



**On behalf of the Milford Board of Education and
Central Office Administration,
our warmest greetings of the season and every
good wish for the coming year.**

**MILFORD BOARD OF EDUCATION MEETING
REVISED - DECEMBER 14, 2009 – 7:00 P.M. – 9:00 P.M.
BOARD OF EDUCATION MEETING ROOM, PARSONS COMPLEX**

- I. Call to Order
- II. Music Presentation
 - a. Jonathan Law Choir
- III. Student/Staff Recognition
- IV. Consideration of Minutes
 - a. November 9, 2009
 - b. November 15, 2009
 - c. November 17, 2009
- V. Public Comment

PUBLIC COMMENT

Speakers may offer objective comments about school operations and programs. The Board encourages speakers not to express personal complaints or defamatory comments about the Milford Board of Education personnel or any person associated with the Milford Public School System. Security issues and matters relating to negotiations/grievances will not be permitted. Consistent with the principles of the Federal Education Right to Privacy Act, discussion of students is prohibited absent parental waiver.

- VI. Chair's Report – Dr. Mark Stapleton
 - 1. Liaison Reports
- VII. Informational Items
 - 1. Student Reports
 - a. Jonathan Law - Bing Zheng and Bryce Delgrande
 - b. Joseph A. Foran – Shenali Parikh and Dylan Leonard
 - 2. Instructional Division – Mr. Michael Cummings
 - a. Half Day Professional Development Report
 - 3. Operational Division – Mr. Philip Russell

- a. Personnel Report
- b. Budget Report

VIII. Consent Agenda Items

- a. Voucher List (Disbursements): Administration recommends approval of the Disbursement report. (EL-6, EL-7)
- b. 2010 Board of Education Meeting Schedule: Administration recommends approval of the 2010 Board of Education Meeting Schedule.
- c. Field Trip Request: Administration recommends approval of the Jonathan Law Choir trip to the Music Festival at Boston University from April 22 – 24, 2010.
- d. Joseph A. Foran High School Phase II: The Milford Board of Education accepts the Joseph A. Foran High School Phase II (Science Room Renovations) 084-0174 A/EC Project as complete.

IX. Action Items

- a. Unfinished Business
 - None
- b. New Business
 - Capital Improvement Plan for Years 2010/11 – 2014/15

X. Board Comment

XI. Adjournment