | | | Projected | at 1/8/18 | Budget | Expensed |
| | | | | ices | al Servi | Person | | | | |
| 120,143 | 120,143 | 120,143 | 120,143 | Regular Wages | 0000 | 4111 | 117,212 | 58,184 | 117,212 | 119,429 |
| 25 | 251 | 251 | 251 | 1/5 Fiscal Week | 9942 | 4111 | 245 | 0 | 245 | 229 |
| 4,000 | 4,000 | 4,000 | 4,000 | Overtime | 0000 | 4112 | 4,000 | 1,827 | 4,000 | 2,732 |
| 1,500 | 1,500 | 1,500 | 1,500 | Voter Registration | 0000 | 4113 | 1,500 | 928 | 1,500 | 756 |
| 19,500 | 19,500 | 19,500 | 19,500 | Seasonal/Temporary | 0000 | 4117 | 19,500 | 10,675 | 19,500 | 14,325 |
| 10,000 | 10,000 | 10,000 | 10,000 | Voter Canvass | 0000 | 4167 | 10,000 | 599 | 10,000 | 8,872 |
| 155,394 | 155,394 | 155,394 | 155,394 | Subtotal | | | 152,457 | 72,213 | 152,457 | 146,343 |
| | | | | Expenses | ional E | Operat | | | | |
| 150 | 150 | 150 | 150 | Memberships | 0000 | 4713 | 130 | 130 | 150 | 130 |
| 250 | 250 | 250 | 250 | Mileage & Parking | 0000 | 4714 | 250 | 82 | 250 | 207 |
| 2,000 | 2,000 | 2,000 | 2,000 | Travel & Conferences | 0000 | 4718 | 1,500 | 446 | 3,500 | 2,835 |
| 50 | 50 | 50 | 50 | Advertising | 0000 | 4771 | 50 | 0 | 50 | 0 |
| 2,50 | 2,500 | 2,500 | 2,500 | Postage | 0000 | 4774 | 2,500 | 966 | 2,500 | 4,404 |
| 50 | 50 | 50 | 50 | Office Equipment Upkeep | 0000 | 4775 | 50 | 0 | 50 | 0 |
| 1,90 | 1,900 | 1,900 | 1,900 | Office Supplies & Expenses | 0000 | 4783 | 1,900 | 651 | 1,900 | 1,676 |
| 1,50 | 1,500 | 1,500 | 1,500 | Printing & Binding | 0000 | 4784 | 1,500 | 0 | 1,500 | 693 |
| | 0 | 0 | 0 | Computer Software & Maint | 0000 | 4796 | 0 | 0 | 0 | 0 |
| 8,40 | 8,400 | 8,400 | 8,400 | Subtotal | | | 7,880 | 2,275 | 9,900 | 9,945 |
| | | | | VS | l Outlay | Capita | | | | |
| | 0 | 0 | 0 | Printer | 0100 | 4977 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | File Cabinet | 0110 | 4977 | 0 | 0 | 0 | 5,303 |
| 1,45 | 1,455 | 1,455 | 1,455 | Copier Lease | 0124 | 4977 | 1,455 | 1,455 | 1,455 | 386 |
| 90 | 900 | 900 | 900 | Computer | 0190 | | 1,253 | 0 | 1,253 | 1,582 |
| 2,35 | 2,355 | 2,355 | 2,355 | Subtotal | | | 2,708 | 1,455 | 2,708 | 7,271 |
| 166,14 | 166,149 | 166,149 | 166,149 | Department Total | 4115 | 0010 | 163,045 | 75,943 | 165,065 | 163,559 |

| | | | | | | | | 1 | |
|----------|------------|------------|------------|-----------|-----------------------------|-------------|------------|---------------|----------|
| | Historical | l Data | | | | | | | |
| | | | | | Budgeted Positions | | | | 2018-201 |
| | 7/1/2017 | 7/1/2017 | 07-01-18 | | | Department/ | Mayor | Finance Board | Alderme |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 4115 | Registrar of Voters | Contractual | Recommends | Recommends | Approv |
| U4 | 34,171 | | | Non Rep | Registrar of Voters | 35,025 | 35,025 | 35,025 | 35,025 |
| U4 | 34,171 | | | Non Rep | Registrar of Voters | 35,025 | 35,025 | 35,025 | 35,025 |
| S | 24,435 | 24-X | 24-X | Non Rep | Clerk A (part time) | 25,046 | 25,046 | 25,046 | 25,046 |
| S | 24,435 | 24-X | 24-X | Non Rep | Clerk A (part time) | 25,046 | 25,046 | 25,046 | 25,046 |
| | 0 | | | * | Contractual Wage Adjustment | 0 | 0 | 0 | 0 |
| | 117,212 | 4 | 4 | | Position Totals | 120,143 | 120,143 | 120,143 | 120,143 |

| | Historical | Data | | General Fund | 1 | | | | | |
|-----------------------|---------------------|------------------------|------------------------|--------------------|------------|---|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | General Gove | | nt Milford Gov't Access TV | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |
| | C C | | 5 | Personal S | Servi | ices | , | | | |
| 350 15,200 | 600 17,950 | 200 1,893 | 600 13,450 | 4168 00 4189 00 | 000 001 | Secretarial Fees Government Cable Service | 600 20,950 | 600 20,950 | 600 20,950 | 600 23,950 |
| 15,550 | 18,550 | 2,093 | 14,050 | Operation | al E | Subtotal Subtotal | 21,550 | 21,550 | 21,550 | 24,550 |
| 0 650 | 500 200 | 0 0 | 500 200 | 4749 00 4783 00 | 000 000 | Special Equipment Servicing Office Supplies & Expenses | 500 200 | 500 200 | 500 200 | 500 200 |
| 650 | 700 | 0 | 700 | Capital O | utlay | Subtotal | 700 | 700 | 700 | 700 |
| 0 | 0 | 4,500 | 4,500 | 4989 00 | 000 | Equipment | 0 | 0 | 0 | 0 |
| 0 | 0 | 4,500 | 4,500 | | | Subtotal | 0 | 0 | 0 | 0 |
| 16,200 | 19,250 | 6,593 | 19,250 | 0010 41 | 16 | Department Total | 22,250 | 22,250 | 22,250 | 25,250 |

| | Historica | l Data | | General Fund General Governm | ent | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|---------------------------------|----------------------------|------------------------|---------------------|-----------------------------|-----------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 4121 | Mayor | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen |
| | | | | Personal Serv | ices | | | | |
| 280,223 | 280,782 | 140,043 | 280,782 | 4111 0000 | Regular Wages | 287,795 | 287,795 | 287,795 | 287,795 |
| 1,326 | 1,403 | 0 | 1,403 | 4111 9942 | 1/5 Fiscal Week | 1,438 | 1,438 | 1,438 | 1,438 |
| 450 | 450 | 0 | 450 | 4117 0000 | Seasonal/Temporary | 450 | 450 | 450 | 450 |
| 0 | 0 | 0 | 0 | 4119 0000 | Workers Compensation | 0 | 0 | 0 | 0 |
| 281,999 | 282,635 | 140,043 | 282,635 | Vehicle & Equ | Subtotal Subtotal | 289,683 | 289,683 | 289,683 | 289,683 |
| 1,500 | 1,250 | 592 | 1,250 | 4331 0000 | Gas & Other Propellants | 1,250 | 1,250 | 1,250 | 1,250 |
| 1,500 | 1,250 | 592 | 1,250 | | Subtotal | 1,250 | 1,250 | 1,250 | 1,250 |
| | , | | | Operational E | Expenses | , | ŕ | · | |
| 0 | 50 | 0 | 0 | 4714 0000 | Mileage & Parking | 50 | 50 | 50 | 50 |
| 0 | 150 | 75 | 150 | 4718 0000 | Travel & Conferences | 150 | 150 | 150 | 150 |
| 0 | 50 | 0 | 50 | 4772 0000 | Publications | 50 | 50 | 50 | 50 |
| 693 | 750 | 191 | 750 | 4774 0000 | Postage | 750 | 750 | 750 | 750 |
| 85 | 200 | 0 | 200 | 4775 0000 | Office Equipment Upkeep | 200 | 200 | 200 | 200 |
| 382 | 400 | 0 | 400 | 4781 0000 | Duplicating Costs | 400 | 400 | 400 | 400 |
| 495 | 500 | 372 | 500 | 4783 0000 | Office Supplies & Expenses | 500 | 500 | 500 | 500 |
| 300 | 300 | 0 | 300 | 4784 0000 | Printing & Binding | 300 | 300 | 300 | 300 |
| 1,955 | 2,400 | 638 | 2,350 | | Subtotal | 2,400 | 2,400 | 2,400 | 2,400 |
| | | | | Capital Outlay | 25 | | | | |
| 0 | 0 | 0 | 0 | 4947 0000 | Video Equipment | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 0126 | Chairs | 0 | 0 | 0 | 0 |
| 613 | 700 | 0 | 700 | 4977 0190 | Computer | 700 | 700 | 700 | 700 |
| 613 | 700 | 0 | 700 | | Subtotal | 700 | 700 | 700 | 700 |
| 286,067 | 286,985 | 141,273 | 286,935 | 0010 4121 | Department Total | 294,033 | 294,033 | 294,033 | 294,033 |

| | Historic | al Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|-----------|-----------------------------------|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4121 | Budgeted Positions Mayor's Office | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| U1 | 103,023 | | | Non Rep | Mayor | 105,599 | 105,599 | 105,599 | 105,599 |
| U2 | 68,612 | 3 | 3 | Non Rep | Assistant Mayor | 70,328 | 70,328 | 70,328 | 70,328 |
| S | 59,098 | 27-X | 27-X | • | Mayor's Administrative Assistant | 60,575 | 60,575 | 60,575 | 60,575 |
| S | 49,749 | 25-X | 25-X | Non Rep | Secretary | 50,993 | 50,993 | 50,993 | 50,993 |
| | 300 | | | 1. | Contractual Wage Adjustment | 300 | 300 | 300 | 300 |
| | 280,782 | 4 | 4 | | Position Totals | 287,795 | 287,795 | 287,795 | 287,795 |
| | | | | | | | | | |

| | Historical | Data | | General Fur General Gov | | nt | | | | | 2018-2019 |
|-----------|-------------------------|-------------------------------------|----------------|----------------------------|--------|--|-------------|----------------|----------------|----------------|--------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4 | 122 | General Expenses | | Requests | Recommends | Recommends | Approve |
| | | | | Personal | Servi | ces | | | | | |
| 5,700 | 1,000 | 0 | 1,000 | 4117 0 | | Seasonal/Temporary | | 1,000 | 1,000 | 1,000 | 1,000 |
| 47,800 | 47,800 | 37,800 | 47,800 | 4140 0 | | Professional Svcs/Audit | | 47,800 | 47,800 | 47,800 | 47,800 |
| 30,000 | 1,000 2,300 | 0 0 | 1,000 2,300 | 4140 0 4187 0 | | Personal Property Audit CCM Data Service | | 1,000 2,300 | 1,000 2,300 | 1,000 2,300 | 1,000 |
| 9,495 | 2,300 | 0 | 20,000 | 4187 0 | | Professional Fees & Svcs | | 2,300 | 2,300 | 2,300 | 2,300 |
| 92,995 | 72,100 | 37,800 | 72,100 | | | | ıbtotal | 52,101 | 52,101 | 52,101 | 52,101 |
| | 2 | , | | Operation | nal Es | cpenses | | , | | | , |
| 4,200 | 4,000 | 0 | 4,000 | 4702 0 | | Budget & Reports | | 4,000 | 4,000 | 4,000 | 4,000 |
| 0 | 50 | 0 | 50 | 4713 0 | | Membership | | 50 | 50 | 50 | 50 |
| 0 | 250 | 0 | 250 | 4724 0 | | Eviction / Transient Relief | | 250 | 250 | 250 | 250 |
| 5,005 | 5,500 1 | 5,005 | 5,500 | 4771 0 4773 0 | | Advertising Soccer Fields Rental | | 5,500 1 | 5,500 1 | 5,500 1 | 5,500 1 |
| 31,500 | 31,500 | 31,500 | 31,500 | 4773 0 | | Burnt Plains Open Space | | 31,500 | 31,500 | 31,500 | 31,500 |
| 59,332 | 93,000 | 22,829 | 93,000 | 4776 0 | 0000 | Telephone System Costs | | 93,000 | 93,000 | 93,000 | 93,000 |
| 1,500 | 1,500 | 0 | 1,500 | 4776 0 | | Cell phones | | 1,500 | 1,500 | 1,500 | 1,500 |
| 16,590 | 42,000 | 13,484 | 42,000 | 4781 0 | | Duplicating Costs | | 30,000 | 30,000 | 30,000 | 30,000 |
| 20,516 | 1,500 | 6,693 | 1,500 | 4798 (| 0000 | Other Supplies & Charges | | 1,500 | 1,500 | 1,500 | 1,500 |
| 138,644 | 179,301 | 79,512 | 179,301 | | | | ıbtotal | 167,301 | 167,301 | 167,301 | 167,301 |
| | | | | General (| - | | | | | | |
| 34,991 | 35,250 | 34,871 | 35,250 | 4871 (| | CCM Annual Levy | | 35,250 | 35,250 | 35,250 | 35,250 |
| 1,500 | 1,500 | 1,500 | 1,500 | 4872 (4873 (| | Southwest Conservation Levy South Central EMS Council | | 1,500 1,200 | 1,500 1,200 | 1,500 1,200 | 1,500 |
| 0 680 | $\substack{1,200\\670}$ | $\begin{array}{c} 0\\ 0\end{array}$ | 1,200 670 | 4873 (| | ASCAP Fee | | 670 | 670 | 670 | 1,200 670 |
| 19,221 | 33,000 | 15,500 | 33,000 | 4875 (| | Regional Planning Agency Dues | | 33,000 | 33,000 | 33,000 | 33,000 |
| 16,339 | 4,000 | 4,000 | 4,000 | 4879 (| | Miscellaneous Expenses | | 4,000 | 4,000 | 4,000 | 4,000 |
| 72,731 | 75,620 | 55,871 | 75,620 | | | Su | ıbtotal | 75,620 | 75,620 | 75,620 | 75,620 |
| | | | | Capital C | Jutlay | 25 | | | | | |
| 0 | 700 | 0 | 700 | 4977 (| | Computer | | 700 | 700 | 700 | 700 |
| 294 | 800 | 148 | 800 | 4989 (| | General Items | | 800 | 800 | 800 | 800 |
| 55,000 | 55,000 | 0 | 55,000 | 4998 (| | Hazardous Waste Collection | | 55,000 | 55,000 | 55,000 | 55,000 |
| 10,000 | 10,000 | 0 | 10,000 | 4998 (4998 (| | Beaverbrook Property Maint. Open Space | | 10,000 | 10,000 | 10,000 | 10,000 |
| 0 | 1,500 | 0 | 1,500 | 4998 (| | Respect Campaign | | 1,500 | 1,500 | 1,500 | 1,500 |
| 1,998 | 2,000 | Ő | 2,000 | 4998 (| | Milford Prevention Council | | 2,000 | 2,000 | 2,000 | 2,000 |
| 2,000 | 2,000 | 2,000 | 2,000 | 4998 0 | | Milford Historical Society | | 2,000 | 2,000 | 2,000 | 2,000 |
| 1,000 | 1,000 | 0 | 1,000 | 4998 9 | 9956 | 400th Celebration | | 1,000 | 1,000 | 1,000 | 1,000 |
| 70,292 | 73,000 | 2,148 | 73,000 | | | | ubtotal | 73,001 | 73,001 | 73,001 | 73,001 |
| 374,662 | 400,021 | 175,331 | 400,021 | 0010 4 | 122 | Department Total | | 368,023 | 368,023 | 368,023 | 368,023 |

| | Historical I | Data | | General Fund General Govern | nent | | | | | 2018-2019 |
|---|--|--|---|--|---|--------------------|---|--|---|---|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | 23 Community Development | | Department Requests | Mayor Recommends | Finance Board Recommends | Alderme Approv |
| | | | | Personal Ser | vices | | | | | |
| 110,757 512 0 | 111,141 555 1 | 55,720 0 0 | 111,141 555 0 | 4111 0000 4111 9942 4117 0000 | 2 1/5 Fiscal Week | | 114,668 572 0 | 114,668 572 0 | 114,668 572 0 | 114,668 572 0 |
| 111,269 | 111,697 | 55,720 | 111,696 | | | Subtotal | 115,240 | 115,240 | 115,240 | 115,240 |
| | | | | Operational | Expenses | | | | | |
| 1,503 1,035 3,807 0 258 1,192 365 328 8,488 | $1,240 \\ 1,400 \\ 3,300 \\ 640 \\ 400 \\ 970 \\ 400 \\ 100 \\ 8,450 \\$ | 904 367 1,435 0 19 384 283 0 3,392 | $ \begin{array}{r} 1,240\\ 1,400\\ 3,300\\ 640\\ 400\\ 970\\ 400\\ 100\\ \hline 8,450\\ \end{array} $ | 4713 000 4718 000 4718 000 4748 000 4772 000 4772 000 4774 000 4775 000 4775 000 4783 000 4796 000 | Travel & Conferences Promotional Expenses Publications Postage Office Equipment Upkeep Office Supplies & Expenses Computer Software & Maint | enance Subtotal | $ \begin{array}{r} 1,240\\ 1,400\\ 3,300\\ 640\\ 400\\ 970\\ 400\\ 100\\ \hline 8,450\\ \end{array} $ | $1,240 \\ 1,400 \\ 3,300 \\ 640 \\ 400 \\ 970 \\ 400 \\ 100 \\ \hline 8,450$ | $ \begin{array}{r} 1,240\\ 1,400\\ 3,300\\ 640\\ 400\\ 970\\ 400\\ 100\\ \hline 8,450\\ \end{array} $ | $1,240 \\ 1,400 \\ 3,300 \\ 640 \\ 400 \\ 970 \\ 400 \\ 100 \\ 8,450$ |
| 700 | 700 | 0 | 800 | <i>Capital Outle</i> 4977 0190 | - | | 800 | 800 | 800 | 800 |
| 700 | 700 | 0 | 800 | 1277 0120 | 1 | Subtotal | 800 | 800 | 800 | 800 |
| 120,457 | 120,847 | 59,112 | 120,946 | 0010 4123 | Department Total | | 124,490 | 124,490 | 124,490 | 124,490 |

| | l Data | | | | | | | | |
|----------|-----------------------------------|---|--|---|---|--|---|--|--|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| 07-01-17 | 07-01-17 | 07-01-18 | | | | Department/ | Mayor | Finance Board | Aldermen |
| Salary | Grade/Step | Grade/Step | 0010 | 4123 | Community Development | Contractual | Recommends | Recommends | Approve |
| 88,237 | 3 | 3 | Non Rep | | Director | 90,443 | 90,443 | 90,443 | 90,443 |
| 22,604 | 24-3 | 24-4 | | | Clerk A (part time) | 23,925 | 23,925 | 23,925 | 23,925 |
| 300 | | | | | Contractual Wage Adjustment | 300 | 300 | 300 | 300 |
| 111,141 | 2 | 2 | | | Position Totals | 114,668 | 114,668 | 114,668 | 114,668 |
| _ | Salary 88,237 22,604 300 | Salary Grade/Step 88,237 3 22,604 24-3 300 | Salary Grade/Step Grade/Step 88,237 3 3 22,604 24-3 24-4 300 | Salary Grade/Step Grade/Step 0010 88,237 3 3 Non Rep 22,604 24-3 24-4 300 | Salary Grade/Step Grade/Step 0010 4123 88,237 3 3 Non Rep 22,604 24-3 24-4 24-4 300 | 07-01-17 07-01-17 07-01-18 Salary Grade/Step Grade/Step 0010 4123 Community Development 88,237 3 3 Non Rep Director 22,604 24-3 24-4 Clerk A (part time) 300 | 07-01-17 07-01-17 07-01-18 Department/ Salary Grade/Step Grade/Step 0010 4123 Community Development Contractual 88,237 3 Non Rep Director 90,443 22,604 24-3 24-4 Clerk A (part time) 23,925 300 | 07-01-17 07-01-17 07-01-18 Department/ Mayor Salary Grade/Step Grade/Step 0010 4123 Community Development Department/ Mayor 88,237 3 3 Non Rep Director 90,443 90,443 22,604 24-3 24-4 Clerk A (part time) 23,925 23,925 300 | 07-01-17 Salary07-01-18 Grade/Step00104123Community DevelopmentDepartment/ ContractualMayorFinance Board Recommends88,237 22,6043 24-43 24-4Non Rep Clerk A (part time) Contractual Wage AdjustmentDirector |

| | | | | | Fund | General | Τ | Data | Historical | |
|-----------|---------------|------------|------------|----------------------------|-----------|---------|-----------|-----------|------------|-----------|
| 2018-2019 | | | | nt | Governme | | | | | |
| Aldermen | Finance Board | Mayor | Department | | | | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| Approve | Recommends | Recommends | Requests | City Clerk | 4129 | 0010 | Projected | at 1/8/18 | Budget | Expensed |
| | | | | ces | ial Servi | Persor | | | | |
| 338,795 | 338,795 | 338,795 | 338,795 | Regular Wages | 0000 | 4111 | 330,571 | 165,697 | 330,571 | 336,919 |
| 1,687 | 1,687 | 1,687 | 1,687 | 1/5 Fiscal Week | 9942 | 4111 | 1,646 | 0 | 1,646 | 1,528 |
| 150 | 150 | 150 | 150 | Overtime | 0000 | 4112 | 150 | 82 | 150 | 207 |
| 6,750 | 6,750 | 6,750 | 6,750 | Seasonal / Temporary | 0000 | 4117 | 6,771 | 3,080 | 6,500 | 6,771 |
| 0 | 0 | 0 | 0 | Workers Compensation | 0000 | 4119 | 0 | 0 | 0 | 0 |
| 6,500 | 6,500 | 6,500 | 6,500 | Professional Services | 0000 | 4150 | 6,500 | 0 | 6,500 | 4,537 |
| 1,500 | 1,500 | 1,500 | 1,500 | Vital Statistics | 0000 | 4156 | 1,500 | 0 | 1,500 | 1,373 |
| 355,382 | 355,382 | 355,382 | 355,382 | Subtotal | | | 347,138 | 168,859 | 346,867 | 351,335 |
| | | | | xpenses | tional E: | Opera | | | | |
| 600 | 600 | 600 | 600 | Training Expenses | 0000 | 4712 | 600 | 125 | 600 | 125 |
| 600 | 600 | 600 | 600 | Membership | 0000 | 4713 | 600 | 0 | 600 | 450 |
| 200 | 200 | 200 | 200 | Mileage / Parking | 0000 | 4714 | 200 | 87 | 200 | 46 |
| 750 | 750 | 750 | 750 | Travel & Conferences | 0000 | 4718 | 750 | 580 | 750 | 670 |
| 300 | 300 | 300 | 300 | License Permits & Fees | 0000 | 4751 | 300 | 0 | 300 | 289 |
| 6,500 | 6,500 | 6,500 | 6,500 | Advertising | 0000 | 4771 | 6,500 | 1,636 | 6,500 | (615) |
| 5,000 | 5,000 | 5,000 | 5,000 | Office Equipment Rental | 0000 | 4773 | 5,000 | 1,393 | 5,000 | 4,923 |
| 4,750 | 4,750 | 4,750 | 4,750 | Postage | 0000 | 4774 | 4,750 | 1,855 | 4,750 | 3,884 |
| 1,450 | 1,450 | 1,450 | 1,450 | Office Equipment Upkeep | 0000 | 4775 | 1,450 | 304 | 1,450 | 1,450 |
| 16,000 | 16,000 | 16,000 | 16,000 | Indexing / Recording | 0000 | 4778 | 16,000 | 7,251 | 16,000 | 15,380 |
| 2,500 | 2,500 | 2,500 | 2,500 | Duplicating Costs | 0000 | 4781 | 2,500 | 424 | 2,500 | 12,287 |
| 2,250 | 2,250 | 2,250 | 2,250 | Office Supplies & Expenses | 0000 | 4783 | 2,250 | 314 | 2,250 | 3,204 |
| 4,500 | 4,500 | 4,500 | 4,500 | Printing & Binding | 0000 | 4784 | 4,500 | 1,474 | 4,500 | 4,451 |
| 45,400 | 45,400 | 45,400 | 45,400 | Subtotal | | | 45,400 | 15,443 | 45,400 | 46,544 |
| | | | | 25 | ıl Outlay | Capita | | | | |
| 300 | 300 | 300 | 300 | Computer Desk | 0108 | | 0 | 0 | 0 | 0 |
| 1,000 | 1,000 | 1,000 | 1,000 | Computer | 0190 | | 1,000 | 0 | 1,000 | 996 |
| 0 | 0 | 0 | 0 | Index & Imaging System | 0197 | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | Security System | 0601 | 4980 | 0 | 0 | 0 | 0 |
| 1,300 | 1,300 | 1,300 | 1,300 | Subtotal | | | 1,000 | 0 | 1,000 | 996 |
| 402,082 | 402,082 | 402,082 | 402,082 | Department Total | 4129 | 0010 | 393,538 | 184,302 | 393,267 | 398,875 |

| 17 07-01-1 ary Grade/Ste | | 0010 4129 | Budgeted Positions City Clerk | Department/ | Mayor | Finance Board | 2018-2019 Aldermen |
|-----------------------------|--------------------|---|---|---|---|--|---|
| | | | City Citik | Contractual | Recommends | Recommends | Approve |
| 4 | | Non Rep | City Clerk | 80,682 | 80,682 | 80,682 | 80,682 |
| 9 26-> | 26-X | Ŷ | Assistant City Clerk | 54,703 | 54,703 | 54,703 | 54,703 |
| 9 26-X | 26-X | | Assistant City Clerk | 54,703 | 54,703 | 54,703 | 54,703 |
| 9 26-X | 26-X | | Assistant City Clerk | 54,703 | 54,703 | 54,703 | 54,703 |
| 5 24-X | 24-X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| 5 24-X | 24-X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| 0 | | | Contractual Wage Adjustment | 1,500 | 1,500 | 1,500 | 1,500 |
| 1 6 | 6 | | Position Totals | 338,795 | 338,795 | 338,795 | 338,795 |
| | 59 26-X 25 24-X | 59 26-X 26-X 25 24-X 24-X 25 24-X 24-X 00 | 59 26-X 26-X 25 24-X 24-X 25 24-X 24-X 00 | 5926-XAssistant City Clerk2524-X24-X2524-XClerk A2524-XClerk A00Contractual Wage Adjustment | 59 26-X 26-X Assistant City Clerk 54,703 25 24-X 24-X Clerk A 46,252 25 24-X 24-X Clerk A 46,252 00 Contractual Wage Adjustment 1,500 | 59 26-X 26-X Assistant City Clerk 54,703 54,703 25 24-X 24-X Clerk A 46,252 46,252 25 24-X 24-X Clerk A 46,252 46,252 00 Contractual Wage Adjustment 1,500 1,500 | 59 26-X 26-X Assistant City Clerk 54,703 54,703 54,703 25 24-X 24-X Clerk A 46,252 46,252 46,252 25 24-X 24-X Clerk A 46,252 46,252 46,252 00 Contractual Wage Adjustment 1,500 1,500 1,500 |

| | Historical | Data | | General | Fund Governme | nt | | | | 2018-201 |
|-----------------------|---------------------|------------------------|------------------------|-------------|------------------|---------------------------------|------------------------|---------------------|-----------------------------|-------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4131 | Law Department | Department Requests | Mayor Recommends | Finance Board Recommends | Alderme Approv |
| 1 | | | | | al Servi | * | | | | |
| 474,481 | 496,230 | 214,442 | 496,230 | 4111 | 0000 | Regular Wages | 508,514 | 508,514 | 500,967 | 500,967 |
| 2,280 | 2,473 | 0 | 2,473 | 4111 | | 1/5 Fiscal Week | 2,534 | 2,534 | 2,496 | 2,496 |
| 0 | 1 | 0 | 0 | 4117 | | Seasonal/Temporary | 450 | 450 | 450 | 45(|
| 0 | 0 | 0 | 0 | 4119 | | Workers Comp | 0 | 0 | 0 | (|
| 77,500 | 75,000 | 10,722 | 77,500 | 4122 | | Other Legal Fees | 77,500 | 77,500 | 77,500 | 77,500 |
| 57,500 | 55,000 | 53,953 | 57,500 | 4189 | | Misc. Professional Fees & Svcs | 57,500 | 57,500 | 57,500 | 57,500 |
| 611,761 | 628,704 | 279,117 | 633,703 | | | Subtotal | 646,498 | 646,498 | 638,913 | 638,913 |
| | | | | Opera | tional E | xpenses | | | | |
| 565 | 750 | 125 | 750 | 4713 | 0000 | Membership | 750 | 750 | 750 | 750 |
| 250 | 250 | 130 | 250 | 4714 | 0000 | Mileage / Parking | 250 | 250 | 250 | 250 |
| 594 | 750 | 300 | 750 | 4718 | 0000 | Travel & Conferences | 750 | 750 | 750 | 750 |
| 2,424 | 2,500 | 1,169 | 2,500 | 4772 | | Publications | 2,500 | 2,500 | 2,500 | 2,500 |
| 431 | 1,000 | 922 | 1,000 | 4774 | | Postage | 1,000 | 1,000 | 1,000 | 1,00 |
| 0 | 400 | 0 | 400 | 4775 | | Office Equipment Upkeep | 400 | 400 | 400 | 40 |
| 480 | 500 | 0 | 500 | 4781 | | Duplicating Costs | 500 | 500 | 500 | 50 |
| 1,963 | 1,500 | 408 | 1,500 | 4783 | 0000 | Office Supplies & Expenses | 1,500 | 1,500 | 1,500 | 1,50 |
| 6,707 | 7,650 | 3,054 | 7,650 | | | Subtotal | 7,650 | 7,650 | 7,650 | 7,650 |
| | | | | Capita | ıl Outlay | 25 | | | | |
| 3,570 | 4,000 | 2,649 | 4,000 | 4977 | 0115 | Law Books | 4,000 | 4,000 | 4,000 | 4,00 |
| 601 | 700 | 0 | 700 | 4977 | 0190 | Computer | 700 | 700 | 700 | 70 |
| 0 | 1 | 0 | 1 | 4990 | 0501 | Furniture, Fixtures & Equipment | 2,500 | 1 | 1 | |
| 4,171 | 4,701 | 2,649 | 4,701 | | | Subtotal | 7,200 | 4,701 | 4,701 | 4,70 |
| 622,639 | 641,055 | 284,820 | 646,054 | 0010 | 413 | 1 Department Total | 661,348 | 658,849 | 651,264 | 651,26 |

| 07-01-17 Salary | 07-01-17 | 07-01-18 | | Budgeted Positions | | | | |
|--------------------|---|---|---|---|--|--|--|--|
| Salary | | | | - | Department/ | Mayor | Finance Board | 2018-2019 Aldermen |
| | Grade/Step | Grade/Step | 0010 4131 | Law Department | Contractual | Recommends | Recommends | Approve |
| 82,952 | 3 | 3 | Non Rep | City Attorney | 85,026 | 85,026 | 85,026 | 85,026 |
| 93,302 | 3 | 3 | • | Assistant City Attorney | 95,635 | 95,635 | 95,635 | 95,635 |
| 63,037 | X | X | | Paralegal | 64,614 | 64,614 | 64,614 | 64,614 |
| 59,098 | X | X | | Legal Administrative Assistant | 60,575 | 60,575 | 60,575 | 60,575 |
| 59,098 | X | X | | Legal Administrative Assistant | 60,575 | 60,575 | 60,575 | 60,575 |
| 55,399 | 3 | 3 | | Assistant City Attorney - Trial | 56,783 | 56,783 | 56,783 | 56,783 |
| 81,469 | X | (X) N | | Risk Manager | 83,506 | 83,506 | 75,959 | 75,959 |
| 1,200 | | | | Contractual Wage Adjustment | 1,800 | 1,800 | 1,800 | 1,800 |
| 95,555 | 7 | 7 | | Position Totals | 508,514 | 508,514 | 500,967 | 500,967 |
| | 82,952 93,302 63,037 59,098 59,098 55,399 81,469 1,200 | 93,3023 63,037X 59,098X 59,098X 55,3993 81,469X 1,200 | 93,30233 63,037XX 59,098XX 59,098XX 55,39933 81,469X(X) N 1,200 | 93,30233 63,037XX 59,098XX 59,098XX 55,39933 81,469X(X) N 1,200 | 93,30233Assistant City Attorney63,037XXParalegal59,098XXLegal Administrative Assistant59,098XXLegal Administrative Assistant55,39933Assistant City Attorney - Trial81,469X(X) NRisk Manager1,200 | 93,302 3 3 Assistant City Attorney 95,635 63,037 X X Paralegal 64,614 59,098 X X Legal Administrative Assistant 60,575 59,098 X X Legal Administrative Assistant 60,575 55,399 3 3 Assistant City Attorney - Trial 56,783 81,469 X (X) N Risk Manager 83,506 1,200 | 93,302 3 3 Assistant City Attorney 95,635 95,635 63,037 X X Paralegal 64,614 64,614 59,098 X X Legal Administrative Assistant 60,575 60,575 59,098 X X Legal Administrative Assistant 60,575 60,575 59,098 X X Legal Administrative Assistant 60,575 60,575 55,399 3 3 Assistant City Attorney - Trial 56,783 56,783 81,469 X (X) N Risk Manager 83,506 83,506 1,200 | 93,302 3 3 Assistant City Attorney 95,635 95,635 95,635 63,037 X X Paralegal 64,614 64,614 64,614 59,098 X X Legal Administrative Assistant 60,575 60,575 60,575 59,098 X X Legal Administrative Assistant 60,575 60,575 60,575 55,399 3 3 Assistant City Attorney - Trial 56,783 56,783 56,783 81,469 X (X) N Risk Manager 83,506 83,506 75,959 1,200 |

| | Historica | l Data | | General | Fund | | | | | |
|-----------|-----------|-----------|-----------|---------|-----------|-------------------------------|------------|------------|---------------|-----------|
| | | | | General | Governme | ent | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4132 | Ethics Commission | Requests | Recommends | Recommends | Approve |
| | | | | Person | ial Servi | ices | | | | |
| 50 | 100 | 0 | 100 | 4168 | 3 0000 | Secretarial Fees | 100 | 100 | 100 | 100 |
| 0 | 400 | 0 | 0 | 4189 | 0000 | Misc. Professional Fees & Svc | 400 | 400 | 400 | 400 |
| 50 | 500 | 0 | 100 | | | Subtotal | 500 | 500 | 500 | 500 |
| | | | - | Opera | tional E | xpenses | | | | |
| 0 | 100 | 0 | 0 | 4712 | 2 0000 | Training Expenses | 100 | 100 | 100 | 100 |
| 0 | 100 | 0 | 0 | 4774 | 0000 | Postage | 100 | 100 | 100 | 100 |
| 0 | 100 | 0 | 0 | 4783 | 8 0000 | Office Supplies & Expenses | 100 | 100 | 100 | 100 |
| 0 | 300 | 0 | 0 | | | Subtotal | 300 | 300 | 300 | 300 |
| 50 | 800 | 0 | 100 | 0010 | 4132 | Department Total | 800 | 800 | 800 | 800 |
| | | | | | | | | | | |

| | Historical | Data | | General General | Fund Governme | nt | | | | 2018-2019 |
|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------|------------------|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4133 | Probate Court | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Opera | tional E | xpenses | | | | |
| 6,971 4,232 2,394 450 242 | 7,126 4,050 2,400 638 263 | 2,818 1,487 1,530 550 244 | 7,126 4,050 2,400 638 263 | 4784 | | Postage Digital Photography Office Supplies & Expenses Printing & Binding Other Supplies & Charges | 7,126 4,575 2,400 638 263 | 7,126 4,575 2,400 638 263 | 7,126 4,575 2,400 638 263 | 7,126 4,575 2,400 638 263 |
| 14,289 | 14,477 | 6,629 | 14,477 | Capita | l Outlay | Subtotal | 15,002 | 15,002 | 15,002 | 15,002 |
| 2,071 1,500 | 1,942 0 | 1,081 0 | 1,942 0 | | 0124 0198 | Copier Scanner | 1,942 0 | 1,942 0 | 1,942 0 | 1,942 0 |
| 3,571 | 1,942 | 1,081 | 1,942 | | | Subtotal | 1,942 | 1,942 | 1,942 | 1,942 |
| 17,860 | 16,419 | 7,710 | 16,419 | 0010 | 4133 | Department Total | 16,944 | 16,944 | 16,944 | 16,944 |

| 720 | 1,047 | 80 | 800 | 4168 0000 | | 1,047 | 1,047 | 1,047 | 1,047 |
|-----|-------|----|-----|----------------|----------------------------|-------|-------|-------|-------|
| 720 | 1,047 | 80 | 800 | Operational E. | Subtotal xpenses | 1,047 | 1,047 | 1,047 | 1,047 |
| 0 | 1 | 0 | 0 | 4771 0000 | Advertising | 0 | 0 | 0 | . 0 |
| 0 | 1 | 0 | . 0 | 4774 0000 | Postage | 0 | 0 | 0 | 0 |
| 0 | 1 | 0 | 0 | 4783 0000 | Office Supplies & Expenses | 0 | 0 | 0 | 0 |
| 0 | 3 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 720 | 1,050 | 80 | 800 | 0010 4141 | Department Total | 1,047 | 1,047 | 1,047 | 1,047 |

| | Historica | l Data | | General Fund | | | | | | | |
|---|--|-----------|--|--------------|--------|-----------------------------|----------|------------|---------------------|---------------|-----------|
| 0016 0017 | 2017 2010 | 2017 2018 | 2017 2019 | General Gove | ernmen | it | | | N | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0010 41 | 17 | Permitting and Land Use | | Department | Mayor Decommonda | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | | | Permitting and Land Use | | Requests | Recommends | Recommends | Approve |
| | | | | Personal S | Servic | res | | | | | |
| 889,133 | 950,545 | 441,797 | 950,545 | 4111 00 | | Regular Wages | | 975,627 | 975,627 | 961,240 | 961,240 |
| 4,333 | 4,734 | 0 | 4,735 | 4111 99 | | 1/5 Fiscal Week | | 4,859 | 4,859 | 4,787 | 4,787 |
| 19,423 | 25,000 | 8,045 | 25,000 | 4112 00 | | Overtime | | 23,850 | 23,850 | 23,850 | 23,850 |
| 0 | 0 | 0 | 0 | 4116 00 | | Vacation & Relief | | 0 | 0 | 0 | 0 |
| 16,042 | 10,000 | 1,256 | 10,000 | 4117 00 | | Seasonal / Temporary | | 10,000 | 10,000 | 10,000 | 10,000 |
| 302 | 0 | 0 | 0 | 4119 00 | | Workers Compensation | | 0 | 0 | 0 | 0 |
| 2,000 | 2,500 | 600 | 2,500 | 4168 00 | | Secretarial Fees | | 2,750 | 2,750 | 2,750 | 2,750 |
| 2,000 | 2,000 | 0 | 2,000 | 4180 00 | | Other Professional Services | | 2,000 | 2,000 | 2,000 | 2,000 |
| 201 | 200 | 0 | 200 | 4189 00 | 000 | Misc. Professional Fees & S | VCS | 200 | 200 | 200 | 200 |
| 933,434 | 994,979 | 451,698 | 994,980 | | | | Subtotal | 1,019,286 | 1,019,286 | 1,004,827 | 1,004,827 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .0.,050 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Vehicle & | Eauir | oment Upkeep | Subtotal | 1,019,200 | 1,019,200 | 1,001,027 | 1,001,027 |
| 4,800 | 3,800 | 1,157 | 3,800 | 4331 00 | · · | Gas & Other Propellants | | 3,800 | 3,800 | 3,800 | 3,800 |
| | | | | | | 1 | | | | | |
| 4,800 | 3,800 | 1,157 | 3,800 | ז א ת | · 7 1 | TT 1 | Subtotal | 3,800 | 3,800 | 3,800 | 3,800 |
| | | | | Property U | · · | | | | | | |
| 5,000 | 5,000 | 0 | 5,000 | 4476 00 | 000 | Dangerous Building Costs | | 5,000 | 5,000 | 5,000 | 5,000 |
| 5,000 | 5,000 | 0 | 5,000 | | | | Subtotal | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | | Operation | al Ex | penses | | | | | |
| 1,595 | 1,900 | 335 | 300 | 4712 00 | 000 | Training Expenses | | 1,900 | 1,900 | 1,900 | 1,900 |
| 2,406 | 3,325 | 1,391 | 800 | 4713 00 | | Membership | | 3,325 | 3,325 | 3,325 | 3,325 |
| -,6 | 175 | 8 | 0 | 4714 00 | | Mileage / Parking | | 0 | 0 | 0 | 0,525 |
| 739 | 1,875 | 0 | 500 | 4718 00 | | Travel & Conferences | | 1,500 | 1,500 | 1,500 | 1,500 |
| 842 | 1,120 | 0 | 1,000 | 4723 00 | | Uniforms & Weather Gear | | 0 | 0 | 1,000 | 1,000 |
| 9,696 | 10,000 | 4,059 | 10,000 | 4771 00 | | Advertising | | 11,000 | 11,000 | 11,000 | 11,000 |
| 585 | 2,050 | 511 | 2,000 | 4772 00 | | Publications | | 0 | 0 | 2,000 | 2,000 |
| 1,650 | 2,000 | 1,650 | 2,000 | 4773 00 | | Office Equipment Rental | | 2,000 | 2,000 | 2,000 | 2,000 |
| 1,994 | 2,600 | 833 | 2,600 | 4774 00 | | Postage | | 2,600 | 2,600 | 2,600 | 2,600 |
| 1,201 | 1,500 | 247 | 1,500 | 4775 00 | 000 | Office Equipment Upkeep | | 1,500 | 1,500 | 1,500 | 1,500 |
| 4,631 | 5,000 | 828 | 5,000 | 4776 00 | 001 | Cell phones | | 5,000 | 5,000 | 5,000 | 5,000 |
| 0 | 0 | 0 | 0 | 4776 00 | | Wireless services | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4779 00 | 000 | Blueprints | | 0 | 0 | 0 | 0 |
| 0 | 200 | 0 | 200 | 4781 00 | 000 | Duplicating Costs | | 200 | 200 | 200 | 200 |
| 106 | 300 | 0 | 300 | 4782 00 | | Digital Photography | | 300 | 300 | 300 | 300 |
| 3,158 | 5,000 | 1,735 | 5,000 | 4783 00 | | Office Supplies & Expenses | | 5,000 | 5,000 | 5,000 | 5,000 |
| 2,234 | 3,000 | 274 | 3,000 | 4784 00 | | Printing & Binding | | 3,000 | 3,000 | 3,000 | 3,000 |
| 1,800 | 1,800 | 0 | 1,800 | 4796 00 | | Computer Software & Main | tenance | 1,800 | 1,800 | 1,800 | 1,800 |
| 0 | 1 | 0 | 0 | 4797 00 | | Junk Car Removal Service | | 0 | 0 | 0 | 0 |
| 908 | 1,000 | 150 | 1,000 | 4798 00 | 000 | Other Supplies & Charges | | 1,000 | 1,000 | 1,000 | 1,000 |
| 33,551 | 42,846 | 12,021 | 37,000 | | | | Subtotal | 40,125 | 40,125 | 43,125 | 43,125 |
| | | | | | | Continued on next page | | | | | |

| | Historical | Data | | General Fund | | - | . * | | |
|-----------|------------|-----------|-----------|----------------|-------------------------|------------|------------|---------------|-----------|
| | | | | General Goverr | nment | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4142 | Permitting and Land Use | Requests | Recommends | Recommends | Approve |
| | | | | Capital Out | lays | | | | |
| 0 | 0 | 0 | 0 | 4971 0000 | Vehicles & Equipment | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4971 0407 | Mid-size Sedan | 0 | 0 | 0 | 0 |
| 0 | 5,500 | 0 | 0 | 4977 0098 | Computer, Laptop | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 0100 | Printer | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 0110 | File cabinets | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 0118 | Camera | 0 | 0 | 0 | 0 |
| 2,306 | 3,000 | 2,325 | 1,500 | | Copier rental | 1,500 | 1,500 | 1,500 | 1,500 |
| 1,957 | 5,200 | 570 | 5,200 | | Computer | 8,000 | 8,000 | 8,000 | 8,000 |
| 0 | 1,000 | 0 | 0 | 4977 0201 | Software for laptops | 0 | 0 | 0 | 0 |
| 4,263 | 14,700 | 2,895 | 6,700 | | Subtotal | 9,500 | 9,500 | 9,500 | 9,500 |
| 981,048 | 1,061,325 | 467,771 | 1,047,480 | 0010 4142 | Department Total | 1,077,711 | 1,077,711 | 1,066,252 | 1,066,252 |

| | Historical | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|-----------|--|----------------------------|---------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4142 | Budgeted Positions Permitting & Land Use | Department/ Contractual | Mayor | Finance Board Recommends | 2018-2019 Aldermen Approve |
| U2 | 110,468 | 3 | 3 | Non Rep | Director | 113,230 | 113,230 | 113,230 | 113,230 |
| D1 | 97,831 | 52-X | 52-X | 1 | City Planner | 100,277 | 100,277 | 100,277 | 100,277 |
| D1 | 97,831 | 52-X | 52 - X | | Chief Building Inspector | 100,277 | 100,277 | 100,277 | 100,277 |
| D | 74,175 | 49-X | 49-X | | Building Inspector A | 76,030 | 76,030 | 76,030 | 76,030 |
| D | 74,175 | 49-X | 49-X | | Building Inspector A | 76,030 | 76,030 | 76,030 | 76,030 |
| D | 74,175 | 49-X | 49-(X) N | | Building Inspector A | 76,030 | 76,030 | 61,643 | 61,643 |
| D | 68,372 | 48-X | 48-X | | Wetlands Enforcement Officer | 70,081 | 70,081 | 70,081 | 70,081 |
| D | 68,372 | 48-X | 48-X | | Zoning Enforcement Officer | 70,081 | 70,081 | 70,081 | 70,081 |
| В | 53,369 | 26-X | 26-X | | Administrative Assistant | 54,703 | 54,703 | 54,703 | 54,703 |
| В | 48,997 | 25-X | 25-X | | Secretary | 50,223 | 50,223 | 50,223 | 50,223 |
| В | 48,997 | 25-X | 25-X | | Administrative Clerk A | 50,223 | 50,223 | 50,223 | 50,223 |
| В | 45,125 | 24-X | 24-X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| В | 45,125 | 24-X | 24-X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| В | 39,633 | 24-1 | 24-2 | ~ | Clerk A | 42,038 | 42,038 | 42,038 | 42,038 |
| | 3,900 | | | | Contractual Wage Adjustment | 3,900 | 3,900 | 3,900 | 3,900 |
| | 950,545 | 14 | 14 | | Position Totals | 975,627 | 975,627 | 961,240 | 961,240 |

| | Historical | Data | | General F General C | | | | | | 2018 201 |
|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------------|---|------------------------|------------------------|-----------------------------|------------------------|
| 2016-2017 | 2017-2018 | 2017-2018 at 1/8/18 | 2017-2018 Projected | | 4143 | Board of Assessment Appeals | Department | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer |
| Expensed | Budget | at 1/8/18 | Projected | Person | | | Requests | Recommends | Recommends | Approv |
| 3,274 1,050 | 1,500 1,500 | 200 150 | 1,500 1,500 | | 0000 0000 | Seasonal / Temporary Other Remuneration | 1,200 1,200 | 1,200 1,200 | 1,200 1,200 | 1,200 1,200 |
| 4,324 | 3,000 | 350 | 3,000 | Operati | ional E | Subtotal Subtotal | 2,400 | 2,400 | 2,400 | 2,400 |
| 0 310 0 457 | 150 750 1 150 | 0 124 0 0 | 150 750 1 150 | 4771 | 0000 0000 0000 0000 | Training Expenses Advertising Postage Office Supplies & Expenses | 150 350 1 150 | 150 350 1 150 | 150 350 1 150 | 150 350 1 150 |
| 767 | 1,051 | 124 | 1,051 | | | Subtotal | 651 | 651 | 651 | 651 |
| 5,091 | 4,051 | 474 | 4,051 | 0010 | 4143 | Department Total | 3,051 | 3,051 | 3,051 | 3,051 |

| | Historical | Data | | General | Fund | | | | | |
|-----------|------------|-----------|-----------|---------|----------|----------------------------|------------|------------|---------------|-----------|
| | | | | General | Governme | nt | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0010 | 41.4.4 | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4144 | Zoning Board of Appeals | Requests | Recommends | Recommends | Approve |
| | | | | Persor | al Servi | ces | | | | |
| 0 | 500 | 0 | 500 | 4168 | 0000 | Secretarial Fees | 500 | 500 | 500 | 500 |
| 0 | 500 | 0 | 500 | | | Subtotal | 500 | 500 | 500 | 500 |
| | | | | Opera | tional E | xpenses | | | | |
| 0 | 500 | 0 | 500 | 4712 | 0000 | Training Expenses | 500 | 500 | 500 | 500 |
| 6,834 | 7,000 | 3,348 | 7,000 | 4771 | 0000 | Advertising | 7,000 | 7,000 | 7,000 | 7,000 |
| 200 | 225 | 0 | 225 | 4772 | 0000 | Publications | 225 | 225 | 225 | 225 |
| 426 | 500 | 70 | 500 | 4774 | 0000 | Postage | 500 | 500 | 500 | 500 |
| 250 | 150 | 0 | 150 | 4783 | 0000 | Office Supplies & Expenses | 150 | 150 | 150 | 150 |
| 7,710 | 8,375 | 3,418 | 8,375 | | | Subtotal | 8,375 | 8,375 | 8,375 | 8,375 |
| 7,710 | 8,875 | 3,418 | 8,875 | 0010 | 4144 | Department Total | 8,875 | 8,875 | 8,875 | 8,875 |

| | Historical | Data | | General | l Fund I Governme | nt | | | 1999 - Art - A | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|------------|----------------------|--|------------------------|---------------------|--|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4145 | Pension Board | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Perso | nal Servi | ces | | | | |
| 2,650 500 | 2,650 600 | 2,650 0 | 2,650 450 | 414 416 | 0 0000 8 0000 | Professional Svcs / Audit Fees Secretarial Fees | 2,900 600 | 2,900 600 | 2,900 600 | 2,900 600 |
| 3,150 | 3,250 | 2,650 | 3,100 | | | Subtotal | 3,500 | 3,500 | 3,500 | 3,500 |
| 3,150 | 3,250 | 2,650 | 3,100 | 0010 | 4145 | Department Total | 3,500 | 3,500 | 3,500 | 3,500 |

| | Historical I | Data | | General General | Fund Governme | nt | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|-----------------------|-------------------|---|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 Persoi | 4146 val Servi | Flood and Erosion Board | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| 865 | 900 | 375 | 900 | 4168 | 3 0000 | Secretarial Fees | 900 | 900 | 900 | 900 |
| 865 | 900 | 375 | 900 | 0 | tion of E | Subtotal | 900 | 900 | 900 | 900 |
| 0 | 1 | 0 | 1 | 4774 | 4 0000 | Postage | 1 | 1 | 1 | 1 |
| 0 | 1 | 0 | 1 | 478 478 | l 0000 3 0000 | Duplicating Costs Office Supplies & Expenses | 1 1 | 1 1 | 1 | 1 |
| 0 | 3 | 0 | 3 | | | Subtotal | 3 | 3 | 3 | 3 |
| 865 | 903 | 375 | 903 | 0010 | 4146 | Department Total | 903 | 903 | 903 | 903 |

| | Historical I | Data | | General F | | | | | | |
|-----------|--------------|-----------|-----------|-----------|----------|----------------------------|------------|------------|---------------|-----------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | General G | lovernme | nt | Department | Mayor | Finance Board | 2018-2019 Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4147 | Tree Commission | Requests | Recommends | Recommends | Approve |
| | | | | Persond | al Servi | ces | | | | |
| 600 | 600 | 225 | 600 | 4168 | 0000 | Secretarial Fees | 600 | 600 | 600 | 600 |
| 600 | 600 | 225 | 600 | | | Subtotal | 600 | 600 | 600 | 600 |
| | | | | Property | v Upkee | <i>p</i> | | | | |
| 995 | 1,000 | 0 | 1,000 | 4432 | 0000 | Trees/Shrubs | 1,000 | 1,000 | 1,000 | 1,000 |
| 995 | 1,000 | 0 | 1,000 | | | Subtotal | 1,000 | 1,000 | 1,000 | 1,000 |
| | | | | Operati | ional Es | xpenses | | | | , |
| 0 | 1 | 0 | 1 | 4718 | 0000 | Travel & Conferences | 1 | 1 | 1 | 1 |
| 0 | 5 | 0 | 5 | 4774 | 0000 | Postage | 5 | 5 | 5 | 5 |
| 0 | 5 | 0 | 5 | 4781 | 0000 | Duplicating costs | 5 | 5 | 5 | 5 |
| 0 | 5 | 0 | 5 | 4783 | 0000 | Office Supplies & Expenses | 5 | 5 | 5 | 5 |
| . 0 | 5 | 0 | 5 | 4784 | 0000 | Printing & Binding | 5 | 5 | 5 | 5 |
| 0 | 21 | 0 | 21 | | | Subtotal | 21 | 21 | 21 | 21 |
| 1,595 | 1,621 | 225 | 1,621 | 0010 | 4147 | Department Total | 1,621 | 1,621 | 1,621 | 1,621 |

| | Historical | Data | | General General | Fund Governme | ent | | - | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|-----------------|------------------|--------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4151 | Civil Service Comm | ission | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Person | al Servi | ices | | | | | |
| 0 | 200 | 0 | 50 | 4168 | 0000 | Secretarial Fees | | 200 | 200 | 200 | 200 |
| 0 | 200 | 0 | 50 | | | | Subtotal | 200 | 200 | 200 | 200 |
| 0 | 200 | 0 | 50 | 0010 | 4151 | Department Total | | 200 | 200 | 200 | 200 |

| | Historical | | | General General | Fund Governme | ent | | н | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|-----------------------|-------------------|--|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 Person | 4153 nal Servi | Park, Beach and Recr Commission ices | eation | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| 400 | 600 | 200 | 500 | 4168 | 3 0000 | Secretarial Fees | | 600 | 600 | 600 | 600 |
| 400 | 600 | 200 | 500 | Prope | rty Upke | eep | Subtotal | 600 | 600 | 600 | 600 |
| 0 | 500 | 0 | 0 | 4432 | 2 0001 | Trees Shrubs & Lawn | | 0 | 0 | 0 | 0 |
| 0 | 500 | 0 | 0 | | | | Subtotal | 0 | 0 | 0 | 0 |
| 400 | 1,100 | 200 | 500 | 0010 | 4153 | Department Total | | 600 | 600 | 600 | 600 |

| 2016-2017 | Historical 2017-2018 | Data 2017-2018 | 2017-2018 | General I General (| | ent | | Department | Mayor | Finance Board | 2018-2019 Aldermen |
|-----------|-------------------------|----------------|-----------|------------------------|------------------|--|----------|------------------------|------------|---------------|-----------------------|
| Expensed | Budget | at 1/8/18 | Projected | 0010 Person | 4155 al Servi | Economic Developme Commission ices | nt | Department Requests | Recommends | Recommends | Approve |
| 0 | 1 | 0 | 1 | 4168 | 0000 | Secretarial Fees | | 1 | 1 | 1 | 1 |
| 0 | 1 | 0 | 1 | Operati | ional Ex | cpenses | Subtotal | 1 | 1 | 1 | 1 |
| 0 | 0 | 0 | 0 | 4748 | 0000 | Promotional Expense | | 0 | 0 | 0 | 0 |
| | | | | | | | Subtotal | 0 | 0 | 0 | 0 |
| 0 | 1 | 0 | 1 | 0010 | 4155 | Department Total | | 1 | 1 | 1 | 1 |

| F | | Historica | Data | | General General | Fund Governme | nt | | | | 2018-2019 |
|---|-----------------------|---------------------|------------------------|------------------------|--------------------|------------------|----------------------------|------------------------|---------------------|-----------------------------|---------------------|
| | 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4156 | Conservation Commission | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | | Persor | ial Servi | ces | | | | |
| | 0 | 1 | 0 | 0 | 4168 | 0000 | Secretarial Fees | 1 | 1 | 1 | 1 |
| | 0 | 1 | 0 | 0 | | | Subtotal | 1 | 1 | 1 | 1 |
| | | | | | Opera | tional E | xpenses | | | | |
| | 630 | 800 | 0 | 800 | | 0000 | Training Expenses | 800 | 800 | 800 | 800 |
| | 0 | 55 | 55 | 55 | 4713 | | Membership | 60 | 60 | 60 | 60 |
| | 115 | 248 | 0 | 248 | 4714 | | Mileage / Parking | 243 | 243 | 243 | 243 |
| | 0 | 1 | 0 | 0 | 4783 | 0000 | Office Supplies & Expenses | 1 | 1 | 1 | 1 |
| | 745 | 1,104 | 55 | 1,103 | | | Subtotal | 1,104 | 1,104 | 1,104 | 1,104 |
| | 745 | 1,105 | 55 | 1,103 | 0010 | 4156 | Department Total | 1,105 | 1,105 | 1,105 | 1,105 |

| | Historica | l Data | | General Fu | und | | | · | | |
|-----------|-----------|-----------|-----------|------------|----------|---|------------|------------|---------------|-----------|
| | | | | General Go | overnme | ent | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4 | 4159 | Veterans, Ceremony & Parade Commission | Requests | Recommends | Recommends | Approve |
| | | | | Persona | al Servi | ices | | | | |
| 450 | 600 | 100 | 600 | 4168 | 0000 | Secretarial Fees | 600 | 600 | 600 | 600 |
| 450 | 600 | 100 | 600 | | | Subtotal | 600 | 600 | 600 | 600 |
| | | | | Operatio | onal E. | xpenses | | | | |
| 0 | 200 | 0 | 200 | 4783 | 0000 | Office Supplies & Expenses | 200 | 200 | 200 | 200 |
| 3,708 | 4,800 | 63 | 4,800 | 4798 | 0000 | Other Supplies & Charges | 4,800 | 4,800 | 4,800 | 4,800 |
| 3,708 | 5,000 | 63 | 5,000 | | | Subtotal | 5,000 | 5,000 | 5,000 | 5,000 |
| 4,158 | 5,600 | 163 | 5,600 | 0010 | 4159 | Department Total | 5,600 | 5,600 | 5,600 | 5,600 |

| | 61,939 0 | 3 | 4 | Non Rep | Open Space and Natural Res Contractual Wage Adjustme | - | 66,016 0 | 66,016 0 | 66,016 0 | 66,016 0 |
|-----------------------|-----------------------------------|--------------------------------|------------------------|--|--|--------------|----------------------------|---------------------|-----------------------------|----------------------------------|
| chedule | Historica 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4162 | Budgeted Positions Open Space | | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Alderme Approv |
| 61,460 | 62,249 | 30,969 | 62,249 | 0010 4162 | Department Total | | 66,347 | 66,347 | 66,347 | 66,347 |
| 61,460 | 62,249 | 30,969 | 62,249 | | | Subtotal | 66,347 | 66,347 | 66,347 | 66,347 |
| 61,182 278 0 | 61,939 310 0 | 30,969 0 0 | 61,939 310 0 | Personal Serv 4111 0000 4111 9942 4119 0000 | <i>vices</i> Regular Wages 1/5 Fiscal Week Workers Compensation | | 66,016 331 0 | 66,016 331 0 | 66,016 331 0 | 66,016 331 0 |
| 2016-2017 Expensed | Historical 2017-2018 Budget | Data 2017-2018 at 1/8/18 | 2017-2018 Projected | General Fund General Governm 0010 4162 | open Space | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| 0 | 0 | 0 | 0 | | 1 Department Total | Sabiotai | 0 | 0 | 0 | 0 |
| 0 | | | 0 | 4/98 0000 | Outer Supplies & Charges | Subtotal | 0 | | 0 | 0 |
| 0 0 | 0 0 | 0 0 | 0 | 4708 0000 4798 0000 | Grant Other Supplies & Charges | | 0 0 | 0 0 | 0 0 | 0 0 |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4161 Personal Serv | Housatonic River Estuary | Commission | Requests | Recommends | Recommends | Approv |
| 2016-2017 | Historical 2017-2018 | Data 2017-2018 | 2017-2018 | General Fund General Governm | | | Department | Mayor | Finance Board | 2018-201 Alderme |
| 100 100 | 300 300 | 100 100 | 300 300 | 0010 416 | 0 Department Total | Subtotal | 300 300 | 300 300 | 300 300 | 300 300 |
| 100 | 300 | 100 | 300 | 4168 0000 | Secretarial Fees | | 300 | 300 | 300 | 300 |
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 4160 Personal Serv | Housing Code Board of Ap | opeals | Department Requests | Mayor Recommends | Finance Board Recommends | Alderme Approv |
| | Historical | Data | | General Fund General Governm | ent | | | | | 2018-201 |

| | Historical Da | ta | | General Fund | | | | | |
|------------|---------------|-----------|----------------|------------------------|---|------------|------------|---------------|---------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | General Government | | Department | Mayor | Finance Board | 2018-201 Alderme |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4193 | Public Library | Requests | Recommends | Recommends | Approv |
| * | C | | | Personal Service | 25 | • | | | ** |
| 806,839 | 824,073 | 391,478 | 824,073 | 4111 0000 | Regular Wages | 845,979 | 845,979 | 838,955 | 838,955 |
| 3,753 | 4,100 | 0 | 4,100 | 4111 9942 | 1/5 Fiscal Week | 4,209 | 4,209 | 4,174 | 4,174 |
| 496 | 1,500 | 0 | 300 | 4112 0000 | Overtime | 300 | 300 | 300 | 30 |
| 98,462 | 95,000 | 41,377 | 97,000 | 4117 0000 | Seasonal/Temporary | 100,000 | 100,000 | 100,000 | 100,00 |
| 5 | 0 | 0 | 0 | 4119 0000 | Workers Comp | 0 | 0 | 0 | |
| 297 | 375 | 192 | 375 | 4175 0000 | Shift Differential | 375 | 375 | 375 | 37: |
| 1,060 | 1,000 | 880 | 880 | 4189 0000 | Professional Fees | 1,000 | 1,000 | 1,000 | 1,000 |
| 910,912 | 926,048 | 433,927 | 926,728 | Operational Exp | enses Subtotal | 951,863 | 951,863 | 944,804 | 944,804 |
| 13,416 | 15,000 | 13888 | 14000 | 4703 0000 | Bibliomation | 14,500 | 14,500 | 14,500 | 14,500 |
| 257 | 300 | 0 | 300 | 4712 0000 | Training Expenses | 300 | 300 | 300 | 300 |
| 1,715 | 1,800 | 1,589 | 1,800 | 4713 0000 | Membership | 1,800 | 1,800 | 1,800 | 1,80 |
| 389 | 500 | 430 | 500 | 4714 0000 | Mileage / Parking | 500 | 500 | 500 | 500 |
| 552 | 800 | 232 | 800 | 4718 0000 | Travel & Conferences | 800 | 800 | 800 | 80 |
| 4,476 | 2,800 | 2,296 | 4,400 | 4773 0000 | Office Equipment Rental | 4,000 | 4,000 | 4,000 | 4,00 |
| 0 | 1,600 | 0 | 1,600 | 4774 0000 | Postage | 1,500 | 1,500 | 1,500 | 1,50 |
| 1,662 | 1,700 | 78 0 | 1,500 | 4775 0000 | Office Equipment Upkeep | 1,700 | 1,700 0 | 1,700 | 1,70 |
| 0 9.326 | 7,500 | 923 | 7 500 | 4782 0000 4783 0000 | Digital Photography Office Supplies & Expenses | 7,500 | 7,500 | $0 \\ 7,500$ | 7,50 |
| 9,326 | 2,000 | 1,703 | 7,500 7,000 | 4783 0000 | Printing & Binding | 6,000 | 6,000 | 6,000 | 6,00 |
| 10,300 | 2,000 | 1,703 | 100 | 4786 0000 | Book Rebinding | 100 | 0,000 | 100 | 10 |
| 4,333 | 13,000 | 591 | 8.000 | 4787 0000 | Book Supplies / Expenses | 8,000 | 8,000 | 8,000 | 8,000 |
| 10,314 | 8,000 | 3,609 | 8,000 | 4789 0100 | Information Services | 8,000 | 8,000 | 8,000 | 8,00 8,00 |
| 0 | 100 | 0 | 100 | 4793 0000 | Cooperative Membership | 100 | 100 | 100 | 10 |
| 11,016 | 14,000 | Ő | 10,000 | 4796 0000 | Computer Software & Maintenance | 11,000 | 11,000 | 11,000 | 11,00 |
| 23,980 | 25,000 | 9,957 | 25,000 | 4796 0001 | Magazine Index Database | 25,000 | 25,000 | 25,000 | 25,00 |
| 538 | 600 | 543 | 600 | 4798 0000 | Other Supplies & Charges | 600 | 600 | 600 | 600 |
| 92,474 | 94,800 | 35,839 | 91,200 | Capital Outlays | Subtotal | 91,400 | 91,400 | 91,400 | 91,400 |
| 1,100 | 1,200 | 0 | 1,200 | 4977 0099 | Computer, other | 1,200 | 1,200 | 1,200 | 1,200 |
| 9,790 | 5,700 | 0 | 5,700 | 4977 0190 | Computer | 5,700 | 5,700 | 5,700 | 5,70 |
| 104,999 | 105,000 | 15,762 | 103,000 | 4980 0165 | Books | 105,000 | 105.000 | 105,000 | 105,00 |
| 8,386 | 7,000 | 8,375 | 8,500 | 4980 0165 | Periodicals | 7,000 | 7,000 | 7,000 | 7,00 |
| 1,544 | 1,600 | 1,491 | 1,600 | 4980 0170 | Microfilm | 1,600 | 1,600 | 1,600 | 1,60 |
| 1,297 | 1,000 | 0 | 1,000 | 4980 0172 | CDs | 1,000 | 1,000 | 1,000 | 1,00 |
| 0 | -,000 | 0 | 0 | 4980 0173 | Educational Software | 0 | 0 | 0 | 2,00 |
| Ő | Õ | Ő | Ő | 4980 0174 | CDs, Educational | Ő | Õ | Õ | |
| 1,000 | 3,200 | 0 | 3,200 | 4980 0175 | Books on CD | 3,200 | 3,200 | 3,200 | 3,20 |
| 4,199 | 4,200 | 720 | 4,200 | 4980 0176 | DVD's | 4,200 | 4,200 | 4,200 | 4,20 |
| 5,036 | 6,500 | 6,485 | 7,000 | 4980 0177 | Electronic Media | 6,500 | 6,500 | 6,500 | 6,50 |
| 137,351 | 135,400 | 32,833 | 135,400 | | Subtotal | 135,400 | 135,400 | 135,400 | 135,40 |
| 1,140,737 | 1,156,248 | 502,599 | 1,153,328 | 0010 4193 | Department Total | 1,178,663 | 1,178,663 | 1,171,604 | 1,171,604 |

| | Histor | ical Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|-----------|-------------------------------|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4193 | Budgeted Positions Library | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| Ζ | 100,187 | 3 | 3 | Non Rep | Director | 102,692 | 102,692 | 102,692 | 102,692 |
| Y1 | 70,405 | 48-X | 48-X | _ | Assistant Director | 72,165 | 72,165 | 72,165 | 72,165 |
| Y | 63,043 | 47-X | 47-X | | Information Systems Librarian | 64,619 | 64,619 | 64,619 | 64,619 |
| Y | 58,204 | 46-X | 46-X | | Librarian | 59,659 | 59,659 | 59,659 | 59,659 |
| Y | 58,204 | 46-X | 46-X | | Librarian | 59,659 | 59,659 | 59,659 | 59,659 |
| Y | 58,204 | 46-X | 46-X | | Librarian | 59,659 | 59,659 | 59,659 | 59,659 |
| Х | 53,369 | 26-X | 26-X | | Supervisor of Circulation | 54,703 | 54,703 | 54,703 | 54,703 |
| Х | 42,382 | 24-3 | 24-4 | | Office Assistant | 44,859 | 44,859 | 44,859 | 44,859 |
| Х | 45,125 | 24-X | 24-X | | Library Assistant | 46,252 | 46,252 | 46,252 | 46,252 |
| Х | 45,125 | 24-X | 24-(X) N | | Library Assistant | 46,252 | 46,252 | 39,228 | 39,228 |
| Х | 45,125 | 24-X | 24-X | | Library Assistant | 46,252 | 46,252 | 46,252 | 46,252 |
| Х | 45,125 | 24-X | 24-X | | Library Assistant | 46,252 | 46,252 | 46,252 | 46,252 |
| Х | 45,125 | 24-X | 24-X | | Library Assistant | 46,252 | 46,252 | 46,252 | 46,252 |
| Х | 45,125 | 24-X | 24-X | | Library Assistant | 46,252 | 46,252 | 46,252 | 46,252 |
| Х | 45,125 | 24-X | 24 - X | | Library Assistant | 46,252 | 46,252 | 46,252 | 46,252 |
| | 4,200 | | | | Contractual Wage Adjustment | 4,200 | 4,200 | 4,200 | 4,200 |
| | 824,073 | 15 | 15 | | Position Totals | 845,979 | 845,979 | 838,955 | 838,955 |

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| | | Historical D | Data | | General Fund | | | | | |
|-----------|---------------|--------------|-----------|-----------|----------------|-----------------------------------|------------|------------|---------------|-----------------------|
| | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Administration | | Department | Mayor | Finance Board | 2018-2019 Aldermen |
| | Expensed | Budget | at 1/8/18 | Projected | 0010 4210 | Finance Department | Requests | Recommends | Recommends | |
| | Expensed | Budget | at 1/0/10 | Plojecieu | | • | Requests | Recommenus | Recommenus | Approve |
| | | | | | Personal Serv | ices | | | | |
| | 1,525,053 | 1,619,312 | 725,383 | 1,619,312 | 4111 0000 | Regular Wages | 1,672,018 | 1,672,018 | 1,639,458 | 1,639,458 |
| | 7,593 | 8,067 | 0 | 8,067 | 4111 9942 | 1/5 Fiscal Week | 8,330 | 8,330 | 8,168 | 8,168 |
| | 20,079 | 10,952 | 18,793 | 28,677 | 4112 0000 | Overtime | 38,801 | 27,840 | 27,840 | 27,840 |
| | 55,058 | 3,701 | 18,453 | 32,550 | 4117 0000 | Seasonal/Temporary | 5,500 | 5,500 | 5,500 | 5,500 |
| | 48 | 0 | 0 | 0 | 4119 0000 | Worker Comp | 0 | 0 | 0 | 0 |
| | 900 | 900 | 0 | 900 | 4151 0000 | Professional & Other Special Svcs | 900 | 900 | 900 | 900 |
| | 7,325 | 6,000 | 30,815 | 37,298 | 4189 0000 | Misc. Professional Fees & Svcs | 6,900 | 6,900 | 6,900 | 6,900 |
| | 1 6 1 6 1)5 6 | 1,648,932 | 793,444 | 1,726,804 | | Subtotal | 1,732,449 | 1,721,488 | 1,688,766 | 1,688,766 |
| | 1,616,056 | 1,048,952 | 795,444 | 1,720,804 | Vahiala & Fau | ipment Upkeep | 1,752,449 | 1,721,400 | 1,088,700 | 1,088,700 |
| | | | | | venicie & Equ | ιρπεπί Ορκεερ | | | | |
| | 1,000 | 900 | 137 | 900 | 4331 0000 | Gas & Other Propellants | 700 | 700 | 700 | 700 |
| ********* | 1,000 | 900 | 137 | 900 | | Subtotal | 700 | 700 | 700 | 700 |
| | 1,000 | , | 107 | 200 | Operational E | | , | , | | , |
| | 908 | 4,200 | 1,057 | 4,370 | 4712 0000 | Training Expenses | 4,600 | 4,600 | 4,600 | 4,600 |
| | 2,450 | 2,070 | 1,245 | 2,070 | 4713 0000 | Membership | 2,130 | 2,130 | 2,130 | 2,130 |
| | 1,248 | 850 | 468 | 1,800 | 4714 0000 | Mileage / Parking | 2,350 | 2,350 | 2,350 | 2,350 |
| | 3,105 | 4,385 | 668 | 3,465 | 4718 0000 | Travel & Conferences | 4,340 | 4,340 | 4,340 | 4,340 |
| | 0 | 0 | 0 | 0 | 4746 0000 | Communication Costs | 0 | 0 | 0 | 0 |
| | 45,000 | 54,000 | 54,000 | 54,000 | 4752 0000 | Revaluation Operations | 71,500 | 45,000 | 45,000 | 45,000 |
| | 11,985 | 13,500 | 2,077 | 13,100 | 4771 0000 | Advertising | 13,000 | 13,000 | 13,000 | 13,000 |
| | 3,278 | 3,345 | 1,149 | 3,045 | 4772 0000 | Publications | 3,296 | 3,296 | 3,296 | 3,296 |
| | 13,618 | 11,582 | 6,834 | 11,582 | 4773 0000 | Office Equipment Rental | 10,682 | 10,682 | 10,682 | 10,682 |
| | 49,247 | 52,050 | (5,844) | 52,050 | 4774 0000 | Postage | 52,050 | 51,050 | 51,050 | 51,050 |
| | 3,089 | 6,100 | 465 | 5,970 | 4775 0000 | Office Equipment Upkeep | 6,100 | 6,100 | 6,100 | 6,100 |
| | 1,283 | 2,300 | 815 | 2,200 | 4781 0000 | Duplicating Costs | 2,300 | 2,300 | 2,300 | 2,300 |
| | 9,790 | 10,550 | 4,317 | 10,450 | 4783 0000 | Office Supplies & Expenses | 10,600 | 10,600 | 10,600 | 10,600 |
| | 37,259 | 41,450 | 7,477 | 41,410 | 4784 0000 | Printing & Binding | 43,350 | 42,350 | 42,350 | 42,350 |
| | 3,500 | 3,300 | 0 | 3,300 | 4796 0000 | Software Maintenance | 3,300 | 3,300 | 3,300 | 3,300 |
| | 185,760 | 209,682 | 74,728 | 208,812 | | Subtotal | 229,598 | 201,098 | 201,098 | 201,098 |
| | | | | | Capital Outla | VS | | | | |
| | 0 | 1,000 | 0 | 1,000 | 4977 0000 | Office Equipment | 1,000 | 1,000 | 1,000 | 1,000 |
| | 0 | 200 | 0 | 0 | 4977 0113 | Calculator | 0 | 0 | 0 | 0 |
| | 379 | 400 | 0 | 0 | 4977 0124 | Photocopier | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 4977 0130 | Office Chair | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 4977 0142 | Computer Software | 0 | 0 | 0 | 0 |
| | 5,406 | 6,353 | 960 | 6,353 | 4977 0190 | Computers | 6,610 | 6,610 | 6,610 | 6,610 |
| | 5,785 | 7,953 | 960 | 7,353 | | Subtotal | 7,610 | 7,610 | 7,610 | 7,610 |
| | 1,808,601 | 1,867,467 | 869,269 | 1,943,869 | 0010 4210 | Department Total | 1,970,357 | 1,930,896 | 1,898,174 | 1,898,174 |

| | Historical | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|-----------|---------------------------------------|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4210 | Budgeted Positions Finance Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |
| D2 | 135,420 | 56-X | 56-X | Non Rep | Director of Finance | 138,806 | 138,806 | 138,806 | 138,806 |
| D2 | 106,430 | 53-X | 53-X | Non Rep | City Accountant | 109,091 | 109,091 | 109,091 | 109,091 |
| D2 | 87,620 | 52-2 | 52-3 | Non Rep | Accountant I | 93,846 | 93,846 | 93,846 | 93,846 |
| F | 106,431 | 3 | 3 | | Assessor | 109,092 | 109,092 | 109,092 | 109,092 |
| D1 | 74,486 | 51-1 | 51-2 | | Treasurer/Payroll Administrator | 79,968 | 79,968 | 79,968 | 79,968 |
| D1 | 83,364 | 50-X | 50-X | | Deputy Assessor | 85,448 | 85,448 | 85,448 | 85,448 |
| D1 | 83,364 | 50-X | 50-X | | Deputy Assessor | 85,448 | 85,448 | 85,448 | 85,448 |
| D1 | 72,043 | 50-2 | 50-3 | | Deputy Assessor | 77,163 | 77,163 | 77,163 | 77,163 |
| F | 76,868 | 3 | 3 | | Purchasing Agent | 78,790 | 78,790 | 78,790 | 78,790 |
| F | 71,054 | 3 | 3 | | Tax Collector | 72,831 | 72,831 | 72,831 | 72,831 |
| D1 | 53,526 | 45-X | 45-(X)2 | | Deputy Tax Collector | 54,864 | 54,864 | 48,981 | 48,981 |
| В | 53,369 | 26-X | 26-X | | Administrative Assistant | 54,703 | 54,703 | 54,703 | 54,703 |
| В | 53,369 | 26-X | 26-X | | Chief Clerk, Assessor | 54,703 | 54,703 | 54,703 | 54,703 |
| В | 48,997 | 25-X | 25-X | | Senior Clerk, Purchasing | 50,223 | 50,223 | 50,223 | 50,223 |
| В | 48,997 | 25-X | 25-(X) 1 | | Certified Clerk | 50,223 | 50,223 | 43,672 | 43,672 |
| В | 48,997 | 25-X | 25-(X) 1 | | Accounting Clerk | 50,223 | 50,223 | 43,672 | 43,672 |
| В | 48,997 | 25-X | 25-X | | Accounting Clerk, Payroll | 50,223 | 50,223 | 50,223 | 50,223 |
| В | 48,997 | 25-X | 25-(X) 1 | | Accounting Clerk | 50,223 | 50,223 | 43,672 | 43,672 |
| В | 45,125 | 24-X | 24 - X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| В | 45,125 | 24-X | 24 - X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| В | 39,633 | 24-1 | 24-2 | | Clerk A | 42,038 | 42,038 | 42,038 | 42,038 |
| В | 45,125 | 24-X | 24-X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| В | 45,125 | 24-X | 24-(X)N | | Clerk A | 46,252 | 46,252 | 39,228 | 39,228 |
| В | 45,125 | 24-X | 24-X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| В | 45,125 | 24-X | 24-X | | Clerk A | 46,252 | 46,252 | 46,252 | 46,252 |
| | 6,600 | | | | Contractual Wage Adjustment | 6,600 | 6,600 | 6,600 | 6,600 |
| | 1,619,312 | 25 | 25 | | Position Totals | 1,672,018 | 1,672,018 | 1,639,458 | 1,639,458 |

| | Historical | Data | | General Adminis | | | | | | 2019 2010 |
|---|--|---|---|---|--|---|---|--|---|---|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | | Management Information Systems (MIS) ices | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |
| 495,348 2,252 1,614 0 27,581 526,795 | 489,582 2,441 2,000 1 0 27,000 521,024 | 231,817 0 626 0 7,718 240,161 | 489,582 2,441 2,000 0 27,000 521,023 | 4111 4111 4112 4117 4117 | 0000 9942 0000 0000 | Regular Wages 1/5 Fiscal Week Overtime Seasonal/Temporary Workers Compensation Professional Fees | 502,532 2,506 2,000 1 0 27,000 534,039 | 502,532 2,506 2,000 1 0 27,000 534,039 | 495,466 2,470 2,000 1 0 27,000 526,937 | 495,466 2,470 2,000 1 0 27,000 526,937 |
| 520,795 | 521,024 | 240,101 | 521,025 | Vahial | e Eau | ipment Upkeep | 554,057 | 554,057 | 520,957 | 520,957 |
| 200 | 150 | 16 | 150 | | - | Gas & Other Propellants | 200 | 200 | 200 | 200 |
| 200 | 150 | 16 | 150 | | | Subtotal | 200 | 200 | 200 | 200 |
| | | | | Opera | tional E | Expenses | | | | |
| $\begin{array}{c} 0\\ 235\\ 171\\ 0\\ 0\\ 26,643\\ 613\\ 129\\ 5,445\\ 232,522\\ 1,736\\ \hline 267,494\\ \hline 0\\ 0\\ 606\\ 0\\ \end{array}$ | 2,000 235 400 825 100 $30,119$ 615 750 $7,000$ $279,708$ $2,000$ $323,752$ 0 $2,700$ 700 0 | $\begin{array}{c} 0\\ 235\\ 159\\ 0\\ 4\\ 17,738\\ 256\\ 354\\ 4,403\\ 184,935\\ 700\\ \hline 208,784\\ \hline 0\\ 2,700\\ 0\\ 0\\ 0\\ 0\\ \end{array}$ | 2,000 235 400 825 50 30,119 615 750 7,000 279,708 2,000 323,702 2,700 700 0 | 4713 4714 4718 4775 4776 4778 4783 4789 4796 4798 <i>Capita</i> 4977 4977 4977 4976 | 0000 0000 0000 0000 0000 0000 0000 0000 0000 | Computer hardware Software Computer Global positioning system | 2,000 235 400 825 100 30,885 615 750 7,000 442,554 2,000 487,364 | 2,000 235 400 825 100 $30,885$ 615 750 $7,000$ $442,554$ $2,000$ $487,364$ 0 0 850 0 | 2,000 235 400 825 100 30,885 615 750 7,000 442,554 2,000 487,364 | 2,000 235 400 825 100 30,885 615 750 7,000 442,554 2,000 487,364 |
| 0 | 0 | 0 | 0 | 4977 | 0193 | Server, computer | 0 | 0 | 0 | 0 |
| 606 7 95,095 | 3,400 848,326 | 2,700 451,661 | 3,400 848,275 | 0010 | 4215 | Subtotal Department Total | 850 1 ,022,453 | 850 1,022,453 | 850 1,015,351 | 850 1,015,351 |

| | Histo | rical Data | | | | | | | |
|----------|----------|------------|------------|-----------|---|-------------|------------|---------------|-----------------------|
| | 07-01-17 | 07-01-17 | 07-01-18 | | Budgeted Positions | Department/ | Mayor | Finance Board | 2018-2019 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 4215 | Management Information Systems (MIS) | Contractual | Recommends | Recommends | Approve |
| D1 | 105,812 | 53-X | 53-X | | MIS Coordinator | 108,457 | 108,457 | 108,457 | 108,457 |
| U2 | 86,171 | 3 | 3 | Non Rep | GIS Coordinator | 88,326 | 88,326 | 88,326 | 88,326 |
| U2 | 79,277 | 3 | (3)1 | Non Rep | GIS Analyst | 81,259 | 81,259 | 74,193 | 74,193 |
| D | 68,372 | 48-X | 48-X | Ŷ | PC LAN/WAN Coordinator | 70,081 | 70,081 | 70,081 | 70,081 |
| D | 68,372 | 48-X | 48-X | | PC LAN/WAN Coordinator | 70,081 | 70,081 | 70,081 | 70,081 |
| В | 58,204 | 27-X | 27-X | | Tech Asst/Clerk A | 59,659 | 59,659 | 59,659 | 59,659 |
| В | 21,874 | 24-2 | 24-3 | | Part Time Payroll Clerk | 23,169 | 23,169 | 23,169 | 23,169 |
| | 1,500 | | | | Contractual Wage Adjustment | 1,500 | 1,500 | 1,500 | 1,500 |
| | 489,582 | 7 | 7 | | Position Totals | 502,532 | 502,532 | 495,466 | 495,466 |
| | | | | | | | | | |

| | Historical D | Data | | General Administ | | | | | | 2018-2019 |
|-------------|--------------|-----------|-----------|---------------------|----------|-----------------------------------|------------|------------|---------------|-----------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Adminis | liation | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4219 | Human Resources | Requests | Recommends | Recommends | Approve |
| | | | | Person | al Servi | ices | | | | |
| 199,212 | 197,804 | 99,201 | 197,804 | 4111 | 0000 | Regular Wages | 204,545 | 204,545 | 204,545 | 200,512 |
| 901 | 987 | 0 | 987 | 4111 | | 1/5 Fiscal Week | 1,020 | 1,020 | 1,020 | 1,000 |
| 2,147 | 2,000 | 2,171 | 2,000 | 4112 | | Overtime | 5,000 | 3,500 | 3,500 | 3,500 |
| 1,209 | 1 | 0 | 0 | 4117 | | Seasonal/Temporary | 1 | 1 | 1 | 1 |
| 0 | 0 | 0 | 0 | 4119 | | Worker Comp | 0 | 0 | 0 | 0 |
| 385 | 2,500 | 55 | 2,500 | 4131 | | Medical & Dental | 5,000 | 3,500 | 3,500 | 3,500 |
| 4,317 | 4,800 | 2,375 | 4,500 | 4133 | | Other Medical & Professional Fees | 5,000 | 5,000 | 5,000 | 5,000 |
| 0 | 0 | 0 | 0 | | 0002 | Benefit Eligibility Audit | 0 | 0 | 0 | 0 |
| 4,020 | 4,390 | 4,020 | 4,390 | 4151 | | Pro/Spec Svcs | 4,800 | 4,800 | 4,800 | 4,800 |
| 2,425 | 1,500 | 800 | 1,500 | 4189 | 0000 | Misc. Professional Fees & Svcs | 2,400 | 2,400 | 2,400 | 2,400 |
| 214,616 | 213,982 | 108,622 | 213,681 | | | Subtotal | 227,766 | 224,766 | 224,766 | 220,713 |
| | ; | ; | | Operat | tional E | xpenses | , | | , | ,,,,,, |
| 2,680 | 2,000 | 30 | 2,000 | 4712 | 0000 | Training Expenses | 2,000 | 2,000 | 2,000 | 2,000 |
| 529 | 600 | 348 | 600 | 4713 | 0000 | Membership | 650 | 650 | 650 | 650 |
| 0 | 1 | 0 | 0 | 4714 | 0000 | Mileage & Parking | 1 | 1 | 1 | . 1 |
| 0 | 1 | 0 | 0 | 4754 | 0000 | Awards | 1 | 1 | 1 | 1 |
| 2,740 | 4,000 | 1,539 | 4,000 | 4771 | 0000 | Advertising | 4,500 | 4,000 | 4,000 | 4,000 |
| 0 | 475 | 0 | 475 | 4772 | | Publications | 475 | 475 | 475 | 475 |
| 1,278 | 2,000 | 1,050 | 2,000 | 4774 | | Postage | 2,000 | 2,000 | 2,000 | 2,000 |
| 0 | 150 | 0 | 150 | 4775 | | Office Equipment Upkeep | 150 | 150 | 150 | 150 |
| 239 | 1,000 | 102 | 1,000 | 4781 | | Duplicating Costs | 1,000 | 1,000 | 1,000 | 1,000 |
| 727 | 1,000 | 328 | 1,000 | 4783 | | Office Supplies & Expenses | 1,000 | 1,000 | 1,000 | 1,000 |
| 197 | 250 | 245 | 250 | 4784 | | Printing & Binding | 250 | 250 | 250 | 250 |
| 1,205 | 1,250 | 539 | 1,250 | 4791 | 0000 | Tests & Evaluations | 1,500 | 1,250 | 1,250 | 1,250 |
| 9,595 | 12,727 | 4,181 | 12,725 | | | Subtotal | 13,527 | 12,777 | 12,777 | 12,777 |
| | | | | * | l Outlay | | | | | |
| 0 | 1 | 0 | 0 | 4977 | 0110 | File Cabinet | 1 | 1 | 1 | 1 |
| 0 | 1 | 0 | 0 | 4977 | | Office chair | 1 | 1 | 1 | 1 |
| 593 | 1,000 | 0 | 1,000 | 4977 | 0190 | Computer | 1,000 | 1,000 | 1,000 | 1,000 |
| 593 | 1,002 | 0 | 1,000 | | | Subtotal | 1,002 | 1,002 | 1,002 | 1,002 |
| 224,804 | 227,711 | 112,803 | 227,406 | 0010 | 4219 | Department Total | 242,295 | 238,545 | 238,545 | 234,492 |

| | Histor | ical Data | | | Dudgeted Desitions | | | | 2010 2010 |
|----------|--------------------|------------------------|------------------------|-----------|------------------------------------|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4219 | Budgeted Positions Human Resources | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| U2 | 89,225 | 3 | 3 | Non Rep | Human Resources Director | 91,456 | 91,456 | 91,456 | 91,456 |
| B2 | 59,098 | 27-X | 27-X(3) | 1 | Human Resources Generalist | 60,575 | 60,575 | 60,575 | 56,542 |
| B2 | 48,881 | 26-2 | 26-3 | | Benefits Specialist | 51,914 | 51,914 | 51,914 | 51,914 |
| | 600 | | | | Contractual Wage Adjustment | 600 | 600 | 600 | 600 |
| | 197,804 | 3 | 3 | | Position Totals | 204,545 | 204,545 | 204,545 | 200,512 |

| | Historic | al Data | | General | Fund | | | | | |
|------------|------------|-----------|------------|----------|----------|--------------------------------|------------|------------|---------------|------------|
| | | | | Public S | afety | | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0.01.0 | 1210 | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4310 | Police Department | Requests | Recommends | Recommends | Approve |
| | | | | Persor | al Servi | ces | | | | |
| 8,472,391 | 9,255,767 | 4,408,949 | 9,255,767 | 4111 | 0000 | Regular Wages | 10,165,962 | 10,165,962 | 10,208,094 | 10,208,094 |
| 45,871 | 46,090 | 0 | 46,090 | 4111 | 9942 | 1/5 Fiscal Week | 50,641 | 50,641 | 50,850 | 50,850 |
| 785,142 | 490,000 | 275,411 | 490,000 | 4112 | 0000 | Overtime, Regular | 570,570 | 505,000 | 505,000 | 505,000 |
| 146,814 | 95,000 | 49,296 | 95,000 | | 9904 | Overtime, Dedicated Training | 153,406 | 95,000 | 95,000 | 95,000 |
| 20,619 | 21,146 | 21,145 | 21,146 | | 9905 | Stipend, K-9 Homecare | 21,146 | 21,146 | 21,146 | 21,146 |
| 8,018 | 5,000 | 757 | 5,000 | | 9943 | Overtime, Park | 5,000 | 5,000 | 5,000 | 5,000 |
| 0 | 1,000 | 0 | 1,000 | | 9944 | Overtime, Special Ops | 1,000 | 1,000 | 1,000 | 1,000 |
| 2,816 | 2,500 | 189 | 2,500 | | 9947 | Overtime, Oper Off Road | 2,500 | 2,500 | 2,500 | 2,500 |
| 9,846 | 10,715 | 4,405 | 10,715 | | 9948 | Overtime, COPSS | 11,181 | 11,181 | 11,181 | 11,181 |
| 2,179 | 5,000 | (7,567) | 5,000 | | 9949 | Overtime, Oyster Festival | 2,500 | 2,500 | 2,500 | 2,500 |
| 7,479 | 10,000 | 682 | 10,000 | | 9950 | Overtime, CSU | 10,450 | 10,450 | 10,450 | 10,450 |
| 452,530 | 375,000 | 209,889 | 375,000 | | 0000 | Holiday | 472,893 | 395,000 | 395,000 | 395,000 |
| 283,958 | 350,000 | 157,786 | 350,000 | | 0000 | Vacation & Relief | 374,110 | 355,000 | 355,000 | 355,000 |
| 61,838 | 62,000 | 27,055 | 62,000 | | 0000 | Seasonal / Temporary | 64,790 | 64,790 | 64,790 | 64,790 |
| 110,318 | 120,000 | 46,683 | 120,000 | | 0000 | Crossing Guards | 120,000 | 120,000 | 120,000 | 120,000 |
| 35,579 | 0 | 3,598 | 0 | | 0000 | Workers Compensation | 0 | 0 | 0 | 0 |
| 8,403 | 10,000 | 3,815 | 10,000 | | 0000 | Medical & Dental | 10,000 | 10,000 | 10,000 | 10,000 |
| 7,238 | 4,650 | 1,228 | 4,650 | | 0000 | Other Medical Fees & Svcs | 4,650 | 4,650 | 4,650 | 4,650 |
| 0 | 0 | 0 | 0 | | 0000 | Professional Svcs / Audit Fees | 0 | 0 | 0 | 0 |
| 40,151 | 23,000 | 9,098 | 23,000 | | 0000 | Professional Services | 25,000 | 25,000 | 25,000 | 25,000 |
| 2,450 | 2,500 | 1,000 | 2,500 | | 0000 | Professional & Other Svcs | 2,500 | 2,500 | 2,500 | 2,500 |
| 675 | 1,000 | 300 | 1,000 | | 0000 | Secretarial Fees | 800 | 800 | 800 | 800 |
| 33,966 | 35,323 | 16,614 | 35,323 | | 0000 | Shift Differential | 35,323 | 35,323 | 35,323 | 35,323 |
| 13 | 500 | 14 | 500 | | 0000 | Other Professional Services | 250 | 250 | 250 | 250 |
| 13,705 | 14,000 | 10,660 | 14,000 | 4189 | 0000 | Misc Professional Fees & Svcs | 14,000 | 14,000 | 14,000 | 14,000 |
| 10,551,999 | 10,940,191 | 5,241,007 | 10,940,191 | | | Subtotal | 12,118,672 | 11,897,693 | 11,940,034 | 11,940,034 |
| | | | | Emplo | yee Frir | age Benefits | | | | |
| 43,300 | 43,550 | 16,350 | 43,550 | 4203 | 9938 | Educational Supplement | 45,000 | 45,000 | 45,000 | 45,000 |
| 54,500 | 58,500 | 57,750 | 58,500 | | 0000 | Uniform Upkeep | 58,500 | 58,500 | 58,500 | 58,500 |
| 59,868 | 65,000 | 36,857 | 65,000 | | 8 0000 | Uniforms & Weather Gear | 65,000 | 65,000 | 65,000 | 65,000 |
| 157,668 | 167,050 | 110,957 | 167,050 | | | Subtotal | 168,500 | 168,500 | 168,500 | 168,500 |
| 107,000 | 107,000 | | 107,000 | Vehicl | e & Equ | ipment Upkeep | ~~~~~~ | | | |
| 170,000 | 150,000 | 44,530 | 150,000 | 4331 | 0000 | Gas & Other Propellants | 150,000 | 150,000 | 150,000 | 150,000 |
| 247 | 250 | 0 | 250 | | 7 0000 | Garage Tools / Tool Upkeep | 250 | 250 | 250 | 250 |
| 1,109 | 2,000 | 467 | 2,000 | | 8 0000 | Motorcycle/ATV Maintenance | 2,000 | 2,000 | 2,000 | 2,000 |
| 171,356 | 152,250 | 44,997 | 152,250 | | | Subtotal | 152,250 | 152,250 | 152,250 | 152,250 |
| | | | | 0010 | 4310 | Continued on next page | | | | |

| | Historical | Data | | General F Public Saf | | | | | | 2018-2019 |
|-----------|------------|-----------|-----------|-------------------------|---------|--------------------------------|------------|------------|---------------|-----------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | 2 | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4310 | Police Department | Requests | Recommends | Recommends | Approve |
| | | | | Propert | y Upke | ер | | | | |
| 892 | 500 | 93 | 500 | 4413 | 0000 | Janitorial Supplies | 500 | 500 | 500 | 500 |
| 901 | 3,000 | 695 | 3,000 | 4419 | | Misc. Building Supplies | 1,000 | 1,000 | 1,000 | 1,000 |
| 0 | 0 | 0 | 0 | 4419 | 0001 | Firearms Range Cleaning | 0 | 0 | 0 | 0 |
| 1,793 | 3,500 | 788 | 3,500 | | | Subtotal | 1,500 | 1,500 | 1,500 | 1,500 |
| | | | | Operati | onal E: | xpenses | | | | |
| 4,755 | 6,500 | 4,773 | 6,500 | 4701 | | Election Expenses | 5,000 | 5,000 | 5,000 | 5,000 |
| 0 | 710 | 0 | 710 | 4708 | | Work Study Grant Match | 710 | 710 | 710 | 710 |
| 12,000 | 12,800 | 12,000 | 12,800 | 4708 | | SCCJSB Grant | 12,800 | 12,800 | 12,800 | 12,800 |
| 1,500 | 1,800 | 1,500 | 1,800 | 4708 | | Voice Communications Grant | 1,800 | 1,800 | 1,800 | 1,800 |
| 5,172 | 7,000 | (1,763) | 7,000 | 4708 | | Internet Crime | 7,000 | 7,000 | 7,000 | 7,000 |
| 4,956 | 5,000 | 3,577 | 5,000 | 4708 | | DARE Contribution | 5,000 | 5,000 | 5,000 | 5,000 |
| 50 | 300 | 50 | 300 | 4708 | | Car Seat Installation Expense | 300 | 300 | 300 | 300 |
| 24,764 | 25,000 | 12,950 | 25,000 | 4712 | | Training Expenses | 25,000 | 25,000 | 25,000 | 25,000 |
| 0 | 6,000 | 0 | 6,000 | 4712 | 0004 | Recruit Training (POSTC) | 6,000 | 6,000 | 6,000 | 6,000 |
| 250 | 500 | 250 | 500 | 4712 | | Training Expenses, Non-Rep | 500 | 500 | 500 | 500 |
| 2,265 | 2,300 | 1,865 | 2,300 | 4713 | | Membership | 2,300 | 2,300 | 2,300 | 2,300 |
| 936 | 800 | 300 | 800 | 4714 | | Mileage / Parking | 800 | 800 | 800 | 800 |
| 3,032 | 3,000 | 1,580 | 3,000 | 4715 | | Meal Allowance | 3,000 | 3,000 | 3,000 | 3,000 |
| 398 | 600 | 0 | 600 | 4716 | | Emergency Travel | 600 | 600 | 600 | 600 |
| 3,277 | 4,000 | 1,541 | 4,000 | 4718 | | Travel & Conferences | 4,000 | 4,000 | 4,000 | 4,000 |
| 280 | 400 | 513 | 800 | 4719 | | Personal Losses on Duty | 500 | 500 | 500 | 500 |
| 2,618 | 3,000 | 619 | 3,000 | 4727 | | Crime / Burglary Prevention | 3,000 | 3,000 | 3,000 | 3,000 |
| 3,500 | 3,500 | 3,118 | 3,500 | 4728 | | Scuba Supplies & Costs | 3,500 | 3,500 | 3,500 | 3,500 |
| 3,000 | 3,000 | 0 | 3,000 | 4730 | | Health Hazard Abatement | 3,000 | 3,000 | 3,000 | 3,000 |
| 5,069 | 6,000 | 4,714 | 6,000 | 4731 | | Laboratory Supplies & Expenses | 6,000 | 6,000 | 6,000 | 6,000 |
| 750 | 750 | 0 | 350 | 4732 | | Medical Supplies & Expenses | 750 | 750 | 750 | 750 |
| 0 | 6,850 | 0 | 6,850 | 4732 | | Naloxone (Narcan) | 6,850 | 6,850 | 6,850 | 6,850 |
| 1,959 | 2,000 | 0 | 2,000 | 4734 | | First Aid Supplies | 2,000 | 2,000 | 2,000 | 2,000 |
| 1,287 | 2,000 | 843 | 2,000 | 4737 | | Special Equipment Rental | 2,000 | 2,000 | 2,000 | 2,000 |
| 0 | 1,000 | 0 | 1,000 | 4738 | | Medical Laboratory Tests | 1,000 | 1,000 | 1,000 | 1,000 |
| 15,762 | 27,484 | 7,973 | 27,484 | 4744 | | Information Access System | 25,000 | 25,000 | 25,000 | 25,000 |
| 29,394 | 30,000 | 7,584 | 30,000 | 4745 | | Ordnance Supplies | 30,000 | 30,000 | 30,000 | 30,000 |
| 6,020 | 10,000 | 3,617 | 10,000 | 4746 | | Communication Costs | 10,000 | 10,000 | 10,000 | 10,000 |
| 966 | 4,000 | 635 | 4,000 | 4749 | | Special Equipment Servicing | 2,500 | 2,500 | 2,500 | 2,500 |
| 0 | 100 | 0 | 100 | 4751 | 0000 | License Permits & Fees | 100 | 100 | 100 | 100 |
| | | | | 0010 | 4310 | Continued on next page | | | | |

| | Historical | Data | | General Fun | | | | | | 2018-2019 |
|------------------|------------------|------------|------------------|------------------|--------|--|-----------------|-----------------|-----------------|------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Public Safet | у | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 43 | 310 | Police Department | Requests | Recommends | Recommends | Approve |
| | | | | Operation | 1al Ex | penses (continued) | | | | |
| 0 | 100 | 0 | 100 | 4753 0 | 000 | Charges & Fee Refunds | 100 | 100 | 100 | 100 |
| 1,388 | 2,000 | 0 | 2,000 | 4754 0 | 000 | Awards | 2,000 | 2,000 | 2,000 | 2,000 |
| 2,685 | 3,000 | 2,516 | 3,000 | 4761 0 | | Animal Food | 3,000 | 3,000 | 3,000 | 3,000 |
| 0 | 2,500 | 0 | 2,500 | 4771 0 | | Advertising | 2,500 | 2,500 | 2,500 | 2,500 |
| 2,302 | 2,000 | 700 | 2,000 | | 000 | Publications | 2,000 | 2,000 | 2,000 | 2,000 |
| 3,731 | 5,000 | 1,388 | 5,000 | 4774 0 | | Postage | 4,000 | 4,000 | 4,000 | 4,000 |
| 18,066 | 32,000 | 10,223 | 32,000 | 4775 0 | | Office Equipment Upkeep | 30,000 | 30,000 | 30,000 | 30,000 |
| 2,291 | 2,400 | 1,837 | 2,400 | 4775 0 | | Comp Pts, Maint & Replacement | 2,400 | 2,400 | 2,400 | 2,400 |
| 23,428 | 47,500 | 5,996 | 47,500 | 4776 0 | | Telephone System Costs | 47,500 | 47,500 | 47,500 | 47,500 |
| 8,381 | 9,500 | 6,190 | 9,500 | 4776 0 | | Cell Phones | 9,500 | 9,500 | 9,500 | 9,500 |
| 19,856 | 17,500 | 8,539 | 17,500 | | 000 | Duplicating Costs | 17,500 | 17,500 | 17,500 | 17,500 |
| 11,786 | 12,000 | 4,191 | 12,000 | 4783 0 | | Office Supplies & Expenses | 12,000 | 12,000 | 12,000 | 12,000 |
| 3,804 | 4,000 | 3,876 | 4,000 | 4784 0 | | Printing & Binding | 4,000 | 4,000 | 4,000 | 4,000 |
| 5,381 | 8,000 | 709 | 8,000 | 4789 0 | | Supply Exchange Records Destruction | 6,000 | 6,000 | 6,000 | 6,000 |
| 354 | 800 | 196 | 800 | 4790 0 | | Tests & Evaluations | 800 | 800 | 800 | 800 |
| 9,450 | 12,000 | 350 | 12,000 | 4791 0 4792 0 | | | 12,000 | 12,000 | 12,000 | 12,000 |
| 17,981 | 18,000 | 3,660 0 | 18,000 | 4792 0 | | Marine Patrol Expenses Rental Cars | 18,000 1,500 | 18,000 1,500 | 18,000 1,500 | 18,000 |
| 806 | 1,500 | 184,088 | 1,500 235,000 | 4792 0 | | Software & Maintenance | 245,000 | 245,000 | 245,000 | 1,500 245,000 |
| 199,466 4,860 | 235,000 6,000 | 438 | 6,000 | 4798 0 | | Other Supplies & Charges | 7,000 | 7,000 | 7,000 | 7,000 |
| | | | | 4790 0 | 000 | | | | | |
| 469,976 | 597,194 | 303,136 | 597,194 | Capital O | outlay | Subtotal Subtotal | 597,810 | 597,810 | 597,810 | 597,810 |
| 0 | 0 | 0 | 0 | 4941 0 | - | Portable Traffic Barrier | 0 | 0 | 0 | 0 |
| | Ő | Ő | ŏ | 4941 0 | | Radar Speed Signs | 0 0 | Ő | Ő | Ő |
| 5,544 | 1 | 0 | 0 | 4941 0 | | Lightbar | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4941 0 | | Speed Detector Radar | 3,500 | 3,500 | 3,500 | 3,500 |
| 0 | 0 | 0 | 0 | 4941 0 | | Mountain Bike | 0 | 0 | 0 | 0 |
| 1,950 | 2,000 | 1,563 | 2,000 | 4942 0 | 751 | Scuba Equipment | 2,000 | 2,000 | 2,000 | 2,000 |
| 14,950 | 16,000 | 2,637 | 16,000 | 4944 0 | | Police Safety Equipment | 16,000 | 16,000 | 16,000 | 16,000 |
| 0 | 0 | 0 | 0 | 4944 0 | | Pers. Chemical Protective Equipmt. | 26,500 | 0 | 0 | 0 |
| 2,220 | 0 | 0 | 0 | 4944 0 | | Patrol Ballistic Shields | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4944 0 | | Metal Detector | 0 | 0 | 0 | 0 |
| 22,794 | 23,000 | 0 | 23,000 | 4944 0 | | Bullet-proof Vests | 23,000 | 23,000 | 23,000 | 23,000 |
| 0 | 0 | 0 | 0 | 4944 0 | | Strobe Light Bar | 0 | 0 | 0 | 0 |
| 1,675 | 1 | 0 | 0 | 4944 0 | | Electronic Siren | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 4944 0 | | Shotgun Lock | 0 | 0 | 0 | 0 |
| 2,252 | 2,600 | 0 | 2,600 | 4944 0 | | Divider Cage | 2,600 | 2,600 | 2,600 | 2,600 |
| 0 2,983 | 0 0 | 0 0 | 0 | 4944 0 4944 0 | | DefTec 40mm Launcher Tasers | 0 | 0 | 0 | 0 |
| 2,983 | U | U | U | 4944 0 | 1423 | | U | U | U | 0 |
| | | | | 0010 43 | 310 | Continued on next page | | | | |

| | Historic | al Data | | General F | | | | | | |
|-----------|------------|-----------|------------|-----------|----------|------------------------------|------------|------------|---------------|------------|
| | | | | Public Sa | ıfety | | | | | 2018-201 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0.01.0 | 1010 | | Department | Mayor | Finance Board | Alderme |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4310 | Police Department | Requests | Recommends | Recommends | Approv |
| | | | | Capital | ! Outlay | rs (continued) | | | | |
| 23,883 | 24,000 | 7,794 | 24,000 | 4971 | 0000 | Vehicles & Equipment | 25,000 | 25,000 | 25,000 | 25,000 |
| 235,559 | 130,000 | 2,324 | 130,000 | 4971 | 0214 | Police Cruisers* | 285,000 | 190,000 | 190,000 | 190,000 |
| , | 0 | 0 | 0 | 4971 | 0220 | Police Mobile Command Por | 0 | 0 | 0 | ((|
| | 0 | 0 | 0 | 4976 | 0137 | VCR/DVR | 0 | 0 | 0 | C |
| | 0 | 0 | 0 | 4977 | 0100 | Printer | 0 | 0 | 0 | (|
| | 0 | 0 | 0 | 4977 | 0110 | File Cabinet | 0 | 0 | 0 | C |
| 188 | 500 | 0 | 0 | 4977 | 0118 | Camera | 0 | 0 | 0 | C |
| 14,999 | 20,000 | 9,076 | 20,000 | 4977 | 0123 | Computer hardware | 20,000 | 20,000 | 20,000 | 20,000 |
| 9,820 | 10,000 | 461 | 10,000 | 4977 | 0142 | Computer software | 10,000 | 10,000 | 10,000 | 10,000 |
| 2 | 0 | 0 | 0 | 4977 | 0148 | Hand-held recorders | 0 | 0 | 0 | C |
| | 0 | 0 | 0 | 4977 | 0157 | Outboard motor | 0 | 0 | 0 | C |
| | 0 | 0 | 0 | 4977 | 0171 | Pers. Video Cameras & Dock | 0 | 0 | 0 | C |
| 43,460 | 44,000 | 3,405 | 44,000 | 4977 | 0190 | Computers | 60,000 | 60,000 | 60,000 | 60,000 |
| ŗ | 29,850 | 0 | 29,850 | 4977 | 0204 | Modems | 0 | 0 | 0 | (|
| | 42,000 | 0 | 42,000 | 4977 | 0205 | Body Worn Camera Storage | 96,000 | 96,000 | 96,000 | 96,000 |
| | 0 | 0 | 0 | 4977 | 0247 | AFIS Auto Fingerprint System | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 4980 | 0601 | Security System | 0 | 0 | 0 | (|
| 10,250 | 0 | 0 | 0 | 4980 | 0602 | Video camera | 0 | 0 | 0 | (|
| 0 | 0 | 0 | 0 | 4980 | 0603 | Access system | 0 | 0 | 0 | (|
| 112 | 700 | 425 | 700 | 4989 | 0001 | General items | 700 | 700 | 700 | 700 |
| 1,893 | 2,500 | 0 | 2,500 | 4990 | 0529 | Office furniture | 2,500 | 2,500 | 2,500 | 2,500 |
| 299 | 300 | 0 | 300 | 4998 | 0008 | Small equipment | 300 | 300 | 300 | 300 |
| 394,831 | 347,452 | 27,685 | 346,950 | | | Subtotal | 573,100 | 451,600 | 451,600 | 451,600 |
| 1,747,623 | 12,207,637 | 5,728,570 | 12,207,135 | 0010 | 4310 | Department Total | 13,611,832 | 13,269,353 | 13,311,694 | 13,311,694 |

*Note: account may be supplemented by Fund 76 Police special revenue account in FY 2018-2019

| | Historical I | Data | | | | | | | |
|----------|--------------|------------|--------------|---------|------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-17 | 07-01-17 | 07-01-18 | | Budgeted Positions | Department/ | Mayor | Finance Board | 2018-2019 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 | 4310 Police Department | Contractual | Recommends | Recommends | Approve |
| K | 118,755 | 10-X | 10-X | Non Rep | Chief of Police | 121,724 | 121,724 | 121,724 | 121,724 |
| K | 104,904 | 9-X | 9-X | Non Rep | Deputy Chief | 107,527 | 107,527 | 107,527 | 107,527 |
| J | 96,233 | 8-X | 8-X | | Captain | 98,639 | 98,639 | 98,639 | 98,639 |
| J | 96,233 | 8-X | 8-X | | Captain | 98,639 | 98,639 | 98,639 | 98,639 |
| J | 96,233 | 8-X | 8-X | | Captain | 98,639 | 98,639 | 98,639 | 98,639 |
| J | 90,327 | 7-X | 7-X | | Lieutenant | 92,585 | 92,585 | 92,585 | 92,585 |
| J | 90,327 | 7-X | 7-X | | Lieutenant | 92,585 | 92,585 | 92,585 | 92,585 |
| J | 90,327 | 7-X | 7-X | | Lieutenant | 92,585 | 92,585 | 92,585 | 92,585 |
| J | 90,327 | 7-X | 7-X | | Lieutenant | 92,585 | 92,585 | 92,585 | 92,585 |
| J | 90,327 | 7-X | 7-X | | Lieutenant | 92,585 | 92,585 | 92,585 | 92,585 |
| J | 90,327 | 7-X | 7-X | | Lieutenant | 92,585 | 92,585 | 92,585 | 92,585 |
| J | 90,327 | 7-X | 7-X | | Lieutenant | 92,585 | 92,585 | 92,585 | 92,585 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 79,554 | 5-X | 5-X | | Sergeant | 81,543 | 81,543 | 81,543 | 81,543 |
| J | 77,899 | 5-2 | 5-2 | | Sergeant | 79,846 | 79,846 | 79,846 | 79,846 |
| J | 77,899 | 5-2 | 5-2 | | Sergeant | 79,846 | 79,846 | 79,846 | 79,846 |
| J | 77,899 | 5-2 | 5-2 | | Sergeant | 79,846 | 79,846 | 79,846 | 79,846 |
| J | 77,899 | 5-2 | 5-2 | | Sergeant | 79,846 | 79,846 | 79,846 | 79,846 |
| J | 77,899 | 5-2 | 5-2 | | Sergeant | 79,846 | 79,846 | 79,846 | 79,846 |
| J | 73,568 | 4-X | 4 - X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 66,740 | 4-3 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| | | | | | Continued on next page | | | | |

| | Historical I | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|------|------------------------|----------------------------|---------------------|-----------------------------|---------------------|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 | 4310 Police Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 66,740 | 4-3 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| | | | | | Continued on next page | | | | |

| | Historical I | Data | | | | | e de la construcción de la constru La construcción de la construcción d | | |
|----------|--------------------|------------------------|------------------------|----------|--------------------------------------|----------------------------|--|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 431 | Budgeted Positions Police Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 73,568 | 4-X | 4-X | | Police Officer | 75,408 | 75,408 | 75,408 | 75,408 |
| J | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| J | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| Ţ | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| J | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| J | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| J | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| J | 66,740 | 4-3 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| T | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| ſ | 71,218 | 4-5 | 4-5 | | Police Officer | 72,999 | 72,999 | 72,999 | 72,999 |
| ſ | 66,740 | 4-3 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| ſ | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| Ĩ | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| Ĭ | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| I | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| , Т | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| Ţ | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| у Т | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| , Т | 68,943 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| , T | 68,943 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,000 |
| J T | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J T | 68,943 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 68,943 | 4-4 4-4 | 4-4 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| | · | | | | Continued on next page | | | | |

| | Historical I | Data | | ana amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin' | | | | | |
|----------|--------------------|------------------------|------------------------|---|--|----------------------------|---------------------|-----------------------------|------------|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4310 | Police Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | Aldermen |
| Schedule | Salary | Glade/Step | Grade/Step | 0010 4310 | Tonce Department | Contractual | Recommentus | Recommends | Approve |
| J | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | Police Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | School Resource Officer (See Note 2.) | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | School Resource Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | School Resource Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | School Resource Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| J | 68,943 | 4-4 | 4-4 | | School Resource Officer | 70,666 | 70,666 | 70,666 | 70,666 |
| Н | 57,074 | 4-X | 4-X | Non Rep | Supervisor Records Room | 58,501 | 58,501 | 58,501 | 58,501 |
| Н | 57,074 | 4-X | 4-X | Non Rep | Secretary to the Chief | 58,501 | 58,501 | 58,501 | 58,501 |
| Н | 55,292 | 3-X | 3 - X | Non Rep | Stenographer | 56,674 | 56,674 | 56,674 | 56,674 |
| Н | 51,789 | 3-2 | 3-3 | Non Rep | Stenographer | 54,876 | 54,876 | 54,876 | 54,876 |
| H1 | 55,390 | 26-X | 26-X | Non Rep | Civilian Training Screener | 56,775 | 56,775 | 56,775 | 56,775 |
| Н | 55,292 | 3-X | 3-X | Non Rep | Stenographer | 56,674 | 56,674 | 56,674 | 56,674 |
| Н | 55,292 | 3-X | 3-X | Non Rep | Stenographer | 56,674 | 56,674 | 56,674 | 56,674 |
| Н | 55,292 | 3-X | 3-X | Non Rep | Stenographer | 56,674 | 56,674 | 56,674 | 56,674 |
| Н | 55,292 | 3-X | 3-X | Non Rep | Stenographer | 56,674 | 56,674 | 56,674 | 56,674 |
| Н | 55,292 | 3-X | 3-X | Non Rep | Stenographer | 56,674 | 56,674 | 56,674 | 56,674 |
| Н | 55,292 | 3-X | 3-X | Non Rep | Stenographer | 56,674 | 56,674 | 56,674 | 56,674 |
| G1 | 49,071 | 23-X | 23-X | | Public Safety Dispatcher | 50,298 | 50,298 | 50,298 | 50,298 |
| G1 | 49,071 | 23-X | 23-X | | Public Safety Dispatcher | 50,298 | 50,298 | 50,298 | 50,298 |
| G1 | 49,071 | 23-X | 23-X | | Public Safety Dispatcher | 50,298 | 50,298 | 50,298 | 50,298 |
| G1 | 49,071 | 23-X | 23-X | | Public Safety Dispatcher | 50,298 | 50,298 | 50,298 | 50,298 |
| G2 | 49,253 | 6 | 6 | | Public Safety Dispatcher/Supervisor | 49,253 | 49,253 | 49,253 | 49,253 |
| G2 | 45,791 | 5 | 5 | | Public Safety Dispatcher | 45,791 | 45,791 | 45,791 | 45,791 |
| G2 | 45,791 | 5 | 5 | | Public Safety Dispatcher | 45,791 | 45,791 | 45,791 | 45,791 |
| G2 | 45,791 | 5 | 5 | | Public Safety Dispatcher | 45,791 | 45,791 | 45,791 | 45,791 |
| G2 | 45,791 | 5 | 5 | | Public Safety Dispatcher | 45,791 | 45,791 | 45,791 | 45,791 |
| G2 | 45,791 | 5 | 5 | | Public Safety Dispatcher | 45,791 | 45,791 | 45,791 | 45,791 |
| G2 | 45,791 | 5 | 5 | | Public Safety Dispatcher | 45,791 | 45,791 | 45,791 | 45,791 |
| G1 | 42,412 | 23-1 | 23-2 | | Public Safety Dispatcher | 45,202 | 45,202 | 45,202 | 45,202 |
| G1 | 0 | | 23-N | | Public Safety Dispatcher (see Note: 2) | 0 | 0 | 41,832 | 41,832 |
| | 37,800 | | | | Contractual Wage Adjustment | 37,800 | 37,800 | 38,100 | 38,100 |
| | 9,914,571 | 139 | 140 | | Position Totals | 10,165,962 | 10,165,962 | 10,208,094 | 10,208,094 |

Note: 1. new Step structure for Police Officers and Sergeants effective 7/1/18 2. added one new Public Safety Dispatcher and converted one Police Officer to a School Resource Officer

| | Historica | 1 Data | | General Fund | | | | | 2010 20 |
|------------------|----------------|----------------|-----------------|----------------------|--------------------------|-----------------|------------------|-----------------|-------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Public Safety | | Department | Mayor | Finance Board | 2018-20 Alderm |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4320 | Fire Department | Requests | Recommends | Recommends | Appro |
| | | | | Personal Ser | • | Ĩ | | | rr - |
| 7,861,574 | 8,546,225 | 4,298,270 | 8,546,225 | 4111 0000 | Regular Wages | 8,768,828 | 8,768,828 | 8,768,828 | 8,768,82 |
| 40,546 | 42,732 | 0 | 42,732 | 4111 9942 | | 43,845 | 43,845 | 43,845 | 43,84 |
| 509,963 | 400,000 | 197,251 | 355,000 | 4112 0000 | | 400,000 | 400,000 | 400,000 | 400,00 |
| 246,918 | 125,000 | 98,805 | 171,000 | 4112 9941 | | 150,000 | 150,000 | 150,000 | 150,00 |
| 22,640 | 20,000 | 6,687 | 20,000 | 4112 9944 | | 20,000 | 20,000 | 20,000 | 20,00 |
| 12,985 | 11,000 | 1,905 | 11,000 | 4112 9945 | | 11,000 | 11,000 | 11,000 | 11,00 |
| 0 | 1,500 | 0 | 1,500 | 4112 9946 | | 1,500 | 1,500 | 1,500 | 1,50 |
| 0 | 5,000 | 0 | 5,000 | 4112 9949 | | 5,000 | 5,000 | 5,000 | 5,00 |
| 554,188 | 520,000 | 304,173 | 571,000 | 4114 0000 | | 550,000 | 550,000 | 550,000 | 550,00 |
| 988,280 | 650,000 | 433,196 | 832,000 | 4116 0000 | | 650,000 | 650,000 | 650,000 | 650,00 |
| 54,038 | 50,000 | 24,016 | 41,100 | 4117 0000 | | 50,000 | 50,000 | 50,000 | 50,00 |
| 32,354 | 0 | 4,023 | 0 | 4119 0000 | | 0 | 0 | 0 | |
| 54,675 | 20,000 | 0 | 12,150 | 4120 0000 | | 20,000 | 20,000 | 20,000 | 20,00 |
| 44,103 | 45,000 | 14,902 | 38,112 | 4133 0000 | | 50,000 | 50,000 | 50,000 | 50,00 |
| 1,100 | 1,200 | 400 | 1,200 | 4168 0000 | | 1,200 | 1,200 | 1,200 | 1,20 |
| 0 | 500 | 0 | 500 | 4173 0000 | | 500 | 500 | 500 | 50 |
| 26,160 | 20,000 | 12,640 | 20,000 | 4189 0000 | Professional Fees & Svcs | 25,000 | 25,000 | 25,000 | 25,00 |
| 10,449,524 | 10,458,157 | 5,396,268 | 10,668,519 | | Subtotal | 10,746,873 | 10,746,873 | 10,746,873 | 10,746,87 |
| | | | | 1 1 | inge Benefits | | | | |
| 154,950 | 175,000 | 317,550 | 317,550 | 4203 994 | | 350,000 | 225,000 | 225,000 | 225,00 |
| 45,000 | 45,000 | 15,947 | 16,000 | 4206 0000 | | 45,000 | 45,000 | 45,000 | 45,00 |
| 750 | 1,000 | 0 | 750 | 4227 0000 | Uniform Upkeep | 1,000 | 1,000 | 1,000 | 1,00 |
| 200,700 | 221,000 | 333,497 | 334,300 | | Subtotal | 396,000 | 271,000 | 271,000 | 271,00 |
| | | | | Vehicle & Ed | nuipment Upkeep | | | | |
| 15,097 | 10,000 | 4,141 | 14,000 | 4325 0000 | | 14,000 | 14,000 | 14,000 | 14,00 |
| 10,527 | 5,000 | 3,353 | 10,000 | 4325 0002 | | 10,000 | 10,000 | 10,000 | 10,00 |
| 5,260 | 5,000 | 3,879 | 5,000 | 4325 0004 | | 5,000 | 5,000 | 5,000 | 5,00 |
| 5,922 | 6,000 | 6,968 | 6,000 | 4325 0010 | | 6,000 | 6,000 | 6,000 | 6,00 |
| 1,784 | 2,000 | 1,486 | 2,000 | 4325 0012 | | 2,000 | 2,000 | 2,000 | 2,00 |
| 90,000 | 90,000 | 19,034 | 90,000 | 4331 000 | | 90,000 | 90,000 | 90,000 | 90,00 |
| 3,907 | 3,000 | 1,438 | 4,000 | 4332 000 | | 4,000 | 4,000 | 4,000 70,000 | 4,00 |
| 59,238 | 70,000 | 37,355 | 65,000 | 4333 000 4333 000 | | 70,000 | 70,000 12,500 | | 70,00 |
| 10,864 19,472 | 7,000 9,000 | 2,217 8,612 | 7,000 14,000 | 4335 000 | | 12,500 9,500 | 9,500 | 12,500 9,500 | 12,50 9,50 |
| 3,999 | 9,000 4,000 | 8,612 724 | 4,000 | 4337 000 | | 9,300 4,000 | 4,000 | 4,000 | 9,31 4,01 |
| 226,070 | 211,000 | 89,207 | 221,000 | | Subtotal | 227,000 | 227,000 | 227,000 | 227,00 |
| | , | , | , , | 0010 1252 | | · | | - | , |
| | | | | 0010 4320 | Continued on next page | | | | |

*Account may be supplemented by Fund 76 EMS Billing Special Revenue account in FY 2017-2018

| | Historical | Data | | General F | | на станцирала на произната и на робо сила на произната на произната на произната на произната на произната на Г | | ······. | ····· | · · · · · · · · · · · · · · · · · · · |
|-----------|------------|-----------|-----------|-----------|----------|--|------------|------------|---------------|---------------------------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Public Sa | fety | | Department | Mayor | Finance Board | 2018-2019 Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4320 | Fire Department | Requests | Recommends | Recommends | Approve |
| | | | | _ | | - | - | | | |
| | | | | Proper | | ep | | | | |
| 11,998 | 10,000 | 2,704 | 11,000 | | 0000 | Building Materials | 12,000 | 12,000 | 12,000 | 12,000 |
| 965 | 500 | 470 | 470 | 4412 | | Signs | 1,000 | 1,000 | 1,000 | 1,000 |
| 12,909 | 13,000 | 4,480 | 12,500 | 4413 | | Janitorial Supplies | 15,000 | 15,000 | 15,000 | 15,000 |
| 1,989 | 3,000 | 0 | 2,500 | 4414 | | Bedding | 3,000 | 3,000 | 3,000 | 3,000 |
| 1,578 | 1,000 | 0 | 1,500 | 4417 | | Tools & Tool Upkeep | 1,000 | 1,000 | 1,000 | 1,000 |
| 106,500 | 110,000 | 50,666 | 105,000 | 4442 | | Electricity | 110,000 | 110,000 | 110,000 | 110,000 |
| 48,650 | 55,000 | 10,961 | 53,500 | 4444 | | Heating Fuel | 55,000 | 55,000 | 55,000 | 55,000 |
| 2,200 | 2,900 | 2,241 | 2,200 | 4446 | | Sewer Service | 2,900 | 2,900 | 2,900 | 2,900 |
| 15,808 | 9,000 | 6,068 | 12,290 | 4447 | | Water Service | 9,000 | 9,000 | 9,000 | 9,000 |
| 26,101 | 20,000 | 19,002 | 27,000 | 4450 | | Building Repairs | 27,000 | 27,000 | 27,000 | 27,000 |
| 4,011 | 3,000 | 1,182 | 3,000 | 4471 | 0000 | Building & Grounds Supplies | 3,000 | 3,000 | 3,000 | 3,000 |
| 232,709 | 227,400 | 97,774 | 230,960 | | | Subtotal | 238,900 | 238,900 | 238,900 | 238,900 |
| | | | | Operat | ional Ex | xpenses | | | | |
| 16,803 | 28,000 | 26,375 | 28,000 | 4712 | 0000 | Training Expenses | 30,000 | 30,000 | 30,000 | 30,000 |
| 17,801 | 14,500 | 6,503 | 5,500 | 4712 | | Training, EMT | 14,500 | 14,500 | 14,500 | 14,500 |
| 1,653 | 1,250 | 545 | 1,250 | 4713 | | Membership | 1,750 | 1,750 | 1,750 | 1,750 |
| 1,027 | 750 | 562 | 750 | 4715 | | Meal Allowance | 750 | 750 | 750 | 750 |
| 4,545 | 2,000 | 0. | 2,000 | 4718 | | Travel & Conferences | 3,000 | 3,000 | 3,000 | 3,000 |
| 0 | 1,200 | 1,063 | 1,000 | 4719 | | Personal Losses on Duty | 1,200 | 1,200 | 1,200 | 1,200 |
| 72,244 | 50,000 | 15,626 | 50,000 | 4722 | | Fire Clothing / Rubber Goods | 55,000 | 55,000 | 55,000 | 55,000 |
| 2,720 | 2,000 | 437 | 2,000 | 4722 | | HAZMAT Supplies | 2,000 | 2,000 | 2,000 | 2,000 |
| 3,639 | 3,000 | 180 | 3,000 | 4722 | | Turnout Gear Maint/Replacement | 4,000 | 4,000 | 4,000 | 4,000 |
| 42,212 | 55,000 | 23,684 | 49,000 | 4723 | | Uniforms & Weather Gear | 58,000 | 58,000 | 58,000 | 58,000 |
| 4,730 | 3,000 | 1,702 | 3,000 | 4726 | 0000 | Fire Prevention Expenses | 5,000 | 5,000 | 5,000 | 5,000 |
| 1,933 | 1,500 | 0 | 1,500 | 4726 | 0001 | Fire Intervention | 2,500 | 2,500 | 2,500 | 2,500 |
| 4,873 | 5,000 | 1,885 | 5,000 | 4728 | 0000 | Scuba Supplies & Costs | 10,000 | 10,000 | 10,000 | 10,000 |
| 39,949 | 30,000 | 22,117 | 37,500 | 4734 | | First Aid Supplies | 35,000 | 35,000 | 35,000 | 35,000 |
| 1,860 | 1,000 | 20 | 1,000 | 4741 | 0000 | Chemicals, Non-Medical | 2,000 | 2,000 | 2,000 | 2,000 |
| 1,418 | 1,500 | 619 | 1,480 | 4742 | | Signal Maintenance | 1,500 | 1,500 | 1,500 | 1,500 |
| 5,374 | 5,000 | 5,394 | 5,000 | | 0000 | Communication Costs | 6,000 | 6,000 | 6,000 | 6,000 |
| 76,470 | 74,000 | 66,069 | 74,000 | 4749 | | Special Equipment Servicing | 74,000 | 74,000 | 74,000 | 74,000 |
| 70 | 250 | 255 | 255 | 4754 | | Awards | 500 | 500 | 500 | 500 |
| 221 | 1,000 | 0 | 650 | 4771 | | Advertising | 1,500 | 1,500 | 1,500 | 1,500 |
| 3,340 | 1,900 | 1,370 | 1,400 | | 0000 | Publications | 2,400 | 2,400 | 2,400 | 2,400 |
| 4,949 | 4,500 | 2,296 | 5,000 | | 0000 | Office Equipment Rental | 4,500 | 4,500 | 4,500 | 4,500 |
| 1,412 | 1,500 | 993 | 1,500 | | 0000 | Postage | 2,000 | 2,000 | 2,000 | 2,000 |
| 201 | 150 | 96 | 150 | | 0000 | Office Equipment Upkeep | 300 | 300 | 300 | 300 |
| 17,565 | 28,000 | 7,370 | 28,000 | | 0000 | Telephone System Costs | 28,000 | 28,000 | 28,000 | 28,000 |
| 13,952 | 16,000 | 6,236 | 15,000 | | 0001 | Cell phones | 16,000 | 16,000 | 16,000 | 16,000 |
| 1,563 | 1,250 | 617 | 1,250 | 4781 | 0000 | Duplicating Costs | 1,250 | 1,250 | 1,250 | 1,250 |
| | | | | 0010 | 4320 | Continued on next page | | | | |
| | | | | | | 52 | | | | |

| | | | | General I Public Sa | | | | | | 2018-201 |
|-----------|------------|-----------|------------|------------------------|----------|----------------------------|------------|------------|---------------|-----------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0010 | 1220 | | Department | Mayor | Finance Board | Alderme |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4320 | Fire Department | Requests | Recommends | Recommends | Approv |
| | | | | Operat | ional E | cpenses (continued) | | | | |
| 715 | 500 | 324 | 500 | | 0000 | Digital Photography | 750 | 750 | 750 | 750 |
| 8,129 | 7,500 | 4,146 | 8,000 | | 0000 | Office Supplies & Expenses | 8,000 | 8,000 | 8,000 | 8,000 |
| 2,529 | 1,000 | 211 | 2,500 | | 0007 | Batteries | 2,500 | 2,500 | 2,500 | 2,500 |
| 417 | 500 | 103 | 500 | | 0000 | Printing & Binding | 500 | 500 | 500 | 500 |
| 4,750 | 4,945 | 770 | 4,500 | 4791 | | Tests & Evaluations | 5,500 | 5,500 | 5,500 | 5,500 |
| 5,055 | 4,000 | 594 | 5,000 | | 0000 | Software | 5,000 | 5,000 | 5,000 | 5,000 |
| 382 | 750 | 474 | 380 | 4798 | 0000 | Other Supplies & Charges | 1,000 | 1,000 | 1,000 | 1,000 |
| 364,501 | 352,445 | 198,636 | 345,565 | _ | | Subtotal | 385,900 | 385,900 | 385,900 | 385,900 |
| | | | | Capita | l Outlay | S | | | | |
| 14,718 | 15,000 | 1,945 | 15,000 | 4923 | 0350 | Fire station improvements | 20,000 | 20,000 | 20,000 | 20,000 |
| 46,987 | 1 | 0 | 1 | 4923 | 0351 | EMS equipment | 2,400 | 2,400 | 2,400 | 2,40 |
| 16,830 | 15,000 | 9,141 | 15,000 | 4942 | 0000 | Fire safety equipment | 20,000 | 20,000 | 20,000 | 20,00 |
| 1,348 | 1,000 | 457 | 1,000 | 4942 | 0227 | HAZMAT equipment | 1,500 | 1,500 | 1,500 | 1,50 |
| 6,455 | 5,000 | 0 | 5,000 | 4942 | 0228 | Hose | 7,000 | 7,000 | 7,000 | 7,00 |
| 4,018 | 5,000 | 0 | 5,000 | | 0229 | Air packs | 6,000 | 6,000 | 6,000 | 6,00 |
| 0 | 0 | 0 | 0 | 4942 | 0240 | Inflatable raft & motor | 0 | 0 | 0 | - , |
| 0 | 20,000 | 29,314 | 29,105 | 4942 | 0254 | Life packs | 25,000 | 25,000 | 25,000 | 25,00 |
| 0 | 0 | 0 | 0 | 4942 | 0259 | Lucas chest compression | 0 | 0 | 0 | |
| 0 | 0 | 0 | 0 | | 0260 | Oxygen generator | 0 | 0 | 0 | 1 |
| 10,612 | 6,000 | 2,370 | 6,000 | 4945 | 0000 | Fire station equipment | 6,000 | 6,000 | 6,000 | 6,00 |
| 8,190 | 8,000 | 0 | 0 | | 0000 | Vehicles and equipment | 10,000 | 10,000 | 10,000 | 10,00 |
| 0 | 500 | 0 | 500 | 4971 | 0417 | Test equipment | 500 | 500 | 500 | 50 |
| 27,923 | 20,000 | 17,804 | 20,000 | 4971 | | Vehicle equipment repair | 28,000 | 28,000 | 28,000 | 28,00 |
| 6,856 | 5,000 | 1,226 | 5,000 | 4976 | 0000 | Communications equipment | 10,000 | 10,000 | 10,000 | 10,00 |
| 900 | 1,000 | 0 | 1,000 | | 0000 | Office equipment | 1,000 | 1,000 | 1,000 | 1,00 |
| 0 | 1,000 | 0 | 0 | | 0100 | Computer printer | 0 | 0 | 1,000 | 1,00 |
| 997 | 1,000 | 0 | 500 | | 0118 | Camera | 1,000 | 1,000 | 1,000 | 1,00 |
| 904 | 1,000 | 180 | 1,000 | | 0152 | Tables and chairs | 1,000 | 1,000 | 1,000 | 1,00 |
| 7,359 | 3,000 | 3,392 | 2,996 | | 0190 | Computer | 7,200 | 7,200 | 7,200 | 7,20 |
| 0 | 1,200 | 0,592 | 1,000 | | 0000 | Maintenance equipment | 1,200 | 1,200 | 1,200 | 1,20 |
| 154,097 | 108,701 | 65,829 | 108,102 | | | Subtotal | 147,800 | 147,800 | 147,800 | 147,80 |
| 1,627,601 | 11,578,703 | 6,181,211 | 11,908,446 | 0010 | 4320 | Department Total | 12,142,473 | 12,017,473 | 12,017,473 | 12,017,47 |

| | Historical | Data | | | | | | | | |
|-------------|--------------------|------------------------|------------------------|--------|------|------------------------------------|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 | 4320 | Budgeted Positions Fire Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| 5 | - | | • | | | | | | | |
| R | 116,573 | 10-X | 10-X | | | Fire Chief | 119,487 | 119,487 | 119,487 | 119,487 |
| R | 102,979 | 9-X | 9-X | Non Re | 1 | Assistant Chief | 105,553 | 105,553 | 105,553 | 105,553 |
| R | 102,979 | 9-X | 9-X | Non Re | ep | Assistant Chief | 105,553 | 105,553 | 105,553 | 105,553 |
| Q | 92,133 | 7-X | 7-X | | | Superintendent, Apparatus | 94,436 | 94,436 | 94,436 | 94,436 |
| Q Q Q | 92,133 | 7-X | 7-X | | | Battalion Chief | 94,436 | 94,436 | 94,436 | 94,436 |
| Q | 92,133 | 7-X | 7-X | | | Battalion Chief | 94,436 | 94,436 | 94,436 | 94,436 |
| Q | 92,133 | 7-X | 7-X | | | Battalion Chief | 94,436 | 94,436 | 94,436 | 94,436 |
| Q Q | 92,133 | 7-X | 7-X | | | Battalion Chief | 94,436 | 94,436 | 94,436 | 94,436 |
| Q | 92,133 | 7-X | 7-X | | | Battalion Chief | 94,436 | 94,436 | 94,436 | 94,436 |
| Q | 92,133 | 7-X | 7-X | | | Battalion Chief | 94,436 | 94,436 | 94,436 | 94,436 |
| Q | 92,133 | 7-X | 7-X | | | Deputy Fire Marshal | 94,436 | 94,436 | 94,436 | 94,436 |
| Q | 84,262 | 6-X | 6-X | | | Asst. Superintendent, Apparatus | 86,369 | 86,369 | 86,369 | 86,369 |
| Q | 84,262 | 6-X | 6-X | | | Captain | 86,369 | 86,369 | 86,369 | 86,369 |
| Q | 84,262 | 6-X | 6-X | | | Captain | 86,369 | 86,369 | 86,369 | 86,369 |
| Q | 84,262 | 6-X | 6-X | | | Captain | 86,369 | 86,369 | 86,369 | 86,369 |
| Q | 84,262 | 6-X | 6-X | | | Captain | 86,369 | 86,369 | 86,369 | 86,369 |
| Q | 84,262 | 6-X | 6-X | | | Captain | 86,369 | 86,369 | 86,369 | 86,369 |
| QQQQQQQQQQQ | 84,262 | 6-X | 6-X | | | Captain | 86,369 | 86,369 | 86,369 | 86,369 |
| Q | 84,262 | 6-X | 6-X | | | Senior Fire Inspector | 86,369 | 86,369 | 86,369 | 86,369 |
| Q | 75,873 | 5-X | 5-X | | | Fire Inspector | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Fire Inspector | 77,770 | 77,770 | 77,770 | 77,770 |
| Q Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| | | | | | | Continued on next page | | | | |

| | Historical | Data | | | | | | | <u>.</u> |
|----------|------------|------------|------------|------|------------------------|-------------|------------|---------------|-----------|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| | 07-01-17 | 07-01-17 | 07-01-18 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 | 4320 Fire Department | Contractual | Recommends | Recommends | Approve |
| Q | 75,873 | 5-X | 5-X | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 75,873 | 5-X | 5-X | | Lieutenant | 77,770 | 77,770 | 77,770 | 77,770 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 65,023 | 4-3 | 4-4 | | Firefighter | 68,647 | 68,647 | 68,647 | 68,647 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 66,972 | 4-4 | 4-5 | | Firefighter | 69,572 | 69,572 | 69,572 | 69,572 |
| ò | 67,876 | 4-5 | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| lò | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| lò | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| lò | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| lò | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| | | | | | Continued on next page | | | | |

| | Historical | Data | | | | | | |
|----------|--------------------|------------------------|------------------------|--|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | Budgeted Positions00104320 Fire Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Ò | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 66,972 | 4-4 | 4-5 | Firefighter | 69,572 | 69,572 | 69,572 | 69,572 |
| Q | 66,972 | 4-4 | 4-5 | Firefighter | 69,572 | 69,572 | 69,572 | 69,572 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q . | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| ò | 66,972 | 4-4 | 4-5 | Firefighter | 69,572 | 69,572 | 69,572 | 69,572 |
| Q Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 66,972 | 4-4 | 4-5 | Firefighter | 69,572 | 69,572 | 69,572 | 69,572 |
| Q | 66,972 | 4-4 | 4-5 | Firefighter | 69,572 | 69,572 | 69,572 | 69,572 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| <u> </u> | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| ò | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Õ | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| ŏ | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| ŏ | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q . | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Ž | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| | | | | Continued on next page | | | | |

| | Historical | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|---------|---|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 | Budgeted Positions 4320 Fire Department | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| Q G | 69,246 | 4-X | 4-X | | Firefighter | 70,977 | 70,977 | 70,977 | 70,977 |
| | 57,541 | 3-X | | Non Rep | Fire Maintenance Mechanic | 58,979 | 58,979 | 58,979 | 58,979 |
| S | 54,188 | 26-X | 26-X | Non Rep | Secretary | 55,542 | 55,542 | 55,542 | 55,542 |
| H1 | 45,816 | 24-X | 24 - X | Non Rep | Clerk | 46,961 | 46,961 | 46,961 | 46,961 |
| H1 | 45,816 | 24-X | 24-X | Non Rep | Clerk | 46,961 | 46,961 | 46,961 | 46,961 |
| | 8,546,225 | 117 | 117 | | Position Totals | 8,768,828 | 8,768,828 | 8,768,828 | 8,768,828 |

| | Historical | Data | | General F Public Sat | | | | | | 2018-201 |
|-----------------------|---------------------|------------------------|------------------------|-------------------------|------------------|--|------------------------|---------------------|-----------------------------|-------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4331 | Emergency Management | Department Requests | Mayor Recommends | Finance Board Recommends | Alderme Approv |
| | | | | Persond | ıl Service | 25 | | | | |
| 6,580 | 5,450 | 1,920 | 5,450 | 4117 | 7 0000 | Seasonal / Temporary | 6,750 | 6,750 | 6,750 | 6,750 |
| 0 | 0 | 0 | 0 | | 0000 | Misc. Professional Fees-Svcs | 0 | 0 | 1 | 1 |
| 6,580 | 5,450 | 1,920 | 5,450 | | | Subtotal | 6,750 | 6,750 | 6,751 | 6,751 |
| | | | | Vehicle | & Equip | oment Upkeep | | | | |
| 998 | 800 | 649 | 800 | 4325 | 5 0001 | Equipment Upkeep | 1,000 | 1,000 | 1,000 | 1,000 |
| 200 | 200 | 133 | 200 | 4333 | 3 0309 | Auto Supply & Upkeep | 200 | 200 | 200 | 200 |
| 1,198 | 1,000 | 782 | 1,000 | | | Subtotal | 1,200 | 1,200 | 1,200 | 1,200 |
| | | | | Propert | y Upkeej | 2 | | | | |
| 3,231 | 4,750 | 1,413 | 3,500 | 4442 | 2 0000 | Electricity | 4,750 | 4,750 | 4,750 | 4,750 |
| 7,961 | 10,000 | 1,244 | 8,000 | 4444 | 0000 | Heating Fuel | 10,000 | 10,000 | 10,000 | 10,000 |
| 3,950 | 2,500 | 5,308 | 2,500 | | 2 0309 | General Maintenance | 2,500 | 2,500 | 2,500 | 2,500 |
| 15,142 | 17,250 | 7,965 | 14,000 | | | Subtotal | 17,250 | 17,250 | 17,250 | 17,250 |
| | | | | Operati | onal Exp | penses | | | | |
| 200 | 200 | 200 | 200 | 4712 | 2 0000 | Training Expenses | 500 | 500 | 500 | 500 |
| 1,998 | 1,500 | 0 | 1,500 | 4715 | 5 0000 | Meal Allowance | 2,000 | 2,000 | 2,000 | 2,000 |
| 0 | 1 | 0 | 0 | | 3 0000 | Travel & Conferences | 1 | 1 | 1 | 1 |
| 795 | 1,000 | 0 | 1,000 | |) 0019 | GIS Mapping | 1,000 | 1,000 | 1,000 | 1,000 |
| 527 | 1,000 | 1,045 | 1,000 | | 0001 | Temporary Emergency Shelter | 1,000 | 1,000 | 1,000 | 1,000 |
| 942 | 800 | 0 | 800 | | 3 0000 | Uniforms and Weather Gear | 1,500 | 1,500 | 1,500 | 1,500 |
| 3,974 | 2,000 | 715 | 2,000 | | 4 0000 | First Aid Supplies | 2,000 | 2,000 | 2,000 | 2,000 |
| 234 | 250 | 103 | 250 | | 2 0000 | Signal Maintenance | 250 | 250 | 250 | 250 |
| 3,321 | 2,500 | 0 | 2,500 | | 5 0000 | Communication Costs | 2,500 | 2,500 | 2,500 | 2,500 |
| 4,375 | 5,000 | 3,527 | 5,000 | | 9 0000 | Special Equipment Servicing | 5,000 | 5,000 | 5,000 | 5,000 |
| 8,554 | 8,500 | 3,845 | 8,500 | | 5 0000 | Telephone System Costs | 8,500 | 8,500 | 8,500 | 8,500 |
| 0 | 200 | 0 | 200 | | 0000 | Duplicating Costs | 200 | 200 | 200 | 200 |
| 999 0 | 500 1 | 0 | 500 1 | | 3 0000 5 0000 | Office Supplies & Expenses Software & Maintenance | 1,000 1 | 1,000 1 | 1,000 1 | 1,000 |
| | | | | | 0000 | | | 25,452 | | |
| 25,919 | 23,452 | 9,435 | 23,451 | Capital | Outlavs | Subtotal | 25,452 | 25,452 | 25,452 | 25,452 |
| 22,363 | 28,000 | 21,063 | 25,000 | • | 4 0216 | Early warning system | 28,000 | 28,000 | 28,000 | 28,000 |
| 19,438 | 12,500 | 1,704 | 12,500 | | 1 0249 | Special equipment | 12,500 | 12,500 | 12,500 | 12,500 |
| 6,582 | 8,000 | 0 | 7,000 | | 5 0000 | Communications Equipment | 8,000 | 8,000 | 8,000 | 8,000 |
| 2,402 | 500 | Ő | 500 | | 5 0210 | Auto AVL system | 1,000 | 1,000 | 1,000 | 1,000 |
| 2, | 1,000 | Ő | 1,000 | | 7 0002 | Emergency shelter | 1,000 | 1,000 | 1,000 | 1,000 |
| 1,032 | 1,000 | 830 | 1,000 | | 7 0099 | Computer, other | 1,000 | 1,000 | 1,000 | 1,000 |
| 629 | 1,000 | 0 | 1,000 | | 8 0709 | Generator | 1,000 | 1,000 | 1,000 | 1,000 |
| 0 | 1 | 0 | 1 | 498 | 9 0335 | Submersible pump | 1 | 1 | 1 | |
| 52,446 | 52,001 | 23,597 | 48,001 | | | | 52,501 | 52,501 | 52,501 | 52,501 |
| 101,285 | 99,153 | 43,699 | 91,902 | 0010 | 4331 | Department Total | 103,153 | 103,153 | 103,154 | 103,154 |

| | Histo | rical Data | | General Fund Public Safety | | | | | 2018-2019 |
|-----------------|------------|------------|------------------------|-------------------------------|-----------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2 Exper | | | 2017-2018 Projected | 0010 4340 | Animal Control* | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | - | Personal Servi | ces | - | | | |
| 213,0 | | | 219,050 | 4111 0000 | Regular Wages | 224,496 | 224,496 | 224,496 | 224,496 |
| 1,0 |)8 1,090 | | 1,090 | 4111 9942 | 1/5 Fiscal Week | 1,117 | 1,117 | 1,117 | 1,117 |
| 26,5 | 34 25,000 | 10,729 | 25,000 | 4112 0000 | Overtime | 25,000 | 25,000 | 25,000 | 25,000 |
| 3,5 | | 0 | 3,040 | 4114 0000 | Holiday | 2,900 | 2,900 | 2,900 | 2,900 |
| 11,9 | 75 14,000 | 5,495 | 14,000 | 4117 0000 | Seasonal / Temporary | 14,000 | 14,000 | 14,000 | 14,000 |
| | 0 (| 0 | 0 | 4119 0000 | Workers Compensation | 0 | 0 | 0 | 0 |
| 12,7 | 13,000 | 5,289 | 13,000 | 4133 0000 | Other Medical Fees & Svcs | 13,000 | 13,000 | 13,000 | 13,000 |
| | 0 300 | 0 | 300 | 4162 0000 | Awards, Public Act 613 | 300 | 300 | 300 | 300 |
| 5 | 50 600 | 300 | 600 | 4168 0000 | Secretarial Fees | 600 | 600 | 600 | 600 |
| 269,3 | 78 276,080 | 133,139 | 276,080 | | Subtotal | 281,413 | 281,413 | 281,413 | 281,413 |
| | | | | Employee Frin | ge Benefits | | | | |
| 1,9 | 91 1,700 | 880 | 1,690 | 4228 0000 | Uniforms & Weather Gear | 1,700 | 1,700 | 1,700 | 1,700 |
| 1,9 | 91 1,700 | 880 | 1,690 | | Subtotal | 1,700 | 1,700 | 1,700 | 1,700 |
| | | | | Vehicle & Equ | ipment Upkeep | | | | |
| 6,5 | 5,000 | 744 | 5,000 | 4331 0000 | Gas & Other Propellants | 5,000 | 5,000 | 5,000 | 5,000 |
| 6,5 | 5,000 | 744 | 5,000 | | Subtotal | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | | Property Upke | ep | | | | |
| 9,0 | 00 6,000 | 2,323 | 6,000 | 4442 0000 | Electricity | 6,000 | 6,000 | 6,000 | 6,000 |
| 9,0 |)0 6,000 | 969 | 6,000 | 4444 0000 | Heating Fuel | 6,000 | 6,000 | 6,000 | 6,000 |
| |)2 2,000 | | 1,400 | 4470 0000 | Contractual Costs | 2,000 | 2,000 | 2,000 | 2,000 |
| 6,2 | 05 6,250 | 23 | 6,250 | 4471 0000 | Building & Grounds Supplies | 6,250 | 6,250 | 6,250 | 6,250 |
| 24,9 | 07 20,250 | 3,315 | 19,650 | | Subtotal | 20,250 | 20,250 | 20,250 | 20,250 |
| | | | | Operational E | xpenses | | | | |
| 1 | 50 700 | 175 | 400 | 4712 0000 | Training Expenses | 700 | 700 | 700 | 700 |
| | 0 200 | | 0 | 4718 0000 | Travel & Conferences | 200 | 200 | 200 | 200 |
| 7,4 | | | 10,000 | 4720 0001 | Rabies Control | 10,000 | 10,000 | 10,000 | 10,000 |
| | 34 200 | | 0 | 4720 0033 | Disaster Preparedness | 200 | 200 | 200 | 200 |
| | 22 300 | | 300 | 4748 0000 | Promotional Expenses | 300 | 300 | 300 | 300 |
| 4,0 | | | 5,800 | 4761 0000 | Animal Food | 6,000 | 6,000 | 6,000 | 6,000 |
| | | | | 0010 4340 | Continued on next page | | | | |

| | Historical I | Data | | General F Public Sa | | | | | | 2018-2019 |
|-----------|--------------|-----------|-----------|------------------------|----------|----------------------------|------------|------------|---------------|-----------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | i uone sa | icty | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4340 | Animal Control | Requests | Recommends | Recommends | Approve |
| | | | | Operati | ional Es | cpenses (continued) | | | | |
| 596 | 600 | 185 | 600 | 4771 | 0000 | Advertising | 600 | 600 | 600 | 600 |
| 678 | 600 | 45 | 600 | 4772 | 0000 | Publications | 600 | 600 | 600 | 600 |
| 0 | 0 | 0 | 0 | 4773 | 0001 | Copier Rental | 0 | 0 | 0 | 0 |
| 170 | 300 | 59 | 300 | 4774 | 0000 | Postage | 300 | 300 | 300 | 300 |
| 183 | 1,200 | 0 | 700 | 4775 | 0000 | Office Equipment Upkeep | 1,200 | 1,200 | 1,200 | 1,200 |
| 1,449 | 2,000 | 718 | 2,000 | 4776 | 0001 | Cell Phones | 2,000 | 2,000 | 2,000 | 2,000 |
| 57 | 250 | 240 | 240 | 4781 | 0000 | Duplicating Costs | 250 | 250 | 250 | 250 |
| 1,108 | 1,300 | 593 | 1,200 | 4783 | 0000 | Office Supplies & Expenses | 1,300 | 1,300 | 1,300 | 1,300 |
| 3,089 | 3,276 | 486 | 3,100 | 4798 | 0000 | Other Supplies & Charges | 3,276 | 3,276 | 3,276 | 3,276 |
| 19,093 | 26,926 | 5,697 | 25,240 | | | Subtotal | 26,926 | 26,926 | 26,926 | 26,926 |
| | | | | Capital | Outlay | S | | | | |
| 0 | 0 | 0 | 0 | 4971 | 0000 | Vehicles & Equipment | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 | 0000 | Office equipment | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 | 0118 | Camera | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 | 0130 | Office chair | 0 | 0 | 0 | 0 |
| 588 | 1,000 | 0 | 700 | | 0190 | Computer | 1,000 | 1,000 | 1,000 | 1,000 |
| 0 | 0 | 0 | 0 | 4978 | 0703 | Mower | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4980 | | Security system | 0 | 0 | 0 | 0 |
| 1,199 | 1,200 | 1,016 | 1,200 | 4989 | 0241 | Animal handling equipment | 1,200 | 1,200 | 1,200 | 1,200 |
| 1,787 | 2,200 | 1,016 | 1,900 | | | Subtotal | 2,200 | 2,200 | 2,200 | 2,200 |
| 323,656 | 332,156 | 144,791 | 329,560 | 0010 | 4340 | Department Total | 337,489 | 337,489 | 337,489 | 337,489 |

| 07-01-1707-01-1707-01-18Department/MayorFinance BoardScheduleSalaryGrade/StepGrade/Step00104340 Animal ControlContractualRecommendsRecommendsG63,4734-34-4Animal Control Offficer65,06065,06065,060F53,33525-X25-XAssistant Animal Control Offficer54,66954,66954,669 | F | 50,227 50,815 | 24-X 8-X | 24-X 8-X | | Clerk A Kennel Keeper/Asst ACO | 51,483 52,084 | 51,483 52,084 | 51,483 52,084 | 51,483 52,084 |
|---|----------|------------------|-------------|-------------|------|-----------------------------------|------------------|------------------|------------------|---------------------|
| Schedule Salary Grade/Step Grade/Step 0010 4340 Animal Control Contractual Recommends Recommends | G F | 53,335 | 25-X | 25-X | | Assistant Animal Control Officer | 54,669 | 54,669 | 54,669 | 65,060 54,669 |
| | | 2 | | 1 | 0010 | | | | | Approv |
| Budgeted Positions | 0.1.1.1. | | | | 0010 | | • | <u>,</u> | | 2018-201 Alderme |

| | Historical Data | | | | | | | | | |
|------------------------------------|--|------------------------|--|-------------------------|------------------------------|---|--|--|--|--|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 1/8/2018 | 2017-2018 Projected | Public S 0010 | afety 4360 | Lighting, Hydrants, Water | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Gener | al Charg | res | | | | |
| 776,188 220,980 980,045 0 | 790,000 210,000 920,000 6,000 | 371,360 0 0 0 | 790,000 210,000 920,000 6,000 | 4846 4847 | 0000 0000 0000 0000 | Street lighting Hydrant rental Hydrant water charges Hydrant installations | 790,000 225,000 981,000 6,000 | 790,000 225,000 981,000 6,000 | 790,000 225,000 981,000 6,000 | 690,000 225,000 981,000 6,000 |
| 1,977,213 | 1,926,000 | 371,360 | 1,926,000 | | | Subtotal | 2,002,000 | 2,002,000 | 2,002,000 | 1,902,000 |
| 1,977,213 | 1,926,000 | 371,360 | 1,926,000 | 0010 | 4360 | Department Total | 2,002,000 | 2,002,000 | 2,002,000 | 1,902,000 |

The Street Lighting account represents amounts paid to the United Illuminating Company for street light rental and electric charges to operate the City's street lights.

Hydrant rental and hydrant water charges are amounts paid to the Regional Water Authority for the rental of the City's fire hydrants, which are owned and maintained by the Authority, which also provides water service.

| 2018-201 | | | | | | General F Public Ser | | Data | Historical I | |
|-------------------|-----------------------------|---------------------|------------------------|----------------------------|----------|-------------------------|------------------------|------------------------|---------------------|-----------------------|
| Alderme Approv | Finance Board Recommends | Mayor Recommends | Department Requests | Public Works Office | 4420 | | 2017-2018 Projected | 2017-2018 at 1/8/18 | 2017-2018 Budget | 2016-2017 Expensed |
| Арріоч | Recommends | Recommends | Requests | | | Persona | Tiojecica | at 1/0/10 | Budget | Expensed |
| | | | | | a Servi | 1 ersond | | | | |
| 379,482 | 366,636 | 393,398 | 393,398 | Regular Wages | | 4111 | 372,582 | 125,614 | 372,582 | 284,698 |
| 1,893 | 1,829 | 1,963 | 1,963 | 1/5 Fiscal Week | 9942 | | 1,859 | 0 | 1,859 | 1,694 |
| 2,000 | 2,000 | 2,000 | 2,000 | Overtime | 0000 | 4112 | 9,500 | 6,554 | 2,000 | 10,170 |
| 1,000 | 1,000 | 1,000 | 1,000 | Seasonal / Temporary | 0000 | | 1,000 | 0 | 1,000 | 15,906 |
| 0 | 0 | 0 | 0 | Workers Comp | 0000 | 4119 | 0 | 0 | 0 | 2 |
| 384,375 | 371,465 | 398,361 | 398,361 | Subtotal | | | 384,941 | 132,168 | 377,441 | 312,470 |
| | | | | xpenses | ional Ex | Operati | | | | |
| 375 | 375 | 375 | 375 | Membership | 0000 | 4713 | 375 | 0 | 375 | 0 |
| 900 | 900 | 900 | 900 | Travel & Conferences | 0000 | 4718 | 900 | 40 | 900 | 486 |
| 450 | 450 | 450 | 450 | Postage | 0000 | 4774 | 450 | 59 | 450 | 411 |
| 1,500 | 1,500 | 1,500 | 1,500 | Office Equipment Upkeep | 0000 | 4775 | 1,500 | 1,500 | 1,500 | 1,787 |
| 0 | 0 | 0 | 0 | Duplicating Costs | 0000 | 4781 | 0 | 0 | 0 | 0 |
| 1,200 | 1,200 | 1,200 | 1,200 | Office Supplies & Expenses | 0000 | 4783 | 1,200 | 607 | 1,200 | 1,200 |
| 300 | 300 | 300 | 300 | Printing & Binding | 0000 | 4784 | 300 | 117 | 300 | 310 |
| 500 | 500 | 500 | 500 | Software & Maintenance | 0000 | 4796 | 500 | 0 | 500 | 0 |
| 5,225 | 5,225 | 5,225 | 5,225 | Subtotal | | | 5,225 | 2,323 | 5,225 | 4,194 |
| - | | | | 25 | Outlay | Capital | | | | · · |
| 0 | 0 | 0 | 0 | Computer Monitor | 0102 | 4977 | 0 | 0 | 0 | 0 |
| 700 | 700 | 700 | 700 | Computer | | 4977 | 700 | Ő | 700 | 337 |
| 1 | 1 | 1 | 1 | Office Furniture | 0529 | | 1 | Ő | 1 | 0 |
| 701 | 701 | 701 | 701 | Subtotal | | | 701 | 0 | 701 | 337 |
| 390,301 | 377,391 | 404,287 | 404,287 | Department Total | 4420 | 0010 | 390,867 | 134,491 | 383,367 | 317,001 |

| ScheduleSalaryGrade/StepGrade/Step00104420Public Works OfficeContractualRecommendsRecommendsU2112,534 3 3Non RepDirector of Public Works115,347115,347115,347 | | 50,227 48,027 | 24-X 24-3 | (24-X) 25-X 24-4 | | | (Clerk A) Office Support Specialist* Clerk A | 54,669 50,360 | 54,669 50,360 | 54,669 50,360 | 54,669 50,360 |
|--|---------|--------------------|------------------------|------------------------|-------|------|---|----------------------------|---------------------|-----------------------------|----------------------------------|
| ScheduleSalaryGrade/StepGrade/Step00104420Public Works OfficeContractualRecommendsRecommendsU2112,534 3 3Non RepDirector of Public Works115,347115,347115,347B165,42328-X28-XPublic Works Office Manager67,05967,05954,2 | | , | | · · · | Non R | | | , | , | , | |
| ScheduleSalaryGrade/StepO0104420Public Works OfficeContractualRecommendsRecommendsU2112,534 3 3Non RepDirector of Public Works115,347115,347115,347 | 1 | 50,227 | 24-X | (24-X) 25-X | | | (Clerk A) Office Support Specialist* | 54,669 | 54,669 | , | |
| | | | | 0 | Non R | ep | | 1 | • | 115,347 | 115,347 |
| Budgeted Positions | chedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 | 4420 | 5 | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |

*Clerk A changed to Office Support Specialist

| | Historica | ıl Data | | General l Public Se | | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|------------------------|---------|--|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | | Highway / Parks | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| Expensed | Buugei | at 1/0/10 | Flojecieu | | | | Requests | Recomments | Recommends | Approve |
| | | | | Person | al Serv | ices | | | | |
| 1,823,419 | 2,211,818 | 979,313 | 2,211,818 | 4111 | | Regular Wages | 2,272,122 | 2,272,122 | 2,249,054 | 2,249,054 |
| 10,261 | 10,997 | 0 | 10,997 | 4111 | | 1/5 Fiscal Week | 11,298 | 11,298 | 11,183 | 11,183 |
| 120,892 | 95,000 | 67,688 | 100,000 | 4112 | | Overtime | 95,000 | 95,000 | 95,000 | 95,000 |
| 92,072 | 60,000 | 34,521 | 60,000 | 4113 | | Snow Removal | 60,000 | 60,000 | 60,000 | 60,000 |
| 64,688 10,792 | 30,000 | 16,493 4,393 | 30,000 | 4117 4119 | 0000 | Seasonal / Temporary Workers Compensation | 30,000 | 30,000 0 | 30,000 0 | 30,000 |
| 3,222 | 4,000 | 4,393 | 4,000 | 4119 | | Misc. Professional Fees/Svc | 4,000 | 4,000 | 4,000 | 4,000 |
| | | ····· · | | 4109 | 0000 | Wise. Professional Pees/Sve | ····· | | | |
| 2,125,346 | 2,411,815 | 1,105,013 | 2,416,815 | | | Subtotal | 2,472,420 | 2,472,420 | 2,449,237 | 2,449,237 |
| | | | | Employ | vee Fri | nge Benefits | | | | |
| 5,999 | 6,000 | 5,033 | 6,000 | 4228 | 0000 | Uniforms & Weather Gear | 6,000 | 6,000 | 6,000 | 6,000 |
| 1,199 | 1,250 | 328 | 1,250 | 4229 | 0000 | Meal Allowances | 1,250 | 1,250 | 1,250 | 1,250 |
| 7,198 | 7,250 | 5,361 | 7,250 | | | Subtotal | 7,250 | 7,250 | 7,250 | 7,250 |
| | | | | Proper | ty Upk | eep | | | | |
| 250 | 250 | 140 | 250 | 4416 | 0000 | Pest Control | 250 | 250 | 250 | 250 |
| 2,797 | 2,800 | 0 | 2,800 | 4417 | | Tools & Tool Upkeep | 2,800 | 2,800 | 2,800 | 2,800 |
| 751 | 5,000 | 0 | 5,000 | 4432 | | Trees, Shrubs, & Lawn Supplies | 5,000 | 5,000 | 5,000 | 5,000 |
| 24,183 | 17,500 | 10,537 | 19,500 | 4464 | | Recreational Areas Upkeep | 17,500 | 17,500 | 17,500 | 17,500 |
| 5,765 | 6,000 | 29 | 6,000 | 4465 | | Beach Areas Upkeep | 6,000 | 6,000 | 6,000 | 6,000 |
| 10,990 | 11,000 | 2,524 | 11,000 | 4467 | | Ballfield Upkeep | 11,000 | 11,000 | 11,000 | 11,000 |
| 65,731 | 65,000 | 16,787 | 65,000 | 4470 | 0000 | Contractual Costs | 65,000 | 65,000 | 65,000 | 65,000 |
| 110,467 | 107,550 | 30,017 | 109,550 | | | Subtotal | 107,550 | 107,550 | 107,550 | 107,550 |
| | | | | Street o | & High | way Upkeep | | | | |
| 36,174 | 30,000 | 844 | 30,000 | 4515 | 0000 | Road & Drain Maintenance | 30,000 | 30,000 | 30,000 | 30,000 |
| 0 | 5,000 | 0 | 5,000 | 4516 | | Seawall & Dock Upkeep | 5,000 | 5,000 | 5,000 | 5,000 |
| 10,873 | 5,000 | 4,846 | 10,000 | 4518 | | Sidewalk Maintenance | 5,000 | 5,000 | 5,000 | 5,000 |
| 34,930 | 30,000 | 5,581 | 35,000 | 4521 | 0000 | Asphalt | 30,000 | 30,000 | 30,000 | 30,000 |
| | | | | 0010 | 4421 | Continued on next page | | | | |
| | | | | | | | | | | |

| | Historica | al Data | | General Fund Public Service | | | | | 2018-2019 |
|---|---|--|--|---|--|---|---|---|---|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 4421 | Highway / Parks | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermer Approve |
| | | | | Street & High | way Upkeep (continued) | | | | |
| 8,464 3,000 9,936 14,920 5,000 65,000 0 | 3,500 3,000 7,500 15,000 5,000 65,000 5,000 | 958 2,344 2,001 6,039 2,766 29,114 0 | 3,500 3,000 7,500 15,000 5,000 65,000 10,000 | $\begin{array}{cccc} 4522 & 0000 \\ 4524 & 0000 \\ 4525 & 0000 \\ 4526 & 0000 \\ 4532 & 0000 \\ 4533 & 0000 \\ 4534 & 0000 \end{array}$ | Cement & Concrete Loam Street Marking Materials Signs Gravel Ice Control Expense Sand | 3,500 3,000 7,500 15,000 5,000 65,000 5,000 | 3,500 3,000 7,500 15,000 5,000 65,000 5,000 | 3,500 3,000 7,500 15,000 5,000 65,000 5,000 | 3,500 3,000 7,500 15,000 5,000 65,000 5,000 |
| 188,297 | 174,000 | 54,493 | 189,000 | Operational I | Subtotal | 174,000 | 174,000 | 174,000 | 174,000 |
| 211 1,800 2,011 | 250 1,800 2,050 | 140 1,725 1,865 | 250 1,800 2,050 | 4734 0000 4776 0001 | First Aid Supplies Cell phones | 250 1,800 2,050 | 250 1,800 2,050 | 250 1,800 2,050 | 250 1,800 2,050 |
| 2,464 3,171 0 500 6,135 | 4,500 4,200 0 1,000 9,700 | 782 0 241 1,023 | 3,500 3,200 0 500 7,200 | Capital Outla 4978 0000 4978 0314 4979 0405 4989 0000 | ys Maintenance Equipment Chainsaw Dump Truck/Sander/Plow Miscellaneous Equipment Subtotal | 4,500 4,200 0 1,000 9,700 | 4,500 4,200 0 1,000 9,700 | 4,500 4,200 0 1,000 9,700 | 4,500 4,200 0 1,000 9,700 |
| 2,439,454 | 2,712,365 | 1,197,772 | 2,731,865 | 0010 4421 | Department Total | 2,772,970 | 2,772,970 | 2,749,787 | 2,749,787 |

| | Historical | Data | | | | | | | |
|----------|------------|------------|---------------|-----------|--------------------------------------|-------------|------------|---------------|-----------|
| | 07-01-17 | 07-01-17 | 07-01-18 | | Budgeted Positions | Department/ | Mayor | Finance Board | 2018-2019 |
| Sahadula | | | | 0010 4421 | Highway Davks | * | 5 | | Aldermer |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 4421 | Highway-Parks | Contractual | Recommends | Recommends | Approve |
| Е | 69,249 | 47-X | 47 - X | | Foreman | 70,980 | 70,980 | 70,980 | 70,980 |
| E | 69,249 | 47-X | 47-X | | Foreman | 70,980 | 70,980 | 70,980 | 70,980 |
| Α | 56,077 | 4-X | 4-X | | Operator, Heavy Equipment - Special | 57,471 | 57,471 | 57,471 | 57,471 |
| A | 56,077 | 4-X | 4-X | | Operator, Heavy Equipment - Special | 57,471 | 57,471 | 57,471 | 57,471 |
| Α | 56,077 | 4-X | 4-(X)N | | Mason | 57,471 | 57,471 | 49,775 | 49,775 |
| Α | 56,077 | 4-X | 4-X | | Mason | 57,471 | 57,471 | 57,471 | 57,471 |
| Α | 0 | | 5-X | | Working Leader -Truck Driver | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 0 | | 5-X | | Working Leader - Truck Driver | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | Working Leader - Street Marking | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 53,540 | 6-X | 6-X | | Truck Driver/Tree Equipment Operator | 54,871 | 54,871 | 54,871 | 54,871 |
| A · | 53,540 | 6-X | 6-X | | Operator, Light Equipment | 54,871 | 54,871 | 54,871 | 54,871 |
| A | 53,540 | 6-X | 6-X | | Operator, Light Equipment | 54,871 | 54,871 | 54,871 | 54,871 |
| A | 53,540 | 6-X | 6-X | | Operator, Light Equipment | 54,871 | 54,871 | 54,871 | 54,871 |
| A | 53,540 | 6-X | 6-X | | Striper | 54,871 | 54,871 | 54,871 | 54,871 |
| A | 53,540 | 6-X | 6-X | | Truck Driver-Operator, Sweeper | 54,871 | 54,871 | 54,871 | 54,871 |
| A | 53,540 | 6-X | 6-(X)3 | | Truck Driver-Operator, Tree Equip. | 54,871 | 54,871 | 51,168 | 51,168 |
| A | 53,540 | 6-X | 6-(X)2 | | Truck Driver-Operator, Tree Equip. | 54,871 | 54,871 | 49,920 | 49,920 |
| A | 53,540 | 6-X | 6-X | | Painter | 54,871 | 54,871 | 54,871 | 54,871 |
| A | 51,876 | 7-X | 7-(X)5 | | Truck Driver-Drainage | 53,165 | 53,165 | 52,104 | 52,104 |
| A | 50,815 | 8-X | 8-X | | Truck Driver-Curbmaker | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | Truck Driver-Curbmaker | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | Laborer, Drainage | 52,084 | 52,084 | 52,084 | 52,084 |
| | | | | | Continued on next page | | | | |

| | Historical | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|-----------|----------------------------------|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 4421 | Budgeted Positions Highway-Parks | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |
| A | 50,815 | 8-X | 8-X | | Dispatcher, Radio-Materials | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | Truck Driver | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | Truck Driver | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | Truck Driver | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | Truck Driver | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | Truck Driver | 52,084 | 52,084 | 52,084 | 52,084 |
| 4 | 50,815 | 8-X | 8-X | | Truck Driver | 0 | 0 | 0 | 0 |
| A | 50,815 | 8-X | 8-X | | Truck Driver | 52,084 | 52,084 | 52,084 | 52,084 |
| 4 | 49,650 | 9-X | 9-X | | Truck Driver-Laborer | 50,898 | 50,898 | 50,898 | 50,898 |
| 4 | 49,650 | 9-X | 9-X | | Truck Driver-Laborer | 50,898 | 50,898 | 50,898 | 50,898 |
| A | 49,650 | 9-X | 9-X | | Truck Driver-Laborer | 50,898 | 50,898 | 50,898 | 50,898 |
| 4 | 49,650 | 9-X | 9-X | | Truck Driver-Laborer | 50,898 | 50,898 | 50,898 | 50,898 |
| 4 | 53,540 | 6-X | (6-X) 9-X | | Truck Driver-Laborer* | 50,898 | 50,898 | 50,898 | 50,898 |
| A | 48,402 | 10-X | 10-X | | Maintainer | 49,608 | 49,608 | 49,608 | 49,608 |
| 4 | 48,402 | 10-X | 10-(X)N | | Maintainer | 49,608 | 49,608 | 43,951 | 43,951 |
| I | 48,402 | 10-X | 10-X | | Maintainer | 49,608 | 49,608 | 49,608 | 49,608 |
| 4 | 48,402 | 10-X | 10-X | | Maintainer | 49,608 | 49,608 | 49,608 | 49,608 |
| A | 48,402 | 10-X | 10-X | | Maintainer | 49,608 | 49,608 | 49,608 | 49,608 |
| A | 48,402 | 10-X | 10-X | | Maintainer | 49,608 | 49,608 | 49,608 | 49,608 |
| ł | 48,402 | 10-X | 10-X | | Maintainer | 49,608 | 49,608 | 49,608 | 49,608 |
| A | 48,402 | 10-X | 10-X | | Maintainer | 0 | 0 | 0 | 0 |
| Α | 48,402 | 10-X | 10-X | | Maintainer | 49,608 | 49,608 | 49,608 | 49,608 |
| | 12,600 | | | | Contractual Wage Adjustment | 12,600 | 12,600 | 12,600 | 12,600 |
| | 2,210,653 | 42 | 42 | | Position Totals | 2,272,122 | 2,272,122 | 2,249,054 | 2,249,054 |

*Truck Driver-Sweeper (6-X) changed to Truck Driver-Laborer(9-X)

| | Historical | Data | | General H Public Se | | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|------------------------|--------------|----------------------------------|------------------------|---------------------|-----------------------------|--------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | 4423 | Building Maintenance | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermer |
| Expensed | Budger | <i>ut</i> 1/0/10 | Tojected | | al Servi | 5 | rtequeeto | | | |
| 1 400 041 | 1.554.050 | (0) 757 | 1.554.050 | | | | 1 502 808 | 1 502 909 | 1 550 919 | 1 550 919 |
| 1,423,841 7,188 | 1,554,059 7,727 | 692,757 0 | 1,554,059 7,727 | | 0000 9942 | Regular Wages 1/5 Fiscal Week | 1,593,898 7,926 | 1,593,898 7,926 | 1,550,818 7,711 | 1,550,818 7,711 |
| 45,768 | 35,000 | 37,622 | 45,000 | | 0000 | Overtime | 35,000 | 35,000 | 35,000 | 35,000 |
| 3,816 | 8,000 | 8,040 | 8,000 | | 0000 | Seasonal / Temporary | 8,000 | 8,000 | 8,000 | 8,000 |
| 10,381 | 0,000 | 5,945 | 0,000 | | 0000 | Workers Compensation | 0 | 0 | 0 | 0,000 |
| 3,865 | 5,000 | 1,311 | 5,000 | | 0000 | Outside services / Labor | 5,000 | 5,000 | 5,000 | 5,000 |
| 10,604 | 6,800 | 5,276 | 6,800 | | 0000 | Shift Differential | 6,800 | 6,800 | 6,800 | 6,800 |
| 1,505,463 | 1,616,586 | 750,951 | 1,626,586 | | | Subtotal | 1,656,624 | 1,656,624 | 1,613,329 | 1,613,329 |
| | | | | Employ | vee Frin | ge Benefits | | | | |
| 3,410 | 3,500 | 3,375 | 3,500 | 4228 | 0000 | Uniforms & Weather Gear | 3,500 | 3,500 | 3,500 | 3,500 |
| 3,410 | 3,500 | 3,375 | 3,500 | | | Subtotal | 3,500 | 3,500 | 3,500 | 3,500 |
| | | | | Proper | ty Upke | ep | | | | |
| 0 | 150 | 0 | 150 | 4412 | 0000 | Signs | 150 | 150 | 150 | 150 |
| 44,646 | 45,000 | 9,346 | 45,000 | | 0000 | Janitorial Supplies | 45,000 | 45,000 | 45,000 | 45,000 |
| 0 | 50 | 0 | 50 | | 0000 | Laundry | 50 | 50 | 50 | 50 |
| 1,600 | 1,000 | 0 | 1,000 | | 0000 | Pest Control | 1,000 | 1,000 | 1,000 | 1,000 |
| 2,892 | 2,500 | 0 | 2,500 | | 0000 | Tools & Tool Upkeep | 2,500 | 2,500 | 2,500 | 2,500 |
| 0 | 1,000 | 0 | 1,000 | | 0000 | Tool Rental | 1,000 | 1,000 | 1,000 | 1,000 |
| 2,000 | 2,000 | 227 | 2,000 | 4441 | | Holiday Displays | 2,000 | 2,000 | 2,000 | 2,000 |
| 853,034 | 650,000 | 392,170 | 690,000 | 4442 | | Electricity | 650,000 | 650,000 | 650,000 | 650,000 |
| 62,227 | 73,200 | 27,055 | 73,200 | | 0015 | Traffic Signal Service Charges | 73,200 | 73,200 | 73,200 | 73,200 |
| 48,300 | 42,000 | 35,028 | 48,300 | 4443 4444 | | Security Services | 42,000 | 42,000 325,000 | 42,000 | 42,000 |
| 288,320 | 325,000 | 44,529 | 375,000 | | 0000 | Heating Fuel Sewer Service | 325,000 17,700 | 17,700 | 325,000 17,700 | 325,000 17,700 |
| 27,239 124,312 | 17,700 64,935 | 16,328 32,587 | 27,300 64,935 | | 0000 | Water Service | 64,935 | 64,935 | 64,935 | 64,935 |
| | 36,000 | 13,119 | 36,000 | | 0000 | Building Repairs | 36,000 | 36,000 | 36,000 | 36,000 |
| 35,898 48,569 | 50,600 | 14,793 | 50,600 | | 0000 | Contractual Costs | 50,600 | 50,600 | 50,600 | 50,600 |
| 24,843 | 25,000 | 7,436 | 25,000 | | 0000 | Natatorium Operations | 25,000 | 25,000 | 25,000 | 25,000 |
| 24,845 56,369 | 55,000 | 19,728 | 55,000 | | 0000 | Buildings & Grounds Supplies | 55,000 | 55,000 | 55,000 | 55,000 |
| 1,620,249 | 1,391,135 | 612,346 | 1,497,035 | | | Subtotal | 1,391,135 | 1,391,135 | 1,391,135 | 1,391,135 |
| | | | | 0010 | 4423 | Continued on next page | | | | |

| | Historical | l Data | | General Fund Public Service | | | | | 2018-2019 |
|--|--|-----------------------------------|--|--|--|--|--|--|--|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 442 | 3 Building Maintenance | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Operational E | Expenses | | | | |
| $600 \\ 99 \\ 21,799 \\ 0 \\ 0 \\ 5,062$ | $600 \\ 100 \\ 25,000 \\ 0 \\ 75 \\ 1,800$ | 0 14 780 0 0 1,211 | $600 \\ 100 \\ 25,000 \\ 0 \\ 75 \\ 1,800$ | 4712 0000 4734 0000 4742 0000 4743 0000 4772 0000 4776 0001 | Training Expenses First Aid Supplies Traffic Signal Maintenance Traffic Signal Service Charges Publications Cell phones | 600 100 25,000 0 75 1,800 | 600 100 25,000 0 75 1,800 | 600 100 25,000 0 75 1,800 | 600 100 25,000 0 75 1,800 |
| 27,560 | 27,575 | 2,005 | 27,575 | Capital Outla | Subtotal VS | 27,575 | 27,575 | 27,575 | 27,575 |
| 32,459 0 3,900 0 8,586 0 | 35,000 0 5,000 0 7,500 0 | 11,034 0 0 2,188 0 | 35,000 0 5,000 0 7,500 0 | 4923 0000 4923 0501 4923 0502 4977 0126 4978 0000 4990 0529 | Building Improvements Westshore Roof Roof Repairs Chairs Maintenance Equipment Office Furniture | 35,000 0 5,000 0 7,500 0 | 35,000 0 5,000 0 7,500 0 | 35,000 0 5,000 0 7,500 0 | 35,000 0 5,000 0 7,500 0 |
| 44,945 | 47,500 | 13,222 | 47,500 | | Subtotal | 47,500 | 47,500 | 47,500 | 47,500 |
| 3,201,627 | 3,086,296 | 1,381,899 | 3,202,196 | 0010 4423 | Department Total | 3,126,334 | 3,126,334 | 3,083,039 | 3,083,039 |

| | Historical | Data | | | | | | | |
|----------|--------------------|------------------------|------------------------|------|---|----------------------------|---------------------|-----------------------------|----------------------------------|
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0010 | Budgeted Positions 4423 Building Maintenance | Department/ Contractual | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |
| | | | | | | | | | |
| E | 88,924 | 50-X | 50-X | | Superintendent | 91,147 | 91,147 | 91,147 | 91,147 |
| E | 75,094 | 48-X | 48-X | | Foreman, Maintenance | 76,971 | 76,971 | 76,971 | 76,971 |
| A | 63,586 | 1A-X | 1A-X | | Electrician-Maintenance Mechanic | 65,167 | 65,167 | 65,167 | 65,167 |
| A | 63,586 | 1A-X | 1A-X | | Electrician-Maintenance Mechanic | 65,167 | 65,167 | 65,167 | 65,167 |
| E | 59,135 | 45-X | 45-X | | Foreman, Night Custodian | 60,613 | 60,613 | 60,613 | 60,613 |
| A | 57,804 | 3-X | 3-X | | Mechanic, HVAC | 59,239 | 59,239 | 59,239 | 59,239 |
| A | 57,804 | 3-X | 3-X | | Plumber-Maintenance Mechanic | 59,239 | 59,239 | 59,239 | 59,239 |
| Α | 57,804 | 3-X | 3-X | | Carpenter-Maintenance Mechanic | 59,239 | 59,239 | 59,239 | 59,239 |
| A | 57,804 | 3-X | 3-X | | Mason-Carpenter | 59,239 | 59,239 | 59,239 | 59,239 |
| A | 49,920 | 5-2 | 5-3 | | Painter-Maintenance Mechanic | 52,416 | 52,416 | 52,416 | 52,416 |
| A | 54,788 | 5-X | 5-X | | Carpenter-Painter-Maint Mechanic | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 51,876 | 7-X | 7-(X)N | | Mechanic, Maintenance | 53,165 | 53,165 | 46,842 | 46,842 |
| A | 48,402 | 10-X | 10-(X)N | | Courier, Interoffice | 49,608 | 49,608 | 43,951 | 43,951 |
| A | 48,402 | 10-X | 10-X | | Custodian / Stock Clerk | 49,608 | 49,608 | 49,608 | 49,608 |
| A | 47,362 | 11-X | 11-X | | Custodian | 48,548 | 48,548 | 48,548 | 48,548 |
| A | 47,362 | 11-X | 11-X | | Custodian | 48,548 | 48,548 | 48,548 | 48,548 |
| A | 47,362 | 11-X | 11-(X)5 | | Custodian | 48,548 | 48,548 | 47,466 | 47,466 |
| A | 47,362 | 11-X | 11-(X)N | | Custodian | 48,548 | 48,548 | 43,285 | 43,285 |
| A | 47,362 | 11-X | 11-(X)N | | Custodian | 48,548 | 48,548 | 43,285 | 43,285 |
| A | 47,362 | 11-X | 11-(X)N | | Custodian, Nights | 48,548 | 48,548 | 43,285 | 43,285 |
| A | 47,362 | 11-X | 11-X | | Custodian, Nights | 48,548 | 48,548 | 48,548 | 48,548 |
| Â | 47,362 | 11-X | 11-(X)N | | Custodian, Nights | 48,548 | 48,548 | 43,285 | 43,285 |
| A | 47,362 | 11-X | 11-X | | Custodian, Nights | 48,548 | 48,548 | 48,548 | 48,548 |
| A | 47,362 | 11-X | 11-X | | Custodian, Nights | 48,548 | 48,548 | 48,548 | 48,548 |
| A | 47,362 | 11-X | 11-X | | Custodian, Nights | 48,548 | 48,548 | 48,548 | 48,548 |
| A | 47,362 | 11-X | 11-(X)2 | | Custodian, Nights | 48,548 | 48,548 | 44,845 | 44,845 |
| A | 47,362 | 11-X 11-X | 11-(X)2 11-(X)N | | Custodian, Nights | 48,548 | 48,548 | 43,285 | 43,285 |
| AA | 47,362 | 11-X 11-X | 11-(X)N | | Custodian, Nights | 48,548 | 48,548 | 48,548 | 48,548 |
| A | 47,362 | 11-X 11-X | 11-X 11-X | | Custodian, Nights | 48,548 | 48,548 | 48,548 | 48,548 |
| | 8,700 | 11-7 | 11-7 | | Contractual Wage Adjustment | 8,700 | 8,700 | 8,700 | 8,700 |
| | 1,554,059 | 29 | 29 | | Position Totals | 1,593,898 | 1,593,898 | 1,550,818 | 1,550,818 |

| | Historical I | Data | | General Fund | | | | | | 2018 201 |
|-----------|--------------|---------------------------------------|-----------|----------------|----------------------------|----------|------------|------------|---------------|---------------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Public Service | | | Department | Mayor | Finance Board | 2018-201 Alderme |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4424 | Engineering | | Requests | Recommends | Recommends | Approv |
| | | | | Personal Ser | vices | | | | | |
| 289,917 | 345,461 | 144,077 | 345,461 | 4111 0000 | Regular Wages | | 354,059 | 354,059 | 344,128 | 344,128 |
| 1,487 | 1,720 | 0 | 1,720 | 4111 9942 | | | 1,763 | 1,763 | 1,714 | 1,714 |
| 17,337 | 20,000 | 1,970 | 13,600 | 4112 0000 | | | 15,000 | 15,000 | 15,000 | 15,000 |
| 9,023 | 5,000 | 5,795 | 10,000 | 4117 0000 | | | 10,000 | 10,000 | 10,000 | 10,000 |
| 0 | 0 | 0 | 0 | 4119 0000 | | | 0 | 0 | 0 | 0 |
| 10,000 | 1 | 0 | 1 | 4189 0000 | | es | 1 | 1 | 1 | 1 |
| 8,126 | 18,000 | 1,298 | 18,000 | 4189 0002 | | | 18,000 | 18,000 | 18,000 | 18,000 |
| 35,890 | 390,182 | 153,140 | 388,782 | | | Subtotal | 398,823 | 398,823 | 388,843 | 388,843 |
| ,55,070 | 590,102 | 155,110 | 500,702 | Employee Fr | inge Benefits | Buototai | 5,0,025 | 590,025 | 500,015 | 500,015 |
| 339 | 500 | 0 | 300 | | Uniforms & Weather Gear | | 500 | 500 | 500 | 500 |
| 339 | 500 | 0 | 300 | | | Subtotal | 500 | 500 | 500 | 500 |
| | | | | Operational | Expenses | | | | | |
| 643 | 600 | 0 | 600 | 4712 0000 | Training Expenses | | 600 | 600 | 600 | 600 |
| 720 | 570 | 0 | 570 | 4713 0000 | | | 570 | 570 | 570 | 570 |
| 0 | 500 | 0 | 500 | 4718 0000 | | | 500 | 500 | 500 | 500 |
| 40 | 50 | 0 | 50 | 4772 0000 | Publications | | 50 | 50 | 50 | 50 |
| 294 | 300 | 90 | 300 | 4774 0000 | Postage | | 300 | 300 | 300 | 300 |
| 2,579 | 3,500 | 0 | 1,000 | 4775 0000 | Office Equipment Upkeep | | 3,100 | 3,100 | 3,100 | 3,100 |
| 1,858 | 1,880 | 838 | 1,880 | 4776 0001 | Cell phones | | 1,880 | 1,880 | 1,880 | 1,880 |
| 488 | 500 | 236 | 500 | 4779 0000 | Blueprints | | 500 | 500 | 500 | 500 |
| 0 | 0 | 0 | 0 | 4781 0000 | Duplicating Costs | | 0 | 0 | 0 | 0 |
| 826 | 850 | 537 | 850 | 4783 0000 | Office Supplies & Expenses | 5 | 850 | 850 | 850 | 850 |
| 166 | 200 | 35 | 200 | 4784 0000 | Printing & Binding | | 200 | 200 | 200 | 200 |
| 691 | 500 | 509 | 900 | 4798 0000 | Other Supplies & Charges | | 900 | 900 | 900 | 900 |
| 8,305 | 9,450 | 2,245 | 7,350 | | | Subtotal | 9,450 | 9,450 | 9,450 | 9,450 |
| - , | - , | , , , , , , , , , , , , , , , , , , , | ., | Capital Outle | ays | | | | | -, |
| 0 | 0 | 0 | 0 | 4977 0100 | Computer Printer | | 0 | 0 | 0 | 0 |
| 395 | 700 | 570 | 570 | 4977 0123 | | | 700 | 700 | 700 | 700 |
| 0 | 0 | 0 | 0 | 4977 0142 | | | 0 | 0 | 0 | C |
| 0 | 0 | 0 | 0 | 4977 0192 | Global positioning system | | 0 | 0 | 0 | 0 |
| 395 | 700 | 570 | 570 | | | Subtotal | 700 | 700 | 700 | 700 |
| 344,929 | 400,832 | 155,955 | 397,002 | 0010 4424 | Department Total | | 409,473 | 409,473 | 399,493 | 399,493 |

| | His | torical Data | | | | | | | | |
|----------|----------|--------------|------------|------|------|-----------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-17 | 07-01-17 | 07-01-18 | | | Budgeted Positions | Department/ | Mayor | Finance Board | 2018-2019 Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 | 4424 | Engineering | Contractual | Recommends | Recommends | Approve |
| D1 | 105,812 | 53-X | 53-X | | | City Engineer | 108,457 | 108,457 | 108,457 | 108,457 |
| D | 68,372 | 48-X | 48-X | | | Chief Inspector | 70,081 | 70,081 | 70,081 | 70,081 |
| В | 58,204 | 27-X | 27-(X)N | | | Engineering Technician | 59,659 | 59,659 | 49,728 | 49,728 |
| В | 58,204 | 27-X | 27-X | | | Engineering Technician | 59,659 | 59,659 | 59,659 | 59,659 |
| В | 53,369 | 26-X | 26-X | | | Administrative Assistant | 54,703 | 54,703 | 54,703 | 54,703 |
| | 1,500 | | | | | Contractual Wage Adjustment | 1,500 | 1,500 | 1,500 | 1,500 |
| | 345,461 | 5 | 5 | | | Position Totals | 354,059 | 354,059 | 344,128 | 344,128 |

| | Historical | Data | | General F Public Se | | | | | | ······································ | 2018-2019 |
|--|--|---|---|--------------------------------------|--|---|--------|---|---|---|---|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4429 | General Garage | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | 5 | | al Service | 8 | | Ĩ | | | ** |
| 402,376 2,451 24,071 0 1,902 | 528,137 2,628 20,000 6,000 0 | 195,624 0 11,920 0 4,752 | 528,137 2,628 22,500 6,000 0 | 4111 4112 4117 | 0000 9942 0000 0000 0000 | Regular Wages 1/5 Fiscal Week Overtime Seasonal Temporary Workers Compensation | | 535,133 2,663 20,000 6,000 0 | 535,133 2,663 20,000 6,000 0 | 535,133 2,663 20,000 6,000 0 | 535,133 2,663 20,000 6,000 0 |
| 430,800 | 556,765 | 212,296 | 559,265 | | | Subt | total | 563,796 | 563,796 | 563,796 | 563,796 |
| | | | | | ee Fringe | | | | | | |
| 6,045 | 5,000 | 3,296 | 5,000 | 4228 | 0000 | Uniforms & Weather Gear | | 5,000 | 5,000 | 5,000 | 5,000 |
| 6,045 | 5,000 | 3,296 | 5,000 | Vehicle | & Equip | Subt ment Upkeep | total | 5,000 | 5,000 | 5,000 | 5,000 |
| 245,000 31,019 65,500 1,000 376,627 97,974 3,444 | $\begin{array}{c} 225,000\\ 32,000\\ 65,500\\ 1,000\\ 350,000\\ 75,000\\ 4,000\end{array}$ | 98,165 11,969 34,928 905 200,473 19,521 551 | $\begin{array}{c} 300,000\\ 32,000\\ 65,500\\ 1,000\\ 350,000\\ 75,000\\ 4,000 \end{array}$ | 4332 4333 4334 4335 4336 | 0000 0000 0000 0000 0000 0000 0000 | Gas & Other Propellants Lubricants Auto Supply & Upkeep Garage Equipment Rental Equipment Supply & Upkeep Tires, Chains, & Tubes Garage Tools / Tool Upkeep | | $\begin{array}{c} 225,000\\ 32,000\\ 65,500\\ 1,000\\ 350,000\\ 75,000\\ 4,000 \end{array}$ | $\begin{array}{c} 225,000\\ 32,000\\ 65,500\\ 1,000\\ 350,000\\ 75,000\\ 4,000 \end{array}$ | $\begin{array}{c} 225,000\\ 32,000\\ 65,500\\ 1,000\\ 350,000\\ 75,000\\ 4,000 \end{array}$ | $\begin{array}{c} 225,000\\ 32,000\\ 65,500\\ 1,000\\ 350,000\\ 75,000\\ 4,000 \end{array}$ |
| 820,564 | 752,500 | 366,512 | 827,500 | Operati | ional Exp | | ototal | 752,500 | 752,500 | 752,500 | 752,500 |
| 350 | 500 500 | 0 | 500 500 | | 2 0000 | Training Expenses License Permits & Fees | | 500 500 | 500 500 | 500 500 | 500 500 |
| 350 | 1,000 | 0 | 1,000 | Capital | Outlays | Subt | ototal | 1,000 | 1,000 | 1,000 | 1,000 |
| 0 0 5,606 0 0 5,606 | 0 1 0 6,724 10,000 0 16,725 | 0 0 3,223 726 0 3,949 | 0 0 6,724 0 0 6,724 | 4971 4976 4977 4978 | 3 0310 0416 5 0100 7 0138 3 0000 3 0353 | Fuel System Tire Changing Equipment Fax Machine Software Maintenance Equipment Brake Lathe Subt | | 0 1 0 21,724 25,000 0 46,725 | 0 1 0 21,724 25,000 0 46,725 | 0 1 0 21,724 25,000 0 46,725 | 0 1 0 21,724 25,000 0 46,725 |
| 1,263,365 | 1,331,990 | 586,053 | 1,399,489 | 0010 | 4429 | Department Total | | 1,369,021 | 1,369,021 | 1,369,021 | 1,369,021 |

| | Historical | Data | | | | | | | | |
|----------|------------|------------|------------|------|------|-------------------------------------|-------------|------------|---------------|-----------|
| | | | | | | Budgeted Positions | | | | 2018-2019 |
| | 07-01-17 | 07-01-17 | 07-01-18 | | | | Department/ | Mayor | Finance Board | Aldermer |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 | 4429 | General Garage | Contractual | Recommends | Recommends | Approve |
| Е | 75,094 | 48-X | 48-X | | | Foreman | 76,971 | 76,971 | 76,971 | 76,971 |
| А | 57,804 | 3-X | (3-X) 7-X | | | Parts/Fleet Maintenance Technician* | 53,165 | 53,165 | 53,165 | 53,165 |
| A | 56,077 | 4-X | 4-X | | | Mechanic, Automotive | 57,471 | 57,471 | 57,471 | 57,471 |
| А | 56,077 | 4-X | 4-X | | | Mechanic, Automotive | 57,471 | 57,471 | 57,471 | 57,471 |
| А | 56,077 | 4-X | 4-X | | | Mechanic, Automotive | 57,471 | 57,471 | 57,471 | 57,471 |
| А | 56,077 | 4-X | 4-X | | | Mechanic, Automotive | 57,471 | 57,471 | 57,471 | 57,471 |
| А | 56,077 | 4-X | 4-X | | | Mechanic, Automotive | 57,471 | 57,471 | 57,471 | 57,471 |
| А | 56,077 | 4-X | 4-X | | | Mechanic, Automotive | 57,471 | 57,471 | 57,471 | 57,471 |
| А | 56,077 | 4-X | 4-X | | | Mechanic, Automotive | 57,471 | 57,471 | 57,471 | 57,471 |
| | 2,700 | | | | | Contractual Wage Adjustment | 2,700 | 2,700 | 2,700 | 2,700 |
| | 528,137 | 9 | 9 | | | Position Totals | 535,133 | 535,133 | 535,133 | 535,133 |

*Worker Leader-Garage changed to Parts/Fleet Maintenance Technician

| 2018-2019 | | | | | General Fund Public Service | | | Historical I | |
|-----------|-----------------------------|---------------------|------------|--------------------------------|--------------------------------|-----------|-----------|--------------|-----------|
| Aldermer | Finance Board Recommends | Mayor Recommends | Department | Solid Waste | 0010 4431 | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| Approve | Recommenus | Recommends | Requests | | | Projected | at 1/8/18 | Budget | Expensed |
| | | | | ces | Personal Servi | | | | |
| 1,343,408 | 1,343,408 | 1,363,251 | 1,363,251 | Regular Wages | 4111 0000 | 1,382,244 | 561,433 | 1,382,244 | 1,200,296 |
| 6,679 | 6,679 | 6,778 | 6,778 | 1/5 Fiscal Week | 4111 9942 | 6,873 | 0 | 6,873 | 6,944 |
| 415,000 | 415,000 | 415,000 | 415,000 | Overtime | 4112 0000 | 500,000 | 277,496 | 415,000 | 531,817 |
| 5,000 | 5,000 | 5,000 | 5,000 | Seasonal Temporary | 4117 0000 | 15,000 | 22,816 | 5,000 | 14,675 |
| 0 | 0 | 0 | 0 | Workers Compensation | 4119 0000 | 0 | 3,341 | 0 | 3,536 |
| 0 | 0 | 0 | 0 | Misc. Professional Fees & Svcs | 4189 0000 | 0 | 0 | 0 | 4,900 |
| 1,770,087 | 1,770,087 | 1,790,029 | 1,790,029 | Subtotal | | 1,904,117 | 865,086 | 1,809,117 | 1,762,168 |
| | | | | ge Benefits | Employee Frin | | | | |
| 11,700 | 11,700 | 11,700 | 11,700 | Uniforms & Weather Gear | 4228 0000 | 11,700 | 10,080 | 11,700 | 11,663 |
| 11,700 | 11,700 | 11,700 | 11,700 | Subtotal | | 11,700 | 10,080 | 11,700 | 11,663 |
| | | | | cpenses | Operational Ex | | | | , |
| 489,989 | 489,989 | 489,989 | 489,989 | Condo Reimbursement | 4709 0000 | 489,989 | 0 | 487,568 | 485,962 |
| 100 | 100 | 100 | 100 | First Aid Supplies | 4734 0000 | 100 | 78 | 100 | 97 |
| 1,000 | 1,000 | 1,000 | 1,000 | Printing & Binding | 4784 0000 | 1,000 | 189 | 1,000 | 279 |
| 3,000 | 3,000 | 3,000 | 3,000 | Hazardous Waste Removal | 4790 9944 | 3,000 | 600 | 3,000 | 2,499 |
| 5,500 | 5,500 | 5,500 | 5,500 | Tire Disposal | 4790 9946 | 5,500 | 2,940 | 5,500 | 5,490 |
| 1,910,000 | 1,910,000 | 1,910,000 | 1,910,000 | City Waste Removal Costs | 4790 9950 | 1,960,000 | 779,293 | 1,910,000 | 1,948,591 |
| 1,500 | 1,500 | 1,500 | 1,500 | Other Supplies & Charges | 4798 0000 | 1,500 | 475 | 1,500 | 1,152 |
| 2,411,089 | 2,411,089 | 2,411,089 | 2,411,089 | Subtotal | | 2,461,089 | 783,575 | 2,408,668 | 2,444,070 |
| | | | | | Capital Outlays | | | | |
| 5,500 | 5,500 | 5,500 | 5,500 | Computer | 4977 0190 | 5,500 | 0 | 5,500 | 0 |
| 5,500 | 5,500 | 5,500 | 5,500 | Subtotal | | 5,500 | 0 | 5,500 | 0 |
| 4,198,376 | 4,198,376 | 4,218,318 | 4,218,318 | Department Total | 0010 4431 | 4,382,406 | 1,658,741 | 4,234,985 | 4,217,901 |

Note: Commercial waste is in a special revenue fund

| | Historic | al Data | | | | | | | 2010 2017 |
|----------|-----------|------------|------------|-----------|-----------------------------|-------------|------------|---------------|-----------------------|
| | 07-01-17 | 07-01-17 | 07-01-18 | | Budgeted Positions | Department/ | Mayor | Finance Board | 2018-2019 Aldermer |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 4431 | Solid Waste | Contractual | Recommends | Recommends | Approve |
| Е | 69,249 | 47-X | 47-X | | Foreman | 70,980 | 70,980 | 70,980 | 70,980 |
| F | 56,843 | 26-X | 26-X | | Weighmaster | 58,264 | 58,264 | 58,264 | 58,264 |
| A1 | 53,540 | 6-X | 6-X | | Working Leader | 54,871 | 54,871 | 54,871 | 54,871 |
| A1 | 53,540 | 6-X | 6-(X)N | | Operator, Light Equipment | 54,871 | 54,871 | 47,674 | 47,674 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-(X)N | | Truck Driver-Laborer | 53,165 | 53,165 | 46,842 | 46,842 |
| A1 | 51,876 | 7-X | `7-́X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | ` 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 0 | 0 | 0 | 0 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| A1 | 51,876 | 7-X | 7-(X)N | | Truck Driver-Laborer | 53,165 | 53,165 | 46,842 | 46,842 |
| A1 | 51,876 | 7-X | 7-X | | Truck Driver-Laborer | 53,165 | 53,165 | 53,165 | 53,165 |
| | 7,800 | | | | Contractual Wage Adjustment | 7,800 | 7,800 | 7,800 | 7,800 |
| | 1,382,244 | - 26 | 25 | | Position Totals | 1,363,251 | 1,363,251 | 1,343,408 | 1,343,408 |

| | Historica | l Data | | General Fund Capital Progra | n | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|--------------------------------|------------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 45 03 | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Debt Servic | e Charges | | | | |
| 3,338,500 | 3,665,500 | 3,665,500 | 3,665,500 | 4611 990 | 9 Bond Principal, General | 3,959,500 | 3,959,500 | 3,959,500 | 3,959,500 |
| 2,768,500 | 2,922,500 | 2,922,500 | 2,922,500 | 4611 993 | 7 Bond Principal, Sewer | 3,043,500 | 3,043,500 | 3,043,500 | 3,043,500 |
| 1,433,269 | 1,618,269 | 712,220 | 1,618,269 | 4612 990 | 9 Bond Interest, General | 1,715,769 | 1,715,769 | 1,715,769 | 1,715,769 |
| 1,554,573 | 1,537,081 | 726,743 | 1,537,081 | 4612 993 | 7 Bond Interest, Sewer | 1,686,581 | 1,686,581 | 1,686,581 | 1,686,581 |
| 632,664 | 637,207 | 279,437 | 637,207 | 4621 000 | Clean Water Fund, Principal | 644,207 | 644,207 | 644,207 | 644,207 |
| 161,315 | 143,139 | 57,324 | 143,139 | 4622 000 | O Clean Water Fund, Interest | 145,000 | 145,000 | 145,000 | 145,000 |
| 9,888,821 | 10,523,696 | 8,363,724 | 10,523,696 | | Subtotal | 11,194,557 | 11,194,557 | 11,194,557 | 11,194,557 |
| 9,888,821 | 10,523,696 | 8,363,724 | 10,523,696 | 0010 4503 | Department Total | 11,194,557 | 11,194,557 | 11,194,557 | 11,194,557 |

This account contains:

a. The annual payments (both principal and interest) for the City's public improvement and sewer bonds. The annual payments for school construction bonded projects are contained in account 0010-4994 School Debt.

b. Bond administration costs.

c. The principal and interest payments for a long-term note with the State of Connecticut in conjunction with the Interim Nitrogen Reduction project funded through the Clean Water Fund. There are also 3 long-term notes with the State of Connecticut for various phases of the Sewer Renovation project.

| | Historical | Data | | General Fu Health and | | 3 | | | | 2018-2019 |
|---|--|---|--|--------------------------|--|---|--|---|--|--|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 4 | 4610 | Health Department | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal | l Servi | ces | | | | |
| 733,227 3,607 13,681 28,178 450 27,100 | 785,626 3,915 10,000 5,000 500 27,500 | 326,696 0 8,579 4,270 0 24,523 | 785,626 3,915 14,776 5,000 500 34,000 | 4112 4117 4168 | 0000 9942 0000 0000 0000 0000 | Regular Wages 1/5 Fiscal Week Overtime Seasonal/Temporary Secretarial Fees Misc. Professional Fees | 805,203 4,013 10,000 5,000 500 27,500 | $\begin{array}{r} 805,203 \\ 4,013 \\ 10,000 \\ 5,000 \\ 500 \\ 27,500 \end{array}$ | 790,816 3,941 10,000 5,000 500 27,500 | 790,816 3,941 10,000 5,000 500 27,500 |
| 806,243 | 832,541 | 364,068 | 843,817 | | | Subtotal | 852,216 | 852,216 | 837,757 | 837,757 |
| | | | | Vehicle o | & Equ | ipment Upkeep | | | | |
| 3,000 | 3,000 | 342 | 3,000 | 4331 | 0000 | Gas & Other Propellants | 3,000 | 3,000 | 3,000 | 3,000 |
| 3,000 | 3,000 | 342 | 3,000 | Property | , Upke | Subtotal | 3,000 | 3,000 | 3,000 | 3,000 |
| 58,680 | 60,000 | 34,531 | 60,000 | 4416 | 0000 | Pest Control | 60,000 | 60,000 | 60,000 | 60,000 |
| 58,680 | 60,000 | 34,531 | 60,000 | | | Subtotal | 60,000 | 60,000 | 60,000 | 60,000 |
| | | | | 0010 4 | 4610 | Continued on next page | | | | |

| 2018-201 | | | | e | Fund nd Welfare | General I Health a | | Data | Historical | |
|-----------------|---------------|------------|------------|-------------------------------|--------------------|-----------------------|-----------|-----------|------------|-----------|
| Alderme | Finance Board | Mayor | Department | | | | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| Approv | Recommends | Recommends | Requests | Health Department | 4610 | 0010 | Projected | at 1/8/18 | Budget | Expensed |
| | | | | xpenses | tional Ex | Operat | | | | |
| 600 | 600 | 600 | 600 | Training Expenses | 2 0000 | 4712 | 600 | 205 | 600 | 569 |
| 2,500 | 2,500 | 2,500 | 2,500 | Membership | 0000 | 4713 | 2,500 | 1,362 | 2,500 | 2,693 |
| 800 | 800 | 800 | 800 | Mileage / Parking | 0000 | 4714 | 800 | 21 | 800 | 800 |
| 940 | 940 | 940 | 940 | Travel & Conferences | 3 0000 | 4718 | 940 | 480 | 940 | 845 |
| 100 | 100 | 100 | 100 | Uniforms & Weather Gear | 0000 | 4723 | 100 | 0 | 100 | 100 |
| 100 | 100 | 100 | 100 | Laboratory Supplies / Expense | 0000 | 4731 | 100 | 0 | 100 | 93 |
| 6,000 | 6,000 | 6,000 | 6,000 | Medical Supplies / Expense | 2 0000 | | 6,000 | (8,105) | 6,000 | 6,758 |
| 800 | 800 | 800 | 800 | Medical Lab Testing | 3 0000 | | 800 | | 800 | 0 |
| 250 | 250 | 250 | 250 | Publications | 2 0000 | 4772 | 250 | | 250 | 0 |
| 2,350 | 2,350 | 2,350 | 2,350 | Postage | 0000 | 4774 | 2,350 | 1,094 | 2,350 | 2,858 |
| 462 | 462 | 462 | 462 | Office Equipment Upkeep | | 4775 | 462 | 235 | 462 | 256 |
| 1,921 | 1,921 | 1,921 | 1,921 | Cell phones | 5 0001 | | 1,921 | 1,733 | 1,921 | 1,921 |
| 77 | 77 | 77 | 77 | Digital Photography | 2 0000 | 4782 | 77 | | 77 | 0 |
| 500 | 500 | 500 | 500 | Office Supplies & Expense | 3 0000 | 4783 | 500 | 498 | 500 | 674 |
| 500 | 500 | 500 | 500 | Printing & Binding | 0000 | 4784 | 1 | 189 | 500 | 490 |
| (| 0 | 0 | 0 | Software | 5 0000 | 4796 | 0 | 0 | 1 | 0 |
| 100 | 100 | 100 | 100 | Other Supplies & Charges | 3 0000 | 4798 | 100 | 0 | 100 | 100 |
| 18,000 | 18,000 | 18,000 | 18,000 | Subtotal | | | 17,501 | (2,288) | 18,001 | 18,157 |
| | | | | 25 | al Outlay | Capita | | | | |
| | 1 | 1 | 1 | Camera | 7 0118 | 4977 | 1 | 0 | 1 | 0 |
| 925 | 925 | 925 | 925 | Computer | 7 0190 | 4977 | 925 | 0 | 925 | 776 |
| | 1 | 1 | 1 | Measuring devices | 3 0019 | 4998 | 1 | 0 | 1 | 0 |
| 921 | 927 | 927 | 927 | Subtotal | | | 927 | 0 | 927 | 776 |
| 919,68 4 | 919,684 | 934,143 | 934,143 | Department Total | 4610 | 0010 | 925,245 | 396,653 | 914,469 | 886,856 |

| | Historica | l Data | | | | | | | | |
|----------|-----------|------------|------------|---------|------|--------------------------------|-------------|------------|---------------|-----------|
| | | | | | | Budgeted Positions | | | | 2018-2019 |
| | 07-01-17 | 07-01-17 | 07-01-18 | | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 4 | 4610 | Health Department | Contractual | Recommends | Recommends | Approve |
| U2 | 123,239 | 3 | 3 | Non Rep | | Director | 126,320 | 126,320 | 126,320 | 126,320 |
| D1 | 105,812 | 53-X | 53-X | | | Director of Nursing (12-month) | 108,457 | 108,457 | 108,457 | 108,457 |
| D1 | 105,812 | 53-X | 53-X | | | Chief, Environmental Services | 108,457 | 108,457 | 108,457 | 108,457 |
| D | 74,175 | 49-X | 49-X | | | Sanitarian II | 76,030 | 76,030 | 76,030 | 76,030 |
| D | 74,175 | 49-X | 49-(X)N | | | Sanitarian II | 76,030 | 76,030 | 61,643 | 61,643 |
| D | 74,175 | 49-X | 49-X | | | Sanitarian II | 76,030 | 76,030 | 76,030 | 76,030 |
| D | 74,175 | 49-X | 49-X | | | Sanitarian II | 76,030 | 76,030 | 76,030 | 76,030 |
| В | 53,369 | 26-X | 26-X | | | Administrative Assistant | 54,703 | 54,703 | 54,703 | 54,703 |
| В | 48,997 | 25-X | 25-X | | | Secretary | 50,223 | 50,223 | 50,223 | 50,223 |
| В | 48,997 | 25-X | 25-X | | | Secretary | 50,223 | 50,223 | 50,223 | 50,223 |
| | 2,700 | | | | | Contractual Wage Adjustment | 2,700 | 2,700 | 2,700 | 2,700 |
| | 785,626 | 10 | 10 | | | Position Totals | 805,203 | 805,203 | 790,816 | 790,816 |

| | Historical | Data | | General Fund Health and Welfar | a. | | | | 2018-2019 |
|-----------|------------|-----------|-----------|-----------------------------------|------------------------------|------------|------------|---------------|-----------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Treatm and Wentar | - | Department | Mayor | Finance Board | Aldermer |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4620 | Recreation Department | Requests | Recommends | Recommends | Approv |
| | | | | Personal Servi | ces | | | | |
| 363,078 | 382,633 | 171,133 | 382,633 | 4111 0000 | Regular Wages | 394,439 | 394,439 | 394,439 | 394,439 |
| 1,794 | 1,906 | 0 | 1,906 | 4111 9942 | 1/5 Fiscal Week | 1,965 | 1,965 | 1,965 | 1,965 |
| 1,241 | 1,000 | 324 | 750 | 4112 0000 | Overtime | 750 | 750 | 750 | 750 |
| 380,000 | 350,000 | 249,380 | 350,000 | 4117 0000 | Seasonal / Temporary | 375,000 | 360,000 | 360,000 | 360,000 |
| 7,000 | 7,000 | 3,649 | 7,000 | 4117 0001 | Natatorium Seas/Temp | 7,000 | 7,000 | 7,000 | 7,000 |
| 0 | 0 | 0 | 0 | 4119 0000 | Workers Compensation | 0 | 0 | 0 | 0 |
| 27,502 | 28,000 | 6,760 | 27,500 | 4161 0000 | Fee Paid Officials | 28,000 | 28,000 | 28,000 | 28,000 |
| 780,615 | 770,539 | 431,246 | 769,789 | | Subtotal | 807,154 | 792,154 | 792,154 | 792,154 |
| | | | | Property Upke | ep | | | | |
| 0 | 0 | 0 | 0 | 4441 0000 | Holiday | 0 | 0 | 0 | 0 |
| 6,500 | 6,500 | 9,901 | 8,250 | 4442 0000 | Electricity | 8,500 | 8,500 | 8,500 | 8,500 |
| 6,000 | 6,000 | 800 | 6,000 | 4464 0000 | Recreation Areas Upkeep | 6,000 | 6,000 | 6,000 | 6,000 |
| 12,500 | 12,500 | 10,701 | 14,250 | | Subtotal | 14,500 | 14,500 | 14,500 | 14,500 |
| | | | | Operational E | xpenses | | | | |
| 0 | 0 | 0 | 0 | 4708 9669 | Stipends to Leagues & Clubs | 0 | 0 | 0 | 0 |
| 1,999 | 3,000 | 1,185 | 2,000 | 4708 9670 | Natatorium Reserve | 2,250 | 2,250 | 2,250 | 2,250 |
| 0 | 1,500 | 0 | 1,000 | 4708 9671 | Skatepark | 1,500 | 1,500 | 1,500 | 1,500 |
| 0 | 25 | 0 | 0 | 4712 0000 | Training Expenses | 25 | 25 | 25 | 25 |
| 515 | 600 | 515 | 553 | 4713 0000 | Membership | 600 | 600 | 600 | 600 |
| 2,266 | 3,000 | 1,076 | 2,800 | 4714 0000 | Mileage / Parking | 3,000 | 3,000 | 3,000 | 3,000 |
| 2,606 | 2,500 | 2,538 | 2,538 | 4718 0000 | Travel & Conferences | 2,500 | 2,500 | 2,500 | 2,500 |
| 0 | 25 | 0 | 0 | 4732 0000 | Medical Supplies / Expenses | 25 | 25 | 25 | 25 |
| 500 | 500 | 228 | 500 | 4734 0000 | First Aid Supplies | 500 | 500 | 500 | 500 |
| 786 | 1,450 | 520 | 1,300 | 4754 0000 | Awards | 1,350 | 1,350 | 1,350 | 1,350 |
| 2,173 | 5,000 | 5,000 | 5,000 | 4755 0000 | Day Camp Costs | 5,000 | 5,000 | 5,000 | 5,000 |
| 745 | 1,000 | 212 | 850 | 4774 0000 | Postage | 900 | 900 | 900 | 900 |
| 0 | 250 | 0 | 0 | 4775 0000 | Office Equipment Upkeep | 250 | 250 | 250 | 250 |
| 856 | 1,500 | 629 | 950 | 4776 0000 | Telephone System Costs | 1,300 | 1,300 | 1,300 | 1,300 |
| 3,166 | 3,600 | 1,500 | 3,250 | 4776 0001 | Cell Phones | 3,500 | 3,500 | 3,500 | 3,500 |
| 841 | 1,000 | 0 | 900 | 4781 0000 | Duplicating Costs | 1,000 | 1,000 | 1,000 | 1,000 |
| 1,107 | 1,250 | 533 | 1,100 | 4783 0000 | Office Supplies & Expenses | 1,250 | 1,250 | 1,250 | 1,250 |
| 2,687 | 3,000 | 2,195 | 3,000 | 4784 0000 | Printing & Binding | 3,000 | 3,000 | 3,000 | 3,000 |
| 14,858 | 12,000 | 5,801 | 13,500 | 4798 0000 | Other Supplies & Charges | 14,000 | 14,000 | 14,000 | 14,000 |
| 35,105 | 41,200 | 21,932 | 39,241 | | Subtotal | 41,950 | 41,950 | 41,950 | 41,950 |
| | | | | 0010 4620 | Continued on next page | | | | |

| | Historic | al Data | | General Fur | d | | | | | | |
|-----------|-----------|-----------|-----------|-------------|----------|------------------------------|----------|------------|------------|---------------|-----------|
| | | | | Health and | Welfare | | | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 | 4620 | Recreation Department | | Requests | Recommends | Recommends | Approve |
| | | | | Capital C | Outlays | | | | | | |
| 7,500 | 7,500 | 0 | 7,500 | 49 | 948 0000 | Park improvements | | 7,500 | 7,500 | 7,500 | 7,500 |
| 7,201 | 7,500 | 0 | 7,500 | | | Recreation equipment | | 7,500 | 7,500 | 7,500 | 7,500 |
| 0 | 0 | 0 | 0 | 49 | | Computer monitor | | 400 | 400 | 400 | 400 |
| 596 | 700 | 0 | 600 | 49 | 077 0190 | Computer | | 0 | 0 | 0 | 0 |
| 15,297 | 15,700 | 0 | 15,600 | | | | Subtotal | 15,400 | 15,400 | 15,400 | 15,400 |
| 843,517 | 839,939 | 463,879 | 838,880 | 0010 | 4620 | Department Total | | 879,004 | 864,004 | 864,004 | 864,004 |

| | Historic | al Data | | | | | | | |
|----------|----------|------------|------------|--------------------|---------------------------------|-------------|------------|---------------|-----------|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| | 07-01-16 | 07-01-16 | 07-01-17 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 4620 | Recreation Department | Contractual | Recommends | Recommends | Approve |
| U2 | 89,920 | 3 | 3 | Non Rep | Director | 92,168 | 92,168 | 92,168 | 92,168 |
| D | 63,043 | 47-X | 47-X | - | Supervisor | 64,619 | 64,619 | 64,619 | 64,619 |
| D | 63,043 | 47-X | 47-X | | Supervisor | 64,619 | 64,619 | 64,619 | 64,619 |
| D | 60,821 | 47-4 | 47-X | | Supervisor | 64,619 | 64,619 | 64,619 | 64,619 |
| D | 63,043 | 47-X | 47-X | | Supervisor | 64,619 | 64,619 | 64,619 | 64,619 |
| В | 21,872 | 25-N | 25-N | part-time 20hrs | *Recreation Asst: Mktg. & Comm. | 22,419 | 22,419 | 22,419 | 22,419 |
| | 19,391 | 24-N | 24-N | Non Rep PT: 19 hrs | . *Recreation Asst: Programming | 19,876 | 19,876 | 19,876 | 19,876 |
| | 1,500 | | | | Contractual Wage Adjustment | 1,500 | 1,500 | 1,500 | 1,500 |
| | 382,633 | 7 | 7 | | Position Totals | 394,439 | 394,439 | 394,439 | 394,439 |

| | Historical | Data | | General Fund General Charges | | | | | 2018-2019 |
|------------|------------|------------|------------|---------------------------------|--------------------------------|------------|------------|---------------|------------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | General Charges | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4710 | Employee Benefits | Requests | Recommends | Recommends | Approve |
| Dispensed | 6 | | | Employee Ber | 1 0 | | | | ** |
| 219,418 | 229,796 | 125,611 | 229,796 | 4201 9909 | Longevity: General | 230,900 | 230,900 | 230,900 | 230,900 |
| 123,780 | 138,928 | 64,510 | 138,928 | 4201 9938 | Longevity: Police | 139,230 | 139,230 | 139,230 | 139,230 |
| 135,409 | 151,430 | 101,741 | 151,430 | 4201 9941 | Longevity: Fire | 152,500 | 152,500 | 143,267 | 143,267 |
| 245,000 | 225,000 | 128,464 | 225,000 | 4207 9909 | Severance Sick Pay: General | 225,000 | 225,000 | 225,000 | 225,000 |
| 200,000 | 200,000 | 31,437 | 200,000 | 4207 9938 | Severance Sick Pay: Police | 200,000 | 200,000 | 200,000 | 200,000 |
| 195,000 | 205,000 | 112,067 | 205,000 | 4208 0000 | Severance Vacation Pay | 205,000 | 205,000 | 205,000 | 205,000 |
| 453,350 | 519,498 | 187,708 | 519,498 | 4209 0000 | State Survivor's Fund | 500,000 | 500,000 | 480,000 | 480,000 |
| 5,203,352 | 5,983,855 | 5,983,855 | 5,983,855 | 4211 9905 | Pension: Fire/Police/General | 6,881,433 | 6,881,433 | 6,881,433 | 6,881,433 |
| 18,200 | 28,000 | 6,500 | 28,000 | 4211 9908 | Pension Consulting | 28,000 | 28,000 | 28,000 | 28,000 |
| 500,000 | 500,000 | 500,000 | 500,000 | 4211 9909 | Post Employment Benefits | 500,000 | 500,000 | 500,000 | 500,000 |
| 931,534 | 1,100,000 | 470,081 | 1,100,000 | 4212 0000 | FICA | 1,133,000 | 1,133,000 | 1,100,000 | 1,100,000 |
| 563,422 | 591,454 | 286,619 | 591,454 | 4212 9913 | FICA: Medicare | 606,240 | 606,240 | 606,240 | 606,240 |
| 35,809 | 44,358 | 19,324 | 44,358 | 4213 0000 | Group Life Insurance | 45,000 | 45,000 | 45,000 | 45,000 |
| 98,097 | 102,323 | 50,106 | 102,323 | 4213 9915 | Group Life Insurance: Retirees | 105,000 | 105,000 | 105,000 | 105,000 |
| 835,788 | 884,000 | 435,767 | 884,000 | 4214 9915 | Blue Cross: Retirees | 906,100 | 906,100 | 886,100 | 886,100 |
| 609,157 | 689,000 | 319,511 | 689,000 | 4217 0000 | Medicare Reimbursement | 689,000 | 689,000 | 639,000 | 639,000 |
| 19,934 | 35,000 | 20,847 | 35,000 | 4219 0000 | Unemployment Insurance | 35,000 | 35,000 | 35,000 | 35,000 |
| 11,671,405 | 11,386,834 | 6,642,324 | 11,386,834 | 4221 9919 | Self Insurance Contribution | 11,208,668 | 11,208,668 | 11,208,668 | 11,208,668 |
| 22,058,655 | 23,014,476 | 15,486,472 | 23,014,476 | | Subtotal | 23,790,071 | 23,790,071 | 23,657,838 | 23,657,838 |
| | | | | Operational L | Expenses | | | | |
| 2,300 | 4,400 | 0 | 4,400 | 4712 9922 | Training: MSA | 4,400 | 4,400 | 4,400 | 4,400 |
| 2,628 | 4,400 | 1,000 | 4,400 | 4712 9923 | Training: MEA | 4,400 | 4,400 | 4,400 | 4,400 |
| 730 | 5,000 | 822 | 5,000 | 4712 9925 | Training: Local 1566 | 5,000 | 5,000 | 5,000 | 5,000 |
| 0 | 5,000 | 022 | 5,000 | 4712 9927 | Training: Non-Reps | 5,000 | 5,000 | 5,000 | 5,000 |
| Ő | 4,400 | 0 | 4,400 | 4712 9928 | Training: MCHEA | 4,400 | 4,400 | 4,400 | 4,400 |
| 5,658 | 23,200 | 1,822 | 23,200 | | Subtotal | 23,200 | 23,200 | 23,200 | 23,200 |
| 22,064,313 | 23,037,676 | 15,488,294 | 23,037,676 | 0010 4710 | Department Total | 23,813,271 | 23,813,271 | 23,681,038 | 23,681,038 |

Employee Benefits appropriations are set as required by federal law, union contracts, and ordinance requirements. The self-insurance contribution represents the City's share of the required contribution to the Health Insurance Fund. The Board of Education contribution is contained in account 0010-4997.

| | Historica | Data | | General Fund General Charges | | | | | 2018-2019 |
|--|---|--|--|--|---|---|--|---|--|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Insurance and Bonds | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | General Charg | ges | | | | |
| 760,000 185,000 1,282,045 1,982 21,648 25,900 | $740,000 \\186,000 \\1,278,266 \\3,474 \\30,000 \\30,000$ | 740,000 186,000 745,656 221 20,832 12,950 | $740,000 \\ 186,000 \\ 1,278,266 \\ 3,474 \\ 30,000 \\ 30,000$ | 4823 0000 4824 0000 4825 0000 4827 0000 4829 0000 4830 9908 | General & Auto Liability Fire & Inland Marine Workers Compensation Fidelity Bonds Other Insurance Insurance Consulting | $\begin{array}{c} 240,000\\ 200,000\\ 1,280,000\\ 3,500\\ 30,000\\ 30,000\end{array}$ | $\begin{array}{c} 240,000\\ 200,000\\ 1,280,000\\ 3,500\\ 30,000\\ 30,000\\ \end{array}$ | $\begin{array}{c} 240,000\\ 200,000\\ 1,280,000\\ 3,500\\ 30,000\\ 30,000\end{array}$ | 240,000 200,000 1,280,000 3,500 30,000 30,000 |
| 2,276,575 | 2,267,740 | 1,705,659 | 2,267,740 | | Subtotal | 1,783,500 | 1,783,500 | 1,783,500 | 1,783,500 |
| 2,276,575 | 2,267,740 | 1,705,659 | 2,267,740 | 0010 4720 | Department Total | 1,783,500 | 1,783,500 | 1,783,500 | 1,783,500 |

The Workers Compensation account is the required contribution to the City's self-insured Workers Compensation Fund.

| | Historical | Data | | General Fund General Charges | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|---------------------------------|--|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Ū | Claims and Refunds | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Servio | ces | | | | |
| 0 | 5,000 | 0 | 5,000 | 4182 0000 | Contractual Services | 5,000 | 5,000 | 5,000 | 5,000 |
| 0 | 5,000 | 0 | 5,000 | | Subtotal | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | | General Charg | ges | | | | |
| 551,537 10,000 | 625,000 10,000 | 119,218 0 | 625,000 10,000 | 4840 0000 4841 0000 | Heart & Hypertension Claims Uninsured Claims: General | 625,000 10,000 | 625,000 10,000 | 600,000 10,000 | 600,000 10,000 |
| 561,537 | 635,000 | 119,218 | 635,000 | | Subtotal | 635,000 | 635,000 | 610,000 | 610,000 |
| 561,537 | 640,000 | 119,218 | 640,000 | 0010 4740 | Department Total | 640,000 | 640,000 | 615,000 | 615,000 |

The Claims and Refunds account contains:

a.) Appropriations for required payments for Police and Fire personnel claims under the State Heart and Hypertension statute and

b.) Payment for approved claims against the City which are not covered by insurance.

| | Historical | Data | | General Fund | | | | | 2018 2010 |
|-----------------------|---------------------|------------------------|------------------------|----------------|--------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Benefit & Salary Reserve | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Personal Servi | ices | | | | |
| (87,155) | 577,602 | (358,707) | 577,602 | 4199 0000 | Other Wage Adjustments | 126,079 | 126,079 | 126,079 | 126,079 |
| (87,155) | 577,602 | (358,707) | 577,602 | | Subtotal | 126,079 | 126,079 | 126,079 | 126,079 |
| (87,155) | 577,602 | (358,707) | 577,602 | 0010 4790 | Department Total | 126,079 | 126,079 | 126,079 | 126,079 |

The Benefit and Salary Reserve account represents estimates of these amounts when union contracts or the Non-Represented salary ordinance have not been finalized.

| | Historical I | Data | | General Fund | | | | | |
|-----------------------|---------------------|------------------------|------------------------|---------------------------|-------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | General Charges 0010 4799 | Unallocated Contingency | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | General Charg | ges | | | | |
| 0 | 20,000 | 0 | 10,000 | 4899 0000 | Contingency Account | 20,000 | 20,000 | 20,000 | 20,000 |
| 0 | 20,000 | 0 | 10,000 | | Subtotal | 20,000 | 20,000 | 20,000 | 20,000 |
| 0 | 20,000 | 0 | 10,000 | 0010 479 | 9 Department Total | 20,000 | 20,000 | 20,000 | 20,000 |

The Unallocated Contingency account represents an amount used to cover unanticipated expenditures during the fiscal year.

Y

| | Historical | Data | | General Fund Grants | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|------------------------|---|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 4801 | Council on Aging | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermer Approve |
| | | | | Vehicle & Equ | ipment Upkeep | | | | |
| 20,000 | 20,000 | 4,758 | 20,000 | 4331 0000 | Gas & Other Propellants | 20,000 | 20,000 | 20,000 | 20,000 |
| 20,000 | 20,000 | 4,758 | 20,000 | | Subtotal | 20,000 | 20,000 | 20,000 | 20,000 |
| | | | | Operational E | xpenses | | | | |
| 1,345,798 0 | 1,345,798 3,000 | 785,049 0 | 1,345,798 3,000 | 4708 0000 4708 9966 | Grant Elderly Nutrition Contribution | 1,345,798 1,000 | 1,345,798 1,000 | 1,345,798 1,000 | 1,345,798 1,000 |
| 2,491 | 2,500 | 1,427 | 2,500 | 4783 0000 | Office Supplies & Expenses | 2,500 | 2,500 | 2,500 | 2,500 |
| 1,348,289 | 1,351,298 | 786,476 | 1,351,298 | | Subtotal | 1,349,298 | 1,349,298 | 1,349,298 | 1,349,298 |
| | | | | Capital Outlay | 25 | | | | |
| 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 1,368,289 | 1,371,298 | 791,234 | 1,371,298 | 0010 4801 | Department Total | 1,369,298 | 1,369,298 | 1,369,298 | 1,369,298 |

| | Historical | Data | | General Fund | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|------------------|---------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 4803 | Milford Arts Counci | 1 | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Operational E | xpenses | | | | | |
| 67,500 | 67,000 | 67,000 | 75,000 | 4708 0000 | Grant | | 75,000 | 70,000 | 70,000 | 70,000 |
| 67,500 | 67,000 | 67,000 | 75,000 | | | Subtotal | 75,000 | 70,000 | 70,000 | 70,000 |
| 67,500 | 67,000 | 67,000 | 75,000 | 0010 4803 | Department Total | | 75,000 | 70,000 | 70,000 | 70,000 |

| | Historical | Data | | General | Fund | | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|---------|----------|------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | 4805 | C-MED | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Operat | tional E | xpenses | | | | | |
| 56,105 | 73,789 | 28,855 | 73,789 | 4708 | 0000 | Grant | | 76,993 | 76,993 | 76,993 | 76,993 |
| 56,105 | 73,789 | 28,855 | 73,789 | | | | Subtotal | 76,993 | 76,993 | 76,993 | 76,993 |
| 56,105 | 73,789 | 28,855 | 73,789 | 0010 | 4805 | Department Total | l | 76,993 | 76,993 | 76,993 | 76,993 |

| | Historical | Data | | General | Fund | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|---------------------------------------|-------------------------|--|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 <i>Opera</i> | 4807 tional E | Regional Mental Health Board <i>xpenses</i> | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| 2,996 | 2,996 | 2,996 | 2,996 | 4708 | 0000 | Grant | | 2,996 | 2,996 | 2,996 | 2,996 |
| 2,996 | 2,996 | 2,996 | 2,996 | | | | Subtotal | 2,996 | 2,996 | 2,996 | 2,996 |
| 2,996 | 2,996 | 2,996 | 2,996 | 0010 | 4807 | Department Total | | 2,996 | 2,996 | 2,996 | 2,996 |

| | Historical | Data | | General F | rund | | | | | |
|-----------------------|---------------------|------------------------|------------------------|-----------------------|----------|---------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 | 4811 | Borough of Woodmont | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Operat | ional Ez | xpenses | | | | |
| 230,000 | 230,000 | 230,000 | 230,000 | 4708 | 0000 | Grant | 236,000 | 233,000 | 233,000 | 233,000 |
| 230,000 | 230,000 | 230,000 | 230,000 | | | Subtotal | 236,000 | 233,000 | 233,000 | 233,000 |
| 230,000 | 230,000 | 230,000 | 230,000 | 0010 | 4811 | Department Total | 236,000 | 233,000 | 233,000 | 233,000 |

| | Historical | Data | | General Fund | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|---|--|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 4812 <i>Operational E:</i> | Transit Authority <i>xpenses</i> | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |
| 345,242 | 345,242 | 270,000 | 345,242 | 4708 0000 | Grant | | 355,242 | 345,242 | 345,242 | 345,242 |
| 345,242 | 345,242 | 270,000 | 345,242 | | | Subtotal | 355,242 | 345,242 | 345,242 | 345,242 |
| 345,242 | 345,242 | 270,000 | 345,242 | 0010 4812 | Department Total | | 355,242 | 345,242 | 345,242 | 345,242 |

| | Historical | Data | | General Fund | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|---------------|------------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Bridges Healthcare, Ir | ıc. | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Operational E | Expenses | | | | | |
| 360,000 | 375,000 | 375,000 | 375,000 | 4708 0000 | Grant | | 395,000 | 375,000 | 375,000 | 380,000 |
| 360,000 | 375,000 | 375,000 | 375,000 | | | Subtotal | 395,000 | 375,000 | 375,000 | 380,000 |
| 360,000 | 375,000 | 375,000 | 375,000 | 0010 4813 | Department Total | | 395,000 | 375,000 | 375,000 | 380,000 |

| | Historical | Data | | General Fund | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|---------------|------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Veterans Graves | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Operational E | xpenses | | | | | |
| 2,850 | 2,850 | 0 | 2,850 | 4708 0000 | Grant | | 2,850 | 2,850 | 2,850 | 2,850 |
| 2,850 | 2,850 | 0 | 2,850 | | | Subtotal | 2,850 | 2,850 | 2,850 | 2,850 |
| 2,850 | 2,850 | 0 | 2,850 | 0010 4815 | Department Total | | 2,850 | 2,850 | 2,850 | 2,850 |

| | Historical | Data | | General | Fund | | | | | | 0010 0010 |
|-----------------------|---------------------|------------------------|------------------------|-----------------------|----------|---------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 | 4816 | Milford Flotilla 73 | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Operat | tional E | xpenses | | | | | |
| 10,000 | 9,500 | 9,500 | 9,500 | 4708 | 0000 | Grant | | 9,000 | 9,000 | 9,000 | 9,000 |
| 10,000 | 9,500 | 9,500 | 9,500 | | | | Subtotal | 9,000 | 9,000 | 9,000 | 9,000 |
| 10,000 | 9,500 | 9,500 | 9,500 | 0010 | 4816 | Department Total | | 9,000 | 9,000 | 9,000 | 9,000 |

| | Historical | Data | | General Grants | Fund | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|-------------------|----------|--------------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4817 | Human Services Department | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Opera | tional E | xpenses | | | | |
| 231,550 | 217,000 | 162,750 | 217,000 | 4708 | 3 0000 | Grant, Human Services | 217,000 | 217,000 | 217,000 | 217,000 |
| 250,450 | 213,000 | 159,750 | 213,000 | 4710 | 0000 | Grant, Youth & Family Services | 213,000 | 213,000 | 213,000 | 213,000 |
| 8,000 | 5,000 | 5,000 | 5,000 | 4710 | 0001 | Youth Network Grant | 5,000 | 5,000 | 5,000 | 5,000 |
| 490,000 | 435,000 | 327,500 | 435,000 | | | Subtotal | 435,000 | 435,000 | 435,000 | 435,000 |
| 490,000 | 435,000 | 327,500 | 435,000 | 0010 | 4817 | Department Total | 435,000 | 435,000 | 435,000 | 435,000 |

| | Historical I | Data | | General I | Fund | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|-----------------------|----------|-------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 | 4818 | Historic District | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Operat | tional E | xpenses | | | | | |
| 650 | 650 | 0 | 650 | 4708 | 0000 | Grant | | 650 | 650 | 650 | 650 |
| 650 | 650 | 0 | 650 | | | | Subtotal | 650 | 650 | 650 | 650 |
| 650 | 650 | 0 | 650 | 0010 | 4818 | Department Total | | 650 | 650 | 650 | 650 |

| | Historical I | Data | | General Fund | | | | | 2018-2019 |
|-----------|--------------|-----------|-----------|---------------|----------------------|------------|------------|---------------|-----------|
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | Grants | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4819 | Milford Progress Inc | Requests | Recommends | Recommends | Approve |
| | | | | Operational E | xpenses | | | | |
| 10,000 | 7,500 | 7,500 | 7,500 | 4708 0000 | Grant | 7,500 | 7,500 | 7,500 | 7,500 |
| 10,000 | 7,500 | 7,500 | 7,500 | | Subtotal | 7,500 | 7,500 | 7,500 | 7,500 |
| 10,000 | 7,500 | 7,500 | 7,500 | 0010 4819 | Department Total | 7,500 | 7,500 | 7,500 | 7,500 |

| | Historical I | Data | | General Fund | | | | | | 2018 2010 |
|-----------------------|---------------------|------------------------|------------------------|---------------------|----------------------|----------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 4820 | Historic District II | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Operational E | xpenses | | | | | |
| 650 | 650 | 650 | 650 | 4708 0000 | Grant | | 650 | 650 | 650 | 650 |
| 650 | 650 | 650 | 650 | | | Subtotal | 650 | 650 | 650 | 650 |
| 650 | 650 | 650 | 650 | 0010 4820 | Department Total | | 650 | 650 | 650 | 650 |

| | Historical I | Data | | General Grants | Fund | | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|-------------------|----------|------------------|----------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 | 4821 | Health Services | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Opera | tional E | xpenses | | | | | |
| 3,333 | 12,000 | 900 | 12,000 | 4708 | 3 0000 | Grant | | 12,000 | 12,000 | 12,000 | 12,000 |
| 3,333 | 12,000 | 900 | 12,000 | | | | Subtotal | 12,000 | 12,000 | 12,000 | 12,000 |
| 3,333 | 12,000 | 900 | 12,000 | 0010 | 4821 | Department Total | l | 12,000 | 12,000 | 12,000 | 12,000 |

| | Historical I | Data | | General | Fund | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|--------------------|----------|----------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Grants 0010 | 4822 | Cemetery Association | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Opera | tional E | xpenses | | | | |
| 9,250 | 9,250 | 9,250 | 9,250 | 4708 | 3 0000 | Grant | 9,250 | 9,250 | 9,250 | 9,250 |
| 9,250 | 9,250 | 9,250 | 9,250 | | | Subtotal | 9,250 | 9,250 | 9,250 | 9,250 |
| 9,250 | 9,250 | 9,250 | 9,250 | 0010 | 4822 | Department Total | 9,250 | 9,250 | 9,250 | 9,250 |

| 2018-201 | | | | | | neral Fun | | Data | Historical D | |
|-------------------------------|-----------------------------|---------------------|------------------------|---------------------------------|---------|------------|------------------------|------------------------|---------------------|-----------------------|
| Alderme | Finance Board | Mayor | Department | | | ants | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| Approv | Recommends | Recommends | Requests | Beth El Center | 5 | 10 48 | Projected | at 1/8/18 | Budget | Expensed |
| | | | | penses | l Expe | peration | | | | |
| 85,000 | 85,000 | 85,000 | 85,000 | Grant | 00 | 4708 0 | 85,000 | 85,000 | 85,000 | 80,000 |
| 85,000 | 85,000 | 85,000 | 85,000 | Subtotal | | | 85,000 | 85,000 | 85,000 | 80,000 |
| 85,000 | 85,000 | 85,000 | 85,000 | Department Total | 5 | 10 48 | 85,000 | 85,000 | 85,000 | 80,000 |
| | | | | | | neral Fun | | Data | Historical I | |
| 2018-201 Alderme | Finance Board | Mayor | Department | | | ants | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| Approv | Recommends | Recommends | Requests | Boys & Girls Club | 6 | 010 48 | Projected | at 1/8/18 | Budget | Expensed |
| | | | | penses | l Expe | peration | | | | |
| 75,000 | 70,000 | 70,000 | 100,000 | Grant | 00 | 4708 0 | 100,000 | 35,000 | 70,000 | 70,000 |
| 75,000 | 70,000 | 70,000 | 100,000 | Subtotal | | | 100,000 | 35,000 | 70,000 | 70,000 |
| 75,000 | 70,000 | 70,000 | 100,000 | Department Total | 6 | 010 48 | 100,000 | 35,000 | 70,000 | 70,000 |
| 2018-201 | | | | | | eneral Fun | | Data | Historical I | |
| Alderme | Finance Board | Mayor | Department | | | unts | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| Approv | Recommends | Recommends | Requests | Literacy Volunteers of So. CT | 7 | 010 4 | Projected | at 1/8/18 | Budget | Expensed |
| | | | | penses | ıl Expe | peratio | | | | |
| 5,000 | 5,000 | 5,000 | 5,000 | Grant | 00 | 4708 0 | 5,000 | 5,000 | 5,000 | 3,500 |
| 5,000 | 5,000 | 5,000 | 5,000 | Subtotal | | | 5,000 | 5,000 | 5,000 | 3,500 |
| 5,000 | 5,000 | 5,000 | 5,000 | Department Total | 27 | 010 4 | 5,000 | 5,000 | 5,000 | 3,500 |
| | | | | | | eneral Fur | | Data | Historical I | |
| 2018-201 Alderme Approv | Finance Board Recommends | Mayor Recommends | Department Requests | Milford Preservation Commission | 28 | lucation | 2017-2018 Projected | 2017-2018 at 1/8/18 | 2017-2018 Budget | 2016-2017 Expensed |
| ** | | | * | | | ersonal | | | 2B-1 | Zaponoou |
| 300 | 300 | 650 | 650 | Secretarial Fees | | 4168 C | 650 | 0 | 650 | 0 |
| 350 | 350 | 0 | 0 | Advertising | | 4771 0 | 0 | <u> </u> | 0.50 | 0 |
| | 650 | 650 | 650 | Subtotal | | | 650 | 0 | 650 | 0 |
| 650 | 050 | | | | | | | | | 0 |

| | Historical Da | ta | | General Fund | | | 24 | | |
|-----------|---------------|-----------|-----------|---------------|-------------------------|------------|------------|---------------|-----------|
| | | | | Education | | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | | Department | Mayor | Finance Board | Aldermen |
| Expensed | Budget | at 1/8/18 | Projected | 0010 4992 | Private School Textbook | Requests | Recommends | Recommends | Approve |
| | | | | Operational I | Expenses | | | | |
| 16,395 | 20,000 | 0 | 20,000 | 4708 0000 | Grant | 20,000 | 20,000 | 20,000 | 20,000 |
| 16,395 | 20,000 | 0 | 20,000 | | Subtotal | 20,000 | 20,000 | 20,000 | 20,000 |
| 16,395 | 20,000 | 0 | 20,000 | 0010 4992 | Department Total | 20,000 | 20,000 | 20,000 | 20,000 |
| | | | | | | | | | |

| | Historical Dat | ta | | General Fund | | | | |
|-----------------------|---------------------|------------------------|------------------------|--|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Personal Services | | | | |
| 22,300 | 22,300 | 22,300 | 22,300 | 4140 0000 Professional Svcs / Audit Fees | 22,300 | 22,300 | 22,300 | 22,300 |
| 22,300 | 22,300 | 22,300 | 22,300 | Subtotal | 22,300 | 22,300 | 22,300 | 22,300 |
| 22,300 | 22,300 | 22,300 | 22,300 | 0010 4993 Department Total | 22,300 | 22,300 | 22,300 | 22,300 |

| | Historical D | ata | | General Fund | | | | | |
|------------------------|------------------------|------------------------|------------------------|---|----------|------------------------|------------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| 2,988,000 1,407,859 | 3,317,000 1,526,745 | 3,317,000 727,741 | 3,317,000 1,526,745 | 4611 9928 Bond Principal: Schools 4612 9928 Bond Interest: Schools | | 3,600,000 1,631,000 | 3,600,000 1,631,000 | 3,600,000 1,631,000 | 3,600,000 1,631,000 |
| 4,395,859 | 4,843,745 | 4,044,741 | 4,843,745 | | Subtotal | 5,231,000 | 5,231,000 | 5,231,000 | 5,231,000 |
| 4,395,859 | 4,843,745 | 4,044,741 | 4,843,745 | 0010 4994 Department Total | | 5,231,000 | 5,231,000 | 5,231,000 | 5,231,000 |

| | Historical Da | ta | | General Fund | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|--|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Employee Fringe Benefits | | | | |
| 1,058,372 0 | 1,241,677 1 | 535,998 0 | 1,241,677 0 | 4212 9911 FICA: Non-Teacher 4211 9903 Teachers' Retirement Contribution | 1,200,000 1 | 1,200,000 1 | 1,200,000 1 | 1,200,000 |
| 1,058,372 | 1,241,678 | 535,998 | 1,241,677 | Subtotal | 1,200,001 | 1,200,001 | 1,200,001 | 1,200,001 |
| 1,058,372 | 1,241,678 | 535,998 | 1,241,677 | 0010 4995 Department Total | 1,200,001 | 1,200,001 | 1,200,001 | 1,200,001 |

| | Historica | l Data | | General | | | | | | 2010 2010 |
|-----------------------|---------------------|------------------------|------------------------|----------|-------------------|-------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Educatio | on 4996 | Education Operations | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Educa | tion Ope | erations | | | | |
| 91,227,901 | 91,954,266 | 42,406,561 | 91,954,266 | 4001 | 0000 | Lump Sum Appropriation* | (a) | (a) | 93,235,155 | 93,315,155 |
| 91,227,901 | 91,954,266 | 42,406,561 | 91,954,266 | | | Subtotal | 0 | 0 | 93,235,155 | 93,315,155 |
| 91,227,901 | 91,954,266 | 42,406,561 | 91,954,266 | 0010 | 4996 | Department Total | 0 | 0 | 93,235,155 | 93,315,155 |

(a) The Board of Education submits its request directly to the Board of Finance

| | Historica | l Data | | General | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|------------------|------------|--|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Educatio 0010 | on 4997 | Education Health Insurance Contribution | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Emplo | yee Frin | nge Benefits | | | | |
| 18,917,205 | 18,749,718 | 10,937,338 | 18,749,718 | 4221 | 0000 | Contribution, Self Insurance Fund | 19,265,575 | 19,265,575 | 19,265,575 | 19,265,575 |
| 18,917,205 | 18,749,718 | 10,937,338 | 18,749,718 | | | Subtotal | 19,265,575 | 19,265,575 | 19,265,575 | 19,265,575 |
| 18,917,205 | 18,749,718 | 10,937,338 | 18,749,718 | 0010 | 4997 | Department Total | 19,265,575 | 19,265,575 | 19,265,575 | 19,265,575 |

*The Milford Public Schools administration remains committed to recommending to the Board of Education budget reductions that have the least impact on student learning. They will seek to preserve, as best they can, the quality of education offerred to the students.

| | | | | | | | <u></u> | | ······ |
|-----------------------|---------------------|------------------------|------------------------|---------------------------|---|------------------------|---------------------|-----------------------------|---------------------|
| | Historical I | | | General Fund Education | | _ | | | 2018-2019 |
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | 0010 4998 | Education Health Services: School Nurses | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Personal Servio | ces | | | | |
| 1,186,099 | 1,219,018 | 500,563 | 1,219,018 | 4111 0000 | Regular Wages | 1,224,591 | 1,224,591 | 1,206,660 | 1,206,660 |
| 331 | 331 | 0 | 331 | 4111 9942 | 1/5 Fiscal Week | 331 | 331 | 304 | 304 |
| 3,152 | 2,500 | 1,702 | 2,500 | 4112 0000 | Overtime | 2,500 | 2,500 | 2,500 | 2,500 |
| 5,000 | 8,000 | 0 | 8,000 | 4112 9903 | School Nurse Certification | 8,000 | 8,000 | 8,000 | 8,000 |
| 23,190 | 25,000 | 10,441 | 25,000 | 4117 0000 | Seasonal/Temporary | 25,000 | 25,000 | 25,000 | 25,000 |
| 0 | 0 | 0 | 0 | 4119 0000 | Workers Compensation | 0 | 0 | 0 | 0 |
| 26,760 | 30,000 | 18,510 | 30,000 | 4131 0000 | Medical & Dental | 30,000 | 30,000 | 30,000 | 30,000 |
| 1,244,532 | 1,284,849 | 531,216 | 1,284,849 | | Subtotal | 1,290,422 | 1,290,422 | 1,272,464 | 1,272,464 |
| | | | ! | Employee Fring | ge Benefits | | | | |
| 940 | 950 | 375 | 950 | 4228 0000 | Uniforms & Weather Gear | 950 | 950 | 950 | 950 |
| 940 | 950 | 375 | 950 | | Subtotal | 950 | 950 | 950 | 950 |
| | | | | Operational Ex | :penses | | | | |
| 1,235 | 750 | 750 | 750 | 4712 0000 | Training Expenses | 750 | 750 | 750 | 750 |
| 100 | 750 | 20 | 750 | 4712 9924 | Training Expenses: Nurses | 750 | 750 | 750 | 750 |
| 23,300 | 24,500 | 21,100 | 24,500 | 4712 9926 | Educational Bonus | 24,500 | 24,500 | 24,500 | 24,500 |
| 795 | 1,100 | 450 | 1,100 | 4713 0000 | Memberships | 1,100 | 1,100 | 1,100 | 1,100 |
| 1,901 | 1,500 | 0 | 1,500 | 4714 0000 | Mileage / Parking | 1,500 | 1,500 | 1,500 | 1,500 |
| 0 | 650 | Ő | 650 | 4718 0000 | Travel & Conferences | 650 | 650 | 650 | 650 |
| 10,677 | 10,178 | 2,989 | 10,178 | 4732 0000 | Medical Supplies / Expenses | 10,178 | 10,178 | 10,178 | 10,178 |
| 500 | 500 | 500 | 500 | 4775 0000 | Office Equipment Upkeep | 500 | 500 | 500 | 500 |
| 38,508 | 39,928 | 25,809 | 39,928 | | Subtotal | 39,928 | 39,928 | 39,928 | 39,928 |
| , | | , | | Capital Outlays | ; | | | | |
| 0 | 1 | 0 | 1 | 4977 0100 | Computer Printer | 1 | 1 | 1 | 1 |
| 1,214 | 1,525 | 0 | 1,525 | 4977 0190 | Computers | 1,525 | 1,525 | 1,525 | 1,525 |
| 1,320 | 1,325 | 0 | 1,325 | 4998 0605 | Lab/Medical equipment | 1,325 | 1,325 | 1,325 | 1,325 |
| 2,534 | 2,851 | 0 | 2,851 | | Subtotal | 2,851 | 2,851 | 2,851 | 2,851 |
| 1,286,514 | 1,328,578 | 557,400 | 1,328,578 | 0010 4998 | Department Total | 1,334,151 | 1,334,151 | 1,316,193 | 1,316,193 |

| | Historica | l Data | | | | | | | |
|----------|-----------|------------|---------------|------|--------------------------------------|-------------|------------|---------------|-----------|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| | 07-01-17 | 07-01-17 | 07-01-18 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0010 | 4998 School Nurses | Contractual | Recommends | Recommends | Approve |
| С | 66,156 | 30-X | 30-(X)3 | | Nurse, Public Health - 12 month | 66,156 | 66,156 | 60,610 | 60,610 |
| С | 57,098 | 30-X | 30-X | | Lead Nurse, Public Health - 10 month | 57,098 | 57,098 | 57,098 | 57,098 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-(X)3 | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 51,286 | 51,286 |
| С | 55,978 | 30-X | 30-(X)3 | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 51,286 | 51,286 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-(X)4 | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 52,977 | 52,977 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 49,552 | 30-2 | 30-3 | | Nurse, Public Health - 10 month | 51,286 | 51,286 | 51,286 | 51,286 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| С | 55,978 | 30-X | 30-X | | Nurse, Public Health - 10 month | 55,978 | 55,978 | 55,978 | 55,978 |
| В | 45,966 | 27-X | 27 - X | | Dental Hygienist - 10 month | 47,115 | 47,115 | 47,115 | 47,115 |
| В | 41,720 | 27-1 | 27-2 | | Dental Hygienist - 10 month | 44,410 | 44,410 | 44,410 | 44,410 |
| ч. | 6,900 | | | | Contractual Wage Adjustment | 6,900 | 6,900 | 6,900 | 6,900 |
| | 1,219,018 | 22 | 22 | | Position Totals | 1,224,591 | 1,224,591 | 1,206,660 | 1,206,660 |

Sewer Fund Revenues and Expenditures

| | Historical Da | ata | | Sewer Fund General Government | | 2018-2019 | | |
|---------------------|---------------------|---------------------------|------------------------|----------------------------------|------------------------|---------------------|-----------------------------|-----------|
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/23/2018 | 2017-2018 Projected | 0012 0000 SEWER FUND | Department Requests | Mayor Recommends | Finance Board Recommends | Alderme |
| | | | | SUMMARY BY FUNCTION | | | | |
| | | | | REVENUES | | | | |
| 7,619,493 | 7,390,602 | 4,971,386 | 7,390,602 | Sewer Use Fees | 7,833,394 | 7,609,994 | 7,609,994 | 7,609,994 |
| 62,965 | 30,000 | 23,606 | 40,000 | Taxes, Penalties, Interest | 30,000 | 30,000 | 30,000 | 30,000 |
| 8,800 | 12,000 | 3,000 | 6,000 | Wastewater Fees | 12,000 | 12,000 | 12,000 | 12,000 |
| 34,064 | 5,000 | 34,599 | 39,000 | Investment of Idle Funds | 5,000 | 5,000 | 5,000 | 5,000 |
| 600,000 | 600,000 | 421,401 | 600,000 | Debt Service Assessment | 600,000 | 600,000 | 600,000 | 600,000 |
| 250,000 | 250,000 | 250,000 | 250,000 | From Available Fund Balance | 250,000 | 250,000 | 250,000 | 250,000 |
| 98,252 | 0 | 24,760 | 50,000 | Prog. Revenue - Power Plant | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | Miscellaneous Revenue | 0 | 0 | 0 | 0 |
| 8,673,574 | 8,287,602 | 5,728,752 | 8,375,602 | Revenues Total | 8,730,394 | 8,506,994 | 8,506,994 | 8,506,994 |

| | Historical Da | ita | | Sewer Fund General Government | | | | 2018-2019 |
|---------------------|---------------------|---------------------------|------------------------|----------------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/23/2018 | 2017-2018 Projected | 0012 0000 SEWER FUND | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermer Approve |
| | | | | EXPENDITURES | | | | |
| | | | | General Operations | | | | |
| 1,777,719 | 2,085,757 | 869,170 | 2,085,755 | Personal Services | 2,204,260 | 2,149,360 | 2,149,360 | 2,149,360 |
| 1,200,286 | 1,295,137 | 541,322 | 1,295,137 | Employee Fringe Benefits | 1,390,453 | 1,387,953 | 1,387,953 | 1,387,953 |
| 38,068 | 60,500 | 17,159 | 60,500 | Vehicle & Equipment Upkeep | 78,500 | 68,000 | 68,000 | 68,000 |
| 1,538,092 | 1,596,115 | 670,788 | 1,606,115 | Property Upkeep | 1,690,115 | 1,571,115 | 1,571,115 | 1,571,115 |
| 83,929 | 89,500 | 43,661 | 89,500 | Street & Highway Upkeep | 94,500 | 89,500 | 89,500 | 89,500 |
| 1,677,803 | 1,659,480 | 707,576 | 1,659,480 | Debt Service | 1,682,113 | 1,682,113 | 1,682,113 | 1,682,113 |
| 644,662 | 587,701 | 237,463 | 587,300 | Operational Expenses | 613,801 | 602,301 | 602,301 | 602,301 |
| 464,235 | 464,811 | 464,811 | 464,811 | General Charges | 488,051 | 488,051 | 488,051 | 488,051 |
| 436,938 | 448,601 | 66,921 | 416,600 | Capital Outlays | 488,601 | 468,601 | 468,601 | 468,601 |
| 7,861,732 | 8,287,602 | 3,618,871 | 8,265,198 | General Operations Total | 8,730,394 | 8,506,994 | 8,506,994 | 8,506,994 |
| 7,861,732 | 8,287,602 | 3,618,871 | 8,265,198 | TOTAL BUDGET | 8,730,394 | 8,506,994 | 8,506,994 | 8,506,994 |

| | | Data | Historical | |
|------------------------|-----------|-----------|------------|-----------|
| Sewer Use Fund | 2017-2018 | 2017-2018 | 2017-2018 | 2016-2017 |
| 0012 4154 | Projected | at 1/3/18 | Budget | Expensed |
| Personal Serv | | | | |
| 4111 0000 | 7,540 | 3,770 | 7,540 | 7,105 |
| 4111 9942 | 38 | 0 | 38 | 38 |
| 4112 0000 | 0 | 0 | 1 | 0 |
| 4117 0000 4119 0000 | 0 | 0 0 | 1 0 | 0 0 |
| 4189 0000 | 4,900 | 450 | 4,900 | 4,813 |
| | 12,478 | 4,220 | 12,480 | 11,956 |
| Employee Fri | | ·) - | | |
| 4201 9909 | 0 | 0 | 0 | 0 |
| 4212 0000 | 2,006 | 222 | 2,006 | 1,948 |
| 4213 0000 | 0 | 0 | 0 | 0 |
| 4214 9916 | 0 | 0 | 0 | 0 |
| 4218 9916 | 0 | 0 | 0 | 0 |
| Duonauto Link | 2,006 | 222 | 2,006 | 1,948 |
| Property Upk | | <u>^</u> | | |
| 4445 0000 | 2,315 | 0 | 2,315 | 2,315 |
| | 2,315 | 0 | 2,315 | 2,315 |
| Debt Service | | | | |
| 4621 0000 | 1,349,548 | 585,461 | 1,349,548 | 1,332,290 |
| 4622 0000 | 309,932 | 122,115 | 309,932 | 345,513 |
| | 1,659,480 | 707,576 | 1,659,480 | 1,677,803 |
| Operational 1 | | | | |
| 4712 0000 | 0 | 0 | 500 | 0 |
| 4771 0000 | 1,500 | 0 | 1,500 | 1,166 |
| 4773 0000 | 1,700 | 1,371 | 1,700 | 1,371 |
| 4774 0000 | 450 | 12 | 450 | 50 |
| 4775 0000 | 250 | 178 | 250 | 226 |
| 4783 0000 | 100 | 59 | 100 | 89 |
| 4784 0000 | 100 | 0 | 100 | 0 |
| | 4,100 | 1,620 | 4,600 | 2,902 |
| 0012 4154 | | | | |

| Sewer Us | Sewer Use Fund 2018-2 Department Mayor Finance Board Alder | | | | | | | | | | | |
|--------------------------------------|---|---|---|---|--|--|--|--|--|--|--|--|
| 0012 | 4154 | Sewer Commission | Requests | Recommends | Recommends | Approve | | | | | | |
| Person | al Servio | ces | | | | | | | | | | |
| 4111 4112 4117 4119 | 0000 9942 0000 0000 0000 0000 | Regular Wages 1/5 Fiscal Week Overtime Seasonal / Temporary Workers Comp. Misc. Professional Fees & Svcs | $7,540 \\ 38 \\ 1 \\ 1 \\ 0 \\ 4,900$ | 7,540 38 1 1 0 4,900 | 7,540 38 1 1 0 4,900 | $7,540 \\ 38 \\ 1 \\ 1 \\ 0 \\ 4,900$ | | | | | | |
| 1109 | 0000 | Subtotal | 12,480 | 12,480 | 12,480 | 12,480 | | | | | | |
| Employ | ee Fring | ge Benefits | 12,400 | 12,400 | 12,400 | 12,400 | | | | | | |
| 4212 4213 4214 | 9909 0000 0000 9916 9916 | Longevity FICA Group Life Insurance Blue Cross: Grant Premium Dental: Grant Premium | 0 2,200 0 0 0 | 0 2,200 0 0 0 | 0 2,200 0 0 0 | 0 2,200 0 0 0 | | | | | | |
| Propert | tv Unke | Subtotal | 2,200 | 2,200 | 2,200 | 2,200 | | | | | | |
| • | 0000 | Land / Building Rental | 2,315 | 2,315 | 2,315 | 2,315 | | | | | | |
| | | Subtotal | 2,315 | 2,315 | 2,315 | 2,315 | | | | | | |
| Debt Se | rvice | | | | | | | | | | | |
| | 0000 0000 | Clean Water Fund, Principal Clean Water Fund, Interest | 1,369,600 312,513 | 1,369,600 312,513 | 1,369,600 312,513 | 1,369,600 312,513 | | | | | | |
| | | Subtotal | 1,682,113 | 1,682,113 | 1,682,113 | 1,682,113 | | | | | | |
| Operat | ional Ex | cpenses | | | | | | | | | | |
| 4771 4773 4774 4775 4783 | | Training Expenses Advertising Office equipment rental Postage Office Equipment Upkeep Office Supplies & Expenses Printing & Binding | $500 \\ 1,500 \\ 1,700 \\ 450 \\ 250 \\ 100 \\ 100$ | $500 \\ 1,500 \\ 1,700 \\ 450 \\ 250 \\ 100 \\ 100$ | $500 \\ 1,500 \\ 1,700 \\ 450 \\ 250 \\ 100 \\ 100 $ | $500 \\ 1,500 \\ 1,700 \\ 450 \\ 250 \\ 100 \\ 100 $ | | | | | | |
| 0.010 | , | Subtotal | 4,600 | 4,600 | 4,600 | 4,600 | | | | | | |
| 0012 | 4154 | Continued on next page | | | | | | | | | | |

| | Historical | Data | | Sower | Sewer Use Fund | | | | | | 2018-2019 |
|-----------------------|---------------------|------------------------|------------------------|--------|----------------|--------------------------|--------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/3/18 | 2017-2018 Projected | 0012 | 4154 | Sewer Commission | | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Gener | al Charg | ges | | | | | |
| 0 | 0 | 0 | 0 | 4802 | 2 0000 | Transfer to Debt Service | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4823 | 0000 | General & Auto Liability | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4825 | 5 0000 | Workers Compensation | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | | | Sub | ototal | 0 | 0 | 0 | 0 |
| | | | | Capita | al Outlay | <i>'S</i> | | | | | |
| 0 | 0 | 0 | 0 | 4977 | 7 0100 | Printer | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 | 0123 | Computer Hardware | | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | | | Sub | ototal | 0 | 0 | 0 | 0 |
| 1,696,924 | 1,680,881 | 713,638 | 1,680,379 | 0012 | 4154 | Department Total | | 1,703,708 | 1,703,708 | 1,703,708 | 1,703,708 |

| | Historical Data | | | | | | | | |
|----------|-----------------|------------|------------|------|-------------------------------|-------------|------------|---------------|-----------|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| | 07-01-17 | 07-01-17 | 07-01-18 | | | Department/ | Mayor | Finance Board | Aldermen |
| Schedule | Salary | Grade/Step | Grade/Step | 0012 | 4154 Sewer Commission | Contractual | Recommends | Recommends | Approve |
| | 7,540 | | | | Sewer Administrative Services | 7,540 | 7,540 | 7,540 | 7,540 |
| | 7,540 | 0 | 0 | | Position Totals | 7,540 | 7,540 | 7,540 | 7,540 |

| | Historical | Data | | | | | | | |
|-----------|------------|-----------|-----------|----------------|------------------------------------|------------|------------|---------------|-----------|
| | | | | Sewer Use Fund | | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0010 440 | | Department | Mayor | Finance Board | Aldermer |
| Expensed | Budget | at 1/3/18 | Projected | 0012 4420 | 6 Wastewater | Requests | Recommends | Recommends | Approve |
| | | | | Personal Servi | ices | | | | |
| 1,477,726 | 1,831,018 | 630,451 | 1,831,018 | 4111 0000 | Regular Wages | 1,894,304 | 1,894,304 | 1,894,304 | 1,894,304 |
| 8,495 | 9,109 | 0 | 9,109 | 4111 9942 | 1/5 Fiscal Week | 9,426 | 9,426 | 9,426 | 9,426 |
| 179,218 | 175,000 | 122,464 | 175,000 | 4112 0000 | Overtime | 180,000 | 175,000 | 175,000 | 175,000 |
| 45,250 | 50,000 | 17,750 | 50,000 | 4112 9902 | State License Stipend | 50,000 | 50,000 | 50,000 | 50,000 |
| 7,580 | 8,000 | 5,734 | 8,000 | 4114 0000 | Holiday | 8,000 | 8,000 | 8,000 | 8,000 |
| 0 | 100 | 77,195 | 100 | 4117 0000 | Seasonal Temporary | 50,000 | 100 | 100 | 100 |
| 8,839 | 0 | 4,378 | 0 | 4119 0000 | Workers Compensation | 0 | 0 | 0 | 0 |
| 0 | 50 | 0 | 50 | 4189 0000 | Misc. Professional Fees & Services | 50 | 50 | 50 | 50 |
| 1,727,108 | 2,073,277 | 857,972 | 2,073,277 | | Subtotal | 2,191,780 | 2,136,880 | 2,136,880 | 2,136,880 |
| | | | | Employee Frir | age Benefits | | | | |
| 30,076 | 27,797 | 13,910 | 27,797 | 4201 9909 | Longevity: General | 28,630 | 28,630 | 28,630 | 28,630 |
| 177,136 | 182,450 | 61,991 | 182,450 | 4212 0000 | FICA | 187,925 | 187,925 | 187,925 | 187,925 |
| 7,609 | 8,190 | 3,413 | 8,190 | 4213 0000 | Group Life Insurance | 8,500 | 8,500 | 8,500 | 8,500 |
| 929,712 | 1,013,376 | 422,240 | 1,013,376 | 4214 9916 | Blue Cross: Grant Premium | 1,095,000 | 1,095,000 | 1,095,000 | 1,095,000 |
| 46,896 | 48,768 | 20,320 | 48,768 | 4218 9916 | Dental: Grant Premium | 53,148 | 53,148 | 53,148 | 53,148 |
| 6,909 | 12,500 | 4,601 | 12,500 | 4228 0000 | Uniforms & Weather Gear | 15,000 | 12,500 | 12,500 | 12,500 |
| 0 | 50 | 0 | 50 | 4229 0000 | Meal Allowance | 50 | 50 | 50 | 50 |
| 1,198,338 | 1,293,131 | 526,475 | 1,293,131 | | Subtotal | 1,388,253 | 1,385,753 | 1,385,753 | 1,385,753 |
| | | | | 0012 442 | 6 Continued on next page | | | | |

| | Historical | Data | | | | | | | |
|-----------|------------|-----------|-----------|----------------|------------------------------|------------|------------|---------------|-----------|
| | | | | Sewer Use Fund | | _ | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0010 4404 | | Department | Mayor | Finance Board | Aldermer |
| Expensed | Budget | at 1/3/18 | Projected | 0012 4426 | 5 Wastewater | Requests | Recommends | Recommends | Approve |
| | | | | Vehicle & Equ | ipment Upkeep | | | | |
| 15,897 | 35,000 | 5,984 | 35,000 | 4331 0000 | Gas & Other Propellants | 35,000 | 35,000 | 35,000 | 35,000 |
| 2,015 | 3,500 | 1,411 | 3,500 | 4332 0000 | Lubricants | 3,500 | 3,500 | 3,500 | 3,500 |
| 95 | 2,000 | 84 | 2,000 | 4333 0000 | Auto Supply & Upkeep | 10,000 | 5,000 | 5,000 | 5,000 |
| 17,061 | 17,000 | 7,320 | 17,000 | 4335 0000 | Equipment Supply & Upkeep | 20,000 | 17,000 | 17,000 | 17,000 |
| 3,000 | 3,000 | 504 | 3,000 | 4336 0000 | Tires, Chains, & Tubes | 10,000 | 7,500 | 7,500 | 7,500 |
| 38,068 | 60,500 | 15,303 | 60,500 | | Subtotal | 78,500 | 68,000 | 68,000 | 68,000 |
| | | | | Property Upke | ep | | | | |
| 698 | 2,000 | 0 | 2,000 | 4411 0000 | Building Materials | 3,000 | 2,000 | 2,000 | 2,000 |
| 295 | 300 | 0 | 300 | 4412 0000 | Signs | 300 | 300 | 300 | 300 |
| 6,986 | 7,000 | 2,491 | 7,000 | 4413 0000 | Janitorial Supplies | 7,000 | 7,000 | 7,000 | 7,000 |
| 2,914 | 3,000 | 415 | 3,000 | 4417 0000 | Tools & Tool Upkeep | 3,000 | 3,000 | 3,000 | 3,000 |
| 1,000 | 1,000 | 0 | 1,000 | 4418 0000 | Tool Rental | 1,000 | 1,000 | 1,000 | 1,000 |
| 1,198,535 | 1,220,000 | 464,815 | 1,220,000 | 4442 0000 | Electricity | 1,300,000 | 1,200,000 | 1,200,000 | 1,200,000 |
| 2,500 | 2,500 | 0 | 2,500 | 4443 0000 | Security Services | 2,500 | 2,500 | 2,500 | 2,500 |
| 131,040 | 150,000 | 39,260 | 150,000 | 4444 0000 | Heating Fuel | 150,000 | 145,000 | 145,000 | 145,000 |
| 30,951 | 27,000 | 26,534 | 27,000 | 4447 0000 | Water Service | 30,000 | 27,000 | 27,000 | 27,000 |
| 7,500 | 7,500 | 625 | 7,500 | 4450 0000 | Building Repairs | 7,500 | 7,500 | 7,500 | 7,500 |
| 6,930 | 8,500 | 2,813 | 8,500 | 4470 0000 | Contractual costs | 8,500 | 8,500 | 8,500 | 8,500 |
| 146,428 | 165,000 | 20,588 | 175,000 | 4471 0000 | Buildings & Grounds Supplies | 175,000 | 165,000 | 165,000 | 165,000 |
| 1,535,777 | 1,593,800 | 557,541 | 1,603,800 | | Subtotal | 1,687,800 | 1,568,800 | 1,568,800 | 1,568,800 |
| | | | | Street & Highw | vay Upkeep | | | | |
| 0 | 5,500 | 312 | 5,500 | 4515 0000 | Road & Drain Maintenance | 5,500 | 5,500 | 5,500 | 5,500 |
| 54,976 | 55,000 | 43,349 | 55,000 | 4517 0000 | Sewer Line Maintenance | 60,000 | 55,000 | 55,000 | 55,000 |
| 24,999 | 25,000 | 0 | 25,000 | 4517 0001 | Sewer Line Maintenance | 25,000 | 25,000 | 25,000 | 25,000 |
| 3,954 | 4,000 | 0 | 4,000 | 4518 0000 | Sidewalk Maintenance | 4,000 | 4,000 | 4,000 | 4,000 |
| 83,929 | 89,500 | 43,661 | 89,500 | | Subtotal | 94,500 | 89,500 | 89,500 | 89,500 |
| | | | | 0012 442 | 6 Continued on next page | | | | |

| | Historical | Data | | FERE 2010 | | · | · · · · · · · · · · · · · · · · · · · | | | |
|--|---|--|--|--|--|----------|--|---|--|--|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/3/18 | 2017-2018 Projected | Sewer Use Fund 0012 44 | 26 Wastewater | | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| r | | | j | Operational | | | | | | rippiore |
| $\begin{array}{c} 4,480\\ 120\\ 12\\ 40,000\\ 300\\ 5,000\\ 118,280\\ 0\\ 22,478\\ 17,941\\ 7,335\\ 0\\ 0\\ 142\\ 2,449\\ 5,423\\ 0\\ 190\\ 3,000 \end{array}$ | $\begin{array}{c} 4,000\\ 400\\ 100\\ 300\\ 5,000\\ 130,000\\ 1\\ 30,000\\ 1\\ 30,000\\ 10,000\\ 1,000\\ 2,500\\ 5,500\\ 5,500\\ 100\\ 200\\ 3,000\\ 3,000\\ \end{array}$ | $775 \\ 209 \\ 0 \\ 13,832 \\ 0 \\ 0 \\ 28,910 \\ 0 \\ 18,910 \\ 0 \\ 0 \\ 0 \\ 0 \\ 13 \\ 1,829 \\ 2,265 \\ 0 \\ 0 \\ 1,070 \\ 0 \\ 0 \\ 1,070 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 $ | $\begin{array}{c} 4,000\\ 400\\ 100\\ 40,000\\ 300\\ 5,000\\ 130,000\\ 130,000\\ 10,000\\ 1,000\\ 1,000\\ 200\\ 300\\ 2,500\\ 5,500\\ 100\\ 300\\ 3,000\\ \end{array}$ | $\begin{array}{c} 4712 & 0000 \\ 4713 & 0000 \\ 4718 & 0000 \\ 4731 & 0000 \\ 4731 & 0000 \\ 4737 & 0000 \\ 4737 & 0000 \\ 4741 & 0000 \\ 4741 & 0000 \\ 4749 & 0000 \\ 4771 & 0000 \\ 4771 & 0000 \\ 4772 & 0000 \\ 4775 & 0000 \\ 4776 & 0001 \\ 4776 & 0001 \\ 47782 & 0000 \\ 4783 & 0000 \\ 4783 & 0000 \\ \end{array}$ | Training Expenses Membership Travel & Conferences Laboratory Supplies & Expen First Aid Supplies Special equipment rental Chemicals, Non-Medical Nitrogen Credits* Communication Costs Special Equipment Servicing License Permits & Fees Advertising Publications Postage Office Equipment Upkeep Cell Phones Blueprints Digital Photography | ses | 5,000 400 100 40,000 300 7,000 125,000 1 30,000 20,000 10,000 1,000 300 3,000 6,000 100 300 3,000 3, | 5,000 400 100 40,000 300 7,000 125,000 19,000 19,000 1,000 1,000 2,500 6,000 100 300 3,000 | 5,000 400 100 40,000 300 7,000 125,000 1 1,000 10,000 1,000 2,500 6,000 100 300 300 3,00 | 5,000 400 100 40,000 300 7,000 125,000 1 30,000 19,000 10,000 1,000 200 300 2,500 6,000 100 300 300 2,500 2,500 300 2,500 300 2,500 300 2,500 300 2,500 300 2,500 300 2,500 300 2,500 300 2,500 300 300 2,500 300 300 2,500 3 |
| 407,110 7,500 | 325,000 7,500 | 162,405 1,800 | 325,000 7,500 | 4785 0000 4795 0000 4796 0000 | Waste Removal Service | | 350,000 7,500 | 340,000 7,500 | 340,000 7,500 | 3,000 340,000 7,500 |
| 641,760 | 583,101 | 232,018 | 583,200 | | | Subtotal | 609,201 | 597,701 | 597,701 | 597,701 |
| 641,760 | 583,101 | 232,018 | 583,200 | 0012 44 | 26 Continued on next page | Subtotal | 609,201 | 597,701 | 597,701 | 597,7 |

*Revenue received from the Nitrogen credit program is deposited to the Debt Service Fund

| | Historical | Data | | | | anante no en en en en en en e | | | |
|-----------|--------------|-------------|--------------|------------------------|--|-------------------------------|------------------|------------------|------------------|
| | | | | Sewer Use Fund | | | | | 2018-2019 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | | | Department | Mayor | Finance Board | Aldermer |
| Expensed | Budget | at 1/3/18 | Projected | 0012 442 | 6 Wastewater | Requests | Recommends | Recommends | Approve |
| | | | | General Char | ges | | | | |
| 29,361 | 30,830 | 30,830 | 30,830 | 4823 0000 | General & Auto Liability | 32,371 | 32,371 | 32,371 | 32,371 |
| 311,147 | 326,705 | 326,705 | 326,705 | 4824 0000 | Fire & Inland Marine | 343,040 | 343,040 | 343,040 | 343,040 |
| 123,727 | 107,276 | 107,276 | 107,276 | 4825 0000 | Workers Compensation | 112,640 | 112,640 | 112,640 | 112,640 |
| 464,235 | 464,811 | 464,811 | 464,811 | | Subtotal | 488,051 | 488,051 | 488,051 | 488,051 |
| | | | | Capital Outla | VS | | | | |
| 85,050 | 80,000 | 0 | 80,000 | 4901 0000 | Equipment | 80,000 | 80,000 | 80,000 | 80,000 |
| 9,483 | 10,000 | 0 | 10,000 | 4923 0303 | Gasoline Tanks | 10,000 | 10,000 | 10,000 | 10,000 |
| 1,199 | 1,200 | 0 | 1,200 | 4941 0000 | Traffic Safety Equipment | 1,200 | 1,200 | 1,200 | 1,200 |
| 794 | 2,000 | 410 | 2,000 | 4971 0000 | Vehicles & Equipment | 2,000 | 2,000 | 2,000 | 2,000 |
| 30,056 | 32,000 | 0 | 0 | 4971 0401 | SUV | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4971 0402 | Van | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4971 0405 | Dump Truck | 50,000 | 50,000 | 50,000 | 50,000 |
| 0 | 0 | 0 | 0 | 4971 0407 | Mid-size Sedans | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4971 0662 | 3/4 ton Utility Vehicle | 0 | 0 | • 0 | 0 |
| 0 | 0 | 0 | 0 | 4971 0665 | Boom Truck | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4971 0706 | Vacuum Truck | 0 | 0 | 0 | 0 |
| 299 | 1,000 | 0 | 1,000 | 4977 0000 | Office Equipment | 1,000 | 1,000 | 1,000 | 1,000 |
| 0 | 1,000 | 0 | 1,000 | 4977 0100 | Printer | 1,000 | 1,000 | 1,000 | 1,000 |
| 0 | 0 | 0 | 0 | 4977 0102 | Computer Monitor | 1 | 1 | 1 | 1 |
| 0 | 0 | 0 | 0 | 4977 0110 | File Cabinet | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4977 0118 | Camera | 0 | 0 | 0 | 0 |
| 0 | 1 | 0 | 0 | 4977 0130 | Office Chair | 0 | 0 | 0 | 0 |
| 2,327 | 2,400 | 0 | 2,400 | 4977 0190 | Computer | 2,400 | 2,400 | 2,400 | 2,400 |
| 1,700 | 2,000 | 0 | 2,000 | 4978 0000 | Maintenance Equipment | 2,000 | 2,000 | 2,000 | 2,000 |
| 3,983 | 4,000 | 361 | 4,000 | 4978 0330 | Gas detector | 4,000 | 4,000 | 4,000 | 4,000 |
| 8,000 | 8,000 | 0 | 8,000 | 4978 0331 | Seals, Mechanical | 8,000 | 8,000 | 8,000 | 8,000 |
| 50,000 | 50,000 | 3,659 | 50,000 | 4978 0336 | Ultra-violet lamps & Equipment | 50,000 | 50,000 | 50,000 | 50,000 |
| 0 | 0 | 0 | 0 | 4978 0345 | Air conditioning | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4978 0703 | Mower | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4978 0709 | Generator | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 4980 0602 | Video camera | 0 | 0 | 0 | . 0 |
| 14,904 | 15,000 | 0 | 15,000 | 4989 0000 | Miscellaneous Equipment | 15,000 | 15,000 | 15,000 | 15,000 |
| 39,973 | 40,000 | 0 | 40,000 | 4989 0334 | Pump, Raw Sewage | 40,000 | 40,000 | 40,000 | 40,000 |
| 73,161 | 80,000 | 16,700 | 80,000 | 4989 0335 | Submersible Pump | 80,000 | 80,000 | 80,000 | 80,000 |
| 0 | 0 | 0 | 0 | 4989 0339 4990 0529 | Sampler | 0 | 0 | 0 | 0 |
| 0 116,009 | 0 120,000 | 0 34,422 | 0 120,000 | 4990 0529 | Office Furniture Maintenance / Replacement Fund | 2,000 140,000 | 2,000 120,000 | 2,000 120,000 | 2,000 120,000 |
| 436,938 | 448,601 | 55,552 | 416,600 | 1996 0000 | Subtotal | 488,601 | 468,601 | 468,601 | 468,601 |
| 6,126,153 | 6,606,721 | 2,753,333 | 6,584,819 | 0012 442 | 26 Department Total | 7,026,686 | 6,803,286 | 6,803,286 | 6,803,286 |

| | | | | | | | | · . | | |
|----------|-----------|----------------|-------------|------|------|----------------------------------|-------------|------------|---------------|-----------|
| | | | | | | | | | | · . |
| | Historic | al Data | | | | | | | | |
| | | | | | | Budgeted Positions | | | | 2018-2019 |
| | 07-01-17 | 07-01-17 | 07-01-18 | | | C C | Department/ | Mayor | Finance Board | Alderme |
| Schedule | Salary | Grade/Step | Grade/Step | 0012 | 4426 | Wastewater | Contractual | Recommends | Recommends | Approv |
| Е | 101,876 | (50-X)53-3 | (50-X) 53-4 | | | Superintendent* | 108,916 | 108,916 | 108,916 | 108,916 |
| E | 75,094 | 48-X | 48-X | | | Foreman, Wastewater | 76,971 | 76,971 | 76,971 | 76,971 |
| E | 75,094 | 48-X | 48-X | | | Foreman, Wastewater | 76,971 | 76,971 | 76,971 | 76,971 |
| E | 75,094 | 48-X | 48-X | | | Foreman, Collection System | 76,971 | 76,971 | 76,971 | 76,971 |
| Е | 69,249 | 47-X | 47-X | | | Supervisor Technical Services | 70,980 | 70,980 | 70,980 | 70,980 |
| A | 63,586 | 1A-X | 1A-X | | | Electrician-Maintenance Mechanic | 65,167 | 65,167 | 65,167 | 65,167 |
| F | 60,567 | 27-X | 27-X | | | Laboratory Technician | 62,081 | 62,081 | 62,081 | 62,081 |
| F | 60,567 | 27-X | 27-X | | | Laboratory Technician | 62,081 | 62,081 | 62,081 | 62,081 |
| Ā | 57,804 | 3-X | 3-X | | | Working Leader-Wastewater | 59,239 | 59,239 | 59,239 | 59,239 |
| A | 57,804 | 3-X | 3-X | | | Working Leader-Sewer Line | 59,239 | 59,239 | 59,239 | 59,239 |
| Ā | 56,077 | 4-X | 4-X | | | Mechanic-Wastewater | 57,471 | 57,471 | 57,471 | 57,471 |
| Â | 56,077 | 4-X | 4-X | | | Mechanic-Wastewater | 57,471 | 57,471 | 57,471 | 57,471 |
| A | 56,077 | 4-X | 4-X | | | Mechanic-Wastewater | 57,471 | 57,471 | 57,471 | 57,471 |
| Â | 54,788 | 5-X | 5-X | | | Mechanic-Collection System | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Mechanic-Collection System | 56,160 | 56,160 | 56,160 | 56,160 |
| Â | 54,788 | 5-X | 5-X | | | Mechanic-Collection System | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Mechanic-Sewer Line | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Mechanic-Sewer Line | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Mechanic-Sewer Line | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Mechanic-Sewer Line | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Process Operator | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Process Operator | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Process Operator | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Process Operator | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Process Operator | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Process Operator | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 54,788 | 5-X | 5-X | | | Process Operator | 56,160 | 56,160 | 56,160 | 56,160 |
| A | 50,815 | 8-X | 8-X | | | Truck Driver-Laborer | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | 8-X | | | Truck Driver-Laborer | 52,084 | 52,084 | 52,084 | 52,084 |
| A | 50,815 | 8-X | | | | Truck Driver-Laborer | 52,084 | 52,084 | 52,084 | 52,084 |
| F | 50,813 | 24-X | | | | Clerk A | 51,483 | 51,483 | 51,483 | 51,483 |
| I. | 9,300 | 2 -1- A | | | | Contractual Wage Adjustment | 9,300 | 9,300 | 9,300 | 9,300 |
| | 1,843,970 | 31 | 31 | | | Position Totals | 1,894,304 | 1,894,304 | 1,894,304 | 1,894,304 |

*Superintendent upgraded from grade 50 to grade 53

| | Historical D | ata | | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|------------------|-----------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Benefit and Salary Reserves | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Personal Service | S | | | | |
| 38,655 | 0 | 0 | 0 | 4199 0000 | Other Wage Adjustments | 0 | 0 | 0 | 0 |
| 38,655 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 38,655 | 0 | 0 | 0 | 0012 4790 | Department Total | 0 | 0 | 0 | 0 |

| | Historical Da | ata | | | | | | | |
|-----------------------|---------------------|------------------------|------------------------|-----------------|-------------------------|------------------------|---------------------|-----------------------------|----------------------------------|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | | Unallocated Contingency | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | General Charges | · · | | | | |
| 0 | 0 | 0 | 0 | 4899 0000 | Contingency Account | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0012 4799 | Department Total | 0 | 0 | 0 | 0 |

Enterprise Fund Revenues and Expenditures

| 201 | Marina Enterprise Fund | | | | | | Data | Historical I | | | |
|-----------|-----------------------------|------------------------|------------------------|---------------------------------|---|------------------------|-------------------------|------------------------|------------------------|--|--|
| Alc | Finance Board Recommends | Mayor Recommends | Department Requests | HARBOR MANAGEMENT COMMISSION | | 2017-2018 Projected | 2017-2018 at 1/22/18 | 2017-2018 Budget | 2016-2017 Actual | | |
| | | | | REVENUES | SUMMARY OF REVEN | | | | | | |
| | | | | | Source | | | | | | |
| 263 19 | 263,608 0 19,500 | 263,608 0 19,500 | 263,608 0 19,500 | | Permits and Fees State PILOT: Boats Other Sources | 258,200 0 19,500 | 97,176 0 12,971 | 273,612 0 20,000 | 235,305 0 18,733 | | |
| 283 | 283,108 | 283,108 | 283,108 | Revenues Total | | 277,700 | 110,147 | 293,612 | 254,038 | | |

| | Historical I | Data | | Marina Enterprise Fund | | | | 2018-2019 |
|---------------------|---------------------|-------------------------|------------------------|---|------------------------|---------------------|-----------------------------|-----------|
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/22/18 | 2017-2018 Projected | 0036 4157 HARBOR MANAGEMENT COMMISSION | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen |
| | | | | SUMMARY OF EXPENDITURES | | | | |
| | | | | General Operations | | | | |
| 105,851 | 115,128 | 59,764 | 109,904 | Personal Services | 115,189 | 115,189 | 115,189 | 115,189 |
| 10,375 | 17,207 | 4,561 | 16,907 | Employee Fringe Benefits | 14,790 | 14,790 | 14,790 | 14,790 |
| 365 | 1,000 | 40 | 800 | Vehicle & Equipment Upkeep | 800 | 800 | 800 | 800 |
| 12,083 | 20,700 | 9,223 | 19,200 | Property Upkeep | 19,700 | 19,700 | 19,700 | 19,700 |
| 20,450 | 21,150 | 0 | 21,150 | Depreciation Expense | 21,150 | 21,150 | 21,150 | 21,150 |
| 46,147 | 50,175 | 24,595 | 47,875 | Operational Expenses | 53,200 | 53,200 | 53,200 | 53,200 |
| 53,536 | 53,052 | 53,052 | 53,052 | General Charges | 53,229 | 53,229 | 53,229 | 53,229 |
| 970 | 15,200 | 1,697 | 14,800 | Capital Outlays | 5,050 | 5,050 | 5,050 | 5,050 |
| 249,777 | 293,612 | 152,932 | 283,688 | General Operations Total | 283,108 | 283,108 | 283,108 | 283,108 |
| 249,777 | 293,612 | 152,932 | 283,688 | TOTAL BUDGET | 283,108 | 283,108 | 283,108 | 283,108 |

| | Historica | Data | | | | | | | 2010 2010 |
|--|---|---|---|--|--|---|---|---|---|
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/22/2018 | 2017-2018 Projected | Marina Enterprise 0036 4157 | Marina Enterprise Revenue | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermer Approve |
| | | | | Permits and F | ees | | | | |
| 90,158 35,625 0 04,022 5,500 | 95,000 35,000 3,000 133,112 7,500 | 4,518 11,435 900 80,073 250 | 95,000 35,000 3,200 118,000 7,000 | 3204000032050000320700003208000032090000 | Mooring Fees Launch Ramp Permits Day Permits (Launch Ramp) Marina Fees Dinghy Fees | 95,000 35,000 3,200 123,408 7,000 | 95,000 35,000 3,200 123,408 7,000 | 95,000 35,000 3,200 123,408 7,000 | 95,000 35,000 3,200 123,408 7,000 |
| 35,305 | 273,612 | 97,176 | 258,200 | | Subtotal | 263,608 | 263,608 | 263,608 | 263,608 |
| | | | | Payment in Lie | eu of Taxes (PILOT) | | | | |
| 0 | 0 | 0 | 0 | 3655 0000 | State PILOT: Boats | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | Use of Monies | Subtotal | 0 | 0 | 0 | 0 |
| 556 16,645 | 500 17,000 | 279 11,629 | 500 16,500 | 3403 0000 3617 0000 | Investment of Idle Funds Concessions | 500 16,500 | 500 16,500 | 500 16,500 | 500 16,500 |
| 17,201 | 17,500 | 11,908 | 17,000 | Proceeds | Subtotal | 17,000 | 17,000 | 17,000 | 17,000 |
| 0 | 0 | 0 | 0 | 3090 0000 | Loan Proceeds | 0 | 0 | 0 | 0 |
| 0 0 | 0 | 0 | . 0 | Appropriated . | Fund Balance | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 3901 0000 | Appropriated Fund Balance | 0 | 0 | 0 | . 0 |
| 0 | 0 | 0 | 0 | | Subtotal | 0 | 0 | 0 | 0 |
| 1,532 | 2,500 | 1,063 | 2,500 | 3839 0000 | Other Revenue | 2,500 | 2,500 | 2,500 | 2,500 |
| 1,532 | 2,500 | 1,063 | 2,500 | | Subtotal | 2,500 | 2,500 | 2,500 | 2,500 |
| 254,038 | 293,612 | 110,147 | 277,700 | 0036 4157 | Total | 283,108 | 283,108 | 283,108 | 283,108 |

| | Historical | Data | | | | | ····· | | |
|---|--|--|--|--|--|--|--|--|--|
| 2016-2017 Expensed | 2017-2018 Budget | 2017-2018 at 1/8/18 | 2017-2018 Projected | Marina Enterprise 0036 4157 | Fund Harbor Commission | Department Requests | Mayor Recommends | Finance Board Recommends | 2018-2019 Aldermen Approve |
| | | | | Personal Serv | rices | | | | |
| 56,020 298 47,149 660 | 63,865 319 48,000 720 | 31,932 0 30,903 330 | 63,865 319 45,000 720 | 4111 0000 4111 9942 4117 0000 4168 0000 | Secretarial Fees | 65,462 327 48,000 900 | 65,462 327 48,000 900 | 65,462 327 48,000 900 | 65,462 327 48,000 900 |
| 0 1,724 | 500 1,724 | 0 (3,401) | 0 0 | 4183 0000 4199 0000 | Consultant Services Other Wage Adjustments | 500 0 | 500 0 | 500 0 | 500 0 |
| 105,851 | 115,128 | 59,764 | 109,904 | | Subtotal | 115,189 | 115,189 | 115,189 | 115,189 |
| | | | | Employee Fri | | | | | |
| 1,400 8,085 0 0 | 1,436 14,134 137 0 | $0 \\ 4,502 \\ 59 \\ 0$ | 1,436 14,134 137 0 | 4201 9909 4212 0000 4213 0000 4214 9916 | Longevity FICA Group Life Insurance Blue Cross: Grant Premium | 1,640 12,000 150 0 | 1,640 12,000 150 0 | 1,640 12,000 150 0 | 1,640 12,000 150 0 |
| 0 | Ő | ů | 0 | 4218 9916 | Dental: Grant Premium | Ő | 0 | Ő | 0 |
| 890 | 1,500 | 0 | 1,200 | 4228 0000 | Uniforms & Weather Gear | 1,000 | 1,000 | 1,000 | 1,000 |
| 10,375 | 17,207 | 4,561 | 16,907 | Vehicle & Equ | subtotal | 14,790 | 14,790 | 14,790 | 14,790 |
| 365 | 1,000 | 40 | 800 | 4331 0000 | Gas & Other Propellants | 800 | 800 | 800 | 800 |
| 365 | 1,000 | 40 | 800 | Property Upk | Subtotal | 800 | 800 | 800 | 800 |
| 90 864 997 3,330 2,056 4,746 | $500 \\ 1,200 \\ 6,000 \\ 4,500 \\ 2,500 \\ 6,000$ | 0 0 3,370 1,216 1,882 2,755 | $500 \\ 1,200 \\ 5,000 \\ 4,000 \\ 2,500 \\ 6,000$ | 441700004432000044420000444400004447000044710000 | Tree & Shrub Upkeep Electricity Fuel | 500 1,200 5,000 4,500 2,500 6,000 | 500 1,200 5,000 4,500 2,500 6,000 | 500 1,200 5,000 4,500 2,500 6,000 | 500 1,200 5,000 4,500 2,500 6,000 |
| 12,083 | 20,700 | 9,223 | 19,200 | | Subtotal | 19,700 | 19,700 | 19,700 | 19,700 |
| | | | | Debt Service | | | | | |
| 20,450 | 21,150 | 0 | 21,150 0 | 4620 0000 4623 0000 | Depreciation Expense Loan Principal | 21,150 0 | 21,150 0 | 21,150 | 21,150 0 |
| 20,450 | 21,150 | 0 | 21,150 | 0036 4157 | Subtotal Continued on next page | 21,150 | 21,150 | 21,150 | 21,150 |

| | Historical | Data | ······ | | | | | | |
|-----------|------------|-----------|-----------|-------------------|-----------------------------|------------|---------------------|---------------|----------|
| | | | | Marina Enterprise | Fund | | | | 2018-201 |
| 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 0036 4157 | Harbor Commission | Department | Mayor Decommonda | Finance Board | Aldermo |
| Expensed | Budget | at 1/8/18 | Projected | 0030 4157 | Harbor Commission | Requests | Recommends | Recommends | Approv |
| | | | | Operational E | xpenses | | | | |
| 1,003 | 1,200 | 450 | 1,200 | 4713 0000 | Membership | 1,200 | 1,200 | 1,200 | 1,200 |
| 667 | 1,000 | 478 | 800 | 4737 0000 | Special Equipment Rental | 1,000 | 1,000 | 1,000 | 1,000 |
| 6,570 | 6,000 | 5,096 | 6,000 | 4740 0000 | Credit Card Fees | 6,800 | 6,800 | 6,800 | 6,80 |
| 21,486 | 20,275 | 14,438 | 20,275 | 4750 0001 | Helix Mooring Maintenance | 24,500 | 24,500 | 24,500 | 24,50 |
| 8,046 | 10,000 | 1,198 | 9,000 | 4771 0000 | Advertising | 8,000 | 8,000 | 8,000 | 8,00 |
| 150 | 300 | 0 | 300 | 4774 0000 | Postage | 300 | 300 | 300 | 30 |
| 0 | 0 | 0 | 0 | 4776 0000 | Telephone System Costs | 0 | 0 | 0 | |
| 0 | 600 | 0 | 400 | 4783 0000 | Office Supplies & Expenses | 600 | 600 | 600 | 60 |
| 900 | 800 | Ő | 400 | 4784 0000 | Printing & Binding | 800 | 800 | 800 | 80 |
| 3,121 | 5,000 | 2,032 | 4,500 | 4795 0000 | Waste Removal | 5,000 | 5,000 | 5,000 | 5,00 |
| 4,204 | 5,000 | 903 | 5,000 | 4798 0000 | Other Supplies and Charges | 5,000 | 5,000 | 5,000 | 5,00 |
| 46,147 | 50,175 | 24,595 | 47,875 | | Subtotal | 53,200 | 53,200 | 53,200 | 53,20 |
| 40,147 | 50,175 | 24,393 | 47,075 | General Charg | | 55,200 | 55,200 | 55,200 | 55,20 |
| 42 120 | 42,120 | 42 100 | 42 120 | | | 42 100 | 42 120 | 42 120 | 42.10 |
| 43,129 | 43,129 | 43,129 | 43,129 | 4823 0000 | General & Auto Liability | 43,129 | 43,129 | 43,129 | 43,12 |
| 6,884 | 6,884 | 6,884 | 6,884 | 4824 0000 | Fire & Inland Marine | 6,900 | 6,900 | 6,900 | 6,90 |
| 3,523 | 3,039 | 3,039 | 3,039 | 4825 0000 | Workers Compensation | 3,200 | 3,200 | 3,200 | 3,20 |
| 53,536 | 53,052 | 53,052 | 53,052 | | Subtotal | 53,229 | 53,229 | 53,229 | 53,22 |
| | | | | Capital Outlay | 25 | | | | |
| 0 | 300 | 0 | 300 | 4976 0242 | Radio Console | 350 | 350 | 350 | 35 |
| 0 | 900 | 727 | 900 | 4977 0190 | Computer | 0 | 0 | 0 | |
| 0 | 200 | 0 | 200 | 4978 0320 | Garbage Cans | 200 | 200 | 200 | 20 |
| 0 | 600 | 0 | 400 | 4978 0370 | Boat | 400 | 400 | 400 | 40 |
| 0 | 600 | 0 | 600 | 4978 0703 | Mower | 600 | 600 | 600 | 60 |
| 0 | 800 | 0 | 800 | 4978 0706 | Snow Thrower | 800 | 800 | 800 | 80 |
| Ő | 10,000 | Ő | 10,000 | 4990 0501 | Furniture Fixture Equipment | 0 | 0 | 0 | 00 |
| Ő | 200 | Ő | 0 | 4990 0539 | Channel Markers | 200 | 200 | 200 | 20 |
| 0 0 | 400 | ů 0 | 400 | 4990 0540 | Signs | 1,200 | 1,200 | 1,200 | 1,20 |
| 970 | 1,000 | 970 | 1,000 | 4990 0541 | Decals | 1,100 | 1,100 | 1,100 | 1,10 |
| 0 | 200 | 0 | 200 | 4989 0559 | De-Icer System | 200 | 200 | 200 | 20 |
| | 15,200 | 1,697 | 14,800 | | Subtotal | 5,050 | 5,050 | 5,050 | 5,05 |
| 970 | 15,200 | 1,097 | 14,000 | Operational T | | 5,050 | 5,050 | 5,050 | 5,05 |
| 0 | 0 | 0 | 0 | 4000 0000 | Transfer to Other Funds | 0 | 0 | | |
| | | | | | | | | | , |
| 0 | 0 | 0 | 0 | | | 0 | U | U | |
| 249,777 | 293,612 | 152,932 | 283,688 | 0036 4157 | Department Total | 283,108 | 283,108 | 283,108 | 283,10 |

| | Historical Data | | | | | | | | |
|----------|--------------------|------------------------|------------------------|---------|-----------------------------|----------------------------|---------------------|-----------------------------|---------------------|
| | | | | | Budgeted Positions | | | | 2018-2019 |
| Schedule | 07-01-17 Salary | 07-01-17 Grade/Step | 07-01-18 Grade/Step | 0036 | 4157 Harbor Commission | Department/ Contractual | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| U2 | 63,865 | 3 | 3 | Non Rep | Operations Director | 65,462 | 65,462 | 65,462 | 65,462 |
| | 0 | | | | Contractual Wage Adjustment | 0 | 0 | 0 | 0 |
| | 63,865 | 1 | 1 | | Position Totals | 65,462 | 65,462 | 65,462 | 65,462 |

| 89,284 | 84,488 | 51,445 | 84,488 | | Revenues Total | 84,488 | 84,488 | 84,488 | 84,488 |
|---------------------|---------------------|--------------------------|------------------------|---------------------------|----------------|------------------------|---------------------|-----------------------------|---------------------|
| 89,284 | 84,488 | 51,445 | 84,488 | Revenues Income | | 84,488 | 84,488 | 84,488 | 84,488 |
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/3/2018 | 2017-2018 Projected | 0018 412 | Golf Course | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | Historical | l Data | | Golf Course En | terprise Fund | | | | 2018-2019 |

| | Historica | l Data | | Golf Course Enterprise Fund | | | | 2018-2019 |
|---------------------|---------------------|--------------------------|------------------------|--------------------------------|------------------------|---------------------|-----------------------------|---------------------|
| 2016-2017 Actual | 2017-2018 Budget | 2017-2018 at 1/3/2018 | 2017-2018 Projected | 0018 4121 Golf Course | Department Requests | Mayor Recommends | Finance Board Recommends | Aldermen Approve |
| | | | | Expenditures | | | | |
| 500 | 600 | 250 | 600 | Secretarial Fees | 600 | 600 | 600 | 600 |
| 22,543 | 28,000 | 8,235 | 28,000 | Water Service | 28,000 | 28,000 | 28,000 | 28,000 |
| 28,673 | 28,674 | 0 | 28,674 | Depreciation Expense | 28,674 | 28,674 | 28,674 | 28,674 |
| 26,616 | 27,214 | 7,508 | 27,214 | Maintenance / Replacement Fund | 27,214 | 27,214 | 27,214 | 27,214 |
| 78,332 | 84,488 | 15,993 | 84,488 | Operations Total | 84,488 | 84,488 | 84,488 | 84,488 |
| 78,332 | 84,488 | 15,993 | 84,488 | TOTAL BUDGET | 84,488 | 84,488 | 84,488 | 84,488 |

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